

VIRGINIA

MECKLENBURG COUNTY HOME DEMONSTRATION AGENT....1931

<u>Index</u>	<u>Page</u>
6 a 2.21 Advisory Committee.....	3
6 h 4.51 Better homes (campaign).....	14-15-16
9 c Contests (food).....	7
13 b 7 Floors refinished .....	7
12 c 2 public buildings.(landscapes)..	9

ENC - 5

VIRGINIA

MECKLENBURG COUNTY

Narrative Report of Home Demonstration Work

December 1, 1930 - November 30, 1931

Miss Inda Miller

County Home Demonstration Agent

HOME DEMONSTRATION AGENT ANNUAL REPORT

TABLE OF CONTENTS

	PAGE
III PERSONAL REPORT SUMMARY	1
IV STATUS OF COUNTY EXTENSION ORGANIZATION	1
1. County organizations giving financial support	1
(a) School Board	
(b) Board of Supervisors	
(c) Advisory Board	
2. County organizations supporting the work	1
(a) Advisory Board	
(b) 4H Club Council	2
3. General policies	2
V PROGRAM OF WORK	2
1. Map of county	3
(a) 4H Clubs	4
2. Women's Work	4
(a) Advisory Board	4
(b) Program of Work	5
(c) Project Activities	6
(a) Foods	6
(e) House Furnishings	7
(f) Home, Health & Sanitation	7
(g) Home Gardens	8
(h) Beautification of Grounds	9
(i) Home Poultry	9
(k) Community Activities	10
(d) WORK OF LEADERS	11
(e) CAMPS AND SHORT COURSES	11
(a) State Homemakers Meeting	11
(b) County meetings	12
(1) Public day of Better Homes Week	12
(2) Recreational Work	12
(3) Fair	12
(4) Achievement Day	12
(f) COUNTY WIDE PIECES OF WORK	13
(a) Live at Home Dinner	13
(b) Sanitation Campaign	13
(c) Reading Honor Roll	13
(d) Better Homes Week	13
(Story of Better Homes Week)	14
	15
	16
3. Girls Work	16
(a) 4H Club Council	16
(b) Program	16
(c) Project Activities	16
(a) Foods	17
(b) Clothing	17
(c) Gardening	17
(d) Poultry	17
	18

	PAGE
(d) Leaders training work	18
(e) 4H Club Activities	19
(1) Best Program for the year	19
(f) (a) Club Demonstration Day	19
(b) Demonstration Contest	20
(c) Achievement Day Program	20
(g) District Short Course	20
	21
(d) State Short Course	21
VI GOALS FOR 1931 - ACCOMPLISHMENTS	22
VII FAIRS AND EXHIBITS	22
(b) County	22
	23
(d) State	23
VIII SUMMARY OF YEAR'S WORK	23
(a) Women's Work	23
(b) 4H Club Work	24
IX GOALS AND PLANS FOR 1932	24

## ANNUAL REPORT

MECKLENSBURG CO., VIRGINIA

December 1, 1930 - November 30, 1931

Miss Inda Miller - Co. Home Dem. Agent

## III. PERSONAL REPORT SUMMARY:

There has been only one agent in the county for the past eighteen months. The following is the report of the work done in the county for the past year:

Days in Field -----	197½
"    " Office -----	90½
Miles Traveled by Car -----	101.07
Homes visited -----	900
Office calls -----	708
Telephone " -----	130
News articles published -----	750
Individual letters written -----	1413
Circular letters prepared -----	38
Bulletins distributed -----	1292
Days sick leave -----	4½

## IV. STATUS OF COUNTY EXTENSION ORGANIZATION:

1. (a) The School Board, though financially unable to give an appropriation for the work, have helped us out during the year by giving towards anything they have been called on for. This board is composed of a representative from each of the eight districts and the superintendent of schools.

(b) The Board of Supervisors, composed of one man from each district, granted the appropriation after the School Board gave it up.

2. (a) The Advisory Board for the demonstration work is composed of the 14 club presidents, officers of the Board and from 2 to 3 women from each of the 8 districts, making about 36 members. This Board has its constitution and from time to time amendments are added. Three regular meetings are held a year and at times extra call meetings are held. This Board advises the home demonstration agent and it is through it that the program of work is put over.

This board is functioning 100% and all the outstanding programs of the county are put on by these women. The meetings are held in different sections of the county so that the different sections may be better acquainted with the work of the county. This board also decides on the program of work for the clubs for the year

as well as sets up goals for the entire group to work for each year.

(b) 4 H-Club Council:

The 4 H-Club Council is made up of the leaders of each club and the officers of that club, there being to date 58 on the council. There have been only two council meetings held this year.

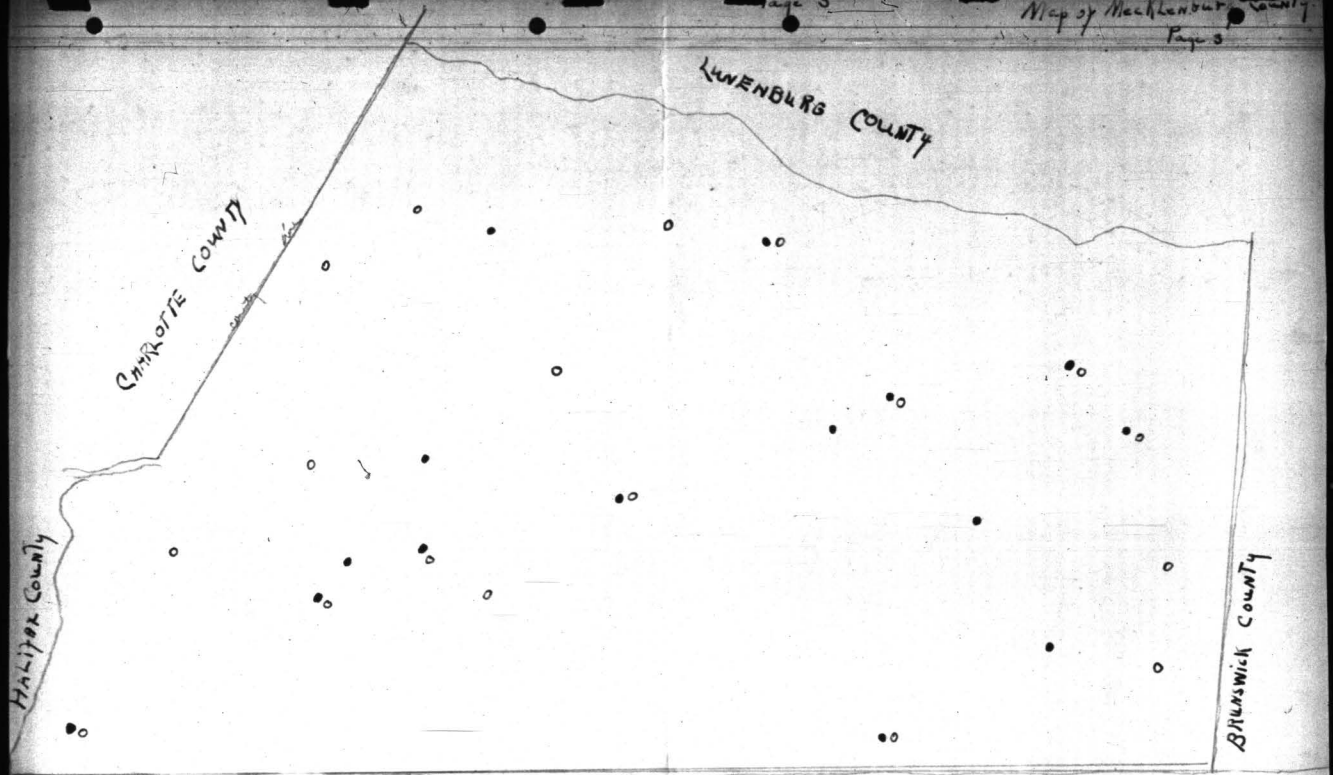
The function of the council is to work out the goals for the clubs, program for the year and plan the community activities. Another aim of this council is to plan ways by which the interest and cooperation of the clubs are secured.

3. In this county the demonstration work is closely related to all county wide work. In the Health work each club helps the Health Officer in putting over his work. The Sanitation work was sponsored by the clubs. They also helped in the relief work by distributing cans and having numbers of canning demonstrations in the poorer sections. The Fair Association turned to the clubs again this year for help at the Fair. Our clubs put on splendid exhibits as club exhibits, besides individual exhibits and also put on a Live at Home Pageant for 2 afternoons and nights, with 125 taking part.

In all P.T.A. work the clubs show a very willing spirit of cooperation and in many cases, they have taken the improvement of the school library and of school grounds as their project. It seems to be known county wide that the clubs of the county are a cooperative group.

V. PROGRAM OF WORK:

Home Dem. Clubs in County:			
	Kind of Club	Memberships	No. Meetings
1. Beakerville	Woman's Club	40	12
2. Boydton	"	"	"
3. Bracey	"	30	"
4. Clarksville Dis.	"	35	"
5. Finchley	"	25	"
6. Jeffress	"	20	"
7. LaCrosse	Garden	40	"
8. Nelson	Women's	30	9
9. Palser Springs	"	"	12
10. Skipwith	"	25	9
11. Smith X Roads	"	"	6
12. South Hill	Garden	30	12
13. Union Level	Woman's	45	"
14. Wightsan	"	35	"



CURRITUCK COUNTY

LENOIR COUNTY

HALIFAX COUNTY

BRUNSWICK COUNTY

North

CAROLINA

• H.B. clubs 14  
• (H.B.) clubs 18

<u>4 H Community Clubs:</u>	<u>Membership</u>	<u>No. Meetings</u>
1. Boydton	52	12
2. Finchley	9	14
3. Clarksville	31	12
4. Nelson	18	12
5. Buffalo Springs	12	14
6. Bluestone	8	12
7. Oaks	11	10
8. Spanish Grove	10	10
9. Wheatland	10	12
10. Concord	11	12
11. Wightman	11	11
12. Union Level	32	12
13. LaCrosse	17	11
14. South Hill	46	12
15. Black Ridge	10	10
16. Palmer Springs	7	12
17. Rehoboth	20	2
18. Fields	16	2

## 2. Woman's Work:

### (a) The Advisory Board's outstanding work:

This board has been the backbone for all the clubs, holding their interest and creating county wide cooperation. They have sponsored the Clean-Up-Week, Better Homes Week, Live At Home dinner and the Sanitation Campaign. There have been some outstanding demonstrations in canning one at which there were 70 women present. The Board also sponsored a Tin-Can-Movie for the club children. A county wide Reading Honor Roll also was sponsored as the clipping shows:

#### ADVISORY BOARD TO SPONSOR READING HONOR ROLL

At its last meeting the Rockingham County Advisory Board for Home Demonstration Work decided to again sponsor a Children's Reading Honor Roll and in addition to offer a reading honor roll for adult readers. Certificates will be awarded children who read and prepare a review of nine books. The report need not be written, but be made in some county club, union. Gold stars will be added to the certificate for any additional books read. The same rules apply to adult readers except that twelve books be read and reported.

