

VIRGINIA

CHARLES CITY AND NEW KENT COUNTIES

1932

Negro - COUNTY AGENT ANNUAL REPORT

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, COOPERATING

EXTENSION SERVICE

COUNTY NEGRO
AGENT ANNUAL REPORT

ANNUAL NARRATIVE REPORT

of

R. E. F. Washington, Local Agent
Charles City and New Kent counties
from Dec. 1, 1931, to Nov. 30, 1932.

John L. Charity
District Agent
Dec. 19/32

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ORGANIZATIONS

Advisory Board

The charges city county Advisory Board is an organization composed of two or more members from each community club, and of one representative from each community where no club has as yet been formed. The program of this board covers county wide phases of the extension program, such as county farmers' conferences, community tours, other educational campaigns, and cooperates with the county fair association. This year the Board planned for, and with the assistance of the Ruthville Community Club, put on the Fourteenth Annual County Farmers' conference at the Ruthville High School, Ruthville, Va.

The Board was also represented by one member at the Annual State Farmers' conference at the State College, Petersburg, in the person of the Secretary-Treasurer, E. Wells Jones, Ruthville, now deceased.

The Board, as in former years, represented at the State Advisory Board meeting held in Halifax County. Two delegates were elected to attend, but neither the woman delegate nor her alternate could make it possible to attend. The other delegate, Arthur Tyler, Roxbury, Va., attended for the first time, and notwithstanding the fact that only one delegate was in attendance, the annual fee of \$2.00 each was sent up by the Board for delegates.

The Advisory Board Planned for, and participated in the community tour that was held in the Mt. Zion community this year on September 9, a detailed account of which will be given further on in this report.

County Fair Association

The county fair association, a ramification of the Advisory Board, was formed in 1928 for the purpose of making provisions for, and holding annual county fairs. The newly formed association secured an option on a 5 acre plat of ground a short distance from the Ruthville community center, and borrowed the amount of \$1500.00 to pay for the land at \$50. per acre, and erect a building. \$500. of this amount was borrowed at 10% interest, secured by first mortgage, and endorsed note for a period of two years. The \$1000 was borrowed at 6% interest with 2% brokerage for a period of one year, secured by endorsed note. Each of these notes has been renewed at date of maturity, with interest paid, and so far the association has had finance to curtail one note to the amount of \$100.

The fair this year, was put over by the association in a very creditable manner with a good showing in all departments. Finances were relative ly smaller than in the past 3 years, and after current expenses were met, it was found that premiums could not be paid as planned, especially since both notes were due this year with interest amounting to \$163, the latter having to be paid with renewal on notes. More members are showing interest in the affairs of the association and have expressed their willingness to put more efforts in helping to raise finance for the association that the indebtedness may be liquidated to a greater extent from now on. A committee on Ways & Means for financing the association was appointed at the last meeting to bring in recommendations at a meeting set for Dec. 28. Dr. C. S. Franklin, Ruthville was appointed Chairman of this Committee, and G. A. Christian, Ruthville was appointed Chairman of the Membership Committee. E. T. Banks, Ruthville has been elected Secretary-Treasurer of the Association filling the place of our late Secretary, E. Wells Jones.

ORGANIZATIONS

community clubs

There are four organized community clubs in the county, viz:— the Little plan, #1 Roxbury, Harrison & Tyler Magisterial Districts, Ruthville Club, Ruthville, Tyler District, Mt. Zion Club, Holdcroft #1, Chickahominy District, and Union Baptist Club, Roxbury #1, Harrison District. Each club has worked out a definite plan of work covering a period of one or more years, and covering such activities as are of paramount importance to the community, agriculturally, educationally, socially, and religiously. These clubs are organized with a family membership rather than an individual membership, so when the head, or any other member of a family becomes a member of the community club, the entire family becomes so connected. Regular meetings are not held monthly unless important business demands it. Efforts this year have been chiefly towards food production, and conservation both for family and livestock consumption. Local droughty conditions this year affected production greatly in this county, especially the central, and western half of the county.

The Little plan Community put on its demonstrations as planned, resulting in 50 of the 85 families making efforts for better gardens, 15 farms continuing the standardizing of poultry flocks, enough fattening hogs to produce sufficient meat for at least six months on 20 farms, grain, hay, and roughage enough to last through the winter and early spring months, on 25 farms, 7 brood sows on as many farms, and 1 hog breeding center with purebred Duroc at the head. 1 farmstead has been whitewashed, and 1 barn destroyed by fire in August now being replaced by new one on the farm of Gen. L. W. Tyler. Approximately 80 acres have been seeded to cover crops for hay and seed in the community this fall, and the seeding of early spring crops for hay or grazing will be encouraged. This is one of the communities hit hard by the drought.

