

NARRATIVE REPORT

For

PLUVANNA COUNTY

VIRGINIA

VIRGINIA SWINK

County Home Demonstration Agent

Oct. 1st. - Nov. 15th, 1930

HOME DEMONSTRATION WORK

Nothing to index

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111. Personal Report.

1. Number days in field -----	23-1/2
2. Number days in office -----	5
3. Number calls on agent at headquarters -----	31
4. Number of individual letters written -----	76
5. Number of homes visited -----	56
6. Number of other meetings held in relation to project -----	9
7. Attendance at meetings -----	192
8. meetings held -----	15 attend. 419
9. Number different circular letters written ----	4
10. Number copies of circular letter -----	167
11. Number days annual leave -----	2
12. Number of Boys' and Girls' Club meetings attended	6

1V. Status of County Extension Work.

1. As yet there is no other organizations supporting extension work in Fluvanna.
2. So far only home demonstration clubs and 4-H Clubs are supporting extension work.
3. I have been working with the organizations which the farm agent had before I came to the county. I have been invited to present my program and plans before the Community Leagues which I have been glad to do. I have organized home demonstration clubs in the communities that the farm agent and my district agent thought best suited for the work. I have followed the same plan with the 4-H clubs. I have not found Fluvanna as overorganized as Henrico was. Until this year I do not think there were any organizations worth speaking of except those carried on by the farm agent. There are six 4-H clubs with a membership of 155 girls. Five home demonstration clubs with a membership of 62.

Index to map-

4 indicates 4-H Club.

H indicates home demonstration club

? indicated a probable home demonstration club.

Home Demonstration Clubs-

Woodside	10 members	1 meeting
Beaver Dam	10 Members	1 meeting
Palmyra	16 members	1 meeting
Rising Sun	10 members	1 meeting
Columbia	16 members	2 meetings.

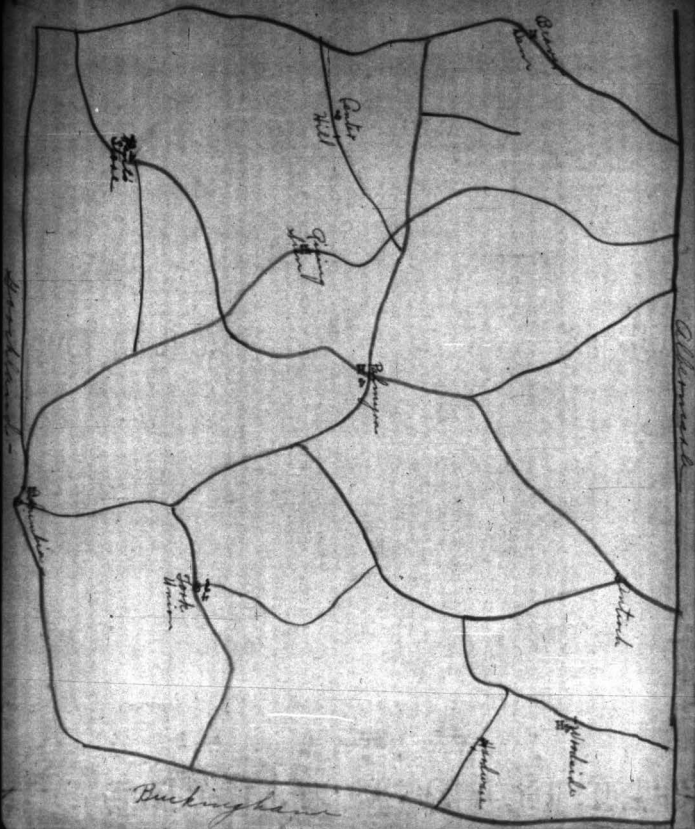
4-H Clubs

Palmyra	23 members	1 meeting
Fork Union	77 members	1 meeting
Columbia	15 members	1 meeting
Kents Store	20 members	1 meeting
Woodside	10 members	1 meeting
Hardware	10 members	1 meeting

Fluvanna County.

Fluvanna County.

Louisa County



2. Women's Work:

Fluvanna County has selected the House Furnishing unit. Owing to the short time I have been in the county very little work has been accomplished. At Rising Sun a woman had an old lounge which her family enjoyed resting on but which was far too worn to be presentable. At a community meeting she asked me if I could suggest a way to fix it over so it could be used and not look so badly. I suggested she use feed bags for inside linings and dyeing some good feed bags of burlap for the top cover and told her if she would get ten women together I would give a demonstration in fixing it. We set a date for the demonstration and when I arrived she had the bags all fixed and had bought new burlap for the top cover. Some of the men in the family stood around laughing that we had best strike a match to it, and it never would look like anything again etc. Before we finished I had the men working and they were as much interested as the mother was.

