

570

VIRGINIA

HANOVER & KING WILLIAM COS.      NEGRO HOME DEM. AGENT 1928      ANNUAL REPORT

Index	Page
4 h 1.5 ..... Management.....	3
5 b 4.5 ..... Remodeling.....	1
9 a 1.1 ..... Meal planning.....	2
12 c 6 ..... Home gardens.....	2,5

VIRGINIA

HANOVER COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928

KING WILLIAM COUNTY

Mrs. Alma B. Glover

Local Home Dem. Agt.

TABLE OF CONTENTS

HARVARD COUNTY:	Page
Organizations -----	1
Advisory Board -----	1
Women's Work -----	1
Clothing -----	1
Foods -----	2
Gardens -----	2
Home Poultry -----	2
Home Beautification -----	2
Progress Report -----	4
Girl's Work -----	4
Bread -----	4
Cooking -----	5
Canning -----	5
Clothing -----	5
Poultry -----	5
Garden -----	5
Food Preservation -----	5
Miscellaneous Work -----	6
Progress Report (Girl's) -----	6
KING WILLIAM COUNTY:	
Summary of Year's Work -----	7
Plans for 1929 -----	7

ANNUAL REPORT

HANOVER COUNTY

December 1st, 1927 - November 31st, 1928

Mrs. Alma B. Glover - Local Home Dem. Agt.

---

ORGANIZATIONS:

Advisory Boards: The Advisory Board, the leader for county work, consists of 14 members taken from the various community clubs. These leaders meet once every three months to assist the agent in planning work for the county. The community clubs are organized for the purpose of improving that community in any way possible. We have four organized community clubs in the county.

WOMEN'S WORK:

Clothing: There are 5 units of clothing in the county with a membership of 84. Many of the adults are old housekeepers and seem to appreciate the instructions given by working hard to improve the appearance of the family clothing in general.

Human Interest Story. Mrs. Mammie Hughes, Ashland, Va. said, "When the club was first organized I hadn't time to stop my work to be worried by the agent to sew. I could sew well enough for these kids. After the club was organized I decided to go. I listened carefully to the requirements as given by the agent, then with in myself said, with these five children I really need to know how to make garments over. My oldest child being a girl and to have girls under her I am able to save by using the clothing from one to the other. Being an old club member I am helping others all I can/<sup>and</sup> each year I send made-over garments to the fairs and have won as high as \$4.00. The club of which I am a member made garments and put them on sale at the county exhibit. Cost of garments were \$12.82, profit \$42.86."

Human Interest Story. Mrs. Matha White Farrington, R.I. Va. says "I am willing to be a member of the club if you can help me to get some money. Reba, Ellen and myself have to work very hard to get along. Especially to pay for our sewing. Our agent helped us first to make our bed rooms look cheerful. I bought unbleached muslin by the roll of 40

yards at cost of \$ $\frac{1}{2}$  per yard. Out of this I made curtains, bed spreads, and scarfs. I trimmed my room with blue and the girl's room with pink. This saved me about \$2.00 where-in I would have to have paid someone to make them and the cost of the goods. Next year I hope to do creditable work and will have some to send to the fairs.

Food: There are 5 clubs working in the Food Unit.

Human Interest Story. Mrs. Emily Bailey, Ashland, Va. took as her unit of work Food Preparation, (breakfast). "The first half of the year I selected as my biggest problem breakfast. I knew the foods should be light but nourishing. This meal has often cost as much as ~~\$2.00~~ 60¢, now I have learned that the same food value comes from other good foods at a cost of 25¢. This meal now with cereal, toast, thin strips of bacon, coffee, or milk and bread is very cheap and also appetizing, while before hot breads, meats, potatoes along with cereals and coffee brought up the high cost.

Human Interest Story. Mrs. Lesia Lewis, Ashland, N.E. (Brownsgrove) community says "In working with the agent I have been saved a great deal along the line of foods, time and energy. Many years I have had to give away foods or let them spoil in the fields. Now I preserve everything possible. I have 115 quarts of canned fruits, vegetables, jams and jellie to sell at the market this winter. One merchant, Mr. E. A. Kidd, will buy canned goods if the appearance is good in the jars, so I am hoping to have a profit of \$500.00 from my canned goods. This money I will take to improve my home and I hope to be able to report next year.