The Mt. Zion Community carried out its demonstrations as planned, making greater produce, and conserve more food and feed crops, this being the most favored section of the county with respect to rainfall, and there were at least 10 better gardens than in past years. 1 Hog breeding center was established in the community on the farm of Gen. H. E. Woodson, as recommended by the club in revising the program of work early in the year, and a scrub boar which was being kept was replaced by a pure bred purec boar in April.

This community asked that the tour be held there this year, and the invitation was accepted by the Advisory Board. The tour was conducted on Sept. 9, during which the matter of putting on an extension school as recommended at the county farmers' conference was discussed, and decision made to hold the school in this community. The dates set for the school are March 2 & 3 1933.

From observations made on the tour, and from information given by leading members of the community, canning of fruits and vegetables has been done on 20 of the 35 farms, chickens principally for home consumption increased on 10 farms, sufficient hay, grain, and roughage on 10 farms, 1 dwelling under construction by plans furnished, and 2 trucks purchased by E. L. Seldon, Secretary of the club, for operation as school busses to the Ruthville High School. C. C. Cannaday, President of the club grew three fourths acre of melons from which which he sold \$25. worth.

ORGANIZATIONS

community clubs

W.B. Jefferson, who was burned out 3 years ago, purchased a home site of 10 acres on the highway, and has under construction a nice 6 room bungalow type dwelling, making use of plans furnished from the extension department. He grew an acre of melons from which he realized \$35. Mr. Jefferson was the pioneer member of his club in adopting a standard breed of poultry, and still maintains a good flock of barred rocks comprising 100 head including chickens. He has thus paved the way for improvement in flocks on 5 other farms of his community.

The Guthville club carried out the demonstrations as planned, with the exception of putting on 2 alfalfa demonstrations, and 1 cowpea demonstration. Weather conditions accounted for the non seeding of the alfalfa plots, and the demonstrators have expressed their intentions of seeding during the coming year. One of the two hog breeding centers was transferred from the farm of G.B. Smith to the farm of W.M. Jones, this being the first time that Dem. Jones has had a purebred boar of his own on his farm, altho he has been advised, and encouraged repeatedly in past years to obtain one. He has usually kept from one to two brood sows, and from time to time, a cross bred or grade boar. He was a hard believer, but was converted this year, and has splendid provisions for handling breeding stock, and has adopted the method of seeding grazing crops of rape and other annuals in his two lots. The other breeding center with purebred boar, is maintained on the farm of Dem. L.T. Brown, who is also post master at Guthville.

Through this club 80 bu. of cowpeas were purchased for farmers of this, and the little plan communities, from the Gurley Trading Co. Gurley S.C. at a saving of 35¢ per bu. over local prices, making a total saving of \$28.00 to farmers purchasing. No orders were placed until local growers, and seedsmen were interviewed and prices secured.

This community provided for the county farmers' conference this year, and participated in the community tour that was held in the Mt. Zion community. 43 entries were listed in the farm crop department of the county fair from this community, a base ball team, gun club, and other members of the community assisting in putting on the entertainment features for the fair.

10 brood sows were kept in the community this year farrowing, as far as figures are available, 60 pigs, most of which were disposed of in the community.

This community led in the custom hatching of baby chicks, as 7 club members conveyed 1344 eggs to Ligner's Hatchery, Rt. #6 Richmond, obtaining 952 chicks, at a total cost of \$74.75, or about 78¢ per chick. The best prices obtained from hatcheries of the state were 10¢, each for day old chicks, and that price for mid, and late season hatchings, which would have amounted to \$99.96 had chicks been purchased. Thus a saving of \$25.20 or nearly 3¢ per chick was saved to farmers on these baby chicks. The best hatch was secured by T.M. Jones, obtaining 100 chicks from 112 eggs. 1 chick was washed after hatching, three of these members had hatching done for the first time, and were quite successful with their chicks.

H.M. Smith & wife purchased a sanitary type poultry house from a neighbor that had quit housekeeping, and moved it intact to their home, building also a small brooder house to care for 100 chicks purchased. This was also their first attempt with baby chicks. They raised 65. No regular brooder was used.