The women in Columbia had a demonstration in Basketry and are planning to hold a sale at Christmas. Some of them are very talented. They are planning at the next meeting to bring a lot of the lovely old chairs out of the attics and put seats in them.

Beaverdam and Woodside have simply met and made plans for their programs.

Palmyra started out on baskets with a vim. Every woman present made a basket and some have made more since then. Next time they will take up chair seating.

Along with this project I have had several women to tell me their machines just would not run easily and made so much noise, others that the machines did not stitch good and asked me to show them how to adjust them. I have been amused and interested in their amazement when I showed them what was wrong and how to fix them. I think they had visions of seeing their machines torn up and left on their hands. Then their pleasure at seeing it run good as new when the demonstration was over was worth the trouble.

One woman bought a steam pressure cooker with canning a yearling in view. The cooker came and I explained how to use it.

3. Girls' Work:

The girls are taking up clothing this year. This project was chosen for several reasons. It is of vital interest to the girls, therefore they wanted it. We could secure equipment enough to carry on this project. And lastly it would make a good exhibit next spring at the county day.

The girls have had one meeting at each club at which they cleaned a machine, learned how to thread it both top and bobbin.

There are 350 girls of club age in the county. I am reaching 155. Fluvanna has so many small schools that do not have girls old enough to have clubs in, I am carrying only one project this year, clothing, there are six clubs or groups an enrollment totaling 155. At one school I presented club work and it did not seem there was interest enough to justify my giving them time for a club so I told them I would be in the community to see the mothers on a certain date and if enough girls

wanted a club and came out I would come to the school and
Organize them. The day I went back the teachers sent for me.
They were keeping in school until I could get there. So I
met the girls and gave them a club.

Summary of Years Work:

I went to Fluvanna on the first of October. I began work
by attending meetings the farm agent called. Made talks on the
work at each of these. Where there was interest to justify I
organized clubs and all took House Hold Furnishings. All clubs
formed have had one demonstration but one and that has had two.
I feel the work has been very enthusiasticall received and
the women that have joined in are anxious to get just the things
they have asked for. I am not satisfied with the total member-
ship in either the women's or girls' clubs but feel this will
increase in January.

Plans for 1931:

I am planning to have the Community Organization Specialists
come to the county as soon as we can get him and assist us in
mapping out the county into communities and work according to
this plan. To organize district chairmen and a county advisory
board and a 4-H club Council.
To work to touch every woman possible with a vital project.
To secure a survey of the county which will give the names of
the women.
To put on a county Yard Improvement Campaign.
To map out a complete plan of work and carry it to as near
completions as possible.
To give the women some training in putting up foods for exhibit
purposes.
To hold a spring county day or picnic of some kind.
To have exhibit of work accomplished by women.
To enroll as many 4-H club members as possible. I
To give them some very intensive training in clothing.
To put on a spring county day.
To get as many girls as possible go to Camp Jamestown.
To form a County 4-H Club Council/

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

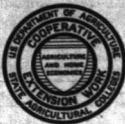
Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Fluvanna
Report of Virginia Lewis County Home Demonstration
(Name) (Title)
From Sept 15 to Nov 30, 1930
(Date) (Date)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION WORK

Approved:

Date Jan. 12-1931

Maude E. Wallace
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (z) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Example: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Virginia Lambert Co. H. D. Agent *28 1/2 days*
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name _____

(b) Number of members _____

(1) Men _____

(2) Women _____

3. Number of communities in county where extension work should be conducted _____

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. *9*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work _____

(1) Men _____

(2) Women _____

(b) 4-H Club work _____

(1) Men _____

(2) Women *1*

(3) Older club boys _____

(4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work. *5*

7. Members in above clubs or groups. *62*

8. Number of 4-H Clubs. *6*

9. Number of different 4-H Club members enrolled _____

(a) Boys' _____

(b) Girls' *155*

10. Number of different 4-H Club members completing _____

(a) Boys _____

(b) Girls _____

11. Number of members now enrolled in 4-H Club work for:

1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over

(a) Boys _____

(b) Girls *156*

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys												
Girls		<i>25</i>	<i>16</i>	<i>29</i>	<i>33</i>	<i>12</i>	<i>12</i>	<i>2</i>	<i>2</i>	<i>2</i>		

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the pupil enrollments reported on page 6 to 10, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	.....	Out of school	.....	13
14. Number of 4-H Club teams trained	.....	(a) Judging	.....	14
		(b) Demonstration	.....
15. Number of groups organized for extension work with rural young people above the 4-H Club age	.....			15
16. Members in above groups	.....	(a) Young men	.....	16
		(b) Young women	.....
17. Total number of farm visits ¹ made in conducting extension work	.....			17
18. Number of different farms visited	.....			18
19. Total number of home visits ² made in conducting extension work	.....		56	19
20. Number of different homes visited	.....		48	20
21. Number of calls relating to extension work	.....	(a) Office	24	21
		(b) Telephone	7	
22. Number of days agent spent in office	.....		5	22
23. Number of days agent spent in field	.....		23 1/2	23
24. Number of news articles or stories published ³	.....		1	24
25. Number of individual letters written	.....		76	25
26. Number of different circular letters prepared (not total copies mailed)	.....		4	26
27. Number of bulletins distributed	.....		17	27
28. Number of radio talks made	.....			28
29. Number of events at which extension exhibits were shown	.....			29
30. Training meetings held for local leaders or committeemen	.....	(a) Adult work	(1) Number	30
			(2) Total men leaders attending	
			(3) Total women leaders attending	
		(b) 4-H Club	(1) Number	
	(2) Total leaders attending	9		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	.....	(a) Number	9	31
		(b) Total attendance	192	
32. Meetings held at result demonstrations	.....	(a) Number	.....	32
		(b) Total attendance	.....
33. Tours conducted	.....	(a) Number	.....	33
		(b) Total attendance	.....
34. Achievement days held	.....	(a) Adult work	(1) Number	34
			(2) Total attendance	
		(b) 4-H Club	(1) Number	
			(2) Total attendance	

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

25. Encampments held	(a) Farm women	(1) Number	35
		(2) Total members attending	
		(3) Total others attending	
(b) 4-H Club	(1) Number	35	
	(2) Total boys attending		
	(3) Total girls attending		
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	15	34
	(b) Total attendance	419	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	37
		(2) Total attendance	
	(b) 4-H Club	(1) Number	37
		(2) Total attendance	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com-	Number of leaders	Days spe-	Days agent	Number of agents	Number of hours	Number of circular	Number of forms or	Number of
	munications or other units participating	in community activities	cialized with line of work	directed to line of work	participating in relation to line of work	devoted to this line of work	letters issued	forms or letters issued	other data specified
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
35. Cereals (page 8).....									35
36. Legumes and forage crops (pages 9, 10).....									36
37. Potatoes, Irish (page 11).....									37
38. Cotton (page 11).....									38
39. Tobacco and other special crops (page 11).....									39
40. Home gardens and home beautification (page 12).....	1			1/2					40
41. Market garden and truck crops (page 12).....									41
42. Fruits (page 12).....									42
43. Forestry (page 13).....									43
44. Rodents and miscellaneous insects (page 13).....									44
45. Agricultural engineering and home engineering (page 14).....									45
46. Poultry (page 15).....									46
47. Dairy (page 15).....									47
48. Other livestock (page 15).....									48
49. Farm management (page 16).....									49
50. Marketing—farm and home (page 17).....									50
51. Foods and nutrition (page 18).....									51
52. Child training and care (page 19).....									52
53. Clothing (page 20).....	6	1		7	6			3	53
54. Home management (page 21).....	1			1/2				1	54
55. Home furnishings (page 22).....	7			6	4		1	8	55
56. Home health and sanitation (page 23).....								15	56
57. Community activities (page 24).....									57
58. Miscellaneous (page 24).....									58
59. Building extension program of work ¹									59
60. Organization—extension association and committee ²	11			14 1/2	18	3	3	74	60