Gardens: Mrs. Martha Johnson Farrington, E. I., (Negrofoot) community was the leader in the year-round gardens. "My garden only had two kinds of salad, cabbages and turn-ips in it and I thought I was doing well. Miss L.A. Jenkins came around and helped our club to organize, so I took the lead. Now I have six vegetables growing, plenty of sweet and Irish potatoes in the store house and hope to increase the number of vegetables each year.

Mr. Chas. Morris, Beaver Dam, (Negrofoot) community said he would lead the men in the home gardens and so he did. "Three of the farmers who adjoin my farm come to buy vegetables just like they would from the store. I have growing carrots, celery, onions, cabbages,

parsnips, turnips, three kinds of salads, and potatoes to sell until the next crop comes in."

Home Poultry: With the 5 poultry club projects well started we are able to see the value of pure-bred birds.

Human Interest Stories. Mr. Alex. Hewlett, Ashland, R.3 (Wickham) gives us the real figures in the rearing of his birds. "Being an old club member I had to make changes for the new agent or my self. I remodeled the old building with a cost of \$7.50. My first setting of eggs valued at \$15.00 hatched 74 chicks, sold 30 weighing 3 lbs. each profit, \$31.50. Next layers for year's starting, 50 pallets valued at \$1.50 or \$5.00. My expenditure will be \$17.00 leaving me a profit of \$59.50.

Mrs. Lizzie Morris, Beaver Dam, said "I am convinced that nothing will do but pure-bred birds. First I improved the housing condition as this is the main requirement. The first setting of eggs was 104 out of which came 96 chicks, raised 74, sold 50 bringing \$45.00. Next setting 76 chicks, raised 56 chicks, sold \$50.00 worth. My expenses for feed and housing was \$20.00 which left me a profit of \$50.00. This is my first attempt. With more attention paid to this project next year I think I can earn more than double the amount I made this year. The success of this hatchery has caused more to see the need of pure-bred birds and the attention they must have to get good results.

Mrs. Martha Johnson, Farrington, R.1, says "I will never be without my pure-bred Barred Rocks. They have kept me living and partly paid most of my expenses. I believe in keeping records and everyone that want to see, can. I have 2 males valued at \$5.00 and 27 females valued at \$27.00, 2 houses valued at \$15.00 making my equipment and poultry on hand at beginning of year valued \$75.50. With 18 settings hatched 151 chicks

sold 40 fryers bringing me	- \$17.19
sold 265 doz. eggs	- 366.65
My profit for the year	- \$585.82

This can show you that poultry pays for itself and gives you some money for your labor."

Home Beautification: 10 homes were white-washed in Negrofoot community and touches of paint added where needed. 3 lawns improved. This was accomplished thru the leaders of the community club, Mrs. Martha Johnson, Mr. Chas. Morris and Mr. Isaac Harris.

PROGRESS REPORT:

Goals	Accomplishments
No. H. D. Clubs - 4	No. clubs organized - 5
Membership - 22 34	Membership - 40
No. clothing clubs - 3	No. clubs organized - 3
Membership - 21	Membership - 84
Food Preservation - 5	No. clubs organized - 5
Membership - 45	Membership - 56
Home Gardens - 17	Home Gardens - 27
No. Lawns Improved - 5	Lawns improved - 10

County-wide work

Homes remodeled - 5  
Homes whitewashed - 10  
Homes screened - 2  
Poultry house remodeled - 3  
Toilets built - 3  
Leaders conference held - 1

Summary of Activities

No. organized H. D. Clubs - 4  
Membership - 40  
No. clubs exhibiting at County and State Fairs - 10  
Value of prizes won \$14.50  
No. organized community clubs - 4  
No. extension schools held - 1  
No. kitchens improved - 3  
Attendance at Extension schools held - 150  
No. homes remodeled - 5  
No. homes whitewashed - 10  
No. homes screened - 2

---

GIRL'S WORK:

The 4-H Club Council was organized for the purpose of increasing the membership of Junior clubs and creating interest for better work among the older club members showing to the public what the club work does for an individual or a group of people.

Bread: There are 2 Bread Clubs in this county with membership of 16.

