

VIRGINIA

CHARLES CITY CO. COUNTY AGENT ANNUAL REPORT 1936  
 (Negro)

<u>Index</u>	<u>Page</u>
4 h 1.8 ..... Records of production .....	7
4 m 1.2 ..... Procuring purebred stock .....	6
6 a 2.21 ..... Advisory Board .....	1
6 b 2.5 ..... Community programs .....	1-2
6 c 5 ..... Fairs .....	4
6 h 1.34 ..... Exhibits .....	4
6 h 2.51 ..... Adult short course .....	3-4
6 h 3.11 ..... Result demonstration .....	7

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, COOPERATION

EXTENSION SERVICE

NEGRO EXTENSION WORK  
COUNTY AGENT WORK

ANNUAL NARRATIVE REPORT  
OF  
R. E. F. WASHINGTON, LOCAL AGENT  
CHARLES CITY COUNTY, VIRGINIA  
FROM DEC. 1, 1925 to NOV. 30, 1926

*Approved*  
Dec. 17, 1926

*John L. Charity, Dist. Agent*

TABLE OF CONTENTS

	Page
Organizations - - - - - Advisory Board Community Clubs	1
Organizations - - - - - Community Clubs	2
Organizations - - - - - Community Clubs Farmers' Conference	3
Organization - - - - - State Farmers' Conference County Fair	4
Organizations - - - - - Community Club Tour Cereals Hay	5
Hay - - - - -	6
Livestock - - - - - Hogs	6
Poultry - - - - -	7
Junior work - - - - -	8



## ORGANIZATIONS

### Advisory Board

The County Advisory Board is an organization composed of two members from each community club, and of one representative from communities in which no club has as yet been organized. The major function of this Board is to assist in putting over county wide phases of the Extension Program, i.e., the county farmers' conference, the State Farmers Conference at Hampton Inst., county club boys rally, and county fair, and other educational campaigns that may be put on in the county from time to time.

In connection with the County Farmers' Conference, the Board assisted in setting the date, arranging the program, and for the reception of visitors, and in taking care of the expenses of the conference. A total amount of \$225. was raised, \$115. of which went for conference expenses, the remainder being turned to the treasury of the Board.

In connection with the State Farmers' Conference at Hampton Inst., the Board represented by delegate who advised that he would attend the conference at his own expense. This was readily accepted by the Board for this time, since the funds in hand were being held for a certain project continued from the county conference.

In connection with the county fair, the Board assisted in setting the date, appointing committees, putting up and arranging tables, and setting up exhibits. Members of the Board had charge of the following phases of the county fair: -Concessions, shooting & riding tournaments, poultry exhibit, and community club exhibits. The matter of advertising the fair through catalogs was decided upon by the Board, and it was through this medium that the amount of money for expenses of the fair was considerably increased. The Advertising Committee consisted of members of the Board, including the Local Agent, and considerable time and energy were spent in making efforts to get out a creditable catalog.

### Community Clubs

There are at present, three communities in the county with organized clubs with which, definite programs of work have been made out. These Programs of work were made out and adopted for two years, by the clubs, and covers such activities as the clubs feel are most important in the communities.

These community clubs were formed to help the farmers in purchasing supplies, and in putting over such community projects, and campaigns as will help in solving some of the economic, and educational problems, and add to the social and religious side of community life. A survey of these communities this year shows an aggregate family population of 176; of this number 20 families are tenants. The aggregate club membership is 54 families, which show an increase of 4 families added since last year. 28 demonstrations in field crops, livestock, and poultry were planned; 23 demonstrations were completed.

The communities having these definite Programs of Work, are Little Elm, Ruthville, and Mt. Zion.

## ORGANIZATIONS

### Community Clubs

The Little Zion Community Club as programmed this year, represented by delegates at the county and Hampton Inst. Farmers' Conferences, defraying the expenses of the delegate to the Hampton Conference. The money for these expenses was raised by holding a sale of refreshments, the members of the club furnishing the refreshments free of charge. The delegate this year had never attended a conference at Hampton before, and he returned home full of enthusiasm, making a splendid report of the conference to the club. He attended every meeting of the conference, saying that he wanted to get all of the information possible to bring back to his people.

This Club, as programmed took part in the Community Club Tour which was held in the Mt. Zion Community, Halderoft, Ga., and 3 of the club members made exhibit at the county fair. The club also voted to become an annual member of the County Fair Organization.

