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**Annual Narrative Report**

**Southampton County Virginia**

**COUNTY AGENT WORK  
NEGRO EXTENSION WORK**

**A. B. Doles, Local County Agent**

**From November 1, 1926**

**To**

**June 30, 1927.**

*nothing  
to report  
CE 9*

*Approved  
Dec 16/27*

*W. B. Bell  
District Agent*

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**Status of County  
Organizations**

The Advisory Board whose members are chosen by the county conference functions regularly, and has been of invaluable help to the Agent in solving many knotty problems. The Board assists in securing funds to meet urgent needs; plans Rallies, Tours, county conferences, county Fairs etc. and assists in putting over same.

The county Conference meets Annually. Representatives from community clubs and others interested in fostering the work, especially farmers, make up the conference. It receives reports from community clubs, round table discussion of farm problems and matters vital to the progress of the rural public.

Community Clubs are formed of citizens of their respective communities. They foster all matters pertaining to the communities welfare. They secure demonstrators, assign plots and other activities to be carried on through the year.

Junior

The junior county organization and Farm makers clubs are formed similar to those of the adults, and work practically upon the same principles.

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With both adult and juniors, the planting of pure bred seed, improving the breed of live stock and other progressive methods are appealing to their better judgement.

### Program of work

The plan of work is for a twelve months itinerary and is intended to be so constructed that its objects may be accomplished. In considering a program of work for the year, we think of the most urgent needs --those that are available for accomplishment--in connection with life and activity. Having constructed a plan upon this basis, the organizations with its leaders assist in its prosecution. Set standards are established to encourage friendly competition, broaden the field of activity, increase on less area; and to secure results most essential to the welfare of rural life.

### Soils

In endeavoring to live from the farm, the soil should engage ones best thought and action. For here is found the broadest plank in the platform upon which all the world stand and go forward. Indeed it will amply supply those who depend upon it, when properly handled. A very few things that require hard labor, will yield a better return than the soil when properly treated. Check erosion; give proper drainage; enrich the soil substantially; supply it with mineral substances and other ingredients most essential to plant life, healthy growth and production, and it will satisfy.

## Farm Crops

### Corn

More attention this year has been given to planting pure bred seed corn. Three farmers in Rosenwald community, two in Sebrells community, one in Sedley community and two in Black Creek community have seeded their plots with Caseys pure bred. Superior results from planting pure bred seed have spoken very plainly in exhibits at our fairs, and the example is spreading.

### Peanuts

No less attention is given to the selection of good seed, preparation of the seed bed and improvement of the soil, by our demonstrators in the cultivation of this crop--for as a money crop it still leads in this section--but less sacrificing of home supply crops can be readily seen. Lessening the area and increasing production is the outlook.

### Cotton

I might very properly say the same in regard to this crop--being next in importance as a money crop--as I have said in reference to the crop above mentioned; but the area in cultivation by our demonstrators is lessened by approximately fifty per cent, and I believe this will very properly apply to the whole county.

### Oats for hay

Two demonstrators in oats made a fine showing, their production being exceedingly above the community average yield. I have not been furnished with a statistical record of the crop.

### Year round garden

We have sixteen demonstrators in year round gardening, in nine different communities, and it is very encouraging to see the advancement made along this line. This is not confined to demonstrators alone, but a forward step is universally evident. Great strides have been made in increased variety and quality.

### Live Stock

#### Hogs

Under the no fence law which has been in force in this county three years, our farmers were forced to lessen the number of herds. They therefore had to resort to pens and small pastures. This circumstance working very detrimental to mongrel and scrub stock, they more readily adopted the method of securing pure and improved breeds. Demonstrators very readily accepted the method of changing to better breeding. Admirable progress is being made by the farmers of the county in this direction.

Have placed seven boars and two sows with demonstrators this year.

### Family Cow

On their own initiative very decided advancement has been made by our farmers in improving the breed of cows. Have placed one pure bred bull and two pure bred cows. Approximately seventy five per cent of them keep the family cow, but lacking in breed. That condition is very commendably improving.

### Poultry

The idea of working out mongrel flocks by substituting pure bred sires is rapidly gaining favor. Examples of demonstrators have very favorably effected communities in which these demonstrations have been carried on. Beatrice Stith in Sebrells Community, and Mrs. R.M. McClenny in Rosenwald Community, are making very favorable progress in this line.