ORGANIZATIONS

community clubs

The other small brooder houses were erected in this community this year and 1 poultry demonstration center is being maintained.

Two landscaping demonstrations were conducted in the community, one at a home, and one at the community church. Splendid cooperation was manifested at each demonstration, and as a further result of cooperative spirit in the community, a beautiful baptismal pool was built by members on the church grounds at a cost only for cement amounting to about \$15, with all work being done without cost.

With the cooperation of the pastor, a permanent landscaping committee has been appointed for the church from its membership. This club has sustained a great loss in the death of its President, E. Wells Jones. Mr. Jones helped work up interest in the community in forming the club and was for more than five years, the President, and Business Manager. He was a public school teacher for 30 years, a Justice of the Peace for the past eight years, a good neighbor, a sympathetic friend, a good farmer, and a staunch supporter of extension work in both Charles City and New Kent counties. Our county has lost a valued and respected citizen.

The Union Baptist community made efforts to carry out its demonstrations as planned, though hard hit by the drought. 1 commercial poultry demonstration, and 1 hog breeding center are being maintained, the results of which will be mentioned later. Efforts for better gardens were made by 30 families though all gardens in this section went bad from mid summer on. Early potatoes, and hay crops yielded reasonably well, and with what farm crops produced and the products from the poultry flocks, and family cows, the community, generally has kept up in fair shape without unusually straitened circumstances. Teachers report for the community, a normal enrollment, with no more children than in past years short of books. 30 of the 70 farms have some cover crop seeded mostly for hay.

The poultry demonstration on the farm of Rufus Jones, Roxbury, has not only helped to take care of his family, but has helped him to accumulate more stock, and raise better crops. His corn acreage was small, around 6 acres, but the best crop in his community, around 20 to 25 bu. per acre, resulting from use of poultry manure on crimson clover, and on land where no clover was seeded, put to corn. Has 4 head of cattle, one or two of which he plans to butcher, and 2 hogs to butcher.

Demonstrator Joseph Carter is short on his corn crop, but will have sufficient hay and other roughage for his 6 head of livestock, and produced enough potatoes of both kinds for home use. He reports the following sales:-

Vegetables sold, chiefly green beans	\$110.00
8 purec sheats	35.00
4 " pigs	8.75
78 lbs. butter @ 40¢ from regular customers	31.20
208 doz. eggs at average price of 20¢	41.60
31 cords peeled pulp pine wood	139.50
Total sales from farm	\$ 366.05

He has bought no meat or lard; sold 20 chickens 12.00 \$378.05
plans to build barn and poultry house during the coming year, and enlarge his poultry flock.

ORGANIZATIONS

County farmers' conference

The fourteenth annual county farmers' conference was held June 17, at the Ruthville High school, Ruthville under auspices of the county Advisory Board. This is the point from which the conference was moved from four years ago, going first to the Mt. Zion Community, Helderroft, Va., then to the Union Baptist community, from there to the Little Plan Community last year, thence back to its birth place, Ruthville this year. Thus for three years the conference has been reaching people that had not been reached during the time it was being held at Ruthville each year.

Three main topics were programmed this year for discussion, i.e., a balanced farm program, led by Mr. J. R. Thomas, Va. State College, Foods for Health by Mrs. R. A. Lebeau, Hampton Inst., and the need for group activity in rural communities, Mr. J. L. Charity, District Agent. During an intermission period, a dairy cow judging contest was put on, after a short talk on how to judge cows was made by Mr. L. C. Moore, Smith - Hughes teacher, who was in charge of the contest. Ten persons participated in the contest, with Mrs. J. Marie Oliver winning first first honors in placing 5 cows were sent up by nearby farmers for use in the contest.

Other visitors who were present and made short talks were Mr. Lebeau, of Hampton Inst., Mr. J. L. Lockett, Head of the Agricultural Department, State College, and Mr. O. Reid, Instructor in Agricultural Economics, State College.

Mr. Reid spent four days during the last week in July making Farm Management surveys from farms in 6 different sections of the county.

A musical entertainment was put on at 8 P.M. by the Dixie Spiritual Singers of Richmond, which was thoroughly enjoyed by all present.

The conference committee on time, and place, recommended that for 1935 an extension school be held, and in the community where the conference would be due, which was accepted by the Mt. Zion Community, Helderroft, Va.