The work of standardizing the poultry is still in progress, and 1 purebred cockerel has been placed this year so far. 4 brood sows have been carried this year by members of the club, 3 of which were bred to a pure bred boar (pure), and 6 litters of pigs have been farrowed so far, comprising 24 head of pigs. The 4th sow will farrow before the end of the year.

The Guthrie Community Club maintained 3 hog breeding centers this year with pure bred boars (Duroc) at the head, and 7 purebred and high grade sows were carried; as far as data is available, 45 pigs were farrowed. One member of the Club having 2 sows to farrow 15 pigs, sold 13 at \$5.00 each, and invested the proceeds in material for a new dwelling.

This Club, as programmed, represented by delegates at the County, and Hampton Farmers' Conferences, defraying the expenses of the delegate to the Hampton Conference, and also took part in the Community Club Tour. 12 members of the Club made exhibit at the county fair winning creditable prizes.

Early in the season, the matter of growing cowpeas and soy beans for seed as well as for hay was brought before this club and discussed at several of its business meetings. The club decided that this was one of the best things it could do and voted that each member that could arrange to do so, would seed some peas or beans to thresh, and that the Club would see to it that the equipment necessary to do the work would be available in due time. The Club considered the matter of purchasing a threshing outfit, but saw best to have the work done for this year. Arrangements were made with a local thrasher to secure the equipment needed for his grain separator to thresh beans, and peas, and the amount of 93 bushels was threshed out. This work was done cooperatively, 4 of the members threshing at one farm.

The cane mill is still being maintained, and including custom work, around 200 gallons of syrup were cooked out this season.

One member of the Club has installed a Delco water system in his home, 1 member has added new cook room and erected a smoke house, 1 member has built porch, 1 member is erecting a new dwelling, and another member is erecting a barn.

## ORGANIZATIONS

### Community Clubs

The Mt. Zion Community Club was host for the Community Tour, entertaining members of the Little Mass, and Ruthville Clubs. As some of the community roads were in accessible for cars, teams were furnished by the members for conveying the visitors to the farms that could not be reached with automobiles.

The poultry house that was planned is in course of construction, and three other houses have been planned for. The Club represented at the County Farmers' Conference and the County Fair. The hog breeding center that was discontinued during the year, is planned to be reestablished for the coming year.

### County Farmers' Conference

The Eight Annual County Farmers' Conference was held at the County Training School on May 26 with an interested group of 80 persons. Reports of the work being accomplished by the Community Clubs were reported by delegates from the Clubs, and the delegate representing the Advisory Board at the Hampton Inst. Farmers' Conference, made his report. This delegate urged that the farmers of this county keep pace with the good work that is being done by farmers of other counties. These reports were received with much interest, and were adopted on the minutes of the Conference. A discussion on "The Family Cow", was led by Mr. Lawson Randall of Hampton Inst., bearing chiefly on care, and feeding. As a result of this discussion it is evident that the cows this winter will be fed more pea and bean hay than they have usually been receiving.

The president of the Advisory Board talked on the need of a stronger organization among the people, one that would help tide them over some of the financial difficulties that are met with from time to time. This talk was followed by a talk from Rev. E. C. Allen of Richmond, a successful retired business man, who substantiated the foregoing talk, adding and urging that the farmers as a group of people should adopt better business methods in their work. That "Better Business Methods", would mean "Greater Success".

Following these talks, Dist. Agent Mr. J. L. Charity introduced, and led a discussion on "The Credit Union" as an organization that has best met some of the financial difficulties affecting people of the Rural Sections, exhibiting a chart showing the frame work of the its organization, and stated that if the people after considering the matter, felt that such an organization would be helpful, definite steps could be taken toward forming the organization at some designated time.

An orchestra rendering music for the day was furnished by the President of the Advisory Board. At night, a lecture service was rendered by the Rev. J. S. Hatcher of Richmond which was highly entertaining as well as instructive--

## ORGANIZATIONS

### State Farmers' Conference

The State Farmers' Conference which was held at Hampton Inst. June 25 to July 1, was attended by 7 persons from this county. Two of the Community Clubs, and the Advisory Board were represented in this delegation. 4 members of this delegation were attending the conference for their first time.

The lectures, demonstrations, and round table discussions at this conference were of much interest, and practical value, and from the interest manifested by those in attendance, much good will be accomplished in developing the extension work in all of the communities represented, along all lines. Since returning from the conference, one of the delegates said this conference has opened my eyes as to what a great work this extension work is, and to what a big job you have on your hands.

