

VIRGINIA

BEDFORD CO.

EXTENSIVE BUREAU ANNUAL REPORT

1927

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VIRGINIA
Narrative Report
Negro Home Demonstration Work
Bedford County

Dec. 1st, 1926 - *Nov. 30, 1927*

Mrs. Youtha B. Flagg,

Local Home Dem. Agent

HOME DEMONSTRATION WORK
NEGRO EXTENSION WORK

Approved:
L. G. Jenkins, District
Dec. 20, 1927

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Status of Extension Organization.

The Advisory Board is the strongest organization in the county. It is made up of men and women from the different magisterial districts. They know the needs of their respective communities and assist the agent in planning and executing any unit for the good of the county.

This year the sum of \$60.94 was raised by the Advisory Board to help carry on extension work. Total amount in treasury, \$150.94

The Advisory Board members and Local Leaders co-operate with School Leagues and other county organizations and make a donation each year to the Bedford Training School.

Adult

Foods

There are 5 Food Units in the county with a membership of 58.

Human Interest Story.

Heavy rains and farm work are no barriers for the H.D. Bread club members at Goode. This club was organized in Jan. 1927 with a membership of 6. The enrollment is now 16.

They sent a delegate and \$5.00 to the County Rally and each member brought an exhibit to the County Farmers' Conference.

At each meeting something is served that has been raised or canned by the club members. They tell how they prepare the food and often very old, rare recipes are brought to light. Mrs. Maria Calleyway, who is 76 years old gave us this recipe---

Dried Apple Custard.

1 cup stewed dried apples
5 eggs
1 cup sugar
1/2 cup butter
1/2 teaspoon vanilla
Press apples through colander
Beat yolks and sugar together.
Beat in apples
Add melted butter, beaten whites and flavoring.

On July 21- 1927 this club held a Magic Yeast Bread

Human Interest Story (con't)

Contest, at the home of Mrs. Barnette. These workers had made yeast bread the required number of times to complete the year's work and were anxious to hold a contest to see how much they had improved.

Before we began this bread work, a survey was made to find out how many club members used yeast breads. Eight used yeast breads and 4 said it was not convenient for them to get anything but Magic Yeast and they did not like that. At once we decided to find out why they did not like it and in a short while discovered they did not know how to use it. Instructions were given them and now there is not an adult or junior club member, in the community, who cannot make yeast breads.

Our District Agent, Miss L.A. Jenkins was present at this meeting and was asked to judge the bread. Eight members entered the contest and 5 prizes were offered. The judge said she found it hard to make a decision, as all the bread was of a superior quality. However, Mrs. Sarah Calloway, made the highest score 96% and won first prize; an ice cream freezer, given by Cooper Furniture Co. Mrs. Maria Calloway (age 76) second prize, a dress pattern given by McGregor Dry Goods Co. score 96%. Mrs. Cynthia Logwood third prize cup towels, given by the Home Agent score 95%.

Mrs. Esther Barnette, a bread club member, won third prize on her bread at the State Fair.

These women are so interested in their food unit, they are trying to fit up a kitchen so that they may give public demonstrations and in this way help the whole community serve better foods.

Human Interest Story.

Mrs. Sallie Dyke, Goode Va. said, "My girls made Magic Yeast Bread every day for 2 weeks, during that time my flour gave out and the children gathered dewberries and sold them and purchased more flour. Once I did not like Magic Yeast but I found out after the children learned, through demonstration work, how to make such nice bread, that I did not know how to use it and that is why I did not like it. I am now so interested in bread making, I have joined the H.D. club and we have finished our bread unit. We closed with a contest and I entered it. Although I did not win a prize I was not at all ashamed of my bread.

Adult.Clothing.

There are 7 clothing units in the county with a membership of 78. These workers, like the juniors are taught to make their own garments and the use and care of the sewing machine.

They have made 883 garments and mended 920.

Human Interest Story.

Mrs. Carrie Rucker, Forest Va. R. 2 said, "I am a farmer's wife, with 7 children in my home. I love the farm and although I work very hard trying to do the many things house-wives have to do, I am not discouraged because I am a member of the H.D. club of Forest and have learned, in my club meetings to do my work systematically.

When I first joined the club I could sew very little but have learned to do it so well now that I have won prizes at the county and state fairs for 2 years. This year I wanted to make some improvements in my home and of course that meant we would have very little money for clothing. I invited the Home Demonstration Agent up to spend the night with me and after all had gone to bed we talked the matter over.

My sister had sent a box of adult clothing from Ohio and the agent and I looked them over. My, she said, "The problem is solved, just rip the garments, wash and dye them and with some fresh bias tape the five little girls will have beautiful dresses." I was very happy and with some instructions in dying I could scarcely believe my eyes when I looked at the material.