Human Interest Story. Arlene Abrams, Ashland, (Wickham) says "There is nothing more important than being punctual to all meetings. In summer I meet with my club at home and in winter with the Ashland club girls as I go to school in that town. I improve in my breads by practising at home. Mother allows me to help in preparing the meals and usually I go

first to the bread. I divide my breads into groups, taking soda biscuits, baking powder, then yeast bread and I am able to see my improvements or my mistakes. We make breads at the club sometimes carry bread to the meetings to be judged. This creates much interest and makes one work on her bread much harder.

Cooking: The little cooking class is never in its working mood until Dorothy Hewlett of Ashland club makes a start. She always brings her tools and questions to fill right in when the others fall short. She has given demonstrations in Table setting at public meetings and helped to win at the State Short Course the second prize which was a kodack.

Canning: ~~Start~~ With 2 canning clubs and 11 members the girls are able to put up better foods. Ollie Gardner, of Negrofoot club was the lucky girl. Because of her earnest work at homes, by putting into practice what she learned at the club meetings, she was able to win \$2.50 with her canned goods that was sent to the fairs.

Clothing: Thelma Harris of Elmont completed her 3 articles of the House-hold Furnishings Unit within a period of 3 months. During the remaining part of the year she made scarfs and handkerchiefs and sold them having to her credit \$6.25 which helped to pay her way to the Short Course at Hampton.

Poultry: Elisabeth Robinson, Ashland, R.2 said her poultry <sup>F</sup>bought her \$16.42 with eggs. Her feeding and housing amounted to very little. She has a profit of \$15.60. This paid her well. She is ending her fourth year poultry project. Most of her birds she is keeping to sell in mid-winter thinking she can get a better sale.

Gardens: Elwood Smith, Jennie Nelson club, received the honors of having the best garden with 8 vegetables growing the year found and enough apples and pears stored away to last through the middle of February. Labor and seeds cost \$10.89, he sold \$25.93 worth, used at home continually with a family of 8 from May \$50.00 worth, leaving a profit of \$78.93 from one plot of 1 1/2 acres.

Food Preservation: Human Interest Story. There are 2 Canning Clubs in the county with an enrollment of 17. 4 members completed the 4 year's work. Fruits and vegetables canned 231 quarts, Jelly and preserves made 79 quarts, fruits and vegetables dried 52 lbs.

Rylah Gardner, Beaver Dam, Va. said "I have been a club member for 4 years and my last year's work really has been a year of receiving instructions. My trip to Hampton as a delegate gave me pages of information. I was selected in the group to see the canning demonstration which was right along my line of work. Now I hope to assist the club girls in all demonstrations and even improve on what I know. On my return from Hampton I went straight to canning with the late vegetables. I did not have the advantages of the equipment that was used at Hampton, but I used the same cooking process. I canned 23 quarts of vegetables and I am hoping to sell them with some of last year's canned goods.

**MISCELLANEOUS WORK:**

The miscellaneous work carried on in my county is that of making paper flowers, Christmas wreaths, and selling home-made candy. This is done in Ashland, Chestnut Grove and the Elmont Communities. Virginia Gardner made during the winter months \$13.65 selling candy.

**PROGRESS REPORT: (Girl's)**

GOAL	ACCOMPLISHMENTS
No. clubs - 4	No. clubs organized - 6
Membership - 64	Membership - 111
No. Bread Clubs - 2	No. Bread Clubs - 2
Membership - 6	Membership - 16
Canning Clubs - 1	Canning Clubs - 2
Membership - 6	Membership - 11
Cooking Clubs - 1	Cooking Clubs - 2
Membership - 6	Membership - 11
No. Clothing Clubs - 3	No. Clothing Clubs - 10
Membership - 42	Membership - 60
No. Garden Clubs - 1	No. Garden Clubs - 3
Membership - 7	Membership - 25
Poultry -	Poultry - 1
No. community exhibits 1	No. community exhibits held - 1
No. delegates to Short Course	No. delegates to Short Course - 5

**Summary of Activities**

No. organized junior clubs in county	- 10
Membership	- 111
No. delegates to attend Short Course	- 5
No. Community exhibits held	- 1
Total value of prizes won at fairs	- \$14.50
No. table setting demonstrations	- 3
No. bread judging contests	- 3
Second prize won by two girls for table setting demonstration	

ANNUAL REPORT

KING WILLIAM COUNTY

December 1st, 1927 - November 31st, 1928

Mrs. Alma E. Glover - Local Home Dem. Agt.