### County Fair

The County Fair was held this year on Oct. 29 & 30 with an attendance for the two days of approximately 400 people. There were an exhibition 7 entries of hogs comprising 16 head, 13 entries of poultry comprising 36 head, and farm crops and girls' and women's exhibits making in the aggregate a total number of 480 entries. Two educational exhibits in the form of a miniature model farm showing a 3 yr. rotation of crops, and a home water supply system, were set up, the former being worked out by the Instructor & pupils of the Fourth Yr. Vocational Agr. Class, and the latter set up by the Agricultural Dept. of Hampton Inst.

Since we have no special fair grounds whereby entrance fees could be paid in, it has been ever since the fairs have been held, a big job to get enough money in hand to meet expenses. This year the fair was catalogued for the first time, the advertising committee working out a 60pp book. Committees were appointed on sale of refreshments, county fair memberships, concessions, pig raffle, and tournaments, and through these mediums, including a moving picture exhibition, the amount of \$230. was raised thus solving the problem of finance, and enabling the Management to meet all expenses and pay off all listed cash prize awards. More assistance was rendered in putting the fair over this year than ever before. The catalogs were most highly and favorably commented on by business firms and the County Board of Supervisors, which proved very gratifying to the Advertising Committee.

The riding and shooting tournaments were staged as drawing cards to the fair, under management and entertainment, and were put over in fine shape. As a means of getting the work of livestock improvement more before the public, a purebred pig auction was staged which resulted in 6 head of purebred pure pigs were sold at \$7. each as porkers.

Two members of the Board of Supervisors, the Supt. of Schools, the Chairman of the School Board, The County Clerk, & Treasurer, the Juvenile Justice, of the county, the Smith-Hughes Teacher Trainer of the State, the Dist. Agent, and the Local Agt. & wife from Caroline County were among the county fair visitors, and their complimentary remarks were very encouraging to the Management of the Fair.

## ORGANIZATIONS

### Community club tour

On September 11 the Third annual Community Club Tour was held with the Mt. Zion Community Club, with members of the Little Elm, and Ruthville Clubs visiting. Seven farms were visited, and demonstrations consisting of corn, soy beans, hogs, and poultry were closely observed.

On the farm of the President of the Club, Dem. C.C. Connaday we found a sanitary model poultry house, a potato cellar in which he stated he kept potatoes successfully, melons weighing around 60 lbs., 8 acres of corn middles seeded to crimson clover for soil improvement, a good corn crop in the field, and about 50 bu. of old corn in the barn.

On the farm of Dem. Solomon Carter, we found a good crop of corn, with crimson clover seeded in the middles. On the farm of Dem. W.B. Jefferson we found a sanitary poultry house begun, and the flock of poultry being improved. On the farm of Dem. E.L. Seldon, we found good crops of corn and soy beans, 3 acres of cowpeas to be plowed down for soil improvement, a good truck garden, a new 6 room dwelling, and a good barn with around 30 bu. of old corn in it.

As the different farms were visited, the topics bearing on storing sweet potatoes successfully, pulling fodder, soil improvement, and poultry house construction were discussed, and timely suggestions were made by the District Agent, Mr. J.L. Charity. An appetizing lunch was served to all present at the local school house, by the ladies of the club, which was thereby enjoyed, and on terminating the tour, all present expressed themselves as having spent a pleasant, and profitable day.

## CEREALS

### CORN

Seven demonstrations were conducted with corn on 15 acres, with an average increased yield of 5 bu. per acre, due to better methods used in tillage, soil improvement, good seed, and by the judicious use of commercial fertilizers.

Demonstrators who have applied these practices, and who have outstanding crops of 30 or more bu. per acre, are L. E. Tyler, Roxbury, #1, J. A. Christian, Ruthville, and Solomon Carter, Holdcroft, #1. 30 farmers will have sufficient corn to carry them until next harvest. 10 farmers will have some corn to sell.

## HAY

### Soy Beans

Four demonstrations were conducted with soy beans on 10 acres with an average yield of 1 1/2 tons cured hay per acre. Good seed, good preparation of the soil, farm manures, and seeding on time were the prime factors in producing these results. Demonstrators with outstanding crops are H. E. Cress, Roxbury, #1, J. A. Christian, Ruthville, E. L. Seldon, Holdcroft, #1. Other farmers with outstanding crops are Jos. Carter, L. E. Tyler, W. D. J ones, Roxbury, #1, J. D. Brown, Ruthville, and W. A. Wallace, Holdcroft, #1.