At our next club meeting I carried my dyed material and cut a dress. The agent then gave us instructions in the use of sewing machine attachments and now I can make 2 dresses in the same time it use to take me to make one.

I have made 30 garments this year from adult clothing at a saving of \$55.00. Aside from this I have made 3 infant outfits from a pattern furnished by my agent.

My neighbors are so pleased with the work I have done this year, they have asked that a club be organized in the community in which I live. For 2 years I have been walking 3 miles to Forest to my club meetings."

Clothing.

5.

Human Interest Story.

Mrs. Alice V. White, Coleman Falls Va. said, " I have been a member of the H.D. club in my community for 3 years. I joined the clothing and room improvement units because I wanted to know more about sewing and I also had a great desire to make my home comfortable and attractive.

After consulting my agent I decided to buy a machine and to try to make the machine pay for itself. Most of my neighbors raise truck gardens and sell their produce at the curb market in Lynchburg and therefore do not find time to do all of their family sewing. I spoke to some of them about sewing and they willingly gave me work to do. As I had learned in my club meetings to do my work well it was not many weeks before I had all the sewing I could do from both white and colored people in the community.

I earned enough money (\$85.) by sewing and laundry work to pay for the machine and at once turned my attention to my home improvement work.

My house was small and we decided to add 3 rooms and a porch. I told my husband if he would make this addition I would try to earn enough money, by sewing to beautify the inside . I have made 88 garments this year and received \$40.00 for the work outside of my family sewing. With

this money I bought material and made curtains, bed room set, runners for the living room, shades for the windows, cup towels, some wire screening and some paint for the walls.

As a result of the instructions I received in my club meetings I have been able to do more and better work and to have some leisure hours.

Our meetings are so interesting I feel as if I cannot miss a one. We meet regularly the first Monday in each month and of the 24 families in the community 22 are represented in our club."

Human Interest Story.

Five years ago in Altha Grove community 8 girls joined the clothing unit. One completed 2 years' work and married. The other girls attended each meeting, completed the four years' work, turned in record cards at the close of the year, won prizes each year at the state and Tide-water fairs, helped to win the silver loving cup for 5 successive years and received their certificates May 31, at the Annual Farmers' Conference. These girls selected white voile for their graduation exercises and each girl made her dress at a cost of 92¢. During the 4 years only one girl missed 2 meetings.

This year at the State Short Course one of these girls (Sallie Davis) won a Singer Sewing machine in a dress making contest.

Human Interest Story (Con't)

Four of these girls have reached the age of 20 and have been transferred to the adult club. They sent exhibits to the State Fair and won \$6.50 in prizes. These workers have made 163 garments, with a saving of \$21.50 to their families.

Aside from doing the family sewing Onetha Davis has earned \$15.00 sewing for people in her community and in Lynchburg. With this money she earns from sewing she is paying for her piano lessons. She has been made organist of her church and in this way is rendering a real service and helping to keep up the interest in her community that has been aroused by Extension work.

House Furnishings
Human Interest Story.

Mrs. Annie Poindexter, Forest Va. started a result demonstration on her home last year. It was continued this year with the following results. One bed-room, dining room and pantry added to the 3 rooms she had already. Back porch and well enclosed with lattice work and a new front door put in. She said, "We cannot do all we wish to do this year, but we are going to continue this demonstration work until our home is comfortable and pretty. I thought at one time I could not learn to sew and when I joined the club 3 years ago I did not know one stitch from the other. This year I have made 14 garments for myself with a saving of \$15.75. I am so glad I learned to sew for I have made runners, curtains, table cloth and napkins for my home. Had I not been able to make them myself I am sure I would not have had the money to pay for the making.

My husband and I are members of the Advisory Board and attend each meeting and are trying through demonstration work to make our community one of the best in the county."

Community Activities.

County Farmers' Conference.

This meeting was held at Boonesboro in the Meriwether School. May 31 - 1927.

At 10:00 A.M. the people begun to arrive in automobiles, buggies, horse back and bus and by 11:30 when the program begun about 350 workers and friends including 5 preachers were there. 14 communities were represented.

The program was as follows:-

Scripture reading, prayer, welcome address, songs, Quartets and solos by H.D. and 4- H. club members. Demonstration work in my community by 3 H.D. workers followed by round table discussions and an address by Mr. Ed. Poindexter, who is now Vice Pres. of the Advisory Board. His subject was, "A trip to mortgage-town." In discussing the subject 10 stops were made. viz,

- 1. Use to do town.
- 2. I can do.
- 3. Going to do.
- 4. Plenty time.
- 5. Early yet.
- 6. Waits Junction.
- 7. Wantsburg.
- 8. Borrow Hill.
- 9. Failureville.
- 10. Mortgage town.