State farmers' conference

Attended the State farmers' conference at the State College April 13-15, with 4 persons in attendance from this county. Outstanding phases of the conference program consisted of demonstrations with the Milk cow on the farm eggs for pork and market, farm management, and vegetables in the Dietary. These demonstrations and discussions were led by members of the College Agricultural staff, and added to these phases of the program were addresses by Director, J. R. Hutcheson, and field agent, J. B. Pierce, whose messages were impregnated with inspiration, information, and encouragement. Our delegates said that they knew of no other manner in which they could have spent their time nor profitably, than attending this conference.

State Advisory Board Meeting

Attended the Seventh Annual State Advisory Board meeting at the New Arbor Church, Halifax County, Sept. 12-15, with Gen. Arthur Tyler, Roxbury, Va. representing our county Advisory Board. Regular routine business was carried on the first day, the tour to sea demonstrations, the second day, and Mass Meeting the third day. The 100 mile tour gave the visiting farm people an opportunity to see some of the outstanding activities in home improvement, poultry improvement, and better gardens, as carried on by the people of Halifax, and notwithstanding the adverse conditions as effects of the drought, the people seemed in no way discouraged. The addresses delivered by Director Hutcheson, and the Rev. McCarge were high points of Mass Meeting day.

ORGANIZATIONS

community tour

Under the auspices of our County Advisory Board, our annual community tour was held in the Mt. Zion Community, Sept. 9, with the Little plan, and Rathville communities participating. 18 persons were in attendance, and farms were visited as follows:-

Demonstrator H.B. Jefferson, Holderoft #1, pioneer farmer in the community in erecting sanitary type poultry house, and adopting standard breed of poultry, Barred Rocks. 100 head of poultry including growing chicks, 2-150 lb. hogs for pork, 3 hams and 1 shoulder on hand from last year's killing, 140 qts. canned goods, and 5 bu. Irish Potatoes on hand. good vegetable garden, and enough field corn growing to supply need. A potato selection contest was put on here with the group, with Mr. & Mrs. E. T. Banks, Rathville winning the contest.

C. G. Cannaday, President of the club, 8 acres of corn with an estimated yield of 25 bu. per acre, 3 acres good soy beans, three fourths acre melons for home use and sale, good vegetable garden, 75 qts. canned goods, 100 head Barred Rock poultry, and 1-300 lb. porker.

Demonstrator W. E. Woodson, breeding center with purebred Duroc boar at head, and giving service in the community, 1 brood sow with litter of 8 pigs, 5 acres corn, 5 acres soy beans, small flock of Barred Rocks, and 150 qts. canned goods.

Demonstrator E. L. Seldon, Secretary of the club, 7 acres corn estimated at 25 bu. per acre, 40 bu. old corn in barn, 1 1/2 acres timothy & clover, 3 acres Mammoth yellow Beans, easily 2 tons hay per acre, 7 head cattle, 3-200 lb. porkers, also some meat in smoke house, and sufficient vegetables for home use. Selection of seed corn was discussed in the field here, and watermelon served.

Luther Washington, a non club member was visited at the request of the club as a stimulus towards becoming a member; he was away from home, but his good wife made us welcome to the home, and farm. Found his entire farm of around 12 acres tillable land, under cultivation to corn, summer legumes, and other truck garden crops, with Mrs. Washington proudly exhibiting her 250 hen hatched chickens.

Our next stop was at the new house being erected by Dem. W. B. Jefferson on a 10 acre site recently purchased on the highway. He has been living on a rented farm since he was burned out three years ago, and then his home was in a very inaccessible part of the community. Building plans were secured for him from the Blacksburg Office in early spring for a 6 room bungalow type which are being followed by the builders T. M. Jones, and J. D. Banks of the Rathville club. Plans were broken here, as it was getting late, yet several of us stopped by the home of Dem. W. A. Wallace, vice president of the Co. Advisory Board, who was also with the group on tour. From his three fourths acre of gherkins he had delivered to Pin Money Pickle factory in Richmond around \$75. worth, and brined several barrels for home use, and local sale. 4 acres of splendid yellow corn estimated at 30 bu. per acre, 4 shoats, one a purebred pure gilt purchased for breeding purposes, 200 of the 340 custom hatched chicks, and a good vegetable garden.

An appetizing and satisfying lunch was served by the ladies of the club, at the community school house, after which the extension school for 1933 was discussed, the school being accepted by the club as recommended. This community is located in the extreme lower end of the county, Holderoft #1, and was more favored with rainfall this year than any other section of the county. All persons attending expressed themselves as having a most enjoyable & profitable day.

