

V I R G I N I A

GOOCHLAND COUNTY EXTENSION COUNTY AGENT ANNUAL REPORT 1925

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Annual Narrative Report

State - Virginia - County Goochland

Report of L.W. Bradley - Title - Local Agent

From December 1st, 1924 to November 30, 1925.

NEGRO EXTENSION WORK

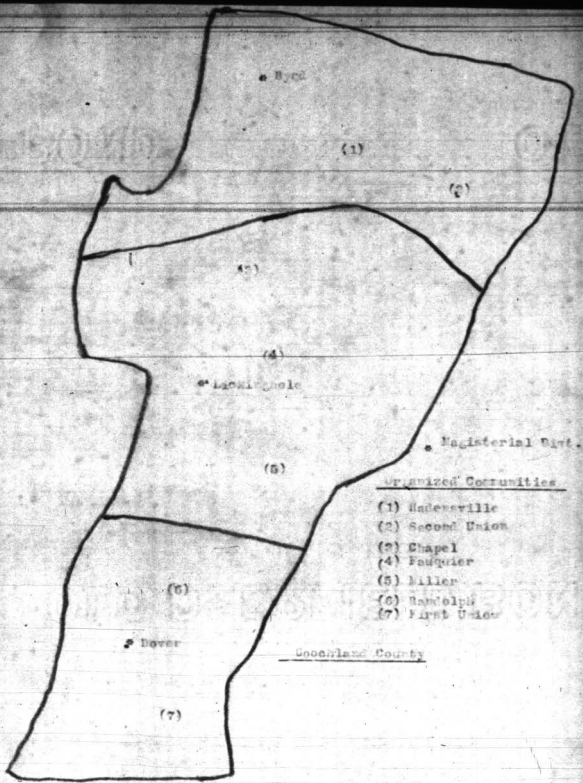
COUNTY AGENT WORK

Approved John d. Chant
District Agent

Date Dec 17, 1925

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1. Organization

(a) Advisory Board .Farmers of each Community Club constitute its membership.

This board helps in making a County plan of work.
This board meets twice a year.

Community Clubs

(b) Farmers and Farmers wives constitute the membership.
These clubs help in making plan of work for the community.

(c) County Fair Association

Local Leaders constitute the membership. This association plans and helps to carry on a County Fair each year.

(d) County Farmers Conference is held each year and reports are made from the organized Communities by Local Leaders.
Luncheon is planned for set speakers and Round table discussions by farmers.

(e) County Farmers Tour is held each year, The farmers from one Community visit the demonstrations of another community led by the Local Agent.

Board
The Advisory ^{Board} met in May and made plans to foster the extension work in the County. The District Agent was with us and gave assistance in every phase of the work that was carried out.

The Board met again in September the District Agent was present and he gave assistance in making plans to raise money for the extension work. Club work The Hampton Farmers Conference and the County Farmers Conference were the topics of discussion.

The Board sent a delegate to the Hampton Farmers Conference.

Community Clubs

There are seven Community Clubs in the County that are carrying on work as admitted in the Fair.

These Clubs are organized for the purpose of spreading the extension work in the Community. Local leaders are appointed on different demonstrations in order to bring about a community development. These urge the farmers to carry out the work as mapped out by the community, and make a report at the County Farmers Conference.

The Miller Community raise wheat enough for home consumption. The farmers raise corn enough for home consumption and some to sell. This was done by following the instructions of the extension service. One sanitary toilet was built and one Sanitary Poultry house.

County Fair

The County Fair was held at the County Training School Oct. 20th rd. There were one hundred and fifty entries. Among these were live, Stock, Poultry, vegetables farm products, Canned goods and sewing. Prizes were awarded to the boys and girls who won them.

The speakers ^{were} made the Fair educational were Mrs. Mattie Lynch of the Chapel Community, Mr. John Jackson from First Union,

The Local Agent and others were. Lynch gave an address on ((Poultry)) She told how she had bred up her poultry so that now she has received as high as \$1.12 for one large fryang size chicken.

Mrs. Jackson gave an address on ((Farm Demonstrations.))