Each stop was fully discussed and the farmers were all benefitted and enjoyed this address.

A real picnic dinner was served and a collection of \$18.12 lifted and placed in the Advisory Board treasure.

A new feature at this meeting was the presentation of certificates to club girls who had finished 4 years of club work.

Progress Report.

8.

Adult.

<u>Work Planned.</u>	<u>Work Accomplished.</u>
<u>Organization</u>	<u>Organization.</u>
No. H. D. Clubs ----- 4	No. clubs organized ----- 7
Membership ----- 40	Membership ----- 78
No. bread clubs ----- 1	No. clubs organized ----- 1
Membership ----- 8	Membership ----- 16
No. clothing clubs ----- 7	No. clubs organized ----- 7
Membership ----- 50	Membership ----- 78
No. sewing clubs ----- 3	Clubs organized ----- 5
No. kitchens improved ----- 15	Kitchens improved ----- 16
No. lawns to be ----- 20	No. lawns improved ----- 20
 <u>County Wide Work</u>	 <u>County Wide Work.</u>
Homes to be remodeled -- 3	Homes remodeled ----- 4
" " " painted --- 4	" " " painted ----- 2
" " " whitewashed -- 12	" " " whitewashed ----- 10
" " " screened --- 15	" " " screened ----- 11
No. poultry houses ----- 2	Poultry houses built ----- 2
No. toilets ----- 6	Toilets built ----- 2
No. Co. Farmers' Conference - 1	County Conference held ----- 1

Summary of Activities.

No. organized H. D. Clubs -----	7
Membership -----	78
No. clubs exhibiting at County and State Fairs --	7
Total value prizes won -----	\$24.75
No. organized community clubs -----	3
No. County Farmers' Conference held -----	1
Attendance at conference -----	350
Amount of money raised by Advisory Board -----	\$60.94
Total amount in Advisory Board treasury -----	\$150.94
No. bread contests held -----	1
No. kitchens improved -----	16
No. homes remodeled -----	4
No. homes painted -----	2
No. homes white washed -----	10
No. homes screened -----	11
No. lawns improved -----	20

Food Preparation.

Junior.

There are 7 bread and 4 cooking clubs in the county, with an enrollment of 79.

These girls are taught how to make Quick and Yeast Breads and to serve Breakfasts and Suppers.

4-H.Bread Contest.

A Magic Yeast bread contest, among the 4-H.members was held at Goode. Six girls entered the contest. Inez Harris of Bellevue made the highest score, which was 91 1/2 and was chosen to represent the county at the State Contest held at Hampton Institute. She won second prize \$8.50 in this contest. With this money and the sales of vegetables from her garden, she was able to attend the State Short Course, which was held at Hampton Institute Aug. 2-6, 1927

She sent exhibits of quick and yeast breads to the State Fair and won first, second and third prizes on them, a total of \$2.25. One of the judges said her bread had the best flavor of any bread she had tasted.

Her mother says, "The work Inez has done since she joined the 4-H.club cannot be estimated by dollars and cents. She makes most of the bread for the family and that relieves me of a great deal of work."

Human Interest Story.

Mrs.G.L.A.Pogue, Bedford Va. said, "My daughter Jacquelyn has learned to make such nice bread, through demonstration work, that I have turned over most of that part of the baking to her."

Food Preservation.

There are 4 canning clubs in the county with an enrollment of 32. Ten members completed the year's work.

Fruits and vegetables canned-----	1228	qts.
Jelly and preserves made -----	165	"
Pickles made -----	41	"
Fruits dried -----	100	lbs.

Human Interest Story.

Rosetta Davis, Forest Va. R.F.D.2 says, "I have been a 4-H.club member for 5 years and must say with the person who wrote the club song, "When in our club work we have learned to can and sew, then work's a pleasure more like play you know." My clothing work was a real pleasure because I learned to do it well. I completed 4 years' of sewing and received my certificate in May. It is framed and hangs on my wall.

Human Interest Story (Con't)

This is my third year as a canning club member and I have done most of my family canning.

No. qts. fruits canned	-----	175
" " vegetables canned	-----	110
" " jelly made	-----	36
" " preserves made	-----	45
		Total- 366

I have lost only 3 quarts of vegetables this year and that was because the bales were loose on the jars. I have learned to tighten them now and hope not to lose any more jars.

Again the Hazel-Atlas Co. offered a scholarship of \$10.00 for the best collection of fruits and vegetables and my exhibit won. Last year a member of my canning club won this prize and we have decided to keep it in our community."

Clothing.Junior

There are 5 Junior Clothing clubs in the county, with a membership of 46,

These girls are taught how to mend and make their own clothes and to help with the family sewing.

16 girls completed the year's work.

6 girls completed 4 years' clothing work and received their certificates.

Human Interest Story.How I Won A Singer Sewing Machine.

My name is Sallie Davis, my address Forest Va. R. 24 Box 25 I joined the 4-R. club 5 years ago and have missed only one meeting since I joined. We meet regularly once per month and sometimes twice as the meetings are very interesting. They take the place of movies and other entertainments our city neighbors have and I think we enjoy them more.

In our club each member is required to tell what she has done since the last meeting and in order not to be at the feet of the class I have worked hard to have something not only to tell but to show.

I have always wanted to be a dress maker and so joined the clothing club. I did not know much about sewing but my goal was to become a dress maker and each year I improved in my work. Last year we were told by our agent

Human Interest Story (Con't)

that a certificate would be given 4- H. club girls who had met all the requirements for 4 years of clothing work. My heart swelled with pride when she read the list and my name was included.

We selected white voils for our commencement dresses and made them at a cost of 92¢ each. We were told that the certificates would be presented at our Annual Farmers' Conference on May 31- 1927. That was a happy day for us for a real commencement exercise had been arranged, with songs, yells, History of club work in our community and a giftarian. Our dresses were all made alike and we wore white stockings and black slippers.

Later on our agent, who always seems to be on the look out for something good for us, told us that a dress making contest would be held at the State Short Course in Aug. I was chosen to represent our county in this contest.

I selected batiste with a small blue flower for my dress, bias tape for trimmings, a pattern and a spool of thread completed the list. The total cost of my dress was \$1.47

Three girls entered this contest and we were told the best made dress at the least cost would win the prize. On Friday night an entertainment was given for us and prizes awarded. We wore our dresses and were placed on a seat facing the audience so that every one could see us. I will admit that it was not so pleasant to sit there but when the judge read my name as the winner of the Singer Sewing Machine I was very, very happy. I feel that my success in winning the machine was due to the fact that for 5 years I have tried to carry out the instructions of my Home Demonstration Agent.

House Furnishings - Room Improvement.

4 clubs organized.
 18 members enrolled.
 9 members completed year's work.

Ruman Interest Story.

Rosetta Davis, Forest Va. R. 2 says, "I am a member of the Room Improvement club. I like my work and by following the instructions of my agent, I not only get pleasure out of it but a profit. This year I exhibited my bed room set at the State Fair and won first prize \$5.00 This set consists of bed spread, bolster cover and 2 runners. It cost me \$2.80 and I have been offered \$10.00 for it. If I should sell it for that price and with the prize I won on it I would have a profit of \$12.70.

Home Garden.

4 clubs organized.
 39 members enrolled.
 18 members completed.

Ruman Interest Story.

Mr. Allen Carey Bedford R. 4 said to the agent, "I want to tell you how proud I am of the work my 3 children have done in their gardens. When the club was organized they told me about it and asked that I give them some ground of their own. I gave them an acre between the three. They did all the work themselves and bought their seeds. They had 7 different vegetables, two we had not raised before. (carrots and Okra)

The beetles did not destroy many of their beans, I guess it is because we live so far up in the mountains, and I must say the childrens' gardens were very pretty.

I think a fair value for that acre would be about \$90.00 the cost of production \$15.00 with a profit of \$75.00 However we do not sell our produce because with a family of 11 we need it all."

Community Activities.4-H Club Council.

Four club leaders and 16 club officers met at Forest March 5- 1927 and organized a 4-H Club Council.

7 communities and 3 magisterial districts were represented. Officers were elected and the following goals adopted.

1. Each club must have a written program.
2. Each club represent at the County Conference.
3. Clubs to hold rally and picnic.
4. Each club do some community work.

A club rally was planned at this meeting.

County Club Rally.

At a meeting of the Junior Club Council, it was suggested by one of the leaders that we have a special sermon preached to adult and junior club workers on the fourth Sunday in May and that the after noon close with a pow rally. About 100 people from 7 communities listened attentively to our first Extension sermon, delivered by Rev. C. G. Harper. His text was Nehemiah 4:6 and his subject "For the people had a mind to work." Rev. Harper attends most of our public meetings and is interested in any work that helps to build up the rural communities.

The 4-H club colors were chosen for the pow rally. The "Greens" raised \$14.50 and the "Whites" \$17.65 a total of \$32.15. Thirty dollars was placed in the Advisory Board treasure and \$2.15 given to the Rev. Mr. Harper. It was unanimously declared that the fourth Sunday in May be Annual Sermon day.

