

VIRGINIA

NELSON COUNTY

HOME DEMONSTRATION AGENT

1927 ANNUAL REPORT

<u>Index</u>	<u>Page</u>
c a 2.21 Advisory council.....	1
c h 1.141 Women's camp.....	1

CFR-2

NILSON COUNTY VIRGINIA

**Annual Narrative Report Home Demonstration Work
Dec. 1st, 1926-Nov. 30th, 1927**

Mary E. Deamer, Co. Home Dem. Agt.

HOME DEMONSTRATION WORK

TABLE OF CONTENTS

	Page
Organisation -----	2
Advisory Council -----	2
4-H Club Council -----	2
 Women's Work:	
Yard Improvement -----	2
Poultry -----	2
Foods -----	2
Clothing -----	2
Farm Women's Camp -----	2
 County Day -----	2
 Club Work:	
4-H Community Clubs -----	3
Poultry Clubs -----	3
Bread and Cooking -----	3
Canning -----	3
Clothing -----	3
Club Camp -----	3
Club Rally -----	3
State Short Course -----	3
Club Exhibits -----	3
Better Homes Week -----	3
 Outlook & Recommendations for 1926 - 3	
 Goals and Accomplishments ----- 4 & 5	

ANNUAL NARRATIVE REPORT HOME DEMONSTRATION WORK

HELMON COUNTY, VIRGINIA

Dec. 1st, 1926 - Nov. 6th, 1927

Mary E. Beamer, Co. Home Dem. Agent

ORGANIZATION:

Advisory Council:- 16 representative women from the four districts make up the advisory Council. This organization helps the Home Demonstration Agent by advising her as to the plan of work and by helping with all county wide activities. The Council raised \$200.00 to supplement the county appropriation for Home Demonstration Work; the Council also raised enough money to send the most outstanding club girl in the county to the State Short Course and a delegate to the Homemaker's meeting and contributed \$10.00 to the Homemakers' Scholarship Fund.

4-H Club Council:- This organization composed of the officers of all the 4-H Clubs in the county held a meeting in the spring at the county seat. 8 out of the 14 organized community clubs were represented. The constitution and by-laws were amended. The secretary read the plan and goals the clubs hoped to attain in 1927. These had been drawn up by a committee and were unanimously adopted. The council recommended the 14 community clubs be organized in the county; that each club send at least one delegate to the State Short Course and two or more members to the county camp; that a county club Rally be held in September.

WOMEN'S WORK:

Yard Improvement:- Several women have become interested in beautifying their lawns. The Extension Landscape Specialist spent two days in the county visiting homes. The specialist is to draw a detailed plan for five persons. In the meantime a considerable amount of work is being done with the suggestions given while the specialist was in the county. Several women have already made plantings that were suggested by the specialist although no special plans are to be made for them.

Poultry:- 10 women at Greenfield have organized a poultry club and are trying to have a meeting each month. They have canned 51 chickens using the steam pressure cooker. Early hatched chicks in the goal they have set for the coming year.

Food:- 12 women belong to the Food Selection Unit. They kept the food score card for a week. As a result they found that they were not serving enough vegetables nor were they drinking enough water. 4 of these planted new vegetables in their gardens. There are 15 women taking the Preservation Unit. They put up over 1,000 jars of food. This group won \$11.25 in prizes at the fair.

Clothing:- Thirty-seven women enrolled in two Clothing Units.

Farm Women's Camp:- One of the most successful events that took place in the county this year was a Week-End Vacation Camp for Farm Women. It was wonderful to see how these women entered into the camp spirit and really had a good time. Demonstrations, religious services and recreation were well blended in the two days program. After vesper services Friday evening the State Extension Landscape Specialist gave a lecture and demonstration on "Growing and Arranging Flowers in the Home". Saturday morning the women enjoyed a demonstration in cooking an entire meal in the steam pressure.

The camp closed with a special religious service Sunday afternoon conducted by Rev. Thomas Brown of Lynchburg. About 200 people attended this service.