He said that he is now producing four times as much wheat on an acre as he used to do before the time of the extension service.

The Local Agent gave an address on ((Standard Breeding))

he told how the farmers could breed up Live Stock Poultry.

Local Leaders judged the products assisted by the teacher of the Training School.

The fair was not only educational but it helped to bring about cooperating of farmers from the different Communities.

It also helped to advertize the sale of farm products.

County Farmers Conference

The County Farmers Conference was held at the Madamsville Club, Madamsville, Va. This conference was a success in that it emphasized many important features of the work, namely Poultry, soil improvement, breeding of live stock, and how to build a sanitary toilet. Heard talks on sanitation, and on various subjects were presented by local leaders from the Organized Communities.

The local agent built a sanitary toilet on the grounds and gave a demonstration of the same, same were had after which luncheon was served the audience by the Madamsville Community Club, attendance 75.

I attended the Hampton Farmer Conference on the 24 of June.

This Conference was among the most interesting and practical that we have witnessed. During this session we learned how a farmer can get his real profit from raising food for his table and feed of all kind for his live stock. Demonstrations were made of Cattle, Hogs, and chickens.

Among the speakers were Dr. Taylor of State College of North Carolina, he spoke on "(Spiritual values of Farm life.)" Dr. Hoover from Washington gave the ways of using milk in the home. Other speakers were Dr. J. B. Pierce, Dr. J. Moore, Dr. J. W. Charity. We also enjoyed the opportunity of meeting again with the teachers and ministers. These joint meetings always bring about helpful associations and cooperations of the leaders of the masses.

County Tour

The County Tour was conducted through the Miller Community on August the 27. Farmers from the Chapel Community visited the farms and demonstrations of the Miller Community. The District Agent Dr. J. W. Charity was with us. He seemed pleased with the work done on the farms that we visited. At J. W. Shelton we demonstrated how to get rid of lice and mites in his Poultry house. Average crops of hay, corn and tobacco were seen on this tour.

The group of Farmers took lunch at the Agent's home.

Dr. W. Jefferson a farmer from the Chapel Community told the farmer about some of the helpful things he learned while at the Hampton

Farmers Conference.

2. Farm Crops

(a) ^{corn} ~~corn~~ **corn** demonstrators in corn made an average yield of 30 bushels per acre. The average yield for the County is 17 bushels per acre.

W. E. Barrett of Hendersonville produced 45 bushels of corn per acre on his demonstration plot by following carefully the extension service methods of plowing and harrowing the soil, cultivating and selecting good seed. This farmer said "I have the best crop of corn this year I have had since I have been farming." ~~16~~ ¹⁶ farmers adopted improved practices relative to the corn work in the County.

Ten farmers planted improved seed for the first time.

The farmers in the Hendersonville Community raise corn enough for home consumption and some to sell.

(b) ^{wheat} ~~wheat~~ **wheat** demonstrators made an average yield of 13 bushels per acre. The average yield for the County is 10 bushels per acre. W. W. Fenton of the Miller Community produced 24 bushels per acre on 4 acres by the use of manure, lime and fertilizer.

He went west of this wheat to Richmond and had it tested by 6 seed testers and it stood 93 percent pure wheat.

The highest yields on farms for entire crops are from 100 to 240 bushels for those who followed instructions of extension service. 6 of these farmers in the County produced selected seed wheat. They sold an estimated amount of 125 bushels.

Hay raised

(a) The hay crops on the 5 demonstration plots yield from 1 to 2 tons per acre; the average yield on all farms for the entire County is 1 ton per acre. In instances where other crops failed to get planted summer hay was sowed on the plots.

W. W. Fenton of the Miller Community raises hay enough for home consumption and some to sell.

Alfalfa

(a) The ^{one} ~~one~~ **one** demonstrator in Alfalfa raises 2 tons per acre; the average yield for the County is 1 ton per acre.

James Finner of Goodland C.H. made 2 tons per acre by the use of lime and manure.

Soil

(1) One demonstrator in soy bean has namely George Hudson of the Miller Community raise two tons of soy per acre on 2 acres by following the extension service methods of farming.