In this county there has been more individual than group work. There has been, however, some work done by way of public meetings to discuss what Extension Work could do for the county.

Mr. Spurlock started his poultry project with pure-bred cockerels but mongrel hens. He has been getting rid of the latter as fast as possible and now has 25 good young pullets to start the 1929 work.

Mrs. Spurlock, his wife, and 5 other women of the community worked on the Food Preservation project and canned about 50 jars of fruits and vegetables.

In Mangochick Community 5 homes were whitewashed and had the lawns improved. 3 homes were whitewashed in Enfield Community.

PLANS FOR 1929:

To encourage more group work  
To secure community leaders  
Organize Advisory Board  
Annual Clean-up campaign  
Hold County Tour  
Hold County Exhibit

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

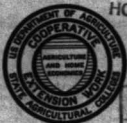
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Hanover & King William  
Report of Mrs. Alma B. Glover County Local Home Dem. Agent  
(Name) (Title)  
From December 1, 1927 to November 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



*Report*  
HOME DEMONSTRATION WORK

FIRST	TRANSFER
CHECK	MADE
	VOIDED

Approved:

Date Dec. 5, 1928

*L. C. Jenkins*  
State or District Supervisor.

Date Dec 6th, 1928

*Mrs. M. M. Davis, state agt.*  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>    Home gardens</li> <li>    Beautification of home grounds</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>    Home dairy</li> <li>(h) Poultry husbandry</li> <li>    Home poultry</li> </ol>	} (including diseases and insects).
} (including diseases and insects).	

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(D) Project activities and results—Continued.

- (6) Agricultural engineering.
- (7) Agricultural engineering—home.
- (8) Agricultural economics, including farm management and marketing.
- (9) Home marketing.
- (10) Foods.
- (11) Nutrition.
- (12) Clothing.
- (13) Home management.
- (14) Home furnishings.
- (15) Home health and sanitation.
- (16) Community activities.
- (17) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTES is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration, where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOL COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Example: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- |                       |                   |                               |
|-----------------------|-------------------|-------------------------------|
| (Name)                | (Title)           | (Months of service this year) |
| (Mrs.) Bluma B. Ullow | Special Home Dem. | 13                            |
- 
11. County association, if any, fostering extension work.
- |                       |                    |    |
|-----------------------|--------------------|----|
| (a) Name              | County Advs. Board | 1  |
| (b) Number of members |                    | 14 |
2. Number of communities in county where extension work should be conducted 20 40
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 2 16
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- |             |    |    |
|-------------|----|----|
| (a) Juniors |    | 10 |
| (b) Adults  | 20 | 7  |
5. Number of clubs carrying on extension work:
- |            |    |    |
|------------|----|----|
| (a) Junior |    | 10 |
| (b) Adult  | 20 | 6  |
6. Membership in above clubs:
- |           |    |           |    |    |
|-----------|----|-----------|----|----|
| (a) Boys  | 27 | (c) Men   | 20 | 12 |
| (b) Girls | 87 | (d) Women | 20 | 53 |
7. Number of club members completing:
- |           |    |           |  |    |
|-----------|----|-----------|--|----|
| (a) Boys  | 18 | (c) Men   |  |    |
| (b) Girls | 63 | (d) Women |  | 13 |
8. Number of members in junior club work for four or more years:
- |           |  |  |  |   |
|-----------|--|--|--|---|
| (a) Boys  |  |  |  |   |
| (b) Girls |  |  |  | 6 |

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 6 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

\*\* Include those boys and girls enrolled in club work as reported under (c) and (d) who have finished the work undertaken on each portion of 6 to 21 was planned to finish during the report year.

Grassian Activities—Continued.