"If there is no school or club library in a community, a splendid traveling library may be secured from the State Library in Richmond free of charge, and kept for a period of six months. Miss Miller, home demonstration agent, will be glad to give any further information in regard to this."

A county garden chairman was chosen and better vegetable gardens have been a result of the Advisory Board work as well as the decided increase in canning. Delegates were sent to Blacksburg to the Farmers Institute, State Short Course and District Short Course. This Board has helped and encouraged the securing of leaders for the clubs. The pageant "The Prince Comes and Lives at Home", put on by 13 clubs with 125 people taking part at the fair grounds proved the splendid way in which our clubs can work together. The Recreational work has been sponsored by the board there being one County Recreational meeting as well as a number of picnics through the summer. Not only have they supported the yard improvement work, but they have given two shrubs for the courthouse square.

4

The following clipping gives an idea of the work of the Board:

### ADVISORY BOARD HOLDS INTEREST- ING MEETING

Boydton, Va., January 26th.—The meeting of the Mecklenburg County Advisory Board for Home Demonstration Work held at the home of Mrs. J. W. Wall, president of the Boydton Club, was well attended, the following clubs being represented by two or more members, Boydton, Baskerville, in an Loyal L. Crose, Kinsley, Rightman, Jeffress, Mrs. R. T. J. son, president of the board presided and in the absence of the secretary, Mrs. D. C. George served in that capacity. Uncompleted goals from last year and the proposed new goals for the coming year were discussed and all were adopted to make up this year's program of work. Included were, taking Part in County Fair, Working Reading Homer Function, Top Hundred Per Cent. Achievement Day, Effective Club Leaders, Delegates To State And District Short Course, Summer Camp For Men And Women, 4-H Club Camp, Observe Better Homes Week, Living Room Campaign, Observe National Book Week, Clean Up Week And National Music Week, Aid in Sanitation Campaign, Secure A Club House For Each Club, Complete Highway Planting, 4-H Club Membership Doubled, Roadside Market On Route No. 1. The children's reading honor roll was discussed and the Board decided to add an adult honor roll. The certificate for the first to be issued to any child reading nine selected books and the last to any adult reading twelve. Mrs. R. H. Bryson, Chairman was instructed to issue certificates.

Mrs. D. C. George was unanimously elected County Chairman for National Better Homes Week. Acknowledgment was made at 1:30 o'clock and Mrs. Wall escorted by her daughter, Miss Nancy Orbell Wall, to lunch.

The afternoon session opened with an address by K. N. Ellis, State Agricultural Economist who was introduced by County Agent, N. H. Williams, Jr. Ellis told the interest of his

audience for more than an hour, while he spoke of his work in a section where too much attention is paid to cotton, tobacco and peanuts and too little to food stuffs. He outlined a "Live At Home" program that the extension divisions of twelve southern states in a line from Virginia to Texas, are striving to put over. He said that Congress could not legislate prosperity, the farmer must work out his own salvation. He spoke of the time when a farm produced everything it needed and how the farmer gradually got into commerce. That he did not see how the farmers of Southside Virginia could succeed as long as their smoke houses, corn cribs and hay mows were out west. He said he counted much on the help of the women and believed with their aid the face of Southside Virginia could be changed in ten years. Mr. Ellis' talk was heartily applauded and he was followed by Mr. Williams who spoke briefly on the Southside County Exchange Market and the trucks they would operate next summer, on supplementary chicken feeds and how they might be secured, and lastly on the cooperative tobacco grower's contract, asking the endorsement of the Board and its help in securing signatures in the short time left.

The meeting adjourned at three o'clock and a short meeting of the Executive Board was held.

Mrs. Robert H. Bryson,  
Reporter

**(b) Program selected for County:**

The county has selected for the major subject for the coming year, Food Preparation. The following subjects are to be studied:

1. More Fruits for the Family
2. Meats and Meat Substitutes
3. Salads for Winter Time
4. Vegetables all the Family Will Enjoy.
5. Desserts
6. Refreshments

The Board deemed it wise due to depression, lack of money and the like, to change from Home Furnishing this year. So because of that and the decided increased interest now in Foods work, the change was made and so far it seems to be satisfactory.

**(c) PROJECT ACTIVITIES AND RESULTS:****(a) Foods.**

The drought of last year as well as the plentiful supply of foods this year has encouraged food preservation more than ever. Twelve clubs organized foods groups with a definite leader and reports from them state that 90,000 jars of fruits have been canned, not including the colored folks or four of the towns. Twelve demonstrations in foods were held in the county. The following is a picture of such:



We also had specialist here to give demonstrations. At one time there were 70 women present. The following picture shows another:



One woman who entered the Dixie Canning Contest canned about 395 jars - 68 varieties - and of course won in the contest. Her pantry was a treat to look over.

We had a number entering the different canning contests. I distributed 24 doz. jars for the Red Cross out in rural sections and took time to show each woman ways of canning.

The most outstanding canning demonstration was one at which we had 25 present, used 3 steam pressure cookers and canned all day. The exhibits of canned goods at the fair were of a decided better quality this year than ever.

(e) House Furnishing.

There were 13 clubs taking House Furnishing this year as their major with 400 enrolled, but many were handicapped because of financial conditions. The greater part of the work has centered around refinishing. The exhibits at the Fair put on by the clubs were exceptionally good. One lady reported having made 12 hooked rugs. 125 reported having resealed or upholstered chairs.

The work on floors has proven most helpful with LOE making reports on successful floor treatments. The Agent has had a number of calls to non club members for help on floors. A lady of Boynton said "I got the stain and wax ideas from a club woman and now I wouldn't use any other."

There has been a wonderful improvement in the pictures in the homes as well as the arrangement of the room.

(f) Home Health & Sanitation:

We have a health officer in the county and our clubs cooperate with him in the health work. There have been 437 sanitary closets installed this year and approximately 500 houses screened.

The clubs worked hard on the Sanitation work and won honorable mention in the contest. There were about 650 four point homes reported during the sanitation campaign.

There was a splendid meeting of 75 persons with Miss Gardner giving recreational work and particularly health work. The following picture shows the group with the six posture (a) folks in front.



(g) Home Gardens:

There were 11 clubs that entered the garden contest. A garden leader was chosen and members enrolled were approximately 400. The county people boasted of their lovely gardens until the fall when it has been too dry to have such.

The garden club demonstrator was chosen and her garden was lovely. She used the Chilean nitrate of soda and had a number of demonstrations at her garden. The following picture shows her in the garden:



There were about 400 people who visited this garden and it was a real demonstration to all. Notices were put in the paper about this garden and it was known county wide.

(h) Beautification of Grounds:

There were two clubs majoring in Beautification of Grounds and six others doing outstanding work. The landscape gardner was in the county for several days and 5 clubs were visited. One club has done splendid work on the school grounds. They held an all day meeting at which there were 25 men and more women working. That day they ploughed and leveled the grounds and sowed grass seed. Later, shrubs were planted.

During Better Homes Week, one day was planned for planting and 10 of the clubs did planting that day. One club made an old junk pile over into a lovely garden plot right in town and won the county prize for having done the best work. The following picture shows some of the junk being hauled off:



(i) Home Poultry:

There have been three poultry flocks culled and a decided improvement made in the home flocks. Except for the individual work done, there has not been a great deal of the poultry work done in the county. I have ordered 300 thoroughbred chickens for different

women and helped in 25 different flocks. The picture shows one of our ladies with her chickens:



(k) Community Activities:

Most of the clubs had interesting picnics during the summer and two communities tried having joint picnics. The following picture shows a picnic group at which there were 4 clubs taking part and 150 persons present:



Of especial interest have been the library at Baskerville and at Bracey. The latter has secured \$55.00 in cash for their library and have about 150 books to date, having started in the early spring.

Musical programs have been held in different sections and they have been well attended.

To date there are 7 club rooms in the county, two of which have been added this spring. One of them is a camp house donated by a club

member, the other a room at school fixed especially for the club and used by the school for a rest room. The latter has proven an ideal arrangement.

The flower shows, put on by 6 different clubs for their communities were quite a success and showed their interest taken in growing flowers.

(d) WORK OF LEADERS:

Form leaders training meetings were held with two leaders from each of the 14 clubs and an attendance of 76. The following clipping shows a list of the leaders for Home Furnishing:

LEADERS FOR HOME DEMONSTRATION CLUBS	
Finchley—Mrs. E. L. Burton, Mrs. J. W. Fiegel, Mrs. Ralph Newton.	
Palmer Springs—Mrs. Fletcher Reed, Mrs. Rose Tanner.	
Union Level—Mrs. P. L. Ferguson, Mrs. Joe Gordon, Mrs. C. Ogden.	
Clackville—Mrs. Moten Watkins, Mrs. J. M. Glascock.	
Jeffers—Mrs. Gregory Jones, Miss Edna Brown.	
Bakersville—Mrs. H. T. Nelson, Mrs. L. W. Yancey.	
Bracey—Mrs. Bracey, Mrs. Harper; Wightman—Mrs. C. H. Crowder, Mrs. M. Dalton.	
La Crosse—Mrs. L. M. Bailey, Mrs. T. M. Wilkinson, Mrs. E. T. Jones.	
Doupton—Mrs. Crowder, Miss Virginia Carter.	
Nelson—Mrs. J. E. Thomas, Mrs. V. E. Mitchell.	

Project - Leaders - No. giving dem. - No. dem. given - No. helping

1. House Furnishing	26	20	75	40
2. Beautifying grounds	8	4	6	2
3. Poultry	6	2	6	3
4. Foods	12	10	25	12
5. Sanitation	15	12	20	5
6. Recreation	12	12	30	15

In most of the clubs the leaders have gone ahead with the meetings whenever the agent was absent.

(e) CAMPS AND SHORT COURSES:

Because of financial conditions there was no camp held this year for the women.

State Homemakers Meeting -

At that meeting, Mecklenburg County had 20 attending. There would have been more had they been able to go financially for the people of this county are very much interested in these meetings.

**County Meetings -**

A number of county meetings have been held of interest. The following picture shows only a portion of the group gathered for our public day of Better Homes Week:



Another meeting was the meeting for Recreational training as shown by picture:



The fair held in the county was added to by the clubs for they put on flower exhibits, exhibits of 5 furnished rooms, 2 window treatments, 1 complete pantry, 1 foods home, besides other individual exhibits. The exhibits of canned goods and clothing were both good.

The Achievement Day Program was held jointly with the 4 H-Clubs as the following clipping

A roll call of Women's Clubs, by Mrs. Marvin Smith, secretary of the Advisory Board, followed, each club responding with a report of its activities since last Achievement Day. Roll of 4-H Clubs by Wilma Gammon, vice-president of the 4-H Club Council, was in turn responded to by reports from the 4-H Clubs of the county.

Names of those attending the Advisory Board meeting were:

12

## (f) COUNTY WIDE PIECES OF WORK DONE BY WOMEN:

The women of the clubs served a Live At Home dinner to county officials, having such on Washington's Birthday. The following shows the menu:



*Miss Lude Miller*

This clipping tells of the dinner:

...The Women's Club of Harker  
...will meet on Wednesday with  
...Mrs. L. M. Crews as hostess, Mrs.  
...L. W. Vancey was chairman for  
...the afternoon. Her topic was  
...George Washington. Very in-  
...teresting papers on this subject  
...were delivered by Mrs. C. Hob-  
...art Gayle and Mrs. Vancey, who  
...participate were heard.  
...After the business meeting  
...delightful refreshments were served.

The Sanitation Campaign was completed with results showing our county won honorable mention for work done.

The Reading Honor Roll report to date showed 175 persons entitled to a certificate and this report is still incomplete.

The Better Homes week was really the most outstanding program put on by the county.

The following clipping tells of the first days program:

### Better Homes Week

...P. M. Winkler is in Norfolk this  
...Monday in Richmond visiting Mrs.  
...Mrs. E. Montgomery spent  
...work on business.  
...Mrs. V. Montgomery in St. Luke's home.  
...Mrs. and Mrs. H. V. Taylor of  
...South Hill were guests Sunday of  
...Mrs. Jay Cook.  
...Mrs. L. E. Bush, Mrs. M. C.  
...Thompson, Mrs. E. T. Jones and Mrs.  
...W. E. Hale attended the county Bet-  
...ter Homes program in Hopkinton Mon-  
...day.  
...The La Crosse Garden Club ob-  
...served National Better Homes Week  
...on Monday. Identification by H. J.  
...Stable of Richmond, landscape en-  
...ginner. An instructive talk on dahlia  
...cultures was given by Mrs. I. M. Wil-  
...kinson.  
...The La Crosse High School com-  
...mencement trials will be held on Fri-  
...day evening, 8 o'clock. Dr. Astrop  
...of Richmond University will deliver  
...the address.

## (2) COUNTY WIDE PIECES OF WORK DONE BY WOMEN:

The women of the clubs served a Live At Home dinner to county officials, having such on Washington's Birthday. The following shows the menu:

Menu  
 Cream of Tomato Soup  
 Croquettes  
 Rolls Coffee  
 Creamed chicken  
 Sweet potato croquettes  
 Slaw Baked apples  
 Nuts celery Pickle  
 Cherry Pie

This clipping tells of the dinner:

The Sanitation Campaign was completed with our county won honorable mention for work done.

The Reading Honor Roll report to date show titled to a certificate and this report is still in

The Better Homes week was really the most put on by the county.

The following clipping tells of the first

On account of the chilly weather the supper of the home was moved from the court room to the home of Mrs. D. C. George, where a lovely luncheon was served, buffet style. Mrs. E. L. Baptist, chairman, assisted by Mrs. T. W. Gregory, Mrs. Samuel Glenn, Miss Virginia Carter, Mrs. H. Lee Turpin, Jr., and Mrs. J. J. Hamrickhouse, served.

The afternoon session opened with a song, "Old Folks at Home," by the audience. Miss Mamie Wallace, State Home Agent, was then introduced. Miss Wallace, who is well known and loved by the people of Mecklenburg County, spoke in her usual delightful and interesting manner, taking for her theme the home and gathering into a harmonious whole, the various subjects discussed by other speakers during the day. She was followed by Mrs. Walker with an old favorite, "Believe Me if All Those Endearing Young Charms" and a piece titled, "My Secretary" by Mrs. W. G. Baptist.

The roll call of clubs by the secretary, Mrs. Marvin Smith, showed the following clubs represented: Bracey, Clarksville, Jefferson, Finchley, La Cross, South Hill, Wrightman, Union Level, Bakerville, Palmer Springs, Smith Cross Roads, Shipwith, Chase City Woman's Club, Shipwith Chase City Fortnightly Club, Mrs. Weston H. Bond, Sec. of Chase City. She was last year elected president of the Federation of Clubs, spoke on the advantages or disadvantages of the federation and asked that a committee be appointed to look into this, or that the Chase City club be allowed representation on the County Advisory Board. Serving on the committee will be Mrs. H. F. Read, president of the board, Mrs. Shelton H. Short, Jr., of Chase City, Mrs. H. T. Mason, of Bakerville, Mrs. J. W. Wall of Boydton and Miss Miller.

The last number on the program was the distribution of the special edition of The South Hill Enterprise by Mrs. Robert Bryson, who spoke briefly of the interest of the paper in all matters pertaining to club work. She was nexted by Mrs. J. J. Hamrickhouse and Sallie Huff Bryson. "Auld Lang Syne" by the audience brought the meeting to a close.

## Better Homes Week Gets Good Send-off

A well attended meeting of club workers of the county was held Monday at the town hall in Boydton for a countywide celebration of Better Homes Week. Mrs. W. G. Baptist, Mrs. C. B. Green and Mrs. J. D. Turpin welcomed the guests. Mrs. David C. George, county chairman for Better Homes Week, presided.

The program began at 11 a. m. with an invocation by Rev. David C. George of the Episcopal Church, and an address of welcome by C. B. Green, Supt. of Schools. Several delightful selections by the High School Glee Club were next enjoyed, and these were followed by talks on sanitation by Mrs. E. F. Gordon, county chairman of sanitation, and E. L. Toomey, Jr., county sanitation officer. Mrs. J. Gordon outlined the state plan of work and explained in detail a Pounce Point Home. Mr. Toomey told how he had visited 1776 homes and had had 546 improvements made during the term of office. He spoke of the fly as the greatest carrier of germs of the five most dangerous diseases, typhoid, dysentery, diarrhoea, etc.

Mrs. Hendrick Hayes and Mrs. E. W. Hayes of Palmer Springs, with Mrs. Fletcher Reed accompanying on the piano, rendered a lovely vocal duet. Mrs. H. T. Mason, past president of the County Advisory Council and now County Garden Demonstration agent, spoke in a very interesting manner on the vegetable garden. She stressed the importance of a year round vegetable supply and told of recent vegetable supply and told of the coming visit of Miss Perkins, garden expert from the Extension Division. She also explained the construction of new one sponsored by the Calhoun Chemical Company and the Extension Division, and the plan to be carried out for the next garden in the state. The contest opened March 14 and will close November 1.

Mrs. William Walker of South Hill sang a lovely and appropriate selection, "Tis April Again," with Mrs. W. G. Baptist accompanying.

An interesting talk by Rev. David C. George on Better Homes and sanitation brought the meeting home to a close.

## The Home Demonstration Clubs of Mecklenburg County Give a Live At Home Dinner in Boydton

On February 9th, the women from ten of the eleven Women's Home Demonstration Clubs of the county gathered at Boydton, each bringing their contributions to the dinner, and worked together most beautifully in preparing the Live At Home Dinner to be served at 12:30 to the officials of the county.

The tables were decorated in red, white and blue, carrying out the Washington Birthday centennial idea as this was as near the exact date that the group could be gotten together. Cherry trees were made of boxwood trimmed with cranberries which formed the center of the tables and red candles in silver stands were also used, these with attractive place cards with red hatches on them completed the simply decorated table. The decorations in the room carried out the red, white and blue idea too.

The following menu was served: Cream of tomato soup, crackers, plate with cream chicken in patties, potato croquettes, baked apples, coleslaw, celery rolls, coffee and cherry pie.

The dinner began with 50 guests being seated after the blessing by the Episcopal Minister, Mr. David George of Boydton. During the serving of the dinner and between courses the following program was given: Each person introduced himself, two readings about Washington by Mrs. Gayle and Mrs. Yancey and lastly a talk Live At Home With Foods by Miss Miller the Home Demonstration Agent.

After the dinner a short meeting of the Advisory Board was held and the following officers were elected for the next two years: President, Mrs. H. F. Read, Palmer Springs; Vice President, Mrs. R. L. Talley, Buffalo Springs; Secretary, Mrs. Marvin Smith; Treasurer, Mrs. J. H. Moore, Finchley; Reporter, Mrs. Robert Bryson, Boydton.

## BETTER HOMES CAMPAIGN

Mecklenburg County 1931

Mrs. David George, County Chairman

-----

It was decided, when the Advisory Board made its plan of work, that our county should observe Better Homes Week. In January when the Board met the Chairman, Mrs. David George, was chosen. This really marked the beginning for then Mrs. George chose her Leaders from each of the 14 clubs. Later the council met with Mrs. George and her leaders and worked out the general program for the week informing the leaders that it was to be made adaptable to their particular club. Every club had a call meeting and made plans for the week. The following is the program planned:

Sunday April 26 Appropriate services at churches  
 Monday Public Day  
 Tuesday -- Club Day  
 Wednesday -- Sanitation Day and Recreation Plans  
 Thursday -- Better Homes Features  
 Friday School and Health Day; Tin can movie.  
 Saturday -- Planting day.

## Publicity -----

For four weeks notices were put in the 4 county papers about the week and the date stressed every time.

The program for the week was published the week before. A special edition of the South Hill Enterprise (county paper) was published the week before also. This edition was devoted almost entirely to club work in the county and the front page to Better Homes work . . . Copies were sent to subscribers and then at the public program copies were given out.

Announcement was made at the churches.

## Program for the week -----

Sunday -- All of the rural and town churches were asked to have a special program concerning Better Homes. In one case a rural section had no preacher for the day and the Home agent was called on to give a talk to their people about 65 in number.

Monday -- Public Day -- A day that all of the clubs met together at Boynton and the following program was carried out:

Invocation -- Rev. George  
 Better Homes work -- Mrs. George  
 Sanitation Campaign -- Mrs. R.P. Gordon  
 " Work -- Mr. Toone (Officer for Co.)  
 Garden club work -- Mrs. H.T. Mason

Music by Palmer Sp., Smith X Roads and Boydton clubs  
 Lunch -----  
 Group singing  
 Address -- Miss Maude E. Wallace  
 Piano solo  
 Announcements ----Mrs. Horace Reed  
 Distribution of South Hill paper -- Mrs. Bryson, Reporter.  
 The lunch hour was an especially enjoyed feature of the day for  
 all of the lunches were put together and served on a long table at  
 the home of Mrs. George with the Boydton club acting as hostess.

Tuesday -- Club day --The following are some of the ways in  
 which the day was observed: One club had a silver tea and Music  
 program combined; another planted flowers around the village;  
 another a special program on dahlia culture and roadside beauti-  
 fication; a club room fixed up; worked on the school grounds and one  
 a baseball game and picnic.

Wednesday -- Sanitation Day -- Reports were made from a number  
 of homes being 4 Point and others having fixed screens or added fly  
 traps. Too the following program was carried out for Clean up Week:  
 Monday and Tuesday -- Indoor cleaning  
 Wed. and Thurs. -- Outdoor cleaning  
 Friday and Sat. Public clean up and hauling off of trash.

Union Level and LaCrosse won prizes of two dollars and a half each  
 for they tied in the report of the good work they sent in.

Thursday -- Better Homes Features -- This day was probably the  
 most enjoyed by the club women when the following places in the  
 county were visited:

Prestwold --	30
Kitchen Clarksville --	125
Iris garden Chase City--	50
Garden --	40
Model Home --	30
Living room Wightman --	20
Home Palmer Springs --	40
" Union Level --	50
Garden Clarksville --	125
Veg. Garden Baskerville --	30
Tulip garden Clarksville --	100
Public Program --	85
	<hr/>
	725 not including the number at the recreational programs.

Recreational programs added to the Week:

Along with the Better Homes features we added the fun for our  
 folks. Palmer Springs reported having served a colonial Live at Home  
 dinner. Union Level entertained 65 with games and stunts. Basker-  
 ville a musical program and others reported similar programs. Smith

I Roads reported having entertained 50 and it is our youngest club.

Friday -- Child Health Day and Tin Can movie.

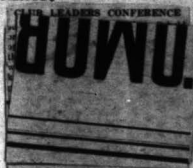
The rural schools of the county had closed and those children were not reached but the 5 high schools worked out a short program on child health.

The two movie men gave their houses to us for the afternoon and put on pictures for us. The town council attended to the hauling away of the cans. At one movie house "Good Posture Wins" was put on and 125 children saw it. Due to the fact that it was a rainy afternoon 275 children attended the tin can movie.

Saturday -- Planting Day -- Plans were made on Friday P. M. before the rain, by the manager of the Fair grounds, for the planting Saturday. Plots were ploughed up and real planting was made ready for. The Chairman of the planting work had a number of plants ready and committees from each of the clubs with plants were ready to come to help but the rain stopped it all and thus ended Better Homes week with "Showers of Blessings."

### 3. Girls Work

(a) The 4 H-Club council meets twice a year. The following clipping tells of this council.



(b) Program selected for county.

The major for girls in the county is clothing. This subject was chosen because more girls could be reached and there was a decidedly more interest in the clothing work. 310 girls are enrolled in clothing work and there are about 1200 in the county of club age.

(c) Project Activities:

<u>Projects</u>	<u>Number of groups</u>	<u>Members</u>
Clothing	18	310
Gardening	6	25
Poultry	5	10
Foods	3	35

X Roads reported having entertained 80 and it is our youngest club.

Friday -- Child Health Day and Tin Can movie.

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### 3. Girls Work

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#### CLUB LEADERS CONFERENCE

The 4-H Club Leaders' Council held a session Saturday proved of real interest to the leaders and club members attending. The conference was presided over by Miss Belle Hughes, State Girls' Club Agent, and she with the help of Miss Hill, County Home Agent, outlined the proposed plan of work for the coming year. Stressing the need of efficient leaders, Miss Hughes told how the Extension Division had provided for the training of these leaders, by experts who would pay periodical visits to the county. She said while training in a leader was important, it was not all-important, that children while being taught must be schooled in regularity and not allowed to leave projects uncompleted or record books unfinished; but these teach individual responsibility and have their part in character building, that success or failure are largely matters of habit.

#### (b) Program select

The major for project was chosen because it decidedly more interest in clothing work and age.

clothing. This subshad and there was \$10 girls are enrollthe county of club

#### (c) Project activi

#### Projects

Clothing  
Gardening  
Poultry  
Foods

#### Members

310  
25  
10  
35

Miss Hughes said she would strongly recommend a community project for each club. If only to teach civic pride, that in each community could be found some "shorts" school or public building or grounds in need of beautification. She further stated that she hoped that soon no club would have a member who did not know how to preside at a meeting, properly introduce a speaker, serve on a committee or to report a committee meeting, having learned these things by actually doing them, that every year's program book provide for this.

It was voted that two public meetings be held, Rally or Demonstration Day in summer and Achievement Day in the fall.

Since most of the clubs are taking sewing, Miss Hughes suggests that on Demonstration Day the girls have a "Fashion Show", and model in dresses made by themselves. Winners have would be sent to Blacksburg to take part in the State style revue.

In closing, Miss Hughes asked the leaders to please insist that the children pay more attention to posture, the importance of which considered from half a dozen standpoints, first of which was health, could not be overestimated.

Council officers for the coming year were elected as follows: President, Lucy Reed, Palmer Springs club; first vice-president, Yvonne Hartner, Union Level club; second vice-president, Fella Reed, Palmer Springs club; third vice-president, Virginia Hartner, Buffalo Springs club; secretary and treasurer, Ann Crute, Union Level club; reporter, Luena Bland, Bayton club; cheer and song leader, Virginia Talley, Buffalo Springs club.

Foods - In the foods work the most outstanding has been with the small children in the schools through the help of the teachers. There has been a decided improvement in the canning done by the older 4 H-Club girls. A number of the girls entered different canning contests and exhibited canned goods at the Fair.

Clothing - The clothing work has been carried on with 310 members in 18 clubs. The girls did especially well in the making of their dresses; having 75 in the parade on demonstration day; there being many others not present. The following is a picture of the girl whose dress won first place:



There were 6 girls to enter the Borden's dress contest.

Gardening - The exhibits at the fair of the gardening showed what the girls have done. There were also good exhibits of canned goods.

Poultry - Not a big number of poultry children enrolled, but those who did carried it through the entire year. One boy cleared about \$10.00 on 50 chicks and this was the first year for four years that he had even made anything.

The following picture shows what another did:



This comfortable broader house shows the ingenuity of Landon Carter, Boylston 4-H club member. He took an old water tank and by spending a few dollars on it converted it into a practical broader house.

(d) Leaders training work for 4-H Clubs:

There have been 4 leaders conferences held in the county during the year with a total attendance of 75. The following clipping tells of one of such meetings.

**LEADERS CONFERENCE HELD**

A group of interested 4-H Club leaders met at the office of Miss Miller, Home Agent, on Friday for a conference with Miss Cymbol Taylor, State Clothing Specialist from the Extension Division at Mechanicsburg.

Miss Taylor, who is a most delightful speaker, took for her subject, instead of some phase of clothing, good grooming; the care of the hair, nails, care of clothing accessories and their suitability.

She also took up regular habits, exercises and posture, as they should be taught the club girls, and closed with a number of suggestions for demonstrations for Achievement Day at the County Fair.

Miss Taylor, who is one of the most popular workers of the Extension Division, has held a number of conferences here, and her visits are always looked forward to with much interest by Mechanicsburg Club folks. Among those present were: Mrs. E. L. Talley, Miss Nellie Talley, of Buffalo Springs; Miss Eva Sizemore, of Clarksville; Mrs. S. N. Mitchell, of Nelson; Mrs. J. H. Moore, of Peachey; Misses Lucile and Anna Crute, of Busherville; Mrs. Hunter Allen, and Mrs. E. H. Bryson, Boylston.

18

With the eighteen 4 H-Clubs we have a leader for fourteen and in some cases two leaders, a total of twenty. Only 8 of the leaders have conducted meetings without the agent present, having 16 meetings. 10 have given demonstrations for agent; giving 25 demonstrations. 18 have helped to give demonstrations, giving 110 demonstrations.

A number of the leaders cannot get to the meetings unless the agent takes them and that accounts for the report being as it is. Plans are being made to secure leaders who can get to the meetings.

(e) 4 H-Club Activities:

The Clarksville 4 H-Club has planned and carried out the best program for the year, which fact proved itself when they won the club banner on Achievement Day for the best year's work. This club carried out the following plan:

- Had programs every month - 12 meetings
- Special meetings at home in smaller groups
- Took part in Fair
- " " " Pageant
- " " " Demonstration Day and Achievement Day
- Active Leaders
- Games and fun

The most interesting thing about this club was the fact that they were divided into 7 small groups which met in their respective groups at home as often as they chose and had a big meeting once a month. They proved to be a very wide awake club with a good leader and interested in their community interests as well as club interests.

(f) (a) Club Demonstration:

The following is a clipping and program of the Program

held:

Mecklenburg 4-H Club Holds Rally

250 Attend Event at Lake Warren--69 Take Part in Dress Parade

The Mecklenburg 4-H club demonstration day program, held at Lake Warren, attracted an attendance of 250. Five demonstrations were given as follows:

Dress For Sport and Morning--Palmer Springs club, Pats Head and Harriet Haulgas demonstrating; Stain Remov--Flanchley club, Beula Higgins and Lucille Johnson; Color in Dress--Valen Level, Velma Garner and Thelma Holmes; The Complete Washroom--Clarksville, Katherine Gardner and Mary Laffin; The Use of Blue Tape--Wrightson, Leora Moss and Lucille Crow.

Palmer Springs was first place, Flanchley was second and Valen Level, third. Thelma Parks of 549-1/2 was first place in the dress parade in which 69 girls took part. Lucy Head, Palmer Springs, was second and Corrine Wall, South Hill, third. The first place winners in both the dress parade and the demonstrations won trips to Blackburg to represent the county in state wide competition.

Judges for the event were Miss Sylvia Shuman, district home agent; Mrs. J. T. Mason, Rutherford; and Mrs. Hunter Allen of Boydton. Parents and friends served a beautiful picnic lunch.

(Chorus)

Which takes both pop and girl, Sir.  
We keep our work up to the north.  
We keep our bodies fit, Sir.  
We are very neat boys and girls.

And on the farm be handy,  
Do your duty, do not shirk,  
4-H club work's dandy,  
4-H club work, keep it up.

CHORUS

11

## Program

Beginning at 10:00 A. M.

Welcome \_\_\_\_\_ President

Response \_\_\_\_\_ Rev. David George

### Demonstrations—

#### 1. South Hill Club:

Trusting Grain for Smut

Ogburn Lee Gee and James Brooks

#### 2. Wightman Club:

Feeding Pigs

Wilson Blanch and James Furryear

Uses of Bias Tape

Leora Moss and Lucile Crow

Piano Solo \_\_\_\_\_ Lucy Read

#### 3. Concord Club:

Feeding Home Grown Feeds to Dairy Animals

Hattie Kiser and Ray Kiser

#### 4. Union Level Club:

Feeding Home Grown Feeds to Dairy Animals

Ogburn Powell and Lundy Powell

Color in Dress

Thelma Holmes and Velma Garner

### Motion Songs

#### 5. Clarksville Club:

The Complete Wardrobe

Katherine Garner and Mary Loftis

Dress Parade \_\_\_\_\_ 4-H Club Girls

#### 6. Finchley Club:

Stain Removal

Beula Eiggan and Lucile Johnson

Solo \_\_\_\_\_ Anne Moss

#### 7. Palmer Springs Club:

Dress for Sport and Morning

Peia Read and Harriet Hodgins

May Pole Dance

## 4-H Club Leaders

Clarksville \_\_\_\_\_ Miss Nelle Talley

Nelson \_\_\_\_\_ Mrs. V. N. Mitchell

Liberty \_\_\_\_\_ Mrs. Moore and Mrs. Bryson

Oaks \_\_\_\_\_ Mrs. Moore

Spanish Grove \_\_\_\_\_ Miss Garretta

Boydton \_\_\_\_\_ Mrs. C. B. Green

Wheatland \_\_\_\_\_ Mrs. Patrick

Wightman \_\_\_\_\_ Mrs. Crowder

Concord \_\_\_\_\_ Mrs. Kibier

Union Level \_\_\_\_\_ Mrs. Flowers

LaCrosse \_\_\_\_\_ Mrs. E. T. Jones

Blackridge \_\_\_\_\_ Miss Lula Jones

Palmer Springs \_\_\_\_\_ Miss Lucy Read

Buffalo Springs \_\_\_\_\_ Mrs. E. L. Talley

Blestone \_\_\_\_\_ Miss Ethel Johnson

South Hill \_\_\_\_\_ Mrs. E. Y. Noblin

Extension Work in Ag-  
Home Economics, U. S. Department of Agricul. and  
and State Land-Grant Colleges Co-operating-- Ex-  
tension Service.

### 4-H CLUB SONG

(Tune: Yankee Doodle)

We are the 4-H boys and girls,  
A very merry band, Sir.  
We do our best to make our state  
The best in all the land, Sir.

#### CHORUS

4-H club work, keep it up,  
4-H club work's dandy.  
Do your duty, do not shirk,  
And on the farm be handy.

We are very busy boys and girls,  
But we are very happy.  
We go to meetings every time  
And try to make them snappy.

(Chorus)

We are very sturdy boys and girls,  
We keep our bodies fit, Sir.  
We keep our work up to the notch,  
Which takes both pep and grit, Sir.

(Chorus)

# Demonstration Day

## 4-H CLUBS

—OF—

MECKLENBURG COUNTY, VIRGINIA

—AT—

## LAKE WARREN

SATURDAY, JULY 11, 1931

Conducted by County 4-H Council

—  
Motto

MAKE THE BEST BETTER

—  
Judges

MISS SYLVIA SLOCUM

MRS. H. T. MASON

MISS ALICE TATUM

—  
NORMAN H. WILLIAMS, Farm Agent

C. B. LANFORD, Assistant Farm Agent

INDA L. MILLER, Home Agent

(b) Demonstration Contest

Twelve of the 4 H-Clubs had demonstrations at their regular club meetings and 5 were chosen to be given in the final contest. Of the 5 the following picture shows the group that won and went to Blacksburg, winning 3rd place there in their demonstration "Dress for Sports and Morning".



(c) The Achievement Day Program was held jointly with the women. See page

(g) (c) District Short Course at Hampden Sidney:

The seventh meeting of the 4H Short Course of Necklenburg, Nottoway, Prince Edward, Buckingham, Appomattox, Campbell, Lunenburg and Charlotte counties was held at Hampden Sidney College from June 29 to July 4.

Of the counties represented, Necklenburg led in having 21 girls, 12 boys and 2 leaders present.

Guests during the week were: Miss Slocum, Dis. Agent, of Richmond, Miss Smith, Home Agent, of Amelia, Mr. Farrar and Mr.

Bruce both District Farm Agents, besides friends and parents of the girls and boys.

The following program was carried out during the week:  
6:30 Rise, 6:45 - 7 Setting up exercise, 7 - 7:30 clean rooms  
7:30 to 8 breakfast, 8-30 to 11 classes, 11 to 12:15 handwork 12:30  
to 1 lunch 1 to 2 Rest, 2 to 2:45 Assembly 3 to 4:30 Recreation  
4:30 to 6 Showers 6 supper 7 vesper and 10 P M lights out.

The instructors during the week were: Social customs Miss Moorman Gardening Mr. L. C. Beamer, Handwork Miss Patterson, Recreation Dorothy Sharretts, Foods Mrs. Hance and Parliamentary law Mr. Gordon Elkins. Besides for the leaders Mr. Russell gave classes each day in organization work.

The general managers were Mr. Mac Swain and Miss Courtney Farrar. Managers of the kitchen were Mr. Striplin and Ruggins. Miss Miller was in charge of the dining room.

The last meeting on Friday night around the camp fire was decidedly the most impressive of any had. It was then that after the stunts and songs a most effective candle lighting service was held. All formed a big fourleaf clover around the camp fire and ended by singing Follow the Gleam.

A happy group was broken up Sat. A. M., when the children left carrying with them the stools made while at camp as well as the pleasant memories of the week so quickly past.

(4) State Short Course:

The following tells of those attending, there being nine:

### Attend State Short Course

Over one thousand 4-H club members and leaders from all over the state attended the State Short Course held in Blacksburg, July 29 to 31, the following going from Mecklenburg: Fela Head, Harriet Ruggins and Lucy Head from Palmer Springs, Hazel Probst, from Boylston; Thelma Park, from Shippen, Frances Watkins from Wickham; Nellie Talley, Virginia Talley and Mildred Nash, from Buffalo Springs; Harriet Ruggins, Fela Head and Thelma Park, who won the county demonstration and through the generosity of a small group of public spirited citizens of the county were given the trip to Blacksburg, took part in the demonstrations, making a most creditable showing.

One member of the Mecklenburg delegation, Hazel Probst, was last year awarded the highest honor bestowed upon 4-H Club members, that of being made an "All Star." She also won a trip to the National Convention held at Camp Vail, near Boston, Mass.

Many inspiring talks and lectures were heard by the club members during the week, speakers of national repute, as well as many outstanding men and women of Virginia being on the program.

Miss Miller, who attended the Short Course with the children, did not return with them, but is attending the Institute of Rural Affairs being held this week at Blacksburg.



### COUNTY GIRLS RECEIVE HONORS AT BLACKSBURG

Boylston, Va., July 30.—Lucy Head, of Palmer Spgs. prominent in county club work and president of the Mecklenburg County 4-H Council, was awarded the highest honor bestowed on 4-H Club members when she was made an "All Star" at the close of the State Short Course held in Blacksburg. The installation service, a most impressive one, was held in front of the War Memorial Building at V. P. I. over nine hundred members participating.

Mecklenburg's demonstration team, composed of Harriet Ruggins, and Fela Head won third place in the twelve demonstrations given by clubs from all over the state. Thelma Park was awarded a silver medal and Lucy Head a bronze medal for having won first and second places in the county contest.

Miss Miller, who headed the delegation from Mecklenburg, writes that she is indeed proud of the splendid showing made by the children of this county.

## VI GOALS - 1931

Take part in Fair	Yes
Make reading Honor Roll Function	100%
Have Achievement Day	Yes
Efficient club leaders	Yes
Delegates to Homes Makers Assn.	Yes
" " State Short Course	Yes
" " Dist. Short Course	Yes
Cooperate with county tours	Yes
Delegate to district camp	Yes
Planting on highway	Very little
Better Homes Week	Yes
Living Room Campaign	Dropped
Observe National Music Week	About 50%
" Book Week	In 10 clubs
100% in four point homes	Only about 60%
A club room for every club	Only 7
Enroll 100% more club members	60%
Wide awake clubs	Not complete
Roadside market	Dropped
Food Preservation Institute	15
Award county banner	Yes
Furnish attractions at fair	Yes
Serve Live At Home Dinner	Yes

## VII FAIRS AND EXHIBITS:

(b) The 4 H-Club girls put on some very good exhibits in clothing but the Demonstration Day program really proved the best exhibit of all with 69 dresses on parade. There were also exhibits of poultry and our club children won a number of poultry first prizes. Club girls also took part in the pageant put on at the fair. The exhibits of the women were referred to elsewhere in this report.

The Live At Home Pageant with 125 taking part, including 11 clubs, is told in the following clipping:

## PAGEANT AT FAIR OCT. 14 &amp; 15

At the Chase City Fair grounds on October 14 and 15, afternoon and evening, the Mecklenburg County Club women are putting on their third annual Pageant, "The Prince Comes and Lives At Home". Plans are made, and as the name suggests, this shall be the most interesting and colorful Pageant ever had.

The Prince does come, but from where? The King is present also, but that is only the beginning, for there are eleven scenes to follow. There shall be Hawaiian music, an orchestra and piano besides choruses. Help is being secured for this Pageant from Bunnels, Lynchburg and South Boston.

Each scene tells a story all itself. Are you interested in music, flowers, athletics? If so you will like it. What is more attractive than your children dressed as flowers or vegetables? There shall be horse-back riding, too. Come, see yourselves as others see you, for that is what you will see when you see the families taking part. You will enjoy Mrs. Ever Well and Mrs. Never Well.

Who is more interested just now than our people are in not just being told, but actually seeing how to "Live at Home". The club women will show how it is done for remember our women have gotten the facts from our forefathers.

Those who saw the Historical Pageant year before last and the one depicting the "State in the Commonwealth yesterday and Today" of last year, already know what it means to say that the Mecklenburg County Club women are putting on a Pageant.

The following clubs of the County are taking part in this Pageant:

Chase City Club ..... Flowers  
 Fortnightly Club ..... Vegetables  
 Union Level ..... Prince Comes  
 Wightman ..... The Families  
 Backsville ..... The King Comes  
 Jefferson ..... Mrs. Never Well  
 Finchby ..... Mrs. Ever Well  
 Hopkins ..... I Want a Horse  
 Clarkville Dist. .... Milkmaids  
 Bracy ..... Punch, the Cook  
 Smith X Roads ..... Do Daises Tell?  
 Shipwith ..... Can I Can?  
 Palmer Springs ..... No More

## Pageant is Feature At the County Fair

The interesting and spectacular pageant "The Prince Comes and Lives at Home" put on at the County Fair on Wednesday afternoon and night proved to be one of the most popular attractions of the week. With a main made up of about one hundred and twenty-five people from every section of the county, lovely costumes, dances, original songs and stunts, it held the interest of the audience from start to finish.

The following pictures are only a few of the scenes taken from the Pageant:

The Milkmaids Drill:



The King on the throne and the daisy drill with arrow pointing to Princess Agriculture who is ill:



Daisy Girls:



(d) Because of putting on the Pageant and keeping that \$250.00 in this county for so doing we did not attempt a part in the State Fair.

#### VIII SUMMARY OF YEAR'S WORK:

##### Women's Work:

The following demonstrations have been given in each of the clubs for the past years:

1. The Convenient Kitchen
2. Comfortable Bedroom
3. Attractive Dining Room
4. Refinishing Furniture
5. Lamps and Lighting
6. Floors and their Treatment

Besides there have been social programs, musicals, picnics as well as the community and county wide parts taken in programs put on during the year. Of special interest has been the splendid cooperation.

#### 4 H-Club Work:

The regular plan of work for the clothing has been carried out in these clubs. The poultry work that has been attempted though small has been completed nicely. The Achievement Day and Demonstration Day programs are proving more interesting, the latter this year having 250 attending.

I am not satisfied with the work. I am not satisfied for the following reasons:

1. I still do not have the type of leaders I need.
2. Wish more club members.
3. Need to have a better 4 H-Council.
4. I wish more independent clubs both H D and 4 H who can hold more meetings alone or with Leaders.

#### IX Plans and goals for 1952

1. To continue and complete those made for year but not completed.

##### New Goals:

1. Have county wide spelling bee.
2. Recreational group during winter in all clubs.
3. Reach more club members.

(The Goals will be completed at the next Advisory Board Meeting.)

## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

# ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Mecklenburg  
Report of Iruda Miller County H. D. Agent  
(Name) (Title)  
From Dec 1 - 1930 to Dec 1, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



## HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date \_\_\_\_\_

Maudie E. Wallace  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.

<ol style="list-style-type: none"><li>(a) Cereals.</li><li>(b) Legumes and forage crops.</li><li>(c) Potatoes, Irish.</li><li>(d) Cotton.</li><li>(e) Tobacco and other special crops.</li><li>(f) Home gardens and home beautification.</li><li>(g) Market garden and truck crops.</li><li>(h) Fruits.</li><li>(i) Forestry.</li><li>(j) Rodents and miscellaneous insects.</li><li>(k) Agricultural engineering and home engineering.</li><li>(l) Poultry.</li></ol>	<ol style="list-style-type: none"><li>(m) Dairy.</li><li>(n) Other livestock.</li><li>(o) Farm management.</li><li>(p) Marketing, farm and home.</li><li>(q) Foods and nutrition.</li><li>(r) Child training and care.</li><li>(s) Clothing.</li><li>(t) Home management.</li><li>(u) Home furnishings.</li><li>(v) Home health and sanitation.</li><li>(w) Community activities.</li><li>(x) Miscellaneous.</li></ol>
--	--
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

### DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Juda Miller  
(Name)
H. D. Agent  
(Title)
12  
(Months of service this year)

2. County extension organization or association.

(a) Name Advisory Board

(b) Number of members (1) Men \_\_\_\_\_  
(2) Women 30

3. Number of communities in county where extension work should be conducted. 25

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 18

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men \_\_\_\_\_  
(2) Women 28

(b) 4-H Club work (1) Men \_\_\_\_\_  
(2) Women 20  
(3) Older club boys \_\_\_\_\_  
(4) Older club girls 4

6. Number of clubs or other groups organized to carry on adult home demonstration work. 14

7. Members in above clubs or groups. 450

8. Number of 4-H Clubs. 18

9. Number of different 4-H Club members enrolled. (a) Boys' 15  
(b) Girls' 310

10. Number of different 4-H Club members completing. (a) Boys' 12  
(b) Girls' 180

11. Number of members enrolled in 4-H Club work for:

	3rd Year	4th Year	5th Year	6th Year	7th Year	8th Year and Over
(a) Boys	<u>10</u>	<u>2</u>	<u>2</u>	<u>1</u>		
(b) Girls	<u>130</u>	<u>120</u>	<u>20</u>	<u>5</u>	<u>2</u>	<u>3</u>

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys			<u>3</u>	<u>4</u>	<u>2</u>	<u>1</u>	<u>3</u>	<u>1</u>				
Girls		<u>12</u>	<u>20</u>	<u>64</u>	<u>37</u>	<u>90</u>	<u>52</u>	<u>28</u>	<u>4</u>	<u>3</u>		

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 25, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

**GENERAL ACTIVITIES—Continued**

Report Only This Year's Extension Activities and Results that are Verified

12. Number of 4-H Club members in school	385	Out of school	10	13
14. Number of 4-H Club teams trained	14	(a) Judging	3	14
		(b) Demonstration	14	
15. Number of groups organized for extension work with rural young people above the 4-H Club age			0	15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits <sup>a</sup> made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits <sup>a</sup> made in conducting extension work			900	19
20. Number of different homes visited			530	20
21. Number of calls relating to extension work		(a) Office	788	21
		(b) Telephone	130	
22. Number of days agent spent in office			90 1/2	22
23. Number of days agent spent in field			197 1/2	23
24. Number of news articles or stories published <sup>a</sup>			750	24
25. Number of individual letters written			1413	25
26. Number of different circular letters prepared (not total copies mailed)			38	26
27. Number of bulletins distributed			1290	27
28. Number of radio talks made			0	28
29. Number of events at which extension exhibits were shown			1	29
30. Training meetings held for local leaders or committees		(a) Adult work	(1) Number 4	30
			(2) Total men leaders attending	
		(b) 4-H Club	(3) Total women leaders attending 65	
			(1) Number 3	31
			(2) Total leaders attending 33	
31. Method demonstration meetings held (do not include meetings reported under No. 30)		(a) Number	334	31
		(b) Total attendance	6890	
32. Meetings held at result demonstrations		(a) Number	12	32
		(b) Total attendance	230	
33. Tours conducted		(a) Number	1	33
		(b) Total attendance	25	
34. Achievement days held		(a) Adult work	(1) Number 1	34
			(2) Total attendance 75	
		(b) 4-H Club	(1) Number 1	
			(2) Total attendance 75	

<sup>a</sup> List as farm or home visit according to principal purpose of visit.

<sup>b</sup> Includes county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

**GENERAL ACTIVITIES—Continued**

Report Only This Year's Extension Activities and Results that are to be Filled

<p>24. _____</p> <p>25. Encampments held _____</p> <p>26. _____</p> <p>28. Other meetings of an extension nature participated in and not previously reported _____</p> <p>27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere _____</p>	<p>(a) Farm women</p> <p>(b) 4-H Club</p> <p>(a) Adult work</p> <p>(b) 4-H Club</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">(1) Number _____</td> <td style="width: 50%;">(1) Number _____</td> </tr> <tr> <td>(2) Total members attending _____</td> <td>(2) Total boys attending <u>120</u></td> </tr> <tr> <td>(3) Total others attending _____</td> <td>(3) Total girls attending <u>21</u></td> </tr> <tr> <td>(4) Total others attending <u>5</u></td> <td>(4) Total others attending _____</td> </tr> <tr> <td>(a) Number <u>8</u></td> <td>(a) Number <u>8</u></td> </tr> <tr> <td>(b) Total attendance <u>1850</u></td> <td>(b) Total attendance <u>265</u></td> </tr> <tr> <td>(1) Number _____</td> <td>(1) Number <u>6</u></td> </tr> <tr> <td>(2) Total attendance _____</td> <td>(2) Total attendance <u>185</u></td> </tr> </table>	(1) Number _____	(1) Number _____	(2) Total members attending _____	(2) Total boys attending <u>120</u>	(3) Total others attending _____	(3) Total girls attending <u>21</u>	(4) Total others attending <u>5</u>	(4) Total others attending _____	(a) Number <u>8</u>	(a) Number <u>8</u>	(b) Total attendance <u>1850</u>	(b) Total attendance <u>265</u>	(1) Number _____	(1) Number <u>6</u>	(2) Total attendance _____	(2) Total attendance <u>185</u>	<p>25</p> <p>26</p> <p>28</p> <p>27</p>
(1) Number _____	(1) Number _____																		
(2) Total members attending _____	(2) Total boys attending <u>120</u>																		
(3) Total others attending _____	(3) Total girls attending <u>21</u>																		
(4) Total others attending <u>5</u>	(4) Total others attending _____																		
(a) Number <u>8</u>	(a) Number <u>8</u>																		
(b) Total attendance <u>1850</u>	(b) Total attendance <u>265</u>																		
(1) Number _____	(1) Number <u>6</u>																		
(2) Total attendance _____	(2) Total attendance <u>185</u>																		

### PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following page have been answered. Estimate where records are not available.

Line of work	Number of new inmates or other units participating	Number of inmates or non-subscribers existing	Days specified below with line of work	Days spent abroad in line of work	Number of meetings held in relation to line of work	Number of cards prepared	Number of different classes letters issued	Number of letters or home visits made	Number of other visits received	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
38. Cereals (page 8)										38
39. Legumes and forage crops (pages 9, 10)										39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	10	8	7	18	30	150	4	85	90	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)										48
49. Poultry (page 15)	8	3	5	25	20	75	3	60	50	49
50. Dairy (page 15)										50
51. Other livestock (page 15)										51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)	25	12	2	30	50	100	10	250	180	54
55. Child training and care (page 19)										55
56. Clothing (page 20)	18	25	3	90	160	50	5	110	75	56
57. Home management (page 21)										57
58. House furnishings (page 22)	14	26	3	80	120	150	6	275	175	58
59. Home health and sanitation (page 23)	15	15	8	5	20	50	4	30	10	59
60. Community activities (page 24)	25	12	1	15	25	75	3	50	28	60
61. Miscellaneous (page 24)	25	6	9	10	15	75	1	25	80	61
62. Building extension programs of work <sup>1</sup>										62
63. Organization—extension association and committee <sup>2</sup>	10	35	7	15	18	25	2	15	20	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup> Under "building the extension program" include all work incident to the collection of examples and social data as a basis for determining programs, the conducting of present surveys, and the estimate of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects shown.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, organized councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.





## LEGUMES AND FORAGE CROPS—Continued

Report Only This Year's Production Activities That are Suggested by Items 6

Item	(1)	(2)	(3)	(4)	(5)	(6)
	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons
72. Number of method demonstration meetings held						72
73. Number of adult result demonstrations completed or carried into the next year						73
74. Total number of acres included in adult result demonstrations						74
75. Average increased yield per acre on adult result demonstrations due to recommended practices <sup>1</sup>	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons	75
76. Number of 4-H Club members enrolled	(1) Boys					76
	(2) Girls					
77. Number of 4-H Club members completing	(1) Boys					77
	(2) Girls					
78. Number of acres grown by club members completing						78
79. Total yield of crops grown by club members completing <sup>1</sup>	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons	79

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

<sup>1</sup> Indicate crop by name.

<sup>2</sup> Indicate whether given in bushels of seed or tons of crop range.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Statistics And Also That as Reported by Others

Item	50	51	52	53	54
	1914 Total acres	1915 Total acres	Cotton bushels	Tobacco bushels	Other <sup>1</sup>
50. Number of method demonstration meetings held					50
51. Number of adult result demonstrations completed or carried into the next year					51
52. Total number of acres included in adult result demonstrations					52
53. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	bu. <sup>2</sup>	bu.	53
54. Number of 4-H Club members enrolled	(1) Boys				54
	(2) Girls				
55. Number of 4-H Club members completing	(1) Boys				55
	(2) Girls				
56. Number of acres grown by club members completing					56
57. Total yield of crops grown by club members completing	bu.	bu.	bu. <sup>2</sup>	bu.	57

Notes.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

<sup>1</sup> Includes crop by name.

<sup>2</sup> Harvest yield of cotton in pounds of seed cotton.

## FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities That are Requested by Records

Item	60	60	60	60	60	60
	Home gardens	Market gardening, truck, and similar crops	Specialty crops of home grounds	Tree fruits	Small fruit trees	Grapes
58. Number of method demonstration meetings held	5	X	10			
59. Number of adult result demonstrations completed or carried into the next year	150	X	140			
60. Total number of acres included in adult result demonstrations	XXXX		XXXX			
61. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXX	bu.	XXXX	bu.	qts.	lbs.
62. Number of 4-H Club members enrolled	(1) Boys	3				
	(2) Girls	20				
63. Number of 4-H Club members completing	(1) Boys	3				
	(2) Girls	15				
64. Number of acres grown by club members completing	80		XXXX			

Vegetable gardening

No. acres grown by club members completing 80

Estimated value of vegetables in 4-H club gardens \$150. adult gardens \$22,500

No. 4-H members with own garden 6

No. 4-H members using parents garden 17

Percentage of 4-H members having good fall garden 75% (Considering dry fall)

Percentage of adult members having good fall garden 80

No. adult garden club members 150 No. adult leaders trained 3

No. food club members minoring in gardens 20

No. members raising new vegetables 15

Landscape gardening

No. demonstrations in yards to homemakers 4

No. demonstrations in schools to women's groups 1

No. demonstrations in civic grounds to women's groups 3

No. result demonstrations (a) yards 5 (b) schools 4 (c) civic centers 3

No. persons using advice in improving home grounds 25 other grounds 15

## FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	97
	(a) Boys.....
	(b) Girls.....
98. Number of 4-H Club members completing.....	98
	(a) Boys.....
	(b) Girls.....
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107
(Use space below for State questions not listed above)	
.....	
.....	
.....	
.....	

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

	90 Rodents	91 Other animal pests	92 Miscellaneous Insects
108. Number of method demonstration meetings held.....			108
109. Number of result demonstrations completed or carried into the next year.....			109
110. Pounds of poison used.....			110

## AGRICULTURAL ENGINEERING

(Farms and Homes)

Report Only This Year's Extension Activities That are Requested by Bureau

111. Number of method demonstration meetings held	111
112. Number of adult result demonstrations completed or carried into the next year	112
113. Number of 4-H Club members enrolled	(a) Boys 113 (b) Girls
114. Number of 4-H Club members completing	(a) Boys 114 (b) Girls
115. Number of farms following recommendations in installing drainage systems	115
116. Acres drained by such systems	116
117. Number of farms following recommendations in installing irrigation systems	117
118. Acres irrigated by such systems	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	119
120. Acres on which soil erosion was so prevented	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	121
122. Number of families assisted with house-planning problems	122
123. Number of dwellings constructed according to plans furnished	123
124. Number of dwellings remodeled according to plans furnished	124
125. Number of sewage-disposal systems installed according to recommendations	125
126. Number of water systems installed according to recommendations	126
127. Number of heating systems installed according to recommendations	127
128. Number of lighting systems installed according to recommendations	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	129
130. Number of buildings involved in preceding question	(a) Dairy barns 130 (b) Hog houses (c) Poultry houses (d) Silos (e) Other
130½. Number of farms or homes following recommendations on maintenance and repair of machinery	130½
130¾. Number of machines involved in preceding question	(a) Tractors 130¾ (b) Tillage implements (c) Harvesters and threshers (d) Other
130⅞. Number of farms employing better types of machinery or equipment recommended by extension agent	130⅞

## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Mainline Activities that are Suggested by Branch

Item	60	61	62	63	64	65
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules
121. Number of method demonstration meetings held	10					121
122. Number of adult result demonstrations completed or carried into the next year	15					122
123. Number of animals involved in these completed adult result demonstrations	1500					123
124. Total profit or saving on adult result demonstrations completed	\$325.00					124
125. Number of 4-H Club members enrolled	(1) Boys	3				125
	(2) Girls	7				
126. Number of 4-H Club members completing	(1) Boys	3				126
	(2) Girls	7				
127. Number of animals involved in 4-H Club work completed	3500					127
128. Number of farms assisted in obtaining purebred stock						128
129. Number of farms assisted in obtaining high-grade or purebred females						129
130. Number of bull, boar, ram, or stallion circles or clubs organized						130
131. Number of members in preceding circles or clubs						131
132. Number of herd or flock improvement associations organized or reorganized						132
133. Number of members in these associations						133
134. Number of farms not in associations keeping performance records of animals						134

(Use space below for State questions not listed above)

Poultry

No. leaders trained -- adult 2 4-H club 1  
 Total profit on 4-H club \$175.00 adult club \$325.00  
 Result demonstrations completed 16  
 No. birds culled 500

## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Estimated Activities that are Supported by Records

145. Number of method demonstration meetings held.....			145
146. Number of adult result demonstrations completed or carried into the next year.....			146
147. Number of 4-H Club members enrolled in account work.....	(a) Boys.....	} 147	
	(b) Girls.....		
148. Number of 4-H Club members completing.....	(a) Boys.....	} 148	
	(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....			149
150. Number of farms keeping cost-of-production records under supervision of agent.....			150
151. Number of farms assisted in summarizing and interpreting their accounts.....			151
152. Number of farms assisted in making inventory or credit statements.....			152
153. Number of farm business or enterprise survey records taken during year.....			153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....			154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....			155
156. Number of farms advised relative to leases.....			156
157. Number of farms assisted in obtaining credit.....			157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....			158
159. Number of farms in preceding question making readjustments in—			159
(a) Wheat.....	(g) Dairy cattle.....	(m).....	
(b) Corn.....	(h) Beef cattle.....	(n).....	
(c) Cotton.....	(i) Hogs.....	(o).....	
(d) Potatoes.....	(j) Sheep.....	(p).....	
(e) Tobacco.....	(k) Poultry.....	(q).....	
(f) Truck crops.....	(l).....	(r).....	

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities that are Supported by Records

Item	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
	Corn and Soy	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Wool products	Other
160. Number of cooperative-marketing associations or groups organized during the year								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year								161
162. Membership in associations organized and assisted (161 and 162)								162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis								165
166. Organization								166
167. Accounting and auditing								167
168. Financing								168
169. Business policies								169
170. Production to meet market demand								170
171. Reduction of market losses								171
172. Use of current market information								172
173. Standardizing								173
174. Processing or manufacturing								174
175. Packaging and grading								175
176. Loading								176
177. Transporting								177
178. Warehousing								178
179. Keeping membership informed								179
180. Merging into larger units								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing								181
182. Packaging and grading								182
183. Use of current market information								183

(Use space below for State questions not listed above)

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## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Reported by Records

184. Number of method demonstration meetings held 19 184
185. Number of adult result demonstrations completed or carried into the next year 500 185
- |  | Food selection and preparation | Food conservation |
|--|--------------------------------|-------------------|
|  | (1)                            | (2)               |
| 186. Number of 4-H Club members enrolled   | (1) Girls <u>30</u>            | (2) Boys <u>5</u> |
| 187. Number of 4-H Club members completing | (1) Girls <u>25</u>            | (2) Boys          |
188. Number of homes assisted in planning family food budget for a year 188
189. Number of homes budgeting food expenditures for a year 189
190. Number of homes balancing family meals for a year 190
191. Number of homes improving home-packed lunches according to recommendations 191
192. Number of schools following recommendations for a hot dish or school lunch 18 192
193. Number of children involved in preceding question 700 193
194. Number of homes using improved methods in child feeding 15 194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 150 195  
*women - 54, 348*
196. Number of jars of canned products preserved by 4-H Club members 620 196

(Use space below for State questions not listed above)

	Women	Girls
a - No. individuals planning canning budget .....	<u>200</u>	<u>50</u>
b - No. homes planning and planting vegetable garden .....	<u>150</u>	<u>20</u>
c - No. leaders trained .....	<u>1</u>	<u>0</u>
d - No. demonstrations given by leader .....	<u>4</u>	<u>1</u>
e - No. demonstrations where leader assisted .....	<u>18</u>	<u>3</u>
f - No. Better Food Clubs (4-H).....	<u>1</u>	<u>3</u>
Total enrollment of club age .....	<u>35</u>	<u>35</u>
g - No. demonstrations given by leader when agent was not present .....	<u>3</u>	<u>0</u>
h - No. demonstrations given when agent was present .....	<u>1</u>	<u>0</u>
i - No. members improving - weight .....	<u>12</u>	<u>12</u>
health .....	<u>30</u>	<u>30</u>
posture .....	<u>30</u>	<u>30</u>

*Walked through school with teacher*

## CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

187. Number of method demonstration meetings held.....	187	
188. Number of adult result demonstrations completed or carried into the next year.....	188	
189. Number of groups devoting major part of program to child training and care.....	189	
190. Membership in these groups.....	190	
201. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	201
202. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	202
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....		203
204. Number of homes substituting positive methods of discipline for negative ones.....		204
205. Number of homes providing recommended play equipment.....		205
206. Number of homes making recommended physical adjustments to better meet children's needs.....		206
207. Number of homes adopting better adult habits with respect to development of children.....		207

(Use space below for State questions not listed above)

## CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held	160	208
209. Number of adult result demonstrations completed or carried into the next year	0	209
210. Number of 4-H Club members enrolled	(a) Girls 310	210
	(b) Boys	
211. Number of 4-H Club members completing	(a) Girls 180	211
	(b) Boys	
212. Number of individuals following recommendations in improving construction of clothing	(a) Women	212
	(b) Girls 212	
213. Number of individuals using a clothing budget	(a) Women	213
	(b) Girls 0	
	(c) Boys	
214. Number of individuals making garments for themselves	(a) Women	214
	(b) Girls 196	
215. Number of individuals improving children's clothing according to recommendations	(a) Women	215
	(b) Girls 105	
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	(a) Women	216
	(b) Girls 160	

(Use space below for State questions not listed above)

	Women	Girls
a - No. individuals who kept a clothing account .....	280	280
b - No. individuals improving selection of dress (color, line, design) .....	180	180
c - No. individuals following recommendations to enable them to shop more wisely .....	250	250
d - No. women followed recommendations on standards for health, such as good posture, cleanliness, and wearing correct walking shoes .....	285	285
e - No. demonstrations given by leaders without agent .....	21	21
f - No. demonstrations given by leader with agent present ..	13	13
g - No. clothing club groups in county .....	3	3
h - No. county leader training meetings held .....	14	14
i - No. leaders trained .....	35	35
j - Total attendance of leaders .....	56	56
k - No. demonstrations given by agent, leaders assisting ...	60	60
l - No. demonstrations given by agent alone .....		

## HOME MANAGEMENT

Report Only This Year's Statistical Activities that are Supported by Receipts

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of house.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for notes)

	Women	Girls
a - Number homes adjusting heights of working surfaces to individuals.....	_____	_____
b - Number homes improving kitchen storage spaces.....	_____	_____
c - Number articles of labor-saving equipment involved in (226)		
Homemade.....	_____	_____
Ready-made.....	_____	_____
d - Number home management groups in county.....	_____	_____
e - Number leaders trained.....	_____	_____
f - Number county leaders training meetings held.....	_____	_____
g - Total attendance of leaders.....	_____	_____
h - Number demonstrations given by leaders, with agent present.....	_____	_____
i - Number demonstrations given by leaders, without agent present.....	_____	_____
j - Number demonstrations given by agent, leaders assisting.....	_____	_____
k - Number demonstrations given by agent alone.....	_____	_____

## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Receipts

221. Number of method demonstration meetings held	146	221
222. Number of adult result demonstrations completed or carried into the next year	350	222
223. Number of 4-H Club members enrolled	(a) Girls	223
	(b) Boys	
224. Number of 4-H Club members completing	(a) Girls	224
	(b) Boys	
225. Number of individuals improving the selection of household furnishings	(a) Women 135	225
	(b) Girls	
226. Number of individuals following recommendations in improving methods of repairing, remodeling, or refashioning of furniture	(a) Women 110	226
	(b) Girls	
227. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)	(a) Women 120	227
	(b) Girls	
228. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)	(a) Women 96	228
	(b) Girls	
229. Number of individuals improving treatment of walls, woodwork, and floors	(a) Women 102	229
	(b) Girls	

	Women	Girls
a - No. individuals improving selection or arrangement of pictures or accessories .....	92	_____
b - No. individuals improving storage facilities, for clothing, linen, books, etc. ....	65	_____
c - No. articles of furnishings made new this year - Bags ...	Linen ....	38
	Other articles.	663
		210
d - No. chairs seated or reupholstered .....	125	_____
e - No. other pieces of furniture refinished, repaired, or remodelled .....	156	_____
f - No. articles of furnishings purchased new .....	75	_____
g - No. different rooms in which improvements were made .....	85	_____
h - No. house furnishings groups in the county .....	13	_____
i - No. project leaders trained .....	26	_____
j - No. county leaders-training meetings held .....	4	_____
	Total attendance of leaders .....	76
k - No. demonstrations given by leaders, with agent present .	10	_____
l - No. demonstrations given by leaders, without agent present .....	10	_____
m - No. demonstrations given by agent with leaders assisting.	40	_____
n - No. demonstrations given by agent alone .....	80	_____

## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities That are Reported by Reports

240. Number of method demonstration meetings held	240
241. Number of adult result demonstrations completed or carried into the next year	241
242. Number of 4-H Club members enrolled	(a) Girls 242 (b) Boys
243. Number of 4-H Club members completing	(a) Girls 243 (b) Boys
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	(a) Girls 244 (b) Boys
245. Number of individuals following recommendations as to complete health examination	245
246. Number of individuals improving health habits according to recommendations	246
247. Number of individuals improving posture according to recommendations	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248
249. Number of homes adopting better home-cleaning procedures according to recommendations	249
250. Number of homes installing sanitary closets or outdoors according to recommended plans	437 250
251. Number of homes screened according to recommendations	500 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	752 252

(Use space below for State questions not listed above.)

Completed in the Health Campaign and  
Cooperated with Miss Vance.

Every club organized and secured and  
many 4 joint houses as possible there being  
about 900.

1 meeting with 75 present and talk on  
posture.

Cooperated with the Health Officer

## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Reports

252. Number of communities assisted in making social or country-life surveys, or in securing themselves or their community organizations		252
253. Number of country-life conferences or training meetings conducted for community leaders	30	253
254. Number of community groups assisted with organizational problems, programs of activities, or meeting programs	16	254
255. Number of communities developing recreation according to recommendations	17	255
257. Number of community or county-wide pageants or plays presented	15	257
258. Number of community houses, clubhouses, or community rest rooms established	4	258
259. Number of communities assisted in improving hygienic or public-welfare practices	15	259
260. Number of school or other community grounds improved in accordance with plans furnished	12	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.	12	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page	9	261½

(Use space below for State questions not listed above)

## BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Other Work, E. G., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	91 Bees	92 Weeds	93 Handicraft	94 Rabbits	95*
262. Number of method demonstration meetings held					262
263. Number of adult result demonstrations completed or carried into next year					263
264. Number of 4-H Club members enrolled	(1) Boys				264
	(2) Girls				
265. Number of 4-H Club members completing	(1) Boys				265
	(2) Girls				

\* Indicate project by name.

9-222