Cowpeas

(1) Two farmers seeded cowpeas for hay. W. H. Shelton of the Miller Community seeded two acres to cowpeas the soil was well prepared, according to extension service methods. He made 1 and a quarter ton per acre. The average yield for the County is one ton per acre.

3. Soil Improvement

(a) One farmer seeded German clover for soil improvement. It was followed with corn and tobacco, with good results. John Parrish of the Second Union Community made a good field of corn and tobacco behind the green fallow.

Cowpeas

(b) ~~Two~~ Farmers seeded cowpeas for soil improvement, the land was followed with wheat from two to two hundred and fifty lbs. of fertilizer per acre. John Jackson of the Randolph Community turned under two acres of green in fallow for wheat and applied two hundred pounds of fertilizer per acre.

4. Livestock

(a) Two farmers kept poultry records and bred up poultry

1. one culling demonstration was given,

2. one Poultry house was built, two demonstrations were given for lice and mites,

3. Three pure bred cockerels were distributed namely to Mrs.

Lizzie Evans, Mrs. Ada Jefferson, and Mrs. Mattie Litch.

Mrs. Kate Britt of the Randolph Community. Address Shallow Well, Va. The following is a report of her poultry demonstration the poultry house is in a satisfactory condition,

The flock is pure bred Brown Leghorn on a free range.

90 hens in this flock.

\$70.00 worth of feed was fed during the months of Jan, Feb. and MAR. 450 eggs were produced. .50 is the average price for which they were sold.

\$127.50 worth of eggs were produced in three months.

\$127.50 - \$70.00 = \$57.50 profit.

(b) ^{There} are two Breeding Centers for hogs namely Polian Leahy of the Fauquier Community, and P. L. Scott of the Miller Community. Leahy Leahy has a Pure-Bred Poland China Boar and a Pure-Bred female Poland China weighing four hundred lbs. She had 15 pigs, at one litter one of the pig weighed 40 lbs. at seven weeks old.

P. L. Scott of the Miller Community has a Pure-Bred Poland China Boar weighing around about 400 lbs. 2 pigs in this herd. He sold off a hundred and forty collars worth of pork, and is advising the farmers in his community to breed up their herd.

5. Miscellaneous

(a) Campaign for wheat, hay and corn was put on in five Communities, namely Fauquier, First Union, Madensville, Miller, and Randolph for Community supply. The result is as follows, ten farmers in the Fauquier Com. for home consumption and some to sell and a hay enough for home consumption and wheat enough for Community supply. First Union Com. two had hay enough for home consumption, ten corn enough for home consumption and some to sell.

Miller com. eight made hay enough for home consumption and some to sell. 14 made corn enough for home consumption and some to sell.

Randolph com. three made hay enough for home consumption and wheat enough for Community supply.

Madensville Com. 12 made hay enough for home consumption and wheat enough for community supply.

Second Union Com. 14 made hay enough for home consumption and some to sell, and corn enough for community supply.

(b) A Clean up week Campaign was carried on during the week of April the 5th. to the 11th. in the Miller, Fauquier, Madensville, and First Union Communities. Yards, fences and out buildings were improved.

Gave one sanitary privy pit demonstration in the Miller Com.

Gave one poultry house demonstration on the waste and post poles.

Talked with farmers about seed bed preparation, cooperative buying, selection of good seed, poultry and farm crops.

Talked with Club girls and boys about pig, poultry, and corn projects.

(c) Joe Fleming of the Centerville Community unorganized and William Robinson, they are doing exceptionally good farming by following the extension service methods of farming.

Joe Fleming raised 21 bushels of wheat per acre on 4 acres by using lime, manure, peas and fertilizer. and making a good seed bed. He raised two cows that weighed 400 lbs. each Euro Pure Breed, one heifer from two to two and a half tons of clover and timothy hay raised.

(4) Held a meeting at Goodland C.H. in cooperation with the Negro Organization Society to the movement for promotion better homes, better farms, and better churches and better schools.

(Junior)

1. Organization

There are six Farm Laxers Clubs in the County .

