

VIRGINIA..... 1924

HANOVER COUNTY...COUNTY AGENT ANNUAL REPORT...

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COUNTY AGENT WORK

NARRATIVE REPORT OF COUNTY AGENT'S WORK

IN

HARRISBURG COUNTY, YEAR 1934. *VA*

I am not in the best frame of mind to write out an annual report. Poor crops and poor prices are not conducive to optimism. When your county owes more money in 1934 than it did in 1933, and this too after that farmers have worked harder than they did in 1933, you wonder if what you are doing is worth while. I feel like advising the farmers to knock off for a year and go fishing or making illicit liquor. The liquor makers seem to have money in large quantities and at all times. The fishermen seem happy combine the two and a perfect life appears to be the result. We always grow too much of everything, the market for cotton, corn, tobacco, spinach, potatoes, beef cattle, dairy products and everything the farmer has to sell is glutted most of the time if you have any of these things to sell. I have about come to the conclusion that the farmer works too hard and grows too much crop. He should play more and grow less crop. We ought as county agents teach economic production and thereby increase the yearly idle time of the farmer as a body. Then we should do something towards helping them profitably use their idle time.

I am serious in saying that I think the farmers of America are producing too much. I am just as serious when I say we, as county agents should do what we can to increase production per dollar and per hour's labor expended by the farmers but we should try not to increase the total production of any one crop till market conditions created by actual demand for the goods make possible such an increase. At the present time all our staple crops are being over produced, that is, if we can judge by the market and we must judge the market by what the farmer gets for his labor in comparison to what other trades get for their labor, and

what the farmer gets as interest on his capital invested when it is compared with the interest other capitalists receive on their money invested.

In Hancock we grow many money crops; cotton, 5000 bales, peanuts 500,000 bushels, tobacco, 250,000 lbs, potatoes, 1,000,000 bushels. Spinach, 100,000 bbls, cucumbers, kale, cabbages, hogs. We are so well diversified that some of us always make money on something and so hope springs infernal in the Hancock farmers breast. For the past four years what we made on one crop has been lost on some other. One year, 1925 during this time we have come out ahead of the game. This year 1924 we are behind the game sufficiently to wipe out all our gains in 1925. Oh yes we have raised the crops. Despite the wet spring and summer we have produced above-the-average crops but as a whole we have made no money.

If these things I have been saying are true what should be the County Agent's line of work at the present time. If this is my outlook what has been my work.

I started out with the idea of getting more land seeded to old field pines in 1924 than we had in 1923. I have addressed about 75 rural audiences this year and I have advised the abandonment of numbers of acres of our poorest land to pine thickets, the seeding of pasture grasses on numerous other acres, the increase of livestock on the farm after the farmer had planted more legumes, the conservation of stable manure, home mixing of fertilizers, the use of certified seed, the seeding of much winter cover crop, the best sort of a home garden, the planting of a fruit garden or a home orchard, fixing up the home grounds with the labor we could get on the farm and several picnics during the year, the school league meetings fully attended and a good movie once in a while.

With these things before my mind I really think I have done some things which have benefitted Linn county folks a little at least.

More than a thousand bushels of purebred or certified cotton seed were sold to Linn county farmers partly through the efforts of the county agent. One man, Mr. J. C. Ibrvine purchased and planted 200 bushels of Mammoth-Cleveland. Over 100 bushels of purebred seed corn were sold to our folks and I believe many farmers are paying more attention to peanut seed than ever before.

At least 500 Linn county farmers are now here mixing their fertilizers and mixing it intelligently. It does not always pay to do this but it is always safe to do it if the farmer understands his crop and his land. I helped seventy-two individuals work out their fertilizer formulas this year and I addressed six groups of farmers on this subject.

I helped place three purebred bulls this year and eight purebred bears. Other have been sold in this county, of course, I might claim part credit for some of them but these I can claim directly.

I have addressed many meetings this year. More time has been given to this work in preparation and execution than to any other one endeavor. I work through farm and school organizations. We do not need any new organizations, we have plenty of old ones. Seven farmers union locals one peanut association, two produce associations, eight school leagues, these are enough in this age of consolidation and big business. I attend all the meetings of these organizations and try to keep interest up in county work of all sorts, particularly Dem. Work. I have made more addresses of different sorts but all related to community work this year than I have any year since the war.

I made a county educational agricultural exhibit at two fairs this fall advertising our county and its resources. These took up some of my time but they paid in full for what they took up. This is the kind of advertising farmers and farming need to develop their resources and their markets. They showed that what I have been telling about my county and my work was true. These two fairs were followed by our county fair and in this I also did much work properly they finished off the years work and showed we are steadily improving in the quality of work we do.

