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VIRGINIA 4-H FASHION REVUE RECORD FOR _____
(YEAR)



NAME _____ AGE (as of Jan. 1, of this year) _____

HOME ADDRESS _____

EXTENSION UNIT _____ EXTENSION DISTRICT _____

NO. YEARS IN 4-H _____ NO. YEARS IN CLOTHING _____ NO. YEARS IN 4-H FASHION REVUE _____

Section I. CURRENT ACTIVITIES

What were your reasons (goals) for participating in the Fashion
Revue Program this year?

How have your goals changed from those in previous years?

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Extension Division
Virginia Polytechnic Institute
and State University

BLACKSBURG, VIRGINIA

MC 314
October, 1980

What were the most important Fashion Revue activities you participated in this year?

What other Fashion Revue activities were you involved in this year?

How did your participation in these activities personally help you?

SECTION II. ACCUMULATIVE EXPERIENCES

List 4-H Fashion Revues, other Fashion Shows, and Clothing exhibits you have participated in (Current year and previous years.)

| Year(s) | Name of Show | Location(s) | Modeled | Exhibited | Other Activities (List) |
|-------------------|--------------------------------------|---------------------------|---------|-----------|-------------------------|
| Examples: 1975 | Home Economics - Fashions are Fun | Local High School | X | | Helped Write Script |
| 1976 | Fair | Local, District, State | | X | |
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List leadership experiences you have had in the Clothing and Fashion Revue programs. Indicate year, type of experience, and approximate number of people assisted. (Current year and previous years.)

| Year | Type of Experience | Approximate No. Assisted |
|-------------------|---|-----------------------------|
| Examples: 1975 | Conducted 6 clothing construction project meetings | 12, 10 year old 4-H members |
| 1976 | Served as Junior 4-H Fashion Revue Chairman | 35 Junior 4-H members |
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(Attach sheet for additional information)

I have personally prepared this report and believe it to be correct:

DATE _____, 19__ . SIGNED _____
(4-H Member)

We have reviewed this report and believe it to be correct:

DATE _____, 19__ . SIGNED _____
(Parent or Local 4-H Leader)

DATE _____, 19__ . SIGNED _____
(Extension Agent)

Prepared By: Mary Helen Marshall, Extension Specialist, Clothing and Textiles

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