Stunt Night and Covered Dish Social.

At a meeting in May the Altha Grove club leader said, "Our parents and friends have been so kind to help us in our entertainments that we want to show them in some way that we appreciate what they have done and are still doing for us." The club then decided to have Stunt Night and put on a program that would demonstrate to the public what they had been doing in their clubs this year. The program consisted of Scripture reading, prayer, song welcome address, recitations on canning, cooking, gardening and poultry. Ten commandments of well dressed women, Negro national hymn, paper "What club work has meant to me" and a history of club work in Altha Grove community also stunts.

Stunt Night and Covered Dish Social (Con't)

About 95 parents and friends witnessed this program. When the program was over the club girls demonstrated how well they could cook and serve, in a way that will not soon be forgotten. Each girl prepared and brought some thing, in a covered dish, which was not opened until they were ready to serve. Ham and chicken sandwiches, pie, cake and ice cream were served.

The evening was a very enjoyable one and a greater amount of interest in demonstration work was aroused in Altha Grove community.

Boys and Girls State Short Course.

Three delegates accompanied the agent to this meeting, which was held at Hampton Institute Aug. 2-6. Two hundred seventeen boys and girls with their leaders and agents were present. Demonstrations were given the club girls in "The use of pictures", "Canning," "Dress making" and "Hand craft." The interest the girls took in these demonstrations was shown by the splendid exhibit, which was held on Friday night.

The Singer Sewing Machine Company offered a machine to the girl who made the best dress, while at the Short Course and our county (Bedford) carried away that trophy.

The Silver Loving Cup was also won by Bedford County.

Progress Report

Junior

16.

Work Planned.

Work Accomplished.

Organization

No. new clubs -----	3
Total no. clubs -----	11
Membership -----	100
No. bread clubs -----	4
Membership -----	40
No. cooking clubs -----	2
Membership -----	25
No. canning clubs -----	2
Membership -----	20
No. clothing clubs -----	5
Membership -----	38
No. garden clubs -----	2
Membership -----	15
No. poultry clubs -----	1
Membership -----	5
No. room improvement clubs -----	3
Membership -----	15
No. community exhibits -----	7
No. rally days -----	1
No. delegates to Short Course -----	4
No. "Pop" meetings to be held -----	1

Organization.

No. new clubs organized -----	6
Total no. clubs -----	14
Membership -----	145
No. bread clubs organized -----	7
Membership -----	79
No. clubs organized -----	4
Membership -----	44
No. clubs organized -----	4
Membership -----	32
No. clubs organized -----	5
Membership -----	48
No. clubs organized -----	4
Membership -----	39
No. clubs organized -----	1
Membership -----	5
No. clubs organized -----	4
Membership -----	19
No. exhibits held -----	11
No. rally days held -----	1
No. delegates attended -----	3
No. "Pop" meetings held -----	1

Summary of Activities

No. organized Junior Clubs in the County -----	14
Membership in clubs -----	145
No. rooms improved -----	15
No. delegates attended Short Course -----	3
No. community exhibits held -----	11
Total value prizes won at the State Fair -----	\$54.75
Total amount of money raised at the club rally -----	\$32.15
No. bread contests held -----	1
No. club members attending higher schools -----	7
Silver Cup won at the State Short Course.	

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
CooperatingExtension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Bedford
 Report of Yontha B. Hagg County Local H. D. Agent.
 From December 1, 1926 to November 30, 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK
HOME DEMONSTRATION WORK

Approved:

Date

Nov. 30, 1927L. C. Jenkins

State or District Supervisor.

Date

Dec 9th 1927Mrs. M. M. Davis, State agt

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ul style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture (c) Home gardens (d) Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (g) Home dairy (h) Poultry husbandry (h) Home poultry 	}	(Including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT--Continued.

IV. Program of work, etc.--Continued.

(2) Project activities and results--Continued.