Soy beans are growing more in favor with farmers each year, and are now taking the lead in summer legumes. Approximately 200 acres were seeded this year.

## HAY

### Cowpeas

One demonstration was conducted with cowpeas on 3 acres with an approximate yield of 2 tons cured hay per acre. The soil on which this crop was grown was thoroughly prepared and given an application of 300 lbs. of acid phosphate per acre. It was the best crop observed in the county this year, and was grown by Dem. S. G. Jones, Rathville, Club Leader for Hay. Other farmers having good crops of cowpeas were L. W. Tyler, & E. D. Jones, Roxbury, G. I., J. F. Bowman, E. T. Jones, and J. C. Jones, Rathville.

40 farmers have enough hay and other roughages to supply them for the coming year.

## LIVESTOCK

### Hogs

There is no line of work in the county in which more definite results have been obtained, than with the improvement of hogs. Reiterating statements previously made, when the demonstration work was introduced into the county in 1912, so far as could be ascertained, there were no purebred hogs in the county among our farmers, and a very few high grades. Any old hog would do, just so it could eat, squeal, and root, and the farmers' slogan was "The Stock is in the Barn". You don't hear this slogan repeated much now, for our farmers have realized the fact that to grow hogs successfully and at less cost, the stock must be in the hog, as well as the barn. This realization was brought about by the introduction of purebred boars into the county from time to time, to breed up the native stock, and during the time that has passed since the work was begun in the county, a total number of 14 breeding centers have been established, with purebred boars at the head. Seven of these centers were maintained this year, with 1 new center established in October, and 1 new center has been planned for 1927. All of these centers are headed by purebred pure boars, and as far as data is available, these boars have sired 143 pigs this year - 2 young boars, and 4 gilts, purebred, have been placed this year for breeders.

L. W. Tyler, Roxbury, G. I. breeds his grade sow to a purebred Duroc boar, and from 2 litters of 22 pigs this year, sold 16 at \$5. each. Has also, 2 hogs for butchering for his home supply of meat, weighing around 350 lbs. each.

Joseph Carter, Roxbury, in September had 4 shoats & 5 pigs running around on the farm, and a butcher in passing saw them, drove in and paid him \$70. for them.

3 pastures were maintained this year in which crops for grazing purposes were supplied.

7

POULTRY

The poultry demonstration center that was established on the farm of J.E. Smith, Roxbury, Md. last year was continued this year with the following results:-

Number head of poultry on hand Jan. 1, 1926, hens 30, roosters 2  
 No. doz. eggs produced 314 @ 40¢ per doz. ----- \$125.60  
 Value of poultry used & sold ----- 122.80  
 2000 lbs manure @ 1¢ per lb. ----- 20.00

Total 288.80

Cost of feed ----- \$27.80  
 Cost of labor ----- 17.00  
 Value of eggs & chicks lost -- 8.78

Total ----- 50.58

Gain ----- \$203.36

Investment at end of year ----- 103.00

Investment at beginning of year ----- 83.00

Gain ----- 20.00

Total gain on demonstration \$223.36

Pouls on hand Nov. 30th. 77

The feeds consumed in this demonstration consisted of scratch grains, ground feed, and buttermilk fed daily with plenty of clean fresh water kept before the flock at all times. Poultry house was kept clean, with no infestation of mites this year. Flock was given free range at all times except when weather was unsuitable. 2 cullings were made, and all poor birds were sold. 1 old cockerel was replaced at the beginning of the year with a cockerel from the high producing flock at Hampton Inst.

A total number 4 purebred cockerels have been placed this year to improve the flocks, since the work of poultry improvement began in the county, a total number of 22 cockerels have been placed.

## JUNIOR WORK

### Farm Makers Clubs

The junior work was conducted this year through 3 organized clubs, the Ruthville, Little Elm, and Wayside clubs. Regular meetings were held during vacation period by the Ruthville Club at which progress reports were made by the club members of the work being accomplished with their demonstrations, and instruction received regarding their work, songs and yells practiced, and games played.

One member of the Wayside club, Irving Jones Pres, of the club is now attending the County Training School, and 11 members of the Ruthville Club, which includes the Pres. and Secy. have passed into the Vocational work under the Smith-Higher Instructor.