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the initiating of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the respective others.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	(6)	(7)	(8)	(9)	(10)	(11)
	Home gardens	Market gardening, truck, and raising crops	Residential sections of home grounds	Tree fruits	Small and small fruits	Ornamentals
88. Number of method demonstration meetings held.....						88
89. Number of adult result demonstrations completed or carried into the next year.....						89
90. Total number of acres included in adult result demonstrations.....	XXXXX		XXXXX			90
91. Average increased yield per acre on adult result demonstrations due to recommended practices.....	XXXXX	bu.	XXXXX	bu.	qts.	lbs.
92. Number of 4-H Club members enrolled.....						92
(1) Boys.....						93
(2) Girls.....						
93. Number of 4-H Club members completing.....						93
(1) Boys.....						94
(2) Girls.....						
94. Number of acres grown by club members completing.....			XXXXX			94
(Use space below for State questions not listed above)						
<i>Number of leaders trained: Women's Work — 7 — Girls' Work —</i>						
<p><i>I made a talk and gave a demonstration in shipping evergreens and poinsettias at the meeting of the Fluvanna Garden Club. Many of the women are interested in putting on a good improvement campaign which I hope to start in January or February.</i></p>						

FORESTRY

Report Only This Year's Extension Activities that are Supported by Grants

95. Number of method demonstration meetings held.....	95	
96. Number of adult result demonstrations completed or carried into the next year.....	96	
97. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	97
98. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	98
99. Number of transplant beds cared for by club members completing.....	99	
100. Number of acres farm wood lot managed by club members completing.....	100	
101. Number of new forest or farm woodland areas planted according to recommendations.....	101	
102. Acres involved in preceding question.....	102	
103. Number of farms assisted in forest or wood-lot management.....	103	
104. Acres involved in preceding question.....	104	
105. Number of farms planting windbreaks according to recommendations.....	105	
106. Number of farms following recommendations as to control of white-pine blister rust.....	106	
107. Number of farms assisted in other ways relative to forestry (specify below).....	107	

(Use space below for State questions not listed above)

.....

.....

.....

.....

.....

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Grants

(Do not include work reported under "Crop" and "Livestock" headings)

Item	90	91	92
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held.....			108
109. Number of result demonstrations completed or carried into the next year.....			109
110. Pounds of poison used.....			110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Reports

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other.....	130

(Use space below for State questions not listed above)

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities That are Supported by Grants

Item	50	51	52	53	54	55
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules
131. Number of method demonstration meetings held						131
132. Number of adult result demonstrations completed or carried into the next year						132
133. Number of animals involved in those completed adult result demonstrations						133
134. Total profit or saving on adult result demonstrations completed						134
135. Number of 4-H Club members enrolled						135
136. Number of 4-H Club members completing						136
137. Number of animals involved in 4-H Club work completed						137
138. Number of farms assisted in obtaining purebred sires						138
139. Number of farms assisted in obtaining high-grade or purebred females						139
140. Number of bull, boar, ram, or stallion circles or clubs organized						140
141. Number of members in preceding circles or clubs						141
142. Number of herd or flock improvement associations organized or reorganized						142
143. Number of members in these associations						143
144. Number of farms not in associations keeping performance records of animals						144
(Use space below for State questions not listed above)						
<i>Spending leaving framed</i>						
<i>" poultry houses built</i>						
<i>" " remodelled</i>						
<i>" personal feeding balanced ration</i>						
<i>" personal buying new stock</i>						
<i>Cost of feeding and equipment</i>						
<i>Income from poultry eggs</i>						
<i>Value of stock on hand</i>						
<i>Profit for year</i>						

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Awards

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments in—.....	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
	Cash paid fed	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Home products	Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	163
164. Value of supplies purchased by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extensive Activities that are Supported by Records

184. Number of method demonstration meetings held 2 184

185. Number of adult result demonstrations completed or carried into the next year 185

	Food selection and preparation		Food preservation	
	(1)	(2)	(1)	(2)
186. Number of A-H Club members enrolled	(1) Girls			
	(2) Boys			
187. Number of A-H Club members completing	(1) Girls			
	(2) Boys			

188. Number of homes assisted in planning family food budget for a year 188

189. Number of homes budgeting food expenditures for a year 189

190. Number of homes balancing family meals for a year 190

191. Number of homes improving home-packed lunches according to recommendations 191

192. Number of schools following recommendations for a hot dish or school lunch 192

193. Number of children involved in preceding question 193

194. Number of homes using improved methods in child feeding 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 195

196. Number of jars of canned products preserved by A-H Club members 196

(Use space below for State questions not listed above)

Number of leaders trained ⁽¹⁾ Women's Work — ⁽²⁾ Girls' Work —

These demonstrations were given at open mass meetings. One on Salads and one on Sandwiches for School lunches -