- (b) Rural engineering.
 - (1) Rural engineering--home.
- (c) Agricultural economics, including farm management and marketing.
 - (1) Home marketing.
 - (2) Foods.
 - (3) Nutrition.
- (d) Clothing.
 - (a) Home management.
 - (b) Home furnishings.
 - (c) Home health and sanitation.
 - (d) Community activities.
 - (e) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work--work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION ON MOVABLES SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not residents at the college. An **EXTENSION SCHOOL** course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM ON HOME PRACTICES ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<i>(Mrs.) Cynthia B. Flagg</i>	<i>Local A.D. Agent</i>	<i>12</i>
(Name)	(Title)	(Months of service this year)

14. County association, if any, fostering extension work.

(a) Name <i>County Advisory Board</i>	1
(b) Number of members	30

2. Number of communities in county where extension work should be conducted 2

Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned	17
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4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors	10
(b) Adults	7

5. Number of clubs carrying on extension work: 5

(a) Junior	14
(b) Adult	10

6. Membership in above clubs: 6

(a) Boys	7	(c) Men	
(b) Girls	139	(d) Women	78

7. Number of club members completing: 7

(a) Boys	5	(c) Men	
(b) Girls	105	(d) Women	46

8. Number of members in junior club work for four or more years: 8

(a) Boys	
(b) Girls	7

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 3 to 5, less any duplications due to the same boy or girl carrying on two or more distinct-summer lines of work.

² Include those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have finished the work undertaken on each portion of it as it was planned to finish during the report year.

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GENERAL ACTIVITIES—Continued.

9.	Number of junior teams trained	(a) Judging	2	} 9
		(b) Demonstration	6	
10.	Number entering college this year who may have been club members		8	10
11.	Total number of farm visits ¹ made in conducting extension work			11
12.	Number of different farms visited			12
13.	Total number of home ¹ visits made in conducting extension work		218	13
14.	Number of different homes visited		98	14
15.	Number of calls ² relating to extension work	(a) Office	197	} 15
		(b) Telephone	48	
16.	Number of days agent spent in office		78	16
17.	Number of days agent spent in field		214	17
17½.	Number of news articles prepared for press ³		9	17½
18.	Number of individual letters written		248	18
18½.	Number of bulletins distributed		312	18½
19.	Number of fairs at which extension exhibits were made	(a) Community	4	} 19
		(b) County	1	
20.	Training meetings held for local leaders	(a) Junior work	(1) Number	} 20
		(2) Leaders in attendance		
		(b) Adult work	(1) Number	
		(2) Leaders in attendance		
21.	Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number	214	} 21
		(b) Attendance	1574	
22.	Farmers' institutes held	(a) Number		} 22
		(b) Number of sessions		
		(c) Attendance		
23.	Extension schools ⁴ and short courses held	(a) Number		} 23
		(b) Attendance		
24.	Encampments held	(1) Number		} 24
	(a) Junior	(2) Attendance by club members	(a) Boys	
		(3) Total attendance	(b) Girls	
	(b) Farm women	(1) Number		
		(2) Attendance by club members		
		(3) Total attendance		
25.	Other extension meetings attended and not previously reported	(a) Number	2	} 25
		(b) Attendance	370	
26.	Number of meetings at which were shown	(a) Lantern slides	1	} 26
		(b) Motion pictures	3	
		(c) Charts	1	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 1.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of com- munities partici- pating,†	Number of local leaders utilized,‡	Days expended budget,§	Days agent devoted to project.	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. (Horticulture (page 12)—home gardens (page 27) (Rehabilitation of home grounds (page 26))	4			20	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 29)	1			7	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	11	7		70	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	8	8		90	39
40. Home management (page 23)					40
41. Home furnishings (page 24)	4	1		15	41
42. Home health and sanitation (page 25)	1	1		12	42
43. Community activities (pages 18, 21)					43
44. Miscellaneous (pages 18, 21)*					44
TOTAL	XXX	XXX		214	

† The individual entries in this column should not exceed entry for question 5, page 4.

‡ The individual entries in this column should not exceed entry for question 4, page 4.

§ Days and girl's club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 4, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in those completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 16.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Investigation of home grounds.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in those completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						105
106. Number of members enrolled.	(1) Boys					106
	(2) Girls					
107. Number of members completing.	(1) Boys					107
	(2) Girls					
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						110
111. Number of farms pruning for the first time.						111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114 ¹ . Number of farms adopting other improved practices for the first time. (Specify below.)						114 ¹
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 ¹ less duplications.)						115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(A)	(B)	(C)	(D)	(E)	(F)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
128. Number of method demonstrations given						128
129. Number of adult result demonstrations started or under way						129
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled	(1) Boys					144
	(2) Girls					
145. Number of members completing	(1) Boys					145
	(2) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹Indicate by name.²Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by funds.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	182
	(a) Barns _____	} 183
	(b) Hog houses _____	
	(c) Poultry houses _____	
	(d) Silos _____	
	(e) Other _____	
183. Number of buildings involved in preceding question	_____	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 178, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.)	_____	186

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(6) Name of association or group.	(6) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(6) Value.	(6) Selling.	(6) Value.	(7) Profit.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 204

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(6) Subgroup.	(6) ¹	(6) ²
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs*.....			210
211. Number of members enrolled.....	(1) Boys.....		} 211
	(2) Girls.....		
212. Number of members completing.....	(1) Boys.....		} 212
	(2) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicates units over column.² States which do not organize clubs or groups on a project but should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women		215
	(b) Juniors		
216. Number of members enrolled in food preparation	(a) Women	16	216
	(b) Girls	125	
	(c) Boys		
217. Number of members completing ²	(a) Women	15	217
	(b) Girls	57	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)		48	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	9	219
	(b) Girls	119	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	2	220
	(b) Girls	57	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	14	221
	(b) Girls	75	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	5	222
	(b) Girls	8	
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	9	223
	(b) Girls	8	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	9	224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	14	225
	(b) Girls	57	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time		3	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		36	227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	_____	} 228
	(b) Juniors.....	_____	
229. Number of members enrolled in food preservation.....	(a) Women.....	60	} 229
	(b) Girls.....	36	
	(c) Boys.....	_____	
230. Number of members completing.....	(a) Women.....	46	} 230
	(b) Girls.....	10	
	(c) Boys.....	_____	
231. Number of method demonstrations given.....	(a) Women.....	56	} 231
	(b) Girls.....	60	
	(c) Boys.....	32	
232. Number of result demonstrations started or under way.....	(a) Women.....	46	} 232
	(b) Girls.....	10	
	(c) Boys.....	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	60	} 233
	(b) Girls.....	30	
	(c) Boys.....	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	_____	} 234
	(b) Girls.....	_____	
	(c) Boys.....	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	_____	} 235
	(b) Girls.....	_____	
	(c) Boys.....	_____	
236. Number of homes providing better food storage for the first time.....		4	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		43	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.	5,838	1,230	
(b) Meats and fish canned.....	quarts.			
(c) Jelly and preserves made.....	quarts.	665	162	
(d) Fruit juices made.....	quarts.	35	10	
(e) Pickles made.....	quarts.	279	41	
(f) Fruits and vegetables dried.....	pounds ² .	310	110	
(g) Meats cured.....	pounds ² .			

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	}	239
	(b) Juniors.....		
240. Number of members enrolled in nutrition.....	(a) Women.....	}	240
	(b) Girls.....		
	(c) Boys.....		
241. Number of members completing.....	(a) Women.....	}	241
	(b) Girls.....		
	(c) Boys.....		
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	}	243
	(b) Girls.....		
	(c) Boys.....		
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	}	244
	(b) Girls.....		
	(c) Boys.....		
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	}	245
	(b) Girls.....		
	(c) Boys.....		
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	}	246
	(b) Girls.....		
	(c) Boys.....		
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women		252
	(b) Juniors		
253. Number of members enrolled in clothing work	(a) Women	78	253
	(b) Girls	48	
	(c) Boys		
254. Number of members completing	(a) Women	46	254
	(b) Girls	16	
	(c) Boys		
255. Number of method demonstrations given		92	255
256. Number of result demonstrations started or under way	(a) Women	78	256
	(b) Girls	48	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women	46	257
	(b) Girls	16	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women	46	258
	(b) Girls	20	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	53	259
	(b) Girls	20	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	4	262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	18	263
	(b) Girls	8	
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	16	264
	(b) Girls	9	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		38	265
266. Number of dress forms made this year by	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by	(a) Women	146	267
	(b) Girls	73	
268. Number of undergarments made this year by	(a) Women	206	268
	(b) Girls	118	
269. Number of hats made this year by	(a) Women	4	269
	(b) Girls	3	

[Use space below to include other important data relating to clothing.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women..... 18	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		4 273
274. Number of result demonstrations started or under way.....	(a) Women..... 18	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women..... 18	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		2 277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women..... 18	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets..... 2	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) Pressure cookers.....	
(d) Kitchen sinks.....	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners.....	(j) Other.....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	15
	(b) Girls	19
	(c) Boys	
285. Number of members completing	(a) Women	15
	(b) Girls	9
	(c) Boys	
286. Number of method demonstrations given		10
287. Number of result demonstrations started or under way	(a) Women	15
	(b) Girls	19
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	15
	(b) Girls	9
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	12
	(b) Girls	9
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	8
	(b) Girls	4
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	15
	(b) Girls	11
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	18
	(b) Living rooms	9
	(c) Dining rooms	5
	(d) Other rooms	12
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		20

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	294
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	295
	(c) Boys.....	295
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	296
	(c) Boys.....	296
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	298
	(c) Boys.....	298
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	299
	(c) Boys.....	299

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	301
(b) Good posture.....	(g) Home nursing.....	301
(c) Prevention of colds.....	(h) First aid.....	301
(d) Good elimination.....	(i).....	301
(e) Care of teeth.....		301