8. Number of junior teams trained	(a) Judging	4	9
	(b) Demonstration	9	
10. Number entering college this year who may have been club members		9	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home <sup>1</sup> visits made in conducting extension work		② 454	13
14. Number of different homes visited		② 210	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	50	15
	(b) Telephone	104	
16. Number of days agent spent in office		53	16
17. Number of days agent spent in field		230	17
17½. Number of news articles prepared for press <sup>3</sup>		4	17½
18. Number of individual letters written		60	18
18½. Number of bulletins distributed		150	18½
19. Number of fairs at which extension exhibits were made	(a) Community	2	19
	(b) County	1	
20. Training meetings held for local leaders	(1) Number		20
	(2) Leaders in attendance		
	(a) Junior work		
	(1) Number		
	(2) Leaders in attendance		
	(b) Adult work		
	(1) Number		
	(2) Leaders in attendance		
21. Method and result demonstration meetings <sup>4</sup> held (do not include meetings reported in number 20)	(a) Number	100	21
	(b) Attendance	1081	
22. Farmers' institutes held	(a) Number		22
	(b) Number of sessions		
	(c) Attendance		
23. Extension schools <sup>5</sup> and short courses held	(a) Number	1	23
	(b) Attendance	100	
24. Encampments held	(1) Number		24
	(2) Attendance by club members		
	(3) Total attendance		
	(a) Junior		
	(1) Number		
	(2) Attendance by club members		
	(3) Total attendance		
	(b) Farm women		
	(1) Number		
	(2) Attendance by club members		
	(3) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number	9	25
	(b) Attendance	40	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts	3	

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 1.  
<sup>3</sup> Includes county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non-monthly participating	Number of land leaders assisting	Days specialists helped	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
(Illustrative entry) Poultry	0	7	8	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. [Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26)]	12	2		49	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 25)	8	1		59	34
35. [Rural engineering (page 16) [Rural engineering—home (page 26)]	3	1		7	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	5			52	37
38. Nutrition (page 21)				10	38
39. Clothing (page 22)	5			42	39
40. Home management (page 23)	1			22	40
41. House furnishings (page 24)	2			10	41
42. Home health and sanitation (page 25)		2		13	42
43. Community activities (pages 18, 31)		1		16	43
44. Miscellaneous (pages 18, 31) *					44
TOTAL	X X X	X X X		280	

\* The individual entries in this column should not exceed entry for question 2, page 4.

\* The individual entries in this column should not exceed entry for question 4, page 4.

\* Boys and girl club work should be distributed among the proper subject-matter headings and not entered as a separate project.











## HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	64	65	66	67	68	69	Number of farms growing	
	Tree fruits	Fruit and small fruits	Grapes	Market garden, truck and dining crops	Home gardens			
100. Number of method demonstrations given								100
101. Number of adult result demonstrations started or under way								101
102. Number of adult result demonstrations completed or carried through the year								102
103. Acres involved in these completed demonstrations					X X X	X X X		103
104. Increased yield per acre on demonstrations	bu.	qts.	bu.	bu.	X X X	X X X		104
105. Number of junior clubs <sup>1</sup>								105
106. Number of members enrolled								106
107. Number of members completing								107
108. Number of acres grown by junior club members completing							X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	bu.	bu.	bu.	X X X		109
110. Number of farms planting improved stock or seed for the first time								110
111. Number of farms pruning for the first time								111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X		112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time								113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X		114
114½. Number of farms adopting other improved practices for the first time. (Specify below.)								114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)								115

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantations established this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.).....	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.).....	131

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(0)	(0)	(0)	(0)	
	Rodents.	Other animal pests. <sup>2</sup>	Grass-hoppers.	Other insects. <sup>3</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-5208<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	00	01	02	03	04	Other <sup>1</sup>
	Dairy units	Beef units	Pigs	Sheep	Poultry	
139. Number of method demonstrations given						139
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled	(1) Boys					144
	(2) Girls					
145. Number of members completing	(1) Boys					145
	(2) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup>Indicates by name.<sup>2</sup>States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-21-48