### County Club Rally

Held Third Annual Club Rally at the County Training School on July 31, with an attendance of 20 club members. Reports were made on work accomplished on demonstrations, and instruction given in culling poultry. Specimens of good and poor layers were provided for the boys to handle. An interesting talk was made to the boys by one of the adult club leaders setting forth the importance of the boys doing their work well. Songs and yells were practiced, and refreshments served, after which enough refreshments were sold to cover the expense of the Rally.

### State short course

August 3-6 the Fourth annual State boys and girls Club Short Course was held at Hampton Inst. with 6 members representing 2 of the clubs of the county attending. A well-arranged program was furnished, giving the club members instruction and recreation. Leadership among the club members was evident, and the state officers conducted meetings in a very creditable manner. Demonstration team work, especially with the testing of seed corn, and in bread making were outstanding features of club work, and was accomplished in a manner that brought forth much applause and favorable comment from the adult part of the gathering. Members present who had attended previous short courses, showed that much of the information that had been disseminated, had been retained and applied.

### Fairs

Eight club members representing each of the 3 clubs, sent exhibits to the State and Tidewater Fairs, 6 winning prizes amounting to \$3.50. Four club members accompanied by the Local Agent and 2 other adults, visited the State Fair, and spent a very interesting day. Three of these boys had never visited the Fair before, and to them it was a wonderful trip.

Nineteen club members made exhibit at the county fair, winning prizes amounting to \$12.00. These boys selected their exhibits unaided, and the care and judgment shown in their selections surpassed many of the adult exhibitors.

If given the chance, the boys will make good.

~~Respectfully,  
and a happy New Year~~

~~and a happy~~

Tentative Program  
of  
County Farmers Conference  
1927  
Charles City County

Feeding and care of the farm flock (Poultry)

    Culling Demonstration and Judging contest

Soil Improvement

    Lime

    Legumes

    Livestock

    Commercial Fertilizers

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

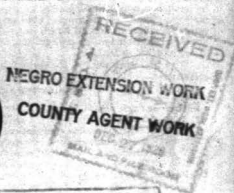
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Charles City  
Report of R. F. Washington County Local Agent  
From Dec. 1, 1925 to Nov. 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date Nov. 30, 1926 John L. Chaney  
District Supervisor

Date \_\_\_\_\_ State Extension Director

### SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

#### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—change and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops
    - (c) Horticulture
    - (c) Home gardens
    - { Beautification of home grounds
    - (d) Forestry
    - (e) Rodents, predatory animals, and birds.
    - (f) Animal husbandry
    - (g) Dairy husbandry
    - { Home dairy
    - { Poultry husbandry
    - (h) Home poultry

(including diseases and insects).

(including diseases and insects).

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (h) Rural engineering.
- (i) Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- (k) Home marketing.
- (l) Foods.
- (m) Nutrition.
- (n) Clothing.
- (o) Home management.
- (p) House furnishings.
- (q) Home health and sanitation.
- (r) Community activities.
- (s) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations so contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A METHOD demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A RESULT demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A REMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>R. C. J. Washington</i> <small>(Name)</small>	<i>Local Agt.</i> <small>(Title)</small>	<i>12</i> <small>(Months of service this year.)</small>
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2. Number of communities in county where extension work should be conducted. 13 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors	3	
(b) Adults	16	

5. Number of clubs carrying on extension work: 5

(a) Junior	3	
(b) Adult	3	

6. Membership in above clubs: 78 54 females

(a) Boys'	78	(c) Men	54 females
(b) Girls'		(d) Women	

7. Number of club members completing: 40 19 7

(a) Boys'	40	(c) Men	19
(b) Girls'		(d) Women	

8. Number of members in junior club work for four or more years: 13 8

(a) Boys	13	
(b) Girls		

\* Report the total number of different boys or girls enrolling in club work. This total should equal the sum of the project enrollments reported on pages 2 and 3. Use only deductions due to the same boy or girl carrying on two or more distinct summer items of work.