302. Is your health program coordinated with the work of State and county health authorities? ³	(a) Yes.....	302
	(b) No.....	302
SANITATION.		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	.....	307
308. Number of result demonstrations started or under way.....	.....	308
309. Number of result demonstrations completed or carried through the year.....	.....	309
310. Number of dwellings constructed this year according to plans furnished.....	.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	.....	312
313. Number of water systems installed this year according to plans furnished.....	.....	313
314. Number of heating systems installed this year according to plans furnished.....	.....	314
315. Number of lighting systems installed this year according to plans furnished.....	.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	.....	317

[Use space below to include other important data relating to rural engineering.] ✓

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	.....	318
	(b) Juniors.....	.....
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	15	319
	(b) Girls.....	.....
	(c) Boys.....	9	
320. Number of members completing.....	(a) Women.....	.....	320
	(b) Girls.....	.....
	(c) Boys.....	4	
322. Number of result demonstrations started or under way.....	(a) Women.....	15	322
	(b) Girls.....	.....
	(c) Boys.....	9	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	.....	323
	(b) Girls.....	.....
	(c) Boys.....	.....
324. Number of home grounds planted this year according to a landscape plan.....	.....	.....	324
325. Number of school and community grounds planted this year according to a landscape plan.....	.....	.....	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	.....	10	326
327. Total number of different homes beautifying home grounds this year.....	.....	15	327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 11.

328. Number of project clubs or groups ¹	(a) Women.....		328
	(b) Juniors.....		
329. Number of members enrolled in home-gardens.....	(a) Women.....	19	329
	(b) Girls.....	34	
	(c) Boys.....	2	
330. Number of members completing.....	(a) Women.....	13	330
	(b) Girls.....	5	
	(c) Boys.....	5	
331. Number of method demonstrations given.....	(a) Women.....	8	331
	(b) Girls.....	19	
332. Number of result demonstrations started or under way.....	(b) Girls.....	34	332
	(c) Boys.....	2	
	(a) Women.....	12	
333. Number of result demonstrations completed or carried through the year.....	(b) Girls.....	13	333
	(c) Boys.....	5	
	(a) Women.....	5	
334. Number of gardens involved in result demonstrations.....	(b) Girls.....	34	334
	(c) Boys.....	5	
	(a) Women.....		
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(b) Girls.....		335
	(c) Boys.....		
	(a) Women.....		
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(b) Girls.....		336
	(c) Boys.....		
	(a) Women.....		
337. Number of individuals adopting improved practices in growing grapes this year.....	(b) Girls.....		337
	(c) Boys.....		
	(a) Women.....	12	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(b) Girls.....	13	338
	(c) Boys.....	5	
	(a) Women.....	10	
339. Number of individuals saving improved stock or seed for the first time.....	(b) Girls.....	4	339
	(c) Boys.....	9	
	(a) Women.....		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....	(b) Girls.....		340
	(c) Boys.....		
	(a) Women.....	11	
341. Number of individuals growing winter gardens for the first time.....	(b) Girls.....	2	341
	(c) Boys.....	1	
	(a) Women.....		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		30	342

[Use space below to include other important data relating to home gardens.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	3
	(c) Boys.....	3
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		6
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	3
	(c) Boys.....	3
348. Number of result demonstrations completed or carried through this year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		1
353. Number of birds in these flocks.....		26
354. Number of birds discarded.....		6
355. Number of homes feeding better-balanced poultry rations for the first time.....		3
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....	(a) Women.....	357
	(b) Girls.....	
	(c) Boys.....	
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		2
360. Number of homes controlling poultry insects for the first time.....		6
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		8

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given.....		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time.....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....		370
371. Number of homes adopting better practices in butter or cheese making this year.....		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....		374

[Use space below to list other important data relative to home dairying.]

¹ State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of 376
the Extension Service.

66 Name of association or group.	67 Number of members.	Products sold.		Supplies purchased.	
		68 Value.	69 Profit.	66 Value.	67 Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously 377
organized and with which the Extension Service counseled or advised.

66 Name of association or group.	67 Number of members.	Products sold.		Supplies purchased.	
		68 Value.	69 Profit.	66 Value.	67 Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____
 (b) Canned goods. _____ (e) _____
 (c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for 379
questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as restoration, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(1) ¹	(2) ²	(3) ³
379. Number of project clubs or groups ⁴	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
381. Number of members completing	(a) Women		381
	(b) Girls		
	(c) Boys		
382. Number of method demonstrations given	(a) Women		382
	(b) Girls		
	(c) Boys		
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.