CLOTHING

Report Only This Year's Extension Activities that are Supported by Funds

208. Number of method demonstration meetings held 6 208
209. Number of adult result demonstrations completed or carried into the next year 209
210. Number of 4-H Club members enrolled 210
- Women*
- (a) Girls 153
- (b) Boys 210
211. Number of 4-H Club members completing 211
- Women*
- (a) Girls 211
- (b) Boys 211
212. Number of individuals following recommendations in improving construction of clothing 212
- (a) Women 212
- (b) Girls 212
213. Number of individuals using a clothing budget 213
- (a) Women 213
- (b) Girls 213
- (c) Boys 213
214. Number of individuals making garments for themselves 214
- (a) Women 214
- (b) Girls 214
215. Number of individuals improving children's clothing according to recommendations 215
- (a) Women 215
- (b) Girls 215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing 216
- (a) Women 216
- (b) Girls 216

(Use space below for State questions not listed above)

Number of leaders trained Women's Work Lil' Work

Number of individual dyeing or remodeling a hat for themselves

Number of individuals improving in the selection of clothing

Number of individual using clothing account

Number of individuals improving standards of health posture and correct shoes

Club members have had only one demonstration as October was taken up with organization work

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217
218. Number of adult result demonstrations completed or carried into the next year.....	218
219. Number of 4-H Club members enrolled.....	219
220. Number of 4-H Club members completing.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222
223. Number of homes following recommended methods in buying for the home.....	223
224. Number of women following a recommended schedule for home activities.....	224
225. Number of kitchens rearranged for convenience according to recommendations.....	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226
227. Number of homes adopting recommended laundering methods.....	227
228. Number of homes adopting recommended methods in care of house.....	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230

(Use space below for State questions not listed above)

Number of leaders trained ⁽¹⁾ Women's Work — Girls' Work

Number of kitchens in which backgrounds (walls, ceiling, woodwork, floors) were improved —

Number of kitchens in which working height were adjusted to suit individuals worked —

Number homes in which improvement have made in storage facilities for food & equipment

Total number of labor saving appliances ordered —

One steam pressure cooker ⁽²²⁴⁾ has been bought.

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

221. Number of method demonstration meetings held		4	231
222. Number of adult result demonstrations completed or carried into the next year			232
223. Number of A-H Club members enrolled	Women	62	233
	(a) Girls		
	(b) Boys		234
224. Number of A-H Club members completing	Women		
	(a) Girls		235
	(b) Boys		
225. Number of individuals improving the selection of household furnishings	(a) Women		236
	(b) Girls		
226. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture	(a) Women		237
	(b) Girls		
227. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)	(a) Women		238
	(b) Girls		
228. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)	(a) Women		239
	(b) Girls		
229. Number of individuals improving treatment of walls, woodwork, and floors	(a) Women		240
	(b) Girls		

(Use space below for State questions not listed above)

Number of ladies trained: Woman's Work — Girls' Work
 " articles of furniture involved in (236) 10
 " rooms involved in (239)
 " of the following made: Quips — Baskets 46
Hotels — Other small furnishings
 Total income reported from sales of such articles
 Number of individual who improved storage facilities

Only one group of women has had a second meeting held that was Columbia. Bad roads & rain cut the attendance that day.

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Suggested hereafter

240. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	242
	(a) Girls.....
	(b) Boys.....
243. Number of 4-H Club members completing.....	243
	(a) Girls.....
	(b) Boys.....
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	244
	(a) Girls.....
	(b) Boys.....
245. Number of individuals following recommendations as to complete health examination.....	245
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

253. Number of communities surveyed or scored.....	253
254. Number of clubhouses, permanent camps, etc., built.....	254
255. Number of community restrooms established.....	255
256. Number of community or county-wide pageants or plays presented.....	256
257. Number of communities developing recreation according to recommendations.....	257
258. Number of communities assisted in improving hygiene practices.....	258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....	260
261. Total number of different communities assisted in connection with the community work reported on this page.....	261

(Use spaces below for State questions not listed above)

BEES, WEEDS, HANDCRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handcraft, and Similar Work, & c., or Other Information that can be Reported Separately and that Will Help in Give a Complete Account of the Year's Work.

Item	(1) Bees	(2) Weeds	(3) Handcraft	(4) ¹	(5) ²
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....					264
(1) Boys.....					
(2) Girls.....					
265. Number of 4-H Club members completing.....					265
(1) Boys.....					
(2) Girls.....					

¹ Includes project by name.