\*\* Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken or each portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

8. Number of junior teams trained	(a) Judging	_____	} 9
	(b) Demonstration	2	
10. Number entering college this year who have been club members		_____	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		400	11
12. Number of different farms visited		150	12
13. Total number of home <sup>1</sup> visits made in conducting extension work		_____	13
14. Number of different homes visited		_____	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	24	} 15
	(b) Telephone	_____	
16. Number of days agent spent in office		108	16
17. Number of days agent spent in field		185	17
18. Number of individual letters written		64	18
19. Number of fairs at which extension exhibits were made	(a) Community	_____	} 19
	(b) County	1	
20. Training meetings <sup>3</sup> held for local leaders	(a) Number	_____	} 20
	(b) Leaders in attendance	_____	
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20):	(a) Number	1	} 21
	(b) Attendance	15	
22. Farmers' institutes <sup>3</sup> held	(a) Number	_____	} 22
	(b) Attendance	_____	
23. Extension schools <sup>3</sup> and short courses held	(a) Number	_____	} 23
	(b) Attendance	_____	
24. Junior club encampments held:		1	} 24
(a) Number			
(b) Attendance by club members	(1) Boys	20	} 25
	(2) Girls	_____	
(c) Total attendance		20	
25. Other extension meetings attended and not previously reported	(a) Number	31	} 25
	(b) Attendance	483	
26. Number of meetings at which were shown	(a) Lantern slides	_____	} 26
	(b) Motion pictures	1	
	(c) Charts	1	

[Use space below to include other important data.]

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 1.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munities participating <sup>1</sup>	Number of local leaders assisted <sup>2</sup>	Days specialists helped	Days agent devoted to project	
	(1)	(2)	(3)	(4)	
(Illustrative entry.) Poultry	6	7	2	11	
27. Soils (page 7)	3			15	27
28. Farm crops (pages 8, 9, 10, 11)	3	11		105	28
29. (Horticulture (page 12)—home gardens (page 27) (Beautification of home grounds (page 26))					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	3	3		57	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	3	1		25	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	2	1		3	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	X X X	X X X		185	

<sup>1</sup>The individual entries in this column should not exceed entry for question 1, page 4.  
<sup>2</sup>The individual entries in this column should not exceed entry for question 4, page 4.





**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	Covers (red, white, yellow)	Covers
	Alfalfa	Haystack	Sweet clover	Cyanus clover		
71. Number of method demonstrations given						
72. Number of adult result demonstrations started or under way		7			2	3
73. Number of adult result demonstrations completed or carried through the year		4	-		1	1
74. Acres involved in these completed demonstrations		10			1	3
75. Increased yield <sup>1</sup> per acre on demonstrations	tons	$\frac{1}{2}$ bu. tons	tons	tons	$\frac{1}{4}$ tons	1 bu. tons
76. Number of junior clubs*						3
77. Number of members enrolled.		1				3
(a) Boys						
(b) Girls						
78. Number of members completing		1				1
(a) Boys						
(b) Girls						
79. Number of acres grown by junior club members completing		1				1
80. Total yield <sup>1</sup> of crops grown by junior club members	tons	1 bu. tons	tons	tons	tons	1 bu. tons
81. Number of farms planting improved seed for the first time		5				
82. Number of farms practicing seed selection for the first time		5				
83. Number of farms inoculating for these crops for the first time		2				
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.		15			1	2
[Use space below to include other important data relating to legumes and forage crops.]						

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.

\*State which do not organize clubs as a project basis should not report on this question but should report on enrollment and completion.







## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.....	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. <sup>3</sup>	Grasshoppers.	Other insects. <sup>4</sup>
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Dairy cattle	(b) Beef cattle	(c) Horses	(d) Sheep	(e) Poultry	(f) Other <sup>1</sup>	
138. Number of method demonstrations given			3		1		138
139. Number of adult result demonstrations started or under way			4		1		139
140. Number of adult result demonstrations completed or carried through the year			3		1		140
141. Number of animals involved in these completed demonstrations	✓		21		130		141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs <sup>2</sup>							143
144. Number of members enrolled	(a) Boys		6		16		144
	(b) Girls						
145. Number of members completing	(a) Boys		4		8		145
	(b) Girls						
146. Number of animals involved in junior club work completed			4				146
147. Number of farms assisted in obtaining purebred sires this year			3		4		147
148. Number of farms assisted in obtaining high-grade or purebred females this year			4				148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(9)	(5)	(6)	(6)	(7)	156
	Dairy cattle.	Beef cattle.	Pigs.	Sheep.	Poultry.	Other. <sup>1</sup>	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year.		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time.							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.			14		10		166
[Use space below to include other important data relating to livestock.]							

<sup>1</sup> Indicate by name.