COUNTY DAY:

It was estimated that 700 people attended County Day, a meeting of Farm Women and men, held at the county seat in May. At the morning meeting for women the State Clothing

illustrated lecture on "Waste and Economy in Furnishing a Home". 22 Sewing Club members took part in the program by marching to the platform wearing the dresses they made in club work. In the afternoon there was a joint meeting of men and women with Attorney-General Saunders as the main speaker.

CLUB WORK:

4-H Community Clubs:- I have spent more time in girls club work than in any other phase of the work. There are 14 4-H Community Clubs in the county with an enrollment of 226 girls and 107 boys.

Poultry Club:- 26 boys and girls belong to the Poultry Club.

Bread and Cooking:- 22 girls completed the bread club project and 22 the cooking club. 45 of the girls do part or all of the family baking. They won \$9.00 in prizes at the county fair.

Cannings:- There are 16 members in the canning club. 7 girls canned 1,539 jars of food. \$31.50 in prizes was won by the girls on their canned goods at the fair.

Clothing:- 216 girls enrolled and 170 completed the sewing club. 674 garments and articles were made; 154 cleaned and 40 remodeled in club work. The material in the garments and articles cost \$366.37. Garments would have cost if bought ready made \$622.05. Thus saving \$255.68.

Club Camp:- Again the Boy Scouts of Lynchburg let us have the use of their beautiful Eye Brook Camp for our 4-H Club Camp. The camp consists of a mess hall with tables, benches and a well equipped kitchen; seven good houses equipped with iron cots and mattresses. 28 girls and 7 boys enrolled the first day. County women acted as camp mother and counselors.

Instructions were given in the following subjects: Getting Acquainted with Trees; Fabric Painting; The Physically Fit Club Member; Good Food Habits for Club Members; Recreation.

About 250 parents and friends of club members visited the camp on Friday which was Visitors Day. The program for the afternoon consisted of demonstrations by the club members and a play given by them entitled "The 4-H Family". Luncheon sets the girls painted were on exhibition. The club members had a very happy and instructive week.

Club Rally:- In spite of the weather conditions representatives from 9 of the 14 clubs, their parents and friends totaling 150 enjoyed the program put on by club members at the County Rally held at the county seat September 9th. The program began with a parade in which about 75 club members, these grouped by projects marched just behind a float bearing the officers of the county council and presidents of the Community Clubs represented. Very interesting talks were given by the district agent and State Girls Club Agent.

State Short Course:- 15 girls and 6 boys, chaperoned by two members of the Advisory Council a club leader and both county agents attended the State Short Course, held at the State College. The Club leader's expenses were paid by the C. & O. Railroad Company. The Advisory Council gave a scholarship to the Short Course to the most outstanding club girl in the county. This was won by Mary Hight from Fleetwood Club. The demonstration team from this county won the efficiency award pins on the demonstration it gave in "Refreshments for Simple Parties". Mildred Goodwin from Hallie Ford Club was made a member of the "All-Star" organization. Every one reported a very profitable and happy week.

Club Exhibits:- There were 314 club exhibits at our county fair. One club won \$46.50 in prizes. Every one admired the exhibits very much. Mrs. Nevers-Well's and Mrs. Ever-Well's Medicine Cabinet created much interest. One old man took his wife by the hand and said, "Look that's you, for you are always taking medicine. When we go home I want you to eat more vegetables and stop taking every kind of stuff you hear of."

Better Homes Week:- This year two 4-H Community Clubs fostered the Better Homes program in their communities. At each place the 4-H Club president presided over the meeting. A dress parade was given by the girls wearing the dresses they made in club work. The speakers were local people and club members. About 440 people attended the two meetings.

OUTLOOK AND RECOMMENDATIONS FOR 1926:

In next year's plan I hope to include the following:

Dining Room Improvement work with women.

Extend Extension Work to at least two new communities.

Do better Poultry work with adults and club members.
 Have a 4-H Club Camp.
 Have a Week-End Vacation Camp for Farm Women.
 Get more leaders for clubs.
 Plan work more thoroughly.
 Do more work with women.

GOALS AND ACCOMPLISHMENTS:

<u>Goals</u>	<u>Accomplishments</u>
County Activities	
Quarterly meetings of Advisory Council.	4 meetings.
Have Advisory Council:	
(a) Give scholarship to State Short Course to most outstanding club girl.	Mary Hight won the trip.
(b) Send delegate to Homemakers Assoc. Meeting.	A delegate went.
(c) Send chaperon with girls to State Short Course.	Two Advisory Council Members went as chaperons.
County 4-H Club Council meeting twice a year.	1 meeting with 8 Community clubs represented.
County Club Rally with all clubs represented.	9 Community Clubs were represented at Rally.
County Club Camp with attendance of 30 girls.	28 girls and 7 boys went to camp.
County delegation of 8 girls and a leader at State Short Course.	15 girls and 6 boys attended State Short Course. C. & O. Railroad paid expenses of leader.
Assist 5 or more persons to manage flocks so as to have pullets laying by Nov. 15th.	4 reported pullets laying.
Week-End Vacation Camp for women.	30 farm women enjoyed the camp.

PROJECTS:

Bread
 5 communities with enrollment of 33 girls.

Cooking
 2 communities. Enrollment of 22 girls.
 2 communities. Enrollment of 16 women.

Room Improvement
 5 individual members

Canning
 5 communities. Enrollment of 30 girls.

Clothing
 18 communities. Enrollment of 216 girls.
 2 communities. Enrollment of 15 women.

PROJECTS:

Bread
 Enrolled 36 girls in 4 communities.

Cooking
 Enrolled 22 girls in 2 communities.
 Enrolled 12 women in 1 community.

Room Improvement
 16 Room improvement work.

Canning
 Enrollment 17 girls in 2 communities.
 Enrollment 12 women in 1 community.

Clothing
 Enrollment 212 girls in 12 communities.
 Enrollment 37 women in 2 communities.

Goals

Poultry

2 communities. Enrollment of 25 boys and girls.

12 Community 4-H Clubs organized.

An average of one newspaper article per week.

Encourage more and better exhibits at County Fair.

Have 2 communities observe Better Homes Week.

Accomplishments

Poultry

Enrolled 24 boys and girls in 2 communities.
Organized poultry club with 10 women.

14 4-H Community Clubs organized.

72 articles were written.

There were 314 club exhibits.

4-H Clubs put on Better Homes program in 2 communities.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Nelson
Report of Mary E. Beames County Home Demonstration Agent
(Name) (Title)
From December 1st 1926 to November 30th, 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 19th 1927

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - (c) Horticulture
 { Home gardens
 { Beautification of home grounds } (including diseases and insects).
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
 - (h) Home dairy
 - (i) Poultry husbandry
 - (k) Home poultry

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
 - (1) Rural engineering—home.
 - (j) Agricultural economics, including farm management and marketing.
 - (k) Home marketing.
 - (l) Foods.
 - (m) Nutrition.
- (n) Clothing.
 - (o) Home management.
 - (p) Home furnishings.
 - (q) Home health and sanitation.
 - (r) Community activities.
 - (s) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of staking, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SUMMER** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mary E. Bramul	Co. Home Dem agent	10	
(Name.)	(Title.)	(Months of service this year.)	
Mary E. Bramul	Asst. Co. Home Dem agent	43	
Miss Irene D. West	Co. Home Dem agent	1 1/2	

11. County association, if any, fostering extension work. 11

(a) Name Co. Home Demonstration Advisory Council

(b) Number of members 17

2. Number of communities in county where extension work should be conducted. 2

20

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3

16

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors 5

(b) Adults _____

5. Number of clubs carrying on extension work: 5

(a) Junior 22

(b) Adult 5

6. Membership in above clubs: 6

(a) Boys' 18 (c) Men _____

(b) Girls' 236 (d) Women 82

7. Number of club members completing: 7

(a) Boys' 6 (c) Men _____

(b) Girls' 229 (d) Women 40

8. Number of members in junior club work for four or more years: 8

(a) Boys _____

(b) Girls 11

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

** Include those boys and girls enrolled in club work as reported under 6 (c) and 6 (d) who have finished the work undertaken on each portion of it so it was planned to finish during the report year.

5
GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	_____	_____	_____	9
	(b) Demonstration	_____	_____	1	
10. Number entering college this year who may have been club members		_____	_____	3	10
11. Total number of farm visits ¹ made in conducting extension work		_____	_____	_____	11
12. Number of different farms visited		_____	_____	_____	12
13. Total number of home ¹ visits made in conducting extension work		_____	_____	59 231 350	13
14. Number of different homes visited		_____	_____	40 148 188	14
15. Number of calls ¹ relating to extension work	(a) Office	_____	_____	15 47 72	15
	(b) Telephone	_____	_____	10 76 86	
16. Number of days agent spent in office		_____	_____	8 80 88	16
17. Number of days agent spent in field		_____	_____	26 181 207	17
17½. Number of news articles prepared for press ¹		_____	_____	73	17½
18. Number of individual letters written		_____	_____	16 3 636 799	18
18½. Number of bulletins distributed		_____	_____	288	18½
19. Number of fairs at which extension exhibits were made	(a) Community	_____	_____	_____	19
	(b) County	_____	_____	1	
20. Training meetings held for local leaders	(a) Junior work	(1) Number	_____	_____	20
	(2) Leaders in attendance	_____	_____	_____	
	(b) Adult work	(1) Number	_____	_____	
	(2) Leaders	_____	_____	15 162 177	
21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20)	(a) Number	_____	_____	233 2279 2612	21
	(b) Attendance	_____	_____	_____	
22. Farmers' institutes held	(a) Number	_____	_____	_____	22
	(b) Number of sessions	_____	_____	_____	
	(c) Attendance	_____	_____	_____	
23. Extension schools ¹ and short courses held	(a) Number	_____	_____	_____	23
	(b) Attendance	_____	_____	_____	
24. Encampments held	(1) Number	_____	_____	_____	24
	(2) Attendance by club members	_____	_____	30	
	(3) Total attendance	_____	_____	_____	
	(a) Junior	(a) Boys	_____	_____	
		(b) Girls	_____	_____	
	(b) Farm women	(1) Number	_____	_____	
		(2) Attendance by club members	_____	_____	
		(3) Total attendance	_____	_____	
25. Other extension meetings attended and not previously reported	(a) Number	_____	_____	14	25
	(b) Attendance	_____	_____	2376	
26. Number of meetings at which were shown	(a) Lantern slides	_____	_____	_____	26
	(b) Motion pictures	_____	_____	_____	
	(c) Charts	_____	_____	1	

¹ Do not count the same visit as both a farm visit and a home visit.

² See definition on page 2.

³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to actions of meetings only.

* Exhibits were sent to the State Fair. A dress worn 3rd prize.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of non- residential participating ¹	Number of land holders enrolled ²	Days specialists employed	Days spent devoted to project.	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	6	7	2	44	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. Horticulture (page 12)—home gardens (page 27) (Beautifulization of home grounds (page 26))	3		2	7	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns h, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 25)	3		1	24	34
35. Rural engineering (page 16) (Rural engineering—home (page 26))					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	6	1	2	60	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	14	3	2	98	39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) ³					44
Co. Day for women	Entire County		1	3	
Fair	"		1	7	
W. H. Camp & Farm Women's Camp	"	2	1	14	
State Outlook Course & Farmers Institute	xxx	xxx			12

¹ The individual entries in this column should not exceed entry for question 3, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Boys' and girls' club work should be distributed among the proper subject matter headings and not entered as a separate project.

10

225

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in these completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55 $\frac{1}{2}$. Number of farms adopting other improved soils practices this year. (Specify below.)	55 $\frac{1}{2}$
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55 $\frac{1}{2}$ less duplications.)	56

¹ For drainage, irrigation, land clearing, and terracing see "Soil Engineering," page 13.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	19						Total Number of farms practicing.
	00	00	00	00	00	00	
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and nursery crops.	Home gardens.		Number of farms practicing.
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.	(1) Boys.	(2) Girls.					106
107. Number of members completing.	(1) Boys.	(2) Girls.					107
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
114 ¹ . Number of farms adopting other improved practices for the first time. (Specify below.)							114 ¹
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 ¹ less duplications.)							115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	116
117. Number of adult result demonstrations started or under way	117
118. Number of adult result demonstrations completed or carried through the year	118
119. Number of acres included in these completed demonstrations	119
120. Number of junior clubs ¹	120
121. Number of members enrolled	121
(a) Boys	
(b) Girls	
122. Number of members completing	122
(a) Boys	
(b) Girls	
123. Number of acres handled by junior club members	123
124. Number of forest or woodland plantings made this year	124
125. Acres involved in preceding question	125
126. Number of farms assisted in forest management this year	126
127. Acres involved in preceding question	127
128. Number of farms planting windbreaks this year	128
129. Number of farms attempting to control white-pine blister rust for first time	129
130. Number of acres involved in preceding question	130
130 $\frac{1}{2}$. Number of farms adopting other improved practices for the first time. (Specify below.)	130 $\frac{1}{2}$
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 $\frac{1}{2}$ less duplications.)	131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	
	Rodents.	Other animal pests. ³	Grasshoppers.	Other insects. ⁴	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. V 8-32a² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
128. Number of method demonstrations given.....						128
129. Number of adult result demonstrations started or under way.....						129
140. Number of adult result demonstrations completed or carried through the year.....						140
141. Number of animals involved in these completed demonstrations.....						141
142. Total profit or saving on demonstrations.....						142
143. Number of junior clubs ²						143
144. Number of members enrolled.....						144
(1) Boys.....						144
(2) Girls.....						
145. Number of members completing.....						145
(1) Boys.....						145
(2) Girls.....						
146. Number of animals involved in junior club work completed.....						146
147. Number of farms assisted in obtaining purebred sires this year.....						147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....						148
149. Number of farms culling herds or flocks for the first time.....						149
150. Number of animals in such herds or flocks.....						150
151. Number of animals discarded.....						151
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year.....					X X X	152
153. Number of members in preceding circles, clubs, etc.....					X X X	153
154. Number of breed associations or clubs organized during the year.....						154
155. Number of members in these associations or clubs.....						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
183. Number of buildings involved in preceding question.....	183
	(a) Barns.....
	(b) Hog houses.....
	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.).....	186
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AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrel.	(e) Value.	(f) Pounds.
			\$	\$	\$	\$
TOTAL						

205j. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205j

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) ¹	(c) ¹
	Beekeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ²			210
211. Number of members enrolled.....	(1) Boys		211
	(2) Girls		
212. Number of members completing.....	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women	1	} 215
	(b) Juniors	6	
216. Number of members enrolled in food preparation	(a) Women	12	} 216
	(b) Girls	60	
	(c) Boys		
217. Number of members completing ²	(a) Women	12	} 217
	(b) Girls	60	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)			218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	12	} 219
	(b) Girls	60	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	12	} 220
	(b) Girls	60	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women		} 221
	(b) Girls	45	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		} 222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	12	} 223
	(b) Girls	40	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		} 224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	12	} 225
	(b) Girls	60	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)			145 } 227
[Use space below to include other important data relating to food preparation.]			