These clubs are organized for the purpose of training the boys to be successful farmers . At these club meetings are held for the purpose of planning project work , to discuss seed preparation , and how to save seed by taking the seed out of twenty bushels and production of seeds . These clubs include an exhibit of their corn , melons , beans , etc . All taken up at their meetings , songs , talks and reports were

The Fairview Club had a picnic and raised \$5.50 for the fair and the largest exhibit at the County Fair .

Alfred Grimball of the Farm Laxer Club donated \$100.00 for the fair and is now attending High School .

County Club Rally, 1924

(a) The annual boys club rally was held at the County Building on July 15 . An interesting program was rendered by the boys . \$100.00 and more were raised by all .

Prizes were given by the girls for report of the boys work and some of which are following are some of the items of it .

\$100.00 amount donated by club boys during 1924 .

7500 bushels of corn produced .

\$100.00 amount of money won by club boys at State and County Fairs . The club boys at College and One in High School .

As a result of the rally \$100.00 was delivered to the local agent . 30 boys were present total attendance 69 .

All of the boys were rendered by the club boys after which all returned to their several homes .

Crops

Experimentation was done with 40 Corn club boys in the County. The main crop of the field on their land this year.

10 of the club boys in the 40 Corn Club section of the County had good seed produced on their land this year. It was carefully selected during the fall, the selected varieties planted are Boone County, Casey, a Pure bred, and White and Yellow Dent.

Each club boy planted his corn early, carefully and with care, with good preparation and cultivation. It is a privilege to these club boys and book lessons on the production of their crops.

Twenty-five bushels of the Miller Club (Twenty bushels of Corn Production) which were distributed and studied. On some plots the yield is 35 bushels per acre. The estimated average yield is 25 bushels per acre. One of the boys won prizes at the County and State fairs in corn. An outstanding corn club boy is Charlie Hayden of the Miller Club. He produced 35 bushels per acre. The seed here was well sown and a clover fertilizer selected seed was planted and three cultivations were given.

(b) Tobacco

There are 15 club boys in the tobacco club.

An outstanding boy is Frank Shelton of the Miller Club. He has a special front in preparation of his plot. He prepared a soil rich in nitrate from last years planting of a tobacco crop. He sowed it heavily and used a high grade fertilizer.

He plowed the land well and cultivated it by extensive service methods. His yield is 3000 lbs. per-acre.

(c) Potatoes

Thirteen club boys planted potatoes. The average yield of their plots was 40 bushels per acre. Both Irish potatoes and Sweet potatoes were grown. An outstanding boy is Frank Hayden of the Miller Club. He produced 100 bushels of Sweet potatoes on one side of an acre. The land was prepared and cultivated according to the extensive service methods.

Samuel Foxley of the Langier Club won the first prize of Sweet potatoes, at the County Fair.

C. Animals

(a) There are no F. club boys in the County, that have their pigs weighing around 150 lbs. to 200 lbs.

Instructions were given them on how to feed pigs for quick growth.

(b) Poultry

W. H. Williams

4 girls have poultry projects. These girls were given instructions on poultry at the club boys meetings and in the regular lessons on poultry. They were taught how to care for young chicks. These girls have the Pure Breed of North Rock, the Pure Bred White Leghorn, and the Blue Island Hen.

At the poultry of the F. club and 15 Pure Bred Blue Island Hens, eggs and hatched out ten chicks, raised five. Won the first prize at the County Fair. On two females and one cockerel.

Easter Henly from the F. club won the 1st. Prize on her White Leghorns 2 females and 1 cockerel.

4. Squire Smiter is an outstanding Club boy in the County. He produces 200 lbs. of tobacco on his tobacco plot & 100 bushels of corn on his corn plot.

He is turning money on Club work.