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	.....	1	167
168. Number of result demonstrations started or under way	.....		168
169. Number of result demonstrations completed or carried through the year	.....		169
170. Number of farms installing drainage systems this year	.....		170
171. Acres drained	.....	5	171
172. Number of farms installing irrigation systems this year	.....		172
173. Acres irrigated	.....		173
174. Number of farms constructing terraces or soil dams this year	.....		174
175. Acres on which soil erosion was so prevented	.....		175
176. Number of dwellings constructed this year according to plans furnished	.....	1	176
177. Number of dwellings remodeled this year according to plans furnished	.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished	.....		178
179. Number of water systems installed this year according to plans furnished	.....		179
180. Number of heating systems installed this year according to plans furnished	.....		180
181. Number of lighting systems installed this year according to plans furnished	.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....	1	182
	(a) Barns	.....	183
	(b) Hog houses	.....	
183. Number of buildings involved in preceding question	(c) Poultry houses	1	
	(d) Silos	.....	
	(e) Other	.....	
184. Number of farms clearing land of stumps or boulders this year	.....		184
185. Acres of land so cleared	.....		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	.....	2	186

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Beekeeping	(b) <sup>1</sup>	(c) <sup>1</sup>	
206. Number of method demonstrations given.				206
207. Number of adult result demonstrations started or under way.				207
208. Number of result demonstrations completed or carried through the year.				208
209. Number of units in these completed demonstrations.				209
210. Number of junior clubs <sup>2</sup> .				210
211. Number of members enrolled.		(a) Boys		211
		(b) Girls		
212. Number of members completing.		(a) Boys		212
		(b) Girls		
213. Number of units involved in junior club work completed.				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.				214
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate units over column.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Indicate those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

225. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 225
	(b) Juniors.....	
226. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
228. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .....		
(g) Meats cured.....	pounds <sup>2</sup> .....		

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women _____	} 239
	(b) Juniors _____	
240. Number of members enrolled in nutrition.....	(a) Women _____	} 240
	(b) Girls _____	
	(c) Boys _____	
241. Number of members completing.....	(a) Women _____	} 241
	(b) Girls _____	
	(c) Boys _____	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women _____	} 243
	(b) Girls _____	
	(c) Boys _____	
244. Number of result demonstrations completed or carried through the year.....	(a) Women _____	} 244
	(b) Girls _____	
	(c) Boys _____	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women _____	} 245
	(b) Girls _____	
	(c) Boys _____	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women _____	} 246
	(b) Girls _____	
	(c) Boys _____	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	} 253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	} 254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....	.....	255
256. Number of result demonstrations started or under way.....	(a) Women .....	} 256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	} 257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	} 258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	} 259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	} 260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	} 261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	} 262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	} 263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	} 264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	.....	265
266. Number of dress forms made this year by.....	(a) Women .....	} 266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	} 267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	} 268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	} 269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

- |  |                                     |     |
|--|-------------------------------------|-----|
| 270. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....                      | 270 |
|  | (b) Juniors.....                    |     |
| 271. Number of members enrolled in home management.....  | (a) Women.....                      | 271 |
|  | (b) Girls.....                      |     |
|  | (c) Boys.....                       |     |
| 272. Number of members completing.....   | (a) Women.....                      | 272 |
|  | (b) Girls.....                      |     |
|  | (c) Boys.....                       |     |
| 273. Number of method demonstrations given.....  |                                     | 273 |
| 274. Number of result demonstrations started or under way.....   | (a) Women.....                      | 274 |
|  | (b) Girls.....                      |     |
| 275. Number of result demonstrations completed or carried through the year.....  | (a) Women.....                      | 275 |
|  | (b) Girls.....                      |     |
| 276. Number of individuals following a systematized plan of household work for the first time.....                               | (a) Women.....                      | 276 |
|  | (b) Girls.....                      |     |
| 277. Number of homes obtaining additional labor-saving equipment this year.....  |                                     | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year.....  |                                     | 278 |
| 279. Number of individuals following improved laundry practices for the first time.....  | (a) Women.....                      | 279 |
|  | (b) Girls.....                      |     |
| 280. Number of individuals making budgets and keeping accounts for the first time.....   | (a) Women.....                      | 280 |
|  | (b) Girls.....                      |     |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page..... |                                     | 281 |
| 282. List below the number of labor-saving appliances involved in question 277:  |                                     | 282 |
| (a) Hand washing machines.....   | (f) Kitchen cabinets.....           |     |
| (b) Power washing machines.....  | (g) Electric or gasoline irons..... |     |
| (c) Fireless cookers.....  | (h).....                            |     |
| (d) Kitchen sinks.....   | (i).....                            |     |
| (e) Power vacuum cleaners.....   | (j).....                            |     |