I have written many articles for the papers this year and expect to continue doing this work as long as the papers will receive what I write. I have tried to cuttail acreage, increase production, per acre, get the farmers to support community work, advertise my county and my work and make my work count with other community endeavors to make greater the sum total of farm and American happiness.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Ta County Houshond
 Report of Paul Bradford County County Agent.
(Name) (Title)
 From Dec 14 1923 to Dec 14, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

COUNTY AGENT WORK



Approved:

Date _____

Date _____

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

State or District Inspector.

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
(Horticulture)
 - (c) Home gardens
(Recreation of home grounds)
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
(Home dairy)
 - (A) Poultry husbandry
(Home poultry)

(Including diseases and insects).

(Including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
 - (1) Rural engineering—home.
 - (2) Agricultural economics, including farm management and marketing.
 - (3) Home marketing.
- (j) Foods.
 - (1) Nutrition.
- (k) Clothing.
 - (1) Home management.
 - (2) Home furnishings.
 - (3) Home health and sanitation.
 - (4) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of weeding, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COOKING** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report:
- | | | |
|------------------------------|---------|--------------------------------|
| P. S. Blaisedford, Co. Agent | 12 | |
| (Name) | (Title) | (Months of service this year.) |
2. Number of communities in county where extension work should be conducted 7
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned 7
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- | | | | | |
|-------------------------|---|-----------|---|--|
| (a) Junior ¹ | 7 | (1) Boys | 7 | |
| | | (2) Girls | | |
| (b) Adult ² | 5 | (1) Men | 5 | |
| | | (2) Women | | |
5. Number of clubs carrying on extension work:
- | | | | | |
|-------------------------|---|-----------|---|--|
| (a) Junior ¹ | 7 | (1) Boys | 7 | |
| | | (2) Girls | | |
| (b) Adult ² | | (1) Men | | |
| | | (2) Women | | |
6. Membership in above clubs:
- | | | | | |
|-----------|----|-----------|----|--|
| (a) Boys | 29 | (c) Men | 42 | |
| (b) Girls | 4 | (d) Women | 8 | |
7. Number of club members completing:
- | | | | | |
|----------|----|-----------|--|--|
| (a) Boys | 29 | (c) Men | | |
| | 4 | (d) Women | | |
8. Number of members in junior club work for four or more years:
- | | | | | |
|-----------|--|--|----|--|
| (a) Boys | | | 15 | |
| (b) Girls | | | | |

¹ Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior," or "adult," as the case may be.

² Where the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained			9
10. Number entering college this year who have been club members		6	10
11. Total number of farm visits ¹ made in conducting extension work		488	11
12. Number of different farms visited			12
13. Total number of home ¹ visits made in conducting extension work			13
14. Number of different homes visited		120	14
15. Number of calls ² relating to extension work	(a) Office	469	15
	(b) Telephone	300	
16. Number of days agent spent in office		67	16
17. Number of days agent spent in field		238	17
18. Number of individual letters written		293	18
19. Number of fairs at which extension exhibits were made	(a) Community		19
	(b) County	2	
20. Training meetings ² held for local leaders	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ² held (do not include meetings reported in number 30)	(a) Number	12	21
	(b) Attendance	380	
22. Farmers' institutes ² held	(a) Number		22
	(b) Attendance		
23. Extension schools ² and short courses held	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:			24
(a) Number		1	
(b) Attendance by club members	(1) Boys	14	
	(2) Girls		
(c) Total attendance		14	
25. Other extension meetings attended and not previously reported	(a) Number	24	25
	(b) Attendance	2800	
26. Number of meetings at which were shown:	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts	4	

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her name with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of local activities participating.	Number of local extension activities.	Days of local extension help.	Days of special help.	Days spent on projects.	Number of small areas completed or started during the year.	Meetings at local communities.			Method-demonstration meetings.			Other meetings in relation to projects.			Number of children born or adopted during the year.	
							Number.	Attd.-mums.	Attd.-mums.	Number.	Attd.-mums.	Attd.-mums.	Number.	Attd.-mums.	Attd.-mums.		
(Illustrative entry) Poultry.....	6	7	2	2	14	6	8	27	8	184	3	74	218				
27. Halls.....																	
28. Farm crops.....	7	6			190	28	2	48	6	170				300			
29. { Horticulture—home gardens { Beautification of home grounds.....																	
30. Forestry.....																	
31. Rodents, predatory animals, and birds.....																	
32. Animal husbandry.....	4	2			50	4	1	31	3	100				400			
33. Dairy husbandry—home dairy.....																	
34. Poultry husbandry—home poultry.....																	
35. { Rural engineering—home { Rural engineering—home.....																	
36. Agricultural economics—home marketing.....																	
37. Foods.....																	
38. Nutrition.....																	
39. Clothing.....																	
40. Home management.....																	
41. Home furnishings.....																	
42. Home health and sanitation.....																	
43. Community activities.....																	
44. Miscellaneous.....																	
TOTALS.....																	