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	.....	167
168. Number of result demonstrations started or under way	.....	168
169. Number of result demonstrations completed or carried through the year	.....	169
170. Number of farms installing drainage systems this year	.....	170
171. Acres drained	.....	171
172. Number of farms installing irrigation systems this year	.....	172
173. Acres irrigated	.....	173
174. Number of farms constructing terraces or soil dams this year	.....	174
175. Acres on which soil erosion was so prevented	.....	175
176. Number of dwellings constructed this year according to plans furnished	.....	176
177. Number of dwellings remodeled this year according to plans furnished	.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished	.....	178
179. Number of water systems installed this year according to plans furnished	.....	179
180. Number of heating systems installed this year according to plans furnished	.....	180
181. Number of lighting systems installed this year according to plans furnished	.....	181
181½. Number of farms following suggestions on maintenance and repair of machinery	.....	181½
181¼. Number of farms employing better types of machinery recommended by extension agent	.....	181¼
	(a) Cultivators	.....
	(b) Plows	.....
	(c) Tractors and gas engines	.....
181½. Number of machines involved in question 181¼	(d) Sprayers	.....
	(e) Harvesters and threshers	.....
	(f) Other	.....
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....	182
	(a) Barns	.....
	(b) Hog houses	.....
182. Number of buildings involved in preceding question	(c) Poultry houses	.....
	(d) Silos	.....
	(e) Other	.....
184. Number of farms clearing land of stumps or boulders this year	.....	184
185. Acres of land so cleared	.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	.....	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¼, 182, 184, and 185½ less duplications.)	.....	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service consorted or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrel.	(e) Value.	(f) Fruit.
			\$	\$	\$	\$
<b>TOTAL</b>						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Demonstrating.	Handled.	Completed.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>1</sup> .....			210
211. Number of members enrolled.....	(1) Boys		211
	(2) Girls		
212. Number of members completing.....	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women		215
	(b) Juniors		
216. Number of members enrolled in food preparation	(a) Women	2- 40	216
	(b) Girls	23	
	(c) Boys		
217. Number of members completing*	(a) Women		217
	(b) Girls	13	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)		9	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	21	219
	(b) Girls	10	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	1	220
	(b) Girls	13	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	2- 14	221
	(b) Girls	6	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women		222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women		223
	(b) Girls		
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	21	225
	(b) Girls	13	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		10	227

[Use space below to include other important data relating to food preparation.]

\*Home which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

\*Include those who have finished the work undertaken, or each portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women (2) 34.....	229
	(b) Girls..... 11.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls..... 7.....	
	(c) Boys.....	
231. Number of method demonstrations given.....	3.....	231
232. Number of result demonstrations started or under way.....	(a) Women..... 34.....	232
	(b) Girls..... 7.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women..... 34.....	233
	(b) Girls..... 21.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women (2) 34.....	234
	(b) Girls..... 11.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....	121.....	237
238. List below amount of food preserved by club members completing:		238

Kind of food.	in		
	Women.	Girls.	Boys.
(a) Fruits and vegetables canned.....	quarts. 1797	381	
(b) Meats and fish canned.....	quarts. 256	79	
(c) Jelly and preserves made.....	quarts. 28		
(d) Fruit juices made.....	quarts. 472		
(e) Pickles made.....	quarts. 1096	520	
(f) Fruits and vegetables dried.....	pounds*		
(g) Meats cured.....	pounds*		

[Use space below to include other important data relating to food preservation.]

value of  
 (2) 718.30 (5) 210.80  
 (1) 118.25  
 (1) 8.80  
 (1) 34.55

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

\* Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	_____	} 239
	(b) Juniors.....	_____	
240. Number of members enrolled in nutrition.....	(a) Women.....	_____	} 240
	(b) Girls.....	_____	
	(c) Boys.....	_____	
241. Number of members completing.....	(a) Women.....	_____	} 241
	(b) Girls.....	_____	
	(c) Boys.....	_____	
242. Number of method demonstrations given.....		_____	242
243. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 243
	(b) Girls.....	_____	
	(c) Boys.....	_____	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 244
	(b) Girls.....	_____	
	(c) Boys.....	_____	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	10	} 245
	(b) Girls.....	_____	
	(c) Boys.....	_____	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	33	} 246
	(b) Girls.....	_____	
	(c) Boys.....	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		7	247
248. Number of children involved in preceding question.....		134	248
249. Number of homes carrying out improved practices in child feeding for the first time.....		_____	249
250. Number of children involved in preceding question.....		_____	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		10	251

[Use space below to include other important data relating to nutrition.]