One culling demonstration at Robert Hawkins in Wakefield Community and one at Philip Crockers in Manry Community resulted in the culling of four other flocks in those communities.

### Rural Engineering

Secured as follows: R. M. McClenny's Iver, Route 1, eight acres of land drained, one barn repaired, three hog houses built.

J. I. Diggs Iver Route 2, one barn built.  
Hezekiah Diggs estate, Zuni Route 2, one dwelling built.

J. M. Fishers Iver Route 1, dwelling remodeled, six hog houses built.

J. M. Hargrave Wakefield Route 1, poultry house built.

C. C. Warren Sedley Route 2, poultry house built.  
Charles Turner Adams Grove Va., poultry house built.

Richard Ricks Manry Va., eighteen acres land drained.

### Junior

#### Corn

Twenty demonstrations assigned; four dropped out. Eight of these boys seeded with Caseys pure bred corn. Excessive rains have interfered with growth, but the work is in progress and doing well under the circumstances.

#### Cotton

Five cotton demonstrations are in progress. Indications point to a very limited production, due to a series of cool weather immediately following planting season.

#### Peanuts

Unusually hard to get a stand this year; but nine demonstrations are in progress. Two dropped out.

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Summary of activities

Organized adult clubs 1927-----	9
Organized junior clubs 1927-----	8
Demonstrations started adult-----	87
Demonstrations started junior-----	41
Farm visits made-----	204
Different farms visited-----	114
Days spent in office-----	45
Days spent in field-----	149
Individual letters written-----	320
Meetings held-----	43
Extensions meetings attended-----	6
Club Rallies held-----	1
Homes screened-----	1
Homes painted-----	1
Dwellings constructed-----	1
Outbuildings constructed-----	10
Drainage systems effected-----	2
Homes on which effected-----	2
Pruning demonstrations held-----	3
Poultry culling demonstrations held-----	2
Pure bred cockerels placed-----	3
Pure bred boars placed-----	7
Pure bred bulls placed-----	1
Pure bred sows placed-----	2
Pure bred sows placed-----	2

## County Summary Plan of Work

## Southampton County

( Adult )

Family Population

No. communities needing work-----	69
No. communities organized-----	9
Owners-----	115
Tenants-----	73
Total number families in communities-----	198

Organizations

Community clubs-----	9
Families in clubs-----	114
Members to be secured-----	50
Leaders-----	64
Delegates to Hampton Conference-----	14--11 attd

County

County Advisory Board--- Functioning	
County Farmers Conference-- To be held	
County Tour--- To be held	
County Fair--- To be held	
Corn---number of demonstrations-----	23
Peanuts-- " "-----	5
Cotton--- " "-----	3



# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Southampton  
 Report of C. B. Dole County Local Agent.  
(Name) (Title)  
 From Dec. 1 1927 to June 30 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

NEGRO EXTENSION WORK  
COUNTY AGENT WORK



Approved:

Date Dec 1/27

Herb Patterson  
State or District Supervisor.

Date \_\_\_\_\_

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to *avoid including the same data in the statistical report of more than one agent.*

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
Home gardens		
Beautification of home grounds		
(d) Forestry	}	
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry		
Home dairy		
(h) Poultry husbandry		
(i) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SUMMER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*C. D. Dole* Local Agent 7  
(Name.) (Title.) (Months of service this year.)