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Includes those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups: (a) Women 1 } 228
(b) Juniors 2 }
229. Number of members enrolled in food preservation: (a) Women 23 } 229
(b) Girls 16 }
(c) Boys _____
230. Number of members completing: (a) Women 18 } 230
(b) Girls 7 }
(c) Boys _____
231. Number of method demonstrations given _____ 231
232. Number of result demonstrations started or under way: (a) Women 23 } 232
(b) Girls 16 }
(c) Boys _____
233. Number of result demonstrations completed or carried through the year: (a) Women 18 } 233
(b) Girls 7 }
(c) Boys _____
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year: (a) Women 18 } 234
(b) Girls 7 }
(c) Boys _____
235. Number of individuals adopting improved practices in preserving meats and fish this year: (a) Women 15 } 235
(b) Girls 5 }
(c) Boys _____
236. Number of homes providing better food storage for the first time _____ 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page _____ 237
238. List below amount of food preserved by club members completing: _____ 238

Kind of food.		(a) Women.	(b) Girls.	(c) Boys.
(a) Fruits and vegetables canned	quarts	618	1032	
(b) Meats and fish canned	quarts	43	24	
(c) Jelly and preserves made	quarts	80	296	
(d) Fruit juices made	quarts	28	48	
(e) Pickles made	quarts	85	137	
(f) Fruits and vegetables dried	pounds*		6	
(g) Meats cured	pounds*			

[Use space below to include other important data relating to food preservation.]

\$31.50 in prizes were won by the girl and \$11.25 by the women in the above work at our county fair.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 * Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	_____	} 239
	(b) Juniors	_____	
240. Number of members enrolled in nutrition	(a) Women	_____	} 240
	(b) Girls	_____	
	(c) Boys	_____	
241. Number of members completing	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Number of method demonstrations given		_____	242
243. Number of result demonstrations started or under way	(a) Women	_____	} 243
	(b) Girls	_____	
	(c) Boys	_____	
244. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 244
	(b) Girls	_____	
	(c) Boys	_____	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 245
	(b) Girls	_____	
	(c) Boys	_____	
246. Number of individuals preparing better school lunches for the first time	(a) Women	_____	} 246
	(b) Girls	_____	
	(c) Boys	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time		_____	247
248. Number of children involved in preceding question		_____	248
249. Number of homes carrying out improved practices in child feeding for the first time		_____	249
250. Number of children involved in preceding question		_____	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		_____	251

[Use space below to include other important data relating to nutrition.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women 2	252
	(b) Juniors 12	
253. Number of members enrolled in clothing work.....	(a) Women 37	253
	(b) Girls 212	
	(c) Boys	
254. Number of members completing.....	(a) Women 170	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women 37	256
	(b) Girls 212	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women 170	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women 170	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women 17	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls 150	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls 96	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		145
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls 112	
268. Number of undergarments made this year by.....	(a) Women	268
	(b) Girls 280	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

The girls made 314 exhibits at our county fair and won \$6.75 in prizes

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	_____	} 270
	(b) Juniors.....	_____	
271. Number of members enrolled in home management.....	(a) Women.....	_____	} 271
	(b) Girls.....	_____	
	(c) Boys.....	_____	
272. Number of members completing.....	(a) Women.....	_____	} 272
	(b) Girls.....	_____	
	(c) Boys.....	_____	
273. Number of method demonstrations given.....			273
274. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 274
	(b) Girls.....	_____	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 275
	(b) Girls.....	_____	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	_____	} 276
	(b) Girls.....	_____	
277. Number of homes obtaining additional labor-saving equipment this year.....			277
278. Number of kitchens planned and rearranged for convenience this year.....			278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	_____	} 279
	(b) Girls.....	_____	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	_____	} 280
	(b) Girls.....	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....			281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	_____	} /
(b) Power washing machines.....	(g) Electric or gasoline irons.....	_____	
(c) Frying cookers.....	(h) Pressure cookers.....	_____	} /
(d) Kitchen sinks.....	(i) Iceless refrigerators.....	_____	
(e) Power vacuum cleaners.....	(j) Other.....	_____	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extending activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	
HEALTH. ²		
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?² (a) Yes..... } 302
(b) No..... }

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOMES

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		10 327

[Use space below to include other important data relating to beautification of home grounds.]