---



---



---



---



---



---



---



---



---



---

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	.....	282
	(b) Juniors .....	.....	
283. Number of members enrolled in clothing work.....	(a) Women .....	35	283
	(b) Girls .....	60	
	(c) Boys .....	.....	
284. Number of members completing.....	(a) Women .....	9	284
	(b) Girls .....	42	
	(c) Boys .....	.....	
285. Number of method demonstrations given.....	(a) Women .....	10	285
	(b) Girls .....	58	
	(c) Boys .....	.....	
286. Number of result demonstrations started or under way.....	(a) Women .....	21	286
	(b) Girls .....	42	
	(c) Boys .....	.....	
287. Number of result demonstrations completed or carried through the year.....	(a) Women .....	34	287
	(b) Girls .....	60	
	(c) Boys .....	.....	
288. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	21	288
	(b) Girls .....	.....	
	(c) Boys .....	.....	
289. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	.....	289
	(b) Girls .....	.....	
	(c) Boys .....	.....	
290. Number of individuals adopting improved practices in millinery.....	(a) Women .....	.....	290
	(b) Girls .....	.....	
291. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	.....	291
	(b) Girls .....	.....	
292. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	21	292
	(b) Girls .....	.....	
293. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	.....	293
	(b) Girls .....	.....	
294. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	.....	294
	(b) Girls .....	.....	
295. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		50	295
296. Number of dress forms made this year by.....	(a) Women .....	.....	296
	(b) Girls .....	.....	
297. Number of dresses and coats made this year by.....	(a) Women .....	4	297
	(b) Girls .....	11	
298. Number of undergarments made this year by.....	(a) Women .....	20	298
	(b) Girls .....	60	
299. Number of hats made this year by.....	(a) Women .....	4	299
	(b) Girls .....	.....	

[Use space below to include other important data relating to clothing.]

Value of Dresses and Coats \$42.00

" " Undergarments \$47.40

Value of Hats \$8.00

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	_____	} 270
	(b) Juniors	_____	
271. Number of members enrolled in home management	(a) Women	_____	} 271
	(b) Girls	_____	
	(c) Boys	_____	
272. Number of members completing	(a) Women	_____	} 272
	(b) Girls	_____	
	(c) Boys	_____	
273. Number of method demonstrations given		_____	273
274. Number of result demonstrations started or under way	(a) Women	_____	} 274
	(b) Girls	_____	
275. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 275
	(b) Girls	_____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	_____	} 276
	(b) Girls	_____	
277. Number of homes obtaining additional labor-saving equipment this year		_____	277
278. Number of kitchens planned and rearranged for convenience this year		_____	278
279. Number of individuals following improved laundry practices for the first time	(a) Women	_____	} 279
	(b) Girls	_____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	_____	} 280
	(b) Girls	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		_____	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets	_____	1
(b) Power washing machines	(g) Electric or gasoline irons	_____	5
(c) Fireless cookers	(h) Pressure cookers	_____	
(d) Kitchen sinks	(i) Iceless refrigerators	_____	
(e) Power vacuum cleaners	(j) Other	_____	

[Use space below to include other important data relating to home management.]

---



---



---



---



---



---



---



---



---



---

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....		283
	(b) Juniors .....		
284. Number of members enrolled in house furnishings .....	(a) Women .....		284
	(b) Girls .....		
	(c) Boys .....		
285. Number of members completing .....	(a) Women .....		285
	(b) Girls .....		
	(c) Boys .....		
286. Number of method demonstrations given .....		1	286
287. Number of result demonstrations started or under way .....	(a) Women .....	1	287
	(b) Girls .....		
	(c) Boys .....		
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....		288
	(b) Girls .....		
	(c) Boys .....		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	3	289
	(b) Girls .....		
	(c) Boys .....		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	2	290
	(b) Girls .....		
	(c) Boys .....		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	3	291
	(b) Girls .....		
	(c) Boys .....		
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	2	292
	(b) Living rooms .....		
	(c) Dining rooms .....		
	(d) Other rooms .....	4	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		6	293

[Use space below to include other important data relating to house furnishings.]