County Summary Plan of Work
Goochland County
(Adult)

Goal	No. Dev.
Results	Results
7. Corn to increase yield	
7. Wheat " " "	7 "
<u>Small Grains</u>	
<u>Hay</u>	
2. Cowpeas " " "	2 "
1. Alfalfa " " "	1 "
1. Soy Beans " " "	1 "
1. Mixed grasses " "	6 "
<u>Soil Improvement</u>	
1. Clover	1 "
8. Cowpeas	8 "
<u>Live Stock</u>	
2. Breeding Centers for cows	2 "
2. Hog Breeding "	2 "
<u>Poultry</u>	
4. Sanitary Houses to be built	4 "
1. Culling	1 "
3. Cockerels to be placed	3 "
2. Breeding Centers	2 "
<u>Cooperative Buying</u>	
2. Car loads of Lime None bought	0 "
0. " " " fertilizer	1 "

Goodland County

<u>Campaigns</u>	<u>NO. DEF.</u> <u>results</u>
Hay _____	6 "
Corn _____	3 "
Wheat _____	3 "

County Side

1. County Advisory Boards _____	2 "
County Farmers Conference _____	1 "
County Fairs _____	1 "
County Tours _____	1 "

delegate to Hampton Farmer's Conference 1 "

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Doddham County
Summary of Junior Work

<u>Organizations</u>	<u>No. Lts.</u>	
	<u>Results</u>	
	G	N
4. Farm Wives Clubs _____	8	"
27. Membership _____	50	"
70. Goal for membership _____	50	"
3. Clubs to be Organized _____	2	"
17. Membership _____	12	"
24. Goal for membership _____	12	"
<u>Crops</u>		
24. Corn _____	40	"
7. Potatoes _____	10	"
14. Tobacco _____	14	"
<u>Live Stock</u>		
2. Pig Fatening _____	2	"
<u>County Wide</u>		
1. Rally Days _____	1	"
24. Leaders _____	24	"
4. Clubs to exhibit at County and State Fairs	4	"
7. Delegate to State Short Course _____	0	"

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Gooschland
Report of L. M. Bradley County Local Agent Agent
(Name) (Title)
From December 1st, 1924 to November 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

NEGRO EXTENSION WORK
COUNTY AGENT WORK



FIRST		
CHECK		

Approved:

Date Dec. 9, 1925

John L. Chanty
District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(c) Home gardens		
(c) Beautification of home grounds	}	
(d) Forestry		
(e) Rodents, predatory animals, and birds.	}	
(f) Animal husbandry		
(g) Dairy husbandry	}	(including diseases and insects).
(g) Home dairy		
(h) Poultry husbandry	}	
(h) Home poultry		

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (6) Rural engineering.
- (6) Rural engineering—home.
- (7) Agricultural economics, including farm management and marketing.
- (7) Home marketing.
- (8) Foods.
- (8) Nutrition.
- (m) Clothing.
- (n) Home management.
- (n) House furnishings.
- (p) Home health and sanitation.
- (p) Community activities.
- (r) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR SAVINGS SCHOOL is an itinerant school usually of two to six days' duration whose practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARMS ON WHICH PRACTICES ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<i>D. M. Bradley</i> <small>(Name)</small>	<i>County Agent</i> <small>(Title)</small>	<small>(Months of service this year.)</small> <i>12 months</i>
---	---	---

- | | | |
|--|----|----|
| 2. Number of communities in county where extension work should be conducted | 15 | 2 |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 7 | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Juniors | 21 | |
| (b) Adults | 35 | |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior | 6 | |
| (b) Adult | 9 | |
| 6. Membership in above clubs: | | |
| (a) Boys | 68 | 97 |
| (b) Girls | | 97 |
| (c) Men | | |
| (d) Women | | |
| 7. Number of club members completing: | | 7 |
| (a) Boys | 50 | 34 |
| (b) Girls | | 34 |
| (c) Men | | |
| (d) Women | | |
| 8. Number of members in junior club work for four or more years: | | 8 |
| (a) Boys | | 12 |
| (b) Girls | | |