Special work on Beautification of Home grounds was just started this fall. Landscape plans will be drawn for 5 homes in January.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	_____	} 328
	(b) Juniors.....	_____	
329. Number of members enrolled in home gardens.....	(a) Women.....	_____	} 329
	(b) Girls.....	_____	
	(c) Boys.....	_____	
330. Number of members completing.....	(a) Women.....	_____	} 330
	(b) Girls.....	_____	
	(c) Boys.....	_____	
331. Number of method demonstrations given.....		_____	331
332. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 332
	(b) Girls.....	_____	
	(c) Boys.....	_____	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 333
	(b) Girls.....	_____	
	(c) Boys.....	_____	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	_____	} 334
	(b) Girls.....	_____	
	(c) Boys.....	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	_____	} 335
	(b) Girls.....	_____	
	(c) Boys.....	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	_____	} 336
	(b) Girls.....	_____	
	(c) Boys.....	_____	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	_____	} 337
	(b) Girls.....	_____	
	(c) Boys.....	_____	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	_____	} 338
	(b) Girls.....	_____	
	(c) Boys.....	_____	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	_____	} 339
	(b) Girls.....	_____	
	(c) Boys.....	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		_____	340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	_____	} 341
	(b) Girls.....	_____	
	(c) Boys.....	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		_____	342

[Use space below to include other important data relating to home gardens.]

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¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 35.

343. Number of project clubs or groups	(a) Women	1	343
	(b) Juniors	2	
	(c) Boys		
344. Number of members enrolled in home poultry	(a) Women	10	344
	(b) Girls	6	
	(c) Boys	18	
345. Number of members completing	(a) Women	10	345
	(b) Girls	2	
	(c) Boys	6	
346. Number of method demonstrations given			346
347. Number of result demonstrations started or under way	(a) Women	10	347
	(b) Girls	6	
	(c) Boys	18	
348. Number of result demonstrations completed or carried through the year	(a) Women	10	348
	(b) Girls	2	
	(c) Boys	6	
349. Number of birds in result demonstrations raised or managed by	(a) Women	418	349
	(b) Girls	72	
	(c) Boys	140	
350. Total profit on result demonstrations conducted by	(a) Women	\$815.26	350
	(b) Girls	190.16	
	(c) Boys	348.00	
351. Number of individuals culling flocks for the first time	(a) Women	2	351
	(b) Girls		
	(c) Boys		
352. Number of homes culling flocks for the first time		2	352
353. Number of birds in these flocks		82	353
354. Number of birds discarded		10	354
355. Number of homes feeding better-balanced poultry rations for the first time		14	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		356
	(b) Girls		
	(c) Boys	6	
357. Number of homes assisted in obtaining standard-bred cockerels this year			357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	7	358
	(b) Girls		
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry		14	359
360. Number of homes controlling poultry insects for the first time			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		14	361

[Use space below to include other important data relating to home poultry.]

The above group of women devote one meeting a month to poultry.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of 376 the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously 377 organized and with which the Extension Service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for 379 questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, other handcraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(1)	(2)	(3)
379. Number of project clubs or groups ¹	(a) Women.....		379
	(b) Juniors.....		
380. Number of members enrolled.....	(a) Women.....		380
	(b) Girls.....		
	(c) Boys.....		
381. Number of members completing.....	(a) Women.....		381
	(b) Girls.....		
	(c) Boys.....		
382. Number of method demonstrations given.....			382
383. Number of result demonstrations started or under way.....	(a) Women.....		383
	(b) Girls.....		
	(c) Boys.....		
384. Number of result demonstrations com- pleted or carried through the year.....	(a) Women.....		384
	(b) Girls.....		
	(c) Boys.....		
385. Number of units involved in such result demonstrations.....	(a) Women.....		385
	(b) Girls.....		
	(c) Boys.....		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.