The total of this section need not check with question 5, page 5, since not every unit made with very or more projects.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given	.....	45
46. Number of result demonstrations started or under way	.....	46
47. Number of result demonstrations completed or carried through the year	.....	47
48. Number of acres involved in these completed demonstrations	.....	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	.....	49
50. Tons involved in preceding question	.....	50
51. Number of farms taking better care of farm manures this year	.....	28 51
52. Number of farms using lime or limestone for the first time	.....	52
53. Tons of lime or limestone so used	.....	53
54. Number of farms plowing under cover or other green manure crops for the first time	.....	37 54
55. Acres of cover and green manure crops so plowed under	.....	300 55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page	.....	210 56

[[Use space below to include other important data relating to soils.]

I cannot give exact figures. No county agent can. You told a meeting and talk cover crops to a community which has not done much in this line. This week from that meeting and you see acres + acres of clover, Rye and vetch growing. Where, nothing was before. How can it be reported? I have not done this, but I have not reported under this head this work.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Tree fruits.	(5) Bush and small fruits.	(6) Grapes.	(7) Market gardening, truck and raising crops.	(8) Home gardens.	(9) Sanitization of home grounds.	
100. Number of method demonstrations given	12					6	100
101. Number of adult result demonstrations started or under way	2						101
102. Number of adult result demonstrations completed or carried through the year	1						102
103. Acres involved in these completed demonstrations	10				X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled	(a) Boys	(b) Girls					106
107. Number of members completing	(a) Boys	(b) Girls					107
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page							115
[Use space below to include other important data relating to horticulture.]							

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ³	(c) Crane- flies.	(d) Other insects.	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Pigs.	Sheep.	Poultry.	Other.*
138. Number of method demonstrations given	13		18			138
139. Number of adult result demonstrations started or under way			4			139
140. Number of adult result demonstrations completed or carried through the year			4			140
141. Number of animals involved in these completed demonstrations			106			141
142. Total profit or saving on demonstrations			\$400			142
143. Number of junior clubs ²			1			143
144. Number of members enrolled						144
(a) Boys.						
(b) Girls.						145
145. Number of members completing						
(a) Boys.						146
(b) Girls.						
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year	2		30			147
148. Number of farms assisted in obtaining high-grade or purebred females this year	3		10			148
149. Number of farms culling herds or flocks for the first time			2			149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of stallions, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding circles, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

* Indicate by name.

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Boys.	(b) Girls.	(c) Total.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys.....		211
	(b) Girls.....		
212. Number of members completing.....	(a) Boys.....		212
	(b) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Includes home over columns.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report of enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	} 215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	} 216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	} 217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given.....		218
219. Number of result demonstrations started or under way.....	(a) Women.....	} 219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	} 221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	} 222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	} 223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	} 224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	} 225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		227

[Use spaces below to include other important data relating to food preparation.]

¹ Status which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

226. Number of project clubs or groups ¹	(a) Women.....	} 226
	(b) Juniors.....	
227. Number of members enrolled in food preservation.....	(a) Women.....	} 227
	(b) Girls.....	
	(c) Boys.....	
228. Number of members completing.....	(a) Women.....	} 228
	(b) Girls.....	
	(c) Boys.....	
229. Number of method demonstrations given.....		229
230. Number of result demonstrations started or under way.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 231
	(b) Girls.....	
	(c) Boys.....	
232. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of homes providing better food storage for the first time.....		234
235. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		235
236. List below amount of food preserved by club members completing:.....		236

Kind of food.	(A) Women.	(B) Girls.	(C) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Frozen product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

238. Number of project clubs or groups	(a) Women	} 238
	(b) Juniors	
239. Number of members enrolled in nutrition	(a) Women	} 240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	} 241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	} 243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	} 244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	} 245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	} 246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

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*Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups [*]	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

^{*} States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

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¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

293. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities? ³	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on membership and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 25.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOMES DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	} 362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	} 363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	} 364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	} 366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	} 367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	} 368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group	(b) Number of members	Products sold		Supplies purchased	
		(c) Value	(d) Profit	(e) Value	(f) Savings
Curb or basket markets		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group	(b) Number of members	Products sold		Supplies purchased	
		(c) Value	(d) Profit	(e) Value	(f) Savings
Curb or basket markets		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles					
TOTAL					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products _____ (d) Fruits and vegetables _____

(b) Canned goods _____ (e) _____

(c) Dairy products _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