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained	.....	1	9	
10. Number entering college this year who have been club members	.....		10	
11. Total number of farm visits ¹ made in conducting extension work	.....	300	11	
12. Number of different farms visited	.....	150	12	
13. Total number of home ² visits made in conducting extension work	.....	—	13	
14. Number of different homes visited	.....	—	14	
15. Number of calls ³ relating to extension work	(a) Office	123	15	
		(b) Telephone			
16. Number of days agent spent in office	.....	91	16	
17. Number of days agent spent in field	.....	204	17	
18. Number of individual letters written	.....	199	18	
19. Number of fairs at which extension exhibits were made	(a) Community	—	19	
		(b) County	1		
20. Training meetings ⁴ held for local leaders	(a) Number	—	20	
		(b) Leaders in attendance	—		
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	11	21	
		(b) Attendance	138		
22. Farmers' institutes ⁴ held	(a) Number		22	
		(b) Attendance			
23. Extension schools ⁴ and short courses held	(a) Number		23	
		(b) Attendance			
24. Junior club encampments held:	(a) Number	1	24	
		(b) Attendance by club members	(1) Boys		30
			(2) Girls		
(c) Total attendance		60			
25. Other extension meetings attended and not previously reported	(a) Number	12	25	
		(b) Attendance	893		
26. Number of meetings at which were shown	(a) Lantern slides		26	
		(b) Motion pictures			
		(c) Charts			

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities partial rating ¹ (6)	Number of local leaders meeting ² (7)	Days specialists helped (8)	Days saved in projects (9)	
(Illustrative entry.) Poultry	6	7	2	14	
27. Soils (page 7)	3	3		3	27
28. Farm crops (pages 8, 9, 10, 11)	7	69		186	28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns a, c, d, f)	2	2		2	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 26)					33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 28)	2	2	1	6	34
35. { Rural engineering (page 16) { Rural engineering—home (page 30)	2	2		6	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	X X X	X X X	1	203	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	2	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	9	46
47. Number of result demonstrations completed or carried through the year.	9	47
48. Number of acres involved in these completed demonstrations.	27	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.		49
50. Tons involved in preceding question.		50
51. Number of farms taking better care of farm manures this year.		51
52. Number of farms using lime or limestone for the first time.		52
53. Tons of lime or limestone so used.		53
54. Number of farms plowing under cover or other green manure crops for the first time.	5	54
55. Acres of cover and green manure crops so plowed under.	10	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	14	56

[Use space below to include other important data relating to soils.]

4 Farmers seeded rye for soil-improvement
 1 Vetch, the rye plots were planted to corn
 and the vetch plot was seeded to sudan
 grass.

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 18.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Alfalfa	Haystack	Sweet clover	Crimson clover	Chick peas, vetch	Other
71. Number of method demonstrations given.	1	1			1	2
72. Number of adult result demonstrations started or under way.	1	1			1	2
73. Number of adult result demonstrations completed or carried through the year.	1	1			1	2
74. Acres involved in these completed demonstrations.	1	3			2	4
75. Increased yield ¹ per acre on demonstrations.	1 tons	1 bu. tons	tons	tons	1 tons	1 bu. tons
76. Number of junior clubs ² .						
77. Number of members enrolled.						
(a) Boys						
(b) Girls						
78. Number of members completing.						
(a) Boys						
(b) Girls						
79. Number of acres grown by junior club members completing.						
80. Total yield ¹ of crops grown by junior club members.	tons	bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.	1					
82. Number of farms practicing seed selection for the first time.	2					
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.	7	1			1	9
[Use space below to include other important data relating to legumes and forage crops.]						

¹ Indicate whether yield is bushels of seed or tons of cured forage.² Branches which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	(e)	(f)	Classification of home grounds.
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.		
100. Number of method demonstrations given							100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in these completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled	(a) Boys						106
	(b) Girls						
107. Number of members completing	(a) Boys						107
	(b) Girls						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page							115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ³	(c) Grass- hoppers.	(d) Other insects. ⁴	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	(3)	(4)	(5)	(6)	(7)	(8)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given			2		2	138
139. Number of adult result demonstrations started or under way			2		2	139
140. Number of adult result demonstrations completed or carried through the year			2		2	140
141. Number of animals involved in these completed demonstrations			15		120	141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled			2			144
			2			145
145. Number of members completing						
146. Number of animals involved in junior club work completed			2			146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	4	167
168. Number of result demonstrations started or under way.....	7	168
169. Number of result demonstrations completed or carried through the year.....	7	169
170. Number of farms installing drainage systems this year.....		170
171. Acres drained.....		171
172. Number of farms installing irrigation systems this year.....		172
173. Acres irrigated.....		173
174. Number of farms constructing terraces or soil dams this year.....		174
175. Acres on which soil erosion was so prevented.....		175
176. Number of dwellings constructed this year according to plans furnished.....		176
177. Number of dwellings remodeled this year according to plans furnished.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished.....		178
179. Number of water systems installed this year according to plans furnished.....		179
180. Number of heating systems installed this year according to plans furnished.....		180
181. Number of lighting systems installed this year according to plans furnished.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	7	182
	(a) Barns.....	2
	(b) Hog houses.....	2
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	1
	(d) Silos.....	
	(e) Other <i>Toilets</i>	2
184. Number of farms clearing land of stumps or boulders this year.....		184
185. Acres of land so cleared.....		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....		7