---



---



---



---



---



---

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups	(a) Women	284
	(b) Juniors	
285. Number of members enrolled in home health and sanitation	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of members completing	(a) Women	286
	(b) Girls	
	(c) Boys	
287. Number of method demonstrations given		287
288. Number of result demonstrations started or under way	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of result demonstrations completed or carried through the year	(a) Women	289
	(b) Girls	
	(c) Boys	

HEALTH.<sup>2</sup>

290. Number of homes adopting recommended health practices this year		290
291. Number of individuals adopting recommended practices in—		291
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	
292. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	292
	(b) No	

## SANITATION.

293. Number of homes installing sanitary closets or outhouses this year according to plans furnished	2	293
294. Number of homes screened for the first time	3	294
295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time	4	295
296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		296

[Use space below to include other important data relating to home health and sanitation.]

---



---



---



---



---



---



---



---



---



---

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	.....	307
308. Number of result demonstrations started or under way.....	.....	308
309. Number of result demonstrations completed or carried through the year.....	.....	309
310. Number of dwellings constructed this year according to plans furnished.....	21	310
311. Number of dwellings remodeled this year according to plans furnished.....	1	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	.....	312
313. Number of water systems installed this year according to plans furnished.....	.....	313
314. Number of heating systems installed this year according to plans furnished.....	.....	314
315. Number of lighting systems installed this year according to plans furnished.....	.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	(2) 2	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	13	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	4	321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....	4	324
325. Number of school and community grounds planted this year according to a landscape plan.....	.....	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	24	326
327. Total number of different homes beautifying home grounds this year.....	(3) 32	327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women		328
	(b) Juniors		
	(c) Boys		
329. Number of members enrolled in home gardens	(a) Women	14	329
	(b) Girls	1	
	(c) Boys	27	
330. Number of members completing	(a) Women		330
	(b) Girls		
	(c) Boys	18	
331. Number of method demonstrations given	(a) Women	6	331
	(b) Girls	14	
	(c) Boys	1	
332. Number of result demonstrations started or under way	(a) Women	27	332
	(b) Girls	18	
	(c) Boys	1	
333. Number of result demonstrations completed or carried through the year	(a) Women	4	333
	(b) Girls	14	
	(c) Boys	1	
334. Number of gardens involved in result demonstrations	(a) Women	14	334
	(b) Girls	1	
	(c) Boys	25	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	4	337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	29	338
	(b) Girls	27	
	(c) Boys	14	
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys	10	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women	20	340
	(b) Girls		
	(c) Boys	4	
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		49	342

[Use space below to include other important data relating to home gardens.]

Value of garden products \$245.10

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup>	(a) Women	5	343
	(b) Juniors	1	
344. Number of members enrolled in home poultry.	(a) Women	10	344
	(b) Girls	1	
	(c) Boys	4	
345. Number of members completing	(a) Women	2	345
	(b) Girls	1	
	(c) Boys	4	
346. Number of method demonstrations given	(a) Women	2	346
	(b) Girls	1	
	(c) Boys	4	
347. Number of result demonstrations started or under way	(a) Women	2	347
	(b) Girls	1	
	(c) Boys	4	
348. Number of result demonstrations completed or carried through the year	(a) Women	2	348
	(b) Girls	1	
	(c) Boys	4	
349. Number of birds in result demonstrations raised or managed by	(a) Women	21/21	349
	(b) Girls	19	
	(c) Boys	27	
350. Total profit on result demonstrations conducted by	(a) Women	\$215.00	350
	(b) Girls	28.50	
	(c) Boys	40.50	
351. Number of individuals culling flocks for the first time	(a) Women	4	351
	(b) Girls		
	(c) Boys	4	
352. Number of homes culling flocks for the first time		15	352
353. Number of birds in these flocks		258	353
354. Number of birds discarded		67	354
355. Number of homes feeding better-balanced poultry rations for the first time		19	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	7	356
	(b) Girls		
	(c) Boys	4	
357. Number of homes assisted in obtaining standard-bred cockerels this year		4	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women		358
	(b) Girls		
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry		4	359
360. Number of homes controlling poultry insects for the first time		1	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		4	361

[Use space below to include other important data relating to home poultry.]

*Two individuals used incubators for first time getting good results.*

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by receipts.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

---



---



---



---



---



---



---



---

## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

Use this page to include work on any other home-economic project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.				
	(a)	(b)	(c)	
379. Number of project clubs or groups <sup>1</sup>	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.