FARM CROPS

CORN

Corn is the staple grain crop of the county, and is grown to some extent on practically all farms, forming the principal grain ration for all forms of livestock, as well as for family use. Farmers selling corn this year felt that at 40¢ and 50¢ per bu. they were selling below cost of production, which was likely true of those producing 15 or less bu. per acre, as production of this nature cost from 40¢ to 53¢ per bu. Those producing 20 or more bu. per acre, would, selling at 40 or 50¢, realize a margin of from 10 to 25¢ per bu. We still have some farmers who make efforts to increase their production by increasing acreage, though this is mainly true with those having small farms, and who rent, or share crop.

Recommendations to farmers this year have been to make efforts to produce all crops at the least possible cost, using the best acres, making use of all available farm, and green manures, and use of good seed. The best crops were grown in the lower half of the county this year, with yields ranging from 20 to 30 bu. per acre.

Rufus Jones, Roxbury #1, produced 20 to 25 bu. per acre on 6 acres. He used good seed of both white and yellow varieties.

B. T. Harris, Ruthville produced 20 to 25 bu. per acre on 7 acres where soy beans were previously grown. Used good seed and won sweepstake prize on Early Adams, at the county fair.

W. A. Wallace, Holdcroft, #1 produced 30 bu. yellow corn per acre on 3 acres where cowpeas for seed were previously grown, and vines left to the land. With other corn grown he will have sufficient for home use.

J. Herbert Christian, Binns Hall produced an average of 20 bu. per acre on 40 acres, and will have some corn to sell.

HAY

Realizing that the county generally is below consumption need in the annual production of hay, our efforts are strenuously being directed towards the increased production of hay. 25 demonstrations on 67 acres resulted in yields of from one half ton to 2 tons cured hay per acre, from spring and early summer cuttings for mixed hays, which consisted chiefly of grain and vetch mixtures.

W. D. Jones, Roxbury #1, and G. B. Smith, Ruthville grew 6 acres each of wheat and vetch producing easily 1½ tons cured hay per acre. B. T. Harris Ruthville grew 2 acres wheat & vetch, producing 1½ tons per acre, and he saved enough to mature and thresh 5 bu. for seed.

Laurence Wallace, Roxbury #2 grew 2 acres wheat & vetch producing 1½ tons cured hay per acre, more hay than he has grown per acre since he has been farming.

Other farmers growing from 1 to 1½ tons per acre of mixed hay were J. E. Smith, Roxbury, #2, Elijah Whitehead, Roxbury, #2, Abraham Williams, Roxbury #1, C. V. Smith, and J. A. Christian, Ruthville.

W. L. Cotman, Roxbury #1, and J. A. Christian Ruthville made 2 cuttings each on their alfalfa plats of 1 acre each making a ton of hay each.

FARM CROPS

SOY

soy bean seed, especially of the Virginia and Laredo varieties were easily obtainable in the county this year, and at reasonable prices ranging from 60 to 90 ¢ per bu. approximately 100 acres were seeded to soy beans, the best crop seen being on the farm of E.L. Seldon, Jr., Holdercroft, who grew 3 acres easily 2 tons per acre. B.T. Harris, Ruthville grew 3 acres half of which he let mature for seed, which will likely thresh out around 10 bu. of seed.

J.A. Christian, Ruthville grew 2 acres averaging 1 ton cured hay per acre. as the hay was needed for stock feeding, none were saved for seed.

C.B. Smith, Ruthville put his cattle on 2 acres of his soys, grazing them off.

Approximately 60 acres of cowpeas were grown, with the expectation of saving some seed. Owing to conditions, very few seed were saved. The best crop was grown by J.D. Banks, Ruthville on 1 acre, being topdressed with manure. Harvested 1 ton cured hay.

5 acres were seeded by the late demonstrator E. Wells Jones for soil improvement. These were turned down for seeding grain, as planned. 8 acres more were uncut and left to the land on 2 other farms, and 3 acres soys.

WHEAT & Oats

Wheat and oats are grown in the county mostly in mixtures, and for hay. Farmers are being encouraged to grow more of these crops for grain to supplement corn in the feeding of livestock on the farm. A few farmers have practiced the mixing of wheat & oats and grinding for hog feed, which proved quite satisfactory as a farm produced feed. As there is not a flour mill in the county, this somewhat accounts for the lack of interest with the average farmers in wheat growing for grain. Most of the large farms, especially the river farms, grow wheat as a cash crop. Our farmers threshed out approximately 100 bu. wheat, and 300 bu. oats. Indications are that a larger grain crop will be harvested next year.