[Use space below to include other important data relating to rural engineering.]

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AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(4) Name of association or group.	(5) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(6) Value.	(6) Selling.	(7) Value.	(7) Fruit.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(4) Beekeeping.	(5) ¹	(6) ²	
206. Number of method demonstrations given				206
207. Number of adult result demonstrations started or under way				207
208. Number of result demonstrations completed or carried through the year				208
209. Number of units in these completed demonstrations				209
210. Number of junior clubs ²				210
211. Number of members enrolled	(a) Boys			211
	(b) Girls			
212. Number of members completing	(a) Boys			212
	(b) Girls			
213. Number of units involved in junior club work completed				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page				214
[Use space below to include other important data relating to miscellaneous work.]				

¹ Include name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	} 215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	} 216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	} 217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	} 219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	} 221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	} 222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	} 223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	} 224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	} 225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report of enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relating to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Fanned product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups ¹	(a) Women	} 252
	(b) Juniors	
233. Number of members enrolled in clothing work.....	(a) Women	} 253
	(b) Girls	
	(c) Boys	
234. Number of members completing.....	(a) Women	} 254
	(b) Girls	
	(c) Boys	
235. Number of method demonstrations given.....		255
236. Number of result demonstrations started or under way.....	(a) Women	} 256
	(b) Girls	
	(c) Boys	
237. Number of result demonstrations completed or carried through the year.....	(a) Women	} 257
	(b) Girls	
	(c) Boys	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women	} 258
	(b) Girls	
	(c) Boys	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 259
	(b) Girls	
	(c) Boys	
240. Number of individuals adopting improved practices in millinery.....	(a) Women	} 260
	(b) Girls	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 261
	(b) Girls	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 262
	(b) Girls	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 263
	(b) Girls	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 264
	(b) Girls	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
246. Number of dress forms made this year by.....	(a) Women	} 266
	(b) Girls	
247. Number of dresses and coats made this year by.....	(a) Women	} 267
	(b) Girls	
248. Number of undergarments made this year by.....	(a) Women	} 268
	(b) Girls	
249. Number of hats made this year by.....	(a) Women	} 269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ Clauses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	} 270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	} 271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	} 272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	} 274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	} 276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	} 279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	} 280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h)	
(d) Kitchen sinks.....	(i)	
(e) Power vacuum cleaners.....	(j)	

[Use space below to include other important data relating to home management.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups ¹	(a) Women.....	} 284
	(b) Juniors.....	
285. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 285
	(b) Girls.....	
	(c) Boys.....	
286. Number of members completing.....	(a) Women.....	} 286
	(b) Girls.....	
	(c) Boys.....	
287. Number of method demonstrations given.....		287
288. Number of result demonstrations started or under way.....	(a) Women.....	} 288
	(b) Girls.....	
	(c) Boys.....	
289. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 289
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 25.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups [*]	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

^{*} States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry.....	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing.....	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year.....	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by.....	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time.....	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....
 (b) Canned goods..... (e)
 (c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) ¹	(b) ¹	(c) ¹	Total
379. Number of project clubs or groups ²	(a) Women			379
	(b) Juniors			
380. Number of members enrolled.....	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing.....	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations com- pleted or carried through the year.....	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations.....	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.