[Use space below to include other important data relating to home management.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups .....	(a) Women .....	283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	299
	(b) Girls .....	
	(c) Boys .....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities? <sup>3</sup>	(a) Yes .....	302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	_____	} 328
	(b) Juniors	_____	
329. Number of members enrolled in home gardens	(a) Women	_____	} 329
	(b) Girls	_____	
	(c) Boys	_____	
330. Number of members completing	(a) Women	_____	} 330
	(b) Girls	_____	
	(c) Boys	_____	
331. Number of method demonstrations given		_____	331
332. Number of result demonstrations started or under way	(a) Women	_____	} 332
	(b) Girls	_____	
	(c) Boys	_____	
333. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 333
	(b) Girls	_____	
	(c) Boys	_____	
334. Number of gardens involved in result demonstrations	(a) Women	_____	} 334
	(b) Girls	_____	
	(c) Boys	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	_____	} 335
	(b) Girls	_____	
	(c) Boys	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	_____	} 336
	(b) Girls	_____	
	(c) Boys	_____	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	_____	} 337
	(b) Girls	_____	
	(c) Boys	_____	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	_____	} 338
	(b) Girls	_____	
	(c) Boys	_____	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	_____	} 339
	(b) Girls	_____	
	(c) Boys	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		_____	340
341. Number of individuals growing winter gardens for the first time	(a) Women	_____	} 341
	(b) Girls	_____	
	(c) Boys	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		_____	342

[Use space below to include other important data relating to home gardens.]

\* Homes which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	} 343
	(b) Juniors	_____	
344. Number of members enrolled in home poultry	(a) Women	_____	} 344
	(b) Girls	_____	
	(c) Boys	_____	
345. Number of members completing	(a) Women	_____	} 345
	(b) Girls	_____	
	(c) Boys	_____	
346. Number of method demonstrations given		_____	346
347. Number of result demonstrations started or under way	(a) Women	_____	} 347
	(b) Girls	_____	
	(c) Boys	_____	
348. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 348
	(b) Girls	_____	
	(c) Boys	_____	
349. Number of birds in result demonstrations raised or managed by	(a) Women	_____	} 349
	(b) Girls	_____	
	(c) Boys	_____	
350. Total profit on result demonstrations conducted by	(a) Women	_____	} 350
	(b) Girls	_____	
	(c) Boys	_____	
351. Number of individuals culling flocks for the first time	(a) Women	_____	} 351
	(b) Girls	_____	
	(c) Boys	_____	
352. Number of homes culling flocks for the first time		_____	352
353. Number of birds in these flocks		_____	353
354. Number of birds discarded		_____	354
355. Number of homes feeding better-balanced poultry rations for the first time		_____	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	_____	} 356
	(b) Girls	_____	
	(c) Boys	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		_____	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	_____	} 358
	(b) Girls	_____	
	(c) Boys	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry		_____	359
360. Number of homes controlling poultry insects for the first time		_____	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		_____	361

[Use space below to include other important data relating to home poultry.]

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\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	} 363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	} 364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	} 366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	} 368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. .... (d) Fruits and vegetables. ....

(b) Canned goods. .... (e) .....

(c) Dairy products. .... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	60 <sup>1</sup>	60 <sup>2</sup>	60 <sup>3</sup>
379. Number of project clubs or groups <sup>2</sup> .....	(a) Women.....		379
	(b) Juniors.....		
380. Number of members enrolled.....	(a) Women.....		380
	(b) Girls.....		
	(c) Boys.....		
381. Number of members completing.....	(a) Women.....		381
	(b) Girls.....		
	(c) Boys.....		
382. Number of method demonstrations given.....			382
383. Number of result demonstrations started or under way.....	(a) Women.....		383
	(b) Girls.....		
	(c) Boys.....		
384. Number of result demonstrations completed or carried through the year.....	(a) Women.....		384
	(b) Girls.....		
	(c) Boys.....		
385. Number of units involved in such result demonstrations.....	(a) Women.....		385
	(b) Girls.....		
	(c) Boys.....		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.