11. County association, if any, fostering extension work.

(a) Name *Advisory Board* 1  
 (b) Number of members 12

2. Number of communities in county where extension work should be conducted 29

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 9

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors 19  
 (b) Adults 45

5. Number of clubs carrying on extension work:

(a) Junior 8  
 (b) Adult 9

6. Membership in above clubs:

(a) Boys <sup>59</sup> 59 (c) Men 114  
 (b) Girls 59 (d) Women 114

7. Number of club members completing:

(a) Boys 4 (c) Men 4  
 (b) Girls 4 (d) Women 4

8. Number of members in junior club work for four or more years:

(a) Boys 20  
 (b) Girls 20

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

9-32-35

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	1	9	
	(b) Demonstration	1		
10. Number entering college this year who may have been club members		2	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work		204	11	
12. Number of different farms visited		114	12	
13. Total number of home <sup>1</sup> visits made in conducting extension work			13	
14. Number of different homes visited			14	
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	144	15	
	(b) Telephone			
16. Number of days agent spent in office		43	16	
17. Number of days agent spent in field		149	17	
17½. Number of news articles prepared for press <sup>3</sup>			17½	
18. Number of individual letters written		920	18	
18½. Number of bulletins distributed			18½	
19. Number of fairs at which extension exhibits were made	(a) Community		19	
	(b) County	1		
20. Training meetings held for local leaders	(a) Junior work	(1) Number	20	
		(2) Leaders in attendance		
	(b) Adult work	(1) Number	70	
		(2) Leaders in attendance		
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20)	(a) Number	20	21	
	(b) Attendance	972		
22. Farmers' institutes held	(a) Number		22	
	(b) Number of sessions			
	(c) Attendance			
23. Extension schools <sup>2</sup> and short courses held	(a) Number		23	
	(b) Attendance			
24. Encampments held	(a) Junior	(1) Number	24	
		(2) Attendance by club members		{ (a) Boys 24
		(3) Total attendance		{ (b) Girls 27
(b) Farm women	(1) Number			
	(2) Attendance by club members			
	(3) Total attendance			
25. Other extension meetings attended and not previously reported	(a) Number	11	25	
	(b) Attendance	1150		
26. Number of meetings at which were shown	(a) Lantern slides		26	
	(b) Motion pictures			
	(c) Charts			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 3.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of committees participating. <sup>1</sup> (a)	Number of local leaders assisting. <sup>2</sup> (b)	Days assistance helped. <sup>3</sup> (c)	Days agent devoted to projects. (d)	
Illustrative entry: Poultry	6	7	8	14	
✓ 27. Soils (page 7)					27
✓ 28. Farm crops (pages 8, 9, 10, 11)	9	38		114	28
✓ 29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
✓ 32. Animal husbandry (pages 14, 15, columns b, c, d, f)	5	4		21	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
✓ 34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)					34
✓ 35. { Rural engineering (page 16) { Rural engineering—home (page 26)	5	5		14	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <sup>4</sup>					44
TOTAL	XXX	XXX		179	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Boy's and girl's club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 2.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 2.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

2

<sup>1</sup>For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 24.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Tree fruits.	(5) Bush and small fruits.	(6) Grapes.	(7) Market gardening, truck and nursery crops.	(8) Home gardens.	(9) Demonstration of home gardens.	
100. Number of method demonstrations given.....					16		100
101. Number of adult result demonstrations started or under way.....					16		101
102. Number of adult result demonstrations completed or carried through the year.....							102
103. Acres involved in these completed demonstrations.....					X X X	X X X	103
104. Increased yield per acre on demonstrations.....	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup> .....							105
106. Number of members enrolled.....							106
107. Number of members completing.....							107
108. Number of acres grown by junior club members completing.....						X X X	108
109. Total yield of crops grown by junior club members.....	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.....							110
111. Number of farms pruning for the first time.....							111
112. Number of units involved in preceding question.....	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....							113
114. Number of units involved in preceding question.....	acres	acres	acres	acres	X X X	X X X	114
114½. Number of farms adopting other improved practices for the first time. (Specify below.).....							114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.).....					16		115

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given .....	116
117. Number of adult result demonstrations started or under way .....	117
118. Number of adult result demonstrations completed or carried through the year .....	118
119. Number of acres included in these completed demonstrations .....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled... { (a) Boys..... (b) Girls..... }	121
122. Number of members completing... { (a) Boys..... (b) Girls..... }	122
123. Number of acres handled by junior club members .....	123
124. Number of forest or woodland plantings made this year .....	124
125. Acres involved in preceding question .....	125
126. Number of farms assisted in forest management this year .....	126
127. Acres involved in preceding question .....	127
128. Number of farms planting windbreaks this year .....	128
129. Number of farms attempting to control white-pine blister rust for first time .....	129
130. Number of acres involved in preceding question .....	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.) .....	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.) .....	131

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. <sup>3</sup>	Grass-hoppers.	Other insects. <sup>4</sup>	
132. Number of method demonstrations given .....					132
133. Number of result demonstrations started or under way .....					133
134. Number of such demonstrations completed or carried through the year .....					134
135. Number of acres in these completed demonstrations .....					135
136. Total number of farms cooperating in control measures this year .....					136
137. Number of acres involved in preceding question .....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 4-5126

<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.

<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given	1				15	
139. Number of adult result demonstrations started or under way						
140. Number of adult result demonstrations completed or carried through the year						
141. Number of animals involved in these completed demonstrations						
142. Total profit or saving on demonstrations						
143. Number of junior clubs <sup>2</sup>						
144. Number of members enrolled						
(1) Boys						
(2) Girls						
145. Number of members completing						
(1) Boys						
(2) Girls						
146. Number of animals involved in junior club work completed						
147. Number of farms assisted in obtaining purebred sires this year	1		8		2	
148. Number of farms assisted in obtaining high-grade or purebred females this year	4		2			
149. Number of farms culling herds or flocks for the first time					2	
150. Number of animals in such herds or flocks					90	
151. Number of animals discarded					22	
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	
153. Number of members in preceding circles, clubs, etc.					X X X	
154. Number of breed associations or clubs organized during the year						
155. Number of members in these associations or clubs						

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given .....	8	167
168. Number of result demonstrations started or under way .....	8	168
169. Number of result demonstrations completed or carried through the year .....	3	169
170. Number of farms installing drainage systems this year .....	2	170
171. Acres drained .....	26	171
172. Number of farms installing irrigation systems this year .....		172
173. Acres irrigated .....		173
174. Number of farms constructing terraces or soil dams this year .....		174
175. Acres on which soil erosion was so prevented .....		175
176. Number of dwellings constructed this year according to plans furnished .....	1	176
177. Number of dwellings remodeled this year according to plans furnished .....		177
178. Number of sewage-disposal systems installed this year according to plans furnished .....		178
179. Number of water systems installed this year according to plans furnished .....		179
180. Number of heating systems installed this year according to plans furnished .....		180
181. Number of lighting systems installed this year according to plans furnished .....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished .....	1	182
183. Number of buildings involved in preceding question .....	2	183
(a) Barns .....	2	
(b) Hog houses .....	9	
(c) Poultry houses .....	3	
(d) Silos .....		
(e) Other .....		
184. Number of farms clearing land of stumps or boulders this year .....		184
185. Acres of land so cleared .....		185
185½. Number of farms adopting other improved practices for the first time. (Specify below.) .....		185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.) .....	5	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
<b>TOTAL</b>						

205j. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205j

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>1</sup>
	Bookkeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>2</sup> .....			210
211. Number of members enrolled.....	(1) Boys		211
	(2) Girls		
212. Number of members completing.....	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved marketing practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-5146

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	215
	(b) Juniors .....	
216. Number of members enrolled in food preparation .....	(a) Women .....	216
	(b) Girls .....	
	(c) Boys .....	
217. Number of members completing <sup>2</sup> .....	(a) Women .....	217
	(b) Girls .....	
	(c) Boys .....	
218. Number of method demonstrations given. (See definition 6, page 3.) .....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.) .....	(a) Women .....	219
	(b) Girls .....	
	(c) Boys .....	
220. Number of result demonstrations completed or carried through the year .....	(a) Women .....	220
	(b) Girls .....	
	(c) Boys .....	
221. Number of individuals adopting improved practices in bread making this year .....	(a) Women .....	221
	(b) Girls .....	
	(c) Boys .....	
222. Number of individuals adopting improved practices in meat cookery this year .....	(a) Women .....	222
	(b) Girls .....	
	(c) Boys .....	
223. Number of individuals adopting improved practices in vegetable cookery this year .....	(a) Women .....	223
	(b) Girls .....	
	(c) Boys .....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year .....	(a) Women .....	224
	(b) Girls .....	
	(c) Boys .....	
225. Number of individuals adopting improved practices in meal preparation and service this year .....	(a) Women .....	225
	(b) Girls .....	
	(c) Boys .....	
226. Number of homes budgeting the family food supply for the first time .....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) .....		227
[Use space below to include other important data relating to food preparation.]		

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	}	228
	(b) Juniors.....		
229. Number of members enrolled in food preservation.....	(a) Women.....	}	229
	(b) Girls.....		
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	}	230
	(b) Girls.....		
	(c) Boys.....		
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women.....	}	232
	(b) Girls.....		
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	}	233
	(b) Girls.....		
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	}	234
	(b) Girls.....		
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	}	235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:.....			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts			
(b) Meats and fish canned..... quarts			
(c) Jelly and preserves made..... quarts			
(d) Fruit juices made..... quarts			
(e) Pickles made..... quarts			
(f) Fruits and vegetables dried..... pounds <sup>2</sup>			
(g) Meats cured..... pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	.....	} 239
	(b) Juniors.....	.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	.....	} 240
	(b) Girls.....	.....	
	(c) Boys.....	.....	
241. Number of members completing.....	(a) Women.....	.....	} 241
	(b) Girls.....	.....	
	(c) Boys.....	.....	
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	.....	} 243
	(b) Girls.....	.....	
	(c) Boys.....	.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	.....	} 244
	(b) Girls.....	.....	
	(c) Boys.....	.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	.....	} 245
	(b) Girls.....	.....	
	(c) Boys.....	.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	.....	} 246
	(b) Girls.....	.....	
	(c) Boys.....	.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....	(a) Women .....	255
	(b) Girls .....	
	(c) Boys .....	
256. Number of result demonstrations started or under way.....	(a) Women .....	256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	_____	} 270
	(b) Juniors	_____	
271. Number of members enrolled in home management	(a) Women	_____	} 271
	(b) Girls	_____	
	(c) Boys	_____	
272. Number of members completing	(a) Women	_____	} 272
	(b) Girls	_____	
	(c) Boys	_____	
273. Number of method demonstrations given			273
274. Number of result demonstrations started or under way	(a) Women	_____	} 274
	(b) Girls	_____	
275. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 275
	(b) Girls	_____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	_____	} 276
	(b) Girls	_____	
277. Number of homes obtaining additional labor-saving equipment this year			277
278. Number of kitchens planned and rearranged for convenience this year			278
279. Number of individuals following improved laundry practices for the first time	(a) Women	_____	} 279
	(b) Girls	_____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	_____	} 280
	(b) Girls	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page			281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets	_____	
(b) Power washing machines	(g) Electric or gasoline irons	_____	
(c) Fireless cookers	(h) Pressure cookers	_____	
(d) Kitchen sinks	(i) Iceless refrigerators	_____	
(e) Power vacuum cleaners	(j) Other	_____	

[Use space below to include other important data relating to home management.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

- |  |                        |       |       |
|--|------------------------|-------|-------|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | _____ | } 283 |
|  | (b) Juniors .....      | _____ |       |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | _____ | } 284 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 285. Number of members completing .....  | (a) Women .....        | _____ | } 285 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 286. Number of method demonstrations given .....   |                        |       | 286   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | _____ | } 287 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | _____ | } 288 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | _____ | } 289 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | _____ | } 290 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | _____ | } 291 |
|  | (b) Girls .....        | _____ |       |
|  | (c) Boys .....         | _____ |       |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | _____ | } 292 |
|  | (b) Living rooms ..... | _____ |       |
|  | (c) Dining rooms ..... | _____ |       |
|  | (d) Other rooms .....  | _____ |       |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        |       | 293   |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....

(a) Yes.....	} 302
(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....	303
304. Number of homes screened for the first time.....	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....	306

[Use space below to include other important data relating to home health and sanitation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

**HOME DAIRY.**

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	_____	} 362
	(b) Juniors	_____	
363. Number of members enrolled in home-dairy work	(a) Women	_____	} 363
	(b) Girls	_____	
	(c) Boys	_____	
364. Number of members completing	(a) Women	_____	} 364
	(b) Girls	_____	
	(c) Boys	_____	
365. Number of method demonstrations given		_____	365
366. Number of result demonstrations started or under way	(a) Women	_____	} 366
	(b) Girls	_____	
	(c) Boys	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 367
	(b) Girls	_____	
	(c) Boys	_____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 368
	(b) Girls	_____	
	(c) Boys	_____	
369. Number of homes feeding better dairy rations for the first time		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	370
371. Number of homes adopting better practices in butter or cheese making this year		_____	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	374

[Use space below to list other important data relative to home dairying.]

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\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL.....</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL.....</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

378j. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplication, plus other homes not in cooperative associations)..... 378j

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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**COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.**

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(1) <sup>1</sup>	(2) <sup>2</sup>	(3) <sup>2</sup>
379. Number of project clubs or groups * { (a) Women (b) Juniors			379
380. Number of members enrolled { (a) Women (b) Girls (c) Boys			380
381. Number of members completing { (a) Women (b) Girls (c) Boys			381
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way { (a) Women (b) Girls (c) Boys			383
384. Number of result demonstrations completed or carried through the year { (a) Women (b) Girls (c) Boys			384
385. Number of units involved in such result demonstrations { (a) Women (b) Girls (c) Boys			385
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.

<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.