LIVESTOCK

HOGS

Work with hogs this year has been principally in maintaining community breeding centers, keeping up interest in use of pure bred boars, in order that good pigs might be put out in the county, and in providing more grazing and feed lots. 4 of the breeding centers are headed by young boars placed this year, becoming available for fall service. 1 of these has made 3 services. 2 of these boars are on farms where no purebred boars have been kept before. 1 boar has sired 57 pigs this year, and made 1 other late service. 1 other boar sired 22 pigs to date. Total number head under extension supervision for this year 165. Assistance has been rendered on 4 farms in connection with sick animals, 1 treatment being made for worms, & 1 local treatment for digestive disorders.

5 purebred females have been placed on farms mostly for breeders, 15 dry feed lots, and 5 grazing lots provided this year, with most pigs given free range of the farm until disposed of. A check up on pigs sold in the county shows that the better bred pigs have sold on an average for 50% more per head than others. The older stock of good breeding have given better returns for feed invested, in making better growth, fattening out, and producing larger, and healthier litters. Total savings to farmers on their investment in better hogs amounts to \$83.

W.H.C. Herity, Roxbury #2, grew and fattened 2 hogs on red dog flour which will dress out 350 lbs. each.

L.W. Tyler Roxbury, butchered 3 hogs averaging 300 lbs. each.

Dr. C.S. Franklin, Ruthville will butcher 3 hogs averaging 325 each.

Theophilus Howard, who is just beginning to realize some of the possibilities of his small farm, Roxbury, #1, has 2 hogs that will dress out 300 lbs. each, and has 2 pigs on hand for next years porkers.

All boars heading recognized breeding centers are purecs, and we are still maintaining this breed as the most outstanding in the county, and can furnish some breeding stock to farmers both in and out of the county.

POULTRY

Special work with poultry was carried on this year with 3 demonstration centers under average farm conditions, and located 1 in each of the three magisterial districts of the county, and with 1 commercial demonstration. Records of production were kept, and submitted on 2 of the centers, and on the commercial flock.

Center #1, on the farm of J.E. Smith, Roxbury, #2, Harrison District, reports as follows:-

Fowl on hand at beginning of year, Dec. 1, 1931	-- 63: value	-- -- \$48.
210 doz. eggs produced @ average price of 20¢		-- -- \$ 42.00
Value of poultry sold		-- -- 31.35
Value of manure @ 60¢ per hen		-- -- 28.80
Total receipts		-- -- 102.15
Cost of feed		-- -- 25.55
Cost of labor		-- -- 12.00
10 chicks purchased @ 25¢ each		-- -- 2.50
Total expense		-- -- 40.05
Net gain		-- -- \$ 59.10

Investment at end of year
 -- -- | 74.00 |

Investment at beginning of year
 -- -- | 74.00 |

Fowl on hand at end of year Nov. 30, 1932 - 63: value
 -- -- | 48.00 |

This flock has been bred up for the past 6 years with good cockerels and with the addition of purebred chicks purchased from time to time, and has now become a standardized flock of Barred Rocks, from which eggs for hatching, and breeding stock can be sold. 12 of the poorest or non layers were culled from the flock in January and sold.

Whole grain corn, scratch grain, and laying mash constituted the ration with buttermilk fed at intervals. Mash was fed for 6 mos. only.

Free range was given all birds the entire year.

POULTRY

poultry demonstration center #2 located on the farm of T.M. Jones, Rathville, Tyler district, and established this year, reports as follows:-

Fowl on hand at beginning of year, Jan. 1, 1932 - 55 ; value	---	---	---	\$55.00
233 doz. all eggs produced @ 20¢	-----	-----	-----	\$ 46.78
value of poultry sold	-----	-----	-----	20.00
value of manure @ 60¢ per bird	-----	-----	-----	30.25
Total receipts	-----	-----	-----	<u>97.03</u>
cost of feed	-----	-----	-----	\$31.75
cost of incubating 224 eggs	-----	-----	-----	5.00
cost of transportation	-----	-----	-----	3.00
Cost of labor	-----	-----	-----	<u>11.00</u>
Total expense	-----	-----	-----	<u>51.35</u>
Net gain	-----	-----	-----	45.68
Investment at end of year	-----	-----	-----	135.00
Investment at beginning of year	-----	-----	-----	<u>97.00</u>
Gain	-----	-----	-----	38.00
fowl on hand at end of year Nov. 30, 1932 - 93 ; Value	---	---	---	93.00
chickens unaccounted for in report 66				

This center was established on this farm this year, and is the first attempt in keeping record of production, though poultry on this farm has been included in the community program for the past 4 years, and is a well bred flock of barred rocks. The equipment consists of a sanitary type poultry house, brooder house, and 300-chick oil brooder. 224 eggs were custom hatched, securing 187 chicks, 125 of which were raised to 10 or more weeks old. No culling of adult birds was done this year as the flock was culled heavily last year and all poor birds removed from the flock. Eggs from this flock this year showed a larger per cent of hatchability than any other eggs taken to the hatchery.

Hens averaged for this year, per hen, 55 eggs.

Record of production for center #3 located on the farm of W.A. Wallace Holderoft, Chickahominy district, has not been obtained, and only the record of hatching is on file. 502 eggs were put in the hatchery, obtaining 342 chicks.

POULTRY

Record of commercial poultry demonstration on farm of Rufus Jones, Roxbury, with White Leghorns, Ferris strain, as foundation stock, and Kerlin strain added last year. No baby chicks were purchased this year.

Fowl on hand at beginning of year Dec. 1, 1931 - 395	Value -	\$497.50
2826 doz. eggs produced at average of 20¢		\$565.20
value of poultry sold		15.00
value of manure, 60 lbs. per hen @ 1¢ per lb.		219.00
total receipts		796.20
cost of feed	\$250.50	
cost of labor	35.00	
total expense	285.50	285.50
Net gain		513.70
Investment at end of year		715.00
Investment at end of year		745.00
fowl on hand at end of year, Nov. 30, 1932 - 365	Value -	467.50
Average egg production per hen, 88 eggs.		

The best production was made by the older flock of hens as roup made an invasion on the younger flock of hens affecting a reduction in their production. The Demonstrator says that these younger ~~seems~~ fowl showed poorer development, and laying qualities than the older fowl throughout the entire season, and have not proven as satisfactory as the older strain for which he paid 27¢ per day old chicks, and is considering the advisability of mating up the best of his older birds for breeders next year.

For the entire county, 2200 head of poultry have been involved in the extension program this year at a value over unimproved flocks of \$110.

COUNTY FAIR

The fifteenth annual county fair was held at the fair grounds, Ruthville October 14, & 15, with a daily attendance of approximately 250 persons. 24 entries were exhibited in the 4-H club department, 144 in the Vc-Ag, and farm crop departments, and 150 in the women, and girls' department, making a total of 318 entries exhibited.

Local amusement features were put on as in former years consisting of athletic games by school children, baseball game between the High, and Elementary girls, baseball game between two crack county teams, i.e. the Ruthville Stars, and Harrison Black Sox, Riding tournament with New Kent Co. participating, and shooting tournament, with the East and Gun Club of Richmond participating. Entertainments were put on each night, including the coronation ceremony on Sat. night by Knights of the Tournament.

Special educational exhibits consisted of a vegetable set up by the Agricultural Dept. of Hampton Inst. showing good and poor arrangement of vegetables for market, and a seed corn exhibit set up by District Agent J. L. Charity showing effects in the use of good and poor seed corn.

Finance was raised through gate fees, sale of refreshments, memberships and entertainments at night, and through advertisements in catalogs.

Total amount raised as reported to date - - - \$252.04

Total expenses in connection with fair as reported to date - - - - - 153.65

Balance to apply on notes etc. \$ 99.29

 AGRICULTURAL ENGINEERING

Assisted Demonstrator C. V. Smith, Ruthville in erecting a 7 by 7 ft. brooder house as his initial effort for handling baby chicks by artificial methods. This house was erected with scrap material found around the farm, and cull timbers secured from saw mill without cost, building in a brick furnace with bricks, and bats, completing the building at a total cost of \$9.38. This cost is only \$145 \$1.43 more than an oil burning brooder alone would have cost him. The brooder worked splendidly, and at a cost practically negligible. He cared for 158 custom hatched chicks.

Secured building plans from Blacksburg for 6-room bungalow type dwelling, for demonstrator W. B. Jefferson, Helderroft, