

1955 PLAN OF WORK

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Amherst
County

I. The County Situation considered in working out the 1955 Program was the need for better living conditions in general. This would include living conditions in the home, such as better food production and conservation, better housing, and clothing construction. Consolidated schools are causing children to have to go longer distance to school and be from home longer, therefore better and more nutrition in school lunches are to be considered as well as warmer clothing including comfortable shoes.

The sources of income vary according to the localities. Most of the people living in Madison Heights and around Litchburg, work there and they have home gardens and not much farming is done. The same is true around Monroe. While back in sections where it is not so easy to get in and out we find much farming going on.

II. Adult Program:

Major emphasis will be placed on food, the production and conservation, which includes storage, canning and freezing. Housing, improved water systems, Home improvement, sewing. More time will be given to the sewing project because there seems to be a greater need for the project this year.

11. The Adult Program

Project, Food productions & conservation

1. Membership enrollment

2. Select leader for project

3. Leaders to be trained by specialist

4. Each leader will report at the following

meeting the number of demonstrations given. At the end of the project have member to make bread or whatever the dem. is and exhibit the same.

HOUSING

Proceduce

1. Membership enrollment

2. Decide on what is to be done.

3. Have one good demonstrations by specialist, if possible .
If not have the District Agent or the Demonstration.

4.

4. Have the leader to assist with the demonstration as much as possible.

5. Have the leader to give the demonstration alone.

CLOTHING

Proceduce

1. After the member are enrolled.

2. Have group training sone by specialist to the leaders who will in turn give the demonstrations to each group.

3. Have them to follow up the work with an exhibit of products done by the group.

KITCHEN IMPROVEMENT

3.

KITCHEN IMPROVEMENT

Kitchen improvement being one of the long time goals each member will work toward improving her kitchen, with emphasis on storage and running water.

DISTRICT GOALS

The goals for the districts have been better housing and recreation. This has been a continuation of the goals. I plan to continue with the goal with emphasis on recreation and better housing, with water in the home.

OTHER ACTIVITIES

A

Activities planned to aid in carrying out program are,

I. County objectives

- (a) National Home Dem. Week.
- (b) Have a county wide meeting.
- (c) Have all clubs to contribute something toward the program.
- (d) Each club will sponsor a program for raising funds.
- (e) Each club to contribute towards the police drive and T.B. Association.

II. 2. 4-H Work

- (a) Project Housekeeping
- (b) Health and Social Customs
- (c) Enrollment of member
- (d) Have someone to demonstrate at meetings
- (e) Two meetings of Junior Council
- (f) Have full quote to attend short course.
- (g) Follow rules in health guide.
- (g) Sponsor meeting of Rural Life Program.

4.
YOUNG MEN AND WOMEN'S WORK

Young men and women leave home when they are out of school, and scatter. We try to get those few together and work with them in our organized way.

- (a) They will work with the 4-H group and the H.D. member in sponsoring Programs.
- (b) They will serve as ushers at County wide meetings.
- (c) They will serve on the program committee.

ACTIVITIES PLANNED TO AID IN CARRYING OUT THE EXTENSION PROGRAM

- (a) Have at least all officers of each club to attend county wide meeting of the council.
- (b) Have at least one member from each club to attend the Short Course.

FARM AND HOME DEVELOPEMENT

I plan to follow the plans for Community Improvement as selected by the State Advisory Board. Each family is scored and each work to improve on the score. The member of the families making the highest score or the greatest number of improvement at the end of the year wins.

SCOPE OF WORK:

(a) Organization

	No. in <u>1951</u>	No. in <u>1952</u>	No. in <u>1953</u>	NO. in <u>1954</u>	Goal <u>1955</u>
Number of home dem. clubs	12	12	12	12	12
Membership	220	231	196	186	200
Number of 4-H clubs	12	13	13	13	13
Membership	292	272	285	417	500
No. young men & women's club	3	3	1	1	2
Membership	11	11	9	20	25
No. Community Improvement "		2	2	2	3
Membership		20	40	43	50

No project leaders) Subject	no in 1951	no in 1952	no in 1953	no in 1955	Goals 1955
Matter	28	48	43	46	50
No Federational Chairman	3	3	4	3	3
Non program development leaders	12	12	12	12	12
No. Result demonstrators	14	19	16	14	20
No meetings at which leaders were trained by Specialist	1	3	2	0	3
No meetings leaders were trained by Dist Agent					
No. Meetings at which leaders were trained by Agent	13	18	12	18	20
Attendance at all meetings	41	52	70	78	70
No Club meetings led by leaders without the Agent Present					
No club meetings in which the 1 leaders assisted	27	28	25	30	36
Total no of demonstrations given by leasers	31	38	42	34	45
Total number talse or discussion by leaders	21	30	32	23	

I plan this year to use some of old leaders but get more and train them, with the help of those already trained we may be able to get more accomplished ..

B. 4-H Club

	No in 1951	No in 1952	No in 1953	No in 1954	No in 1955
No. 4-H Officers	36	36	36	35	36
No adult project leaders	46	36	35	40	40
No. junior project leaders.	40	38	40	46	50
No meetings at which leaders were trained by Specialist	40	38	40	46	50
No. Meetings leaders were trained by District Agent	-	-	-	-	-
No meetings at which leaders were trained by agent	13	18	12	18	20
No meetings at which leaders were trained by someone in 4-H Department	-	-	-	1	1
Attendance at all leaders meetings	38	36	46	23	40
No. Club Meetings held without the agent Present	27	37	31	27	20
No. meetings leaders assisted	38	31	42	34	25
No. demonstrations given by adult leaders	33	31	42	34	45
No. Demonstrations given by junior leaders	55	45	41	75	75

COUNTY HOME DEMONSTRATION COMMITTEE:

(A) County committee has made plans for the county guide for 1955. They have planned county wide activities including a program for each club & the county picnic, county home demonstrations meeting ect.

(B) County Advisory Board selects the Dem. Community sponsors its activities and any other county wide activities.

(C) County 4-H Council

The council will serve as a guide for 4-Hwork and will sponsor the Rural Life Sunday and National 4-H Club Activities.

4-H Project work and all other project staken by the various clubs in the county.

(D) County 4-H Projects planning committee

County committee is composed of 4-H Adult and Junior Project leaders. They plan for demonstrations and arranges to get materials that are not on hand. In ~~this~~ other ways they are responsible for demonstration material. They follow up and see that the demonstration are carried on the p proper way.

(E) Work with the Civic League in sponsoring the County wide program.

IX. Plans for work with other agencies.

The Agent will at all times work with other agencies in carrying out the program. Will see that the home demonstration clubs cooperate in raising funds for such purposes as the Tuberculosis fund the polio and other county wide efforts.

X. Good relationship will be developed with the elected representatives, The general public, co-workers and other public workers.

XI. Plans for recording progress and evaluating programs as planned for 1955. will be to study the work carefully. Make monthly checks for progress or failures, remind members and others of the goals. Make a monthly check on progress or failures and work to improve them.

XII. Plans for professional improvement.

1. Read professional books and other literature.
2. Participate in programs and workshops planned by other organizations.
3. Take part in any educational trips planned.
4. to obtain membership in professional organizations.

XIII. I plan to cooperate with other organizations in the County toward a unified program by taking part myself and encouraging the women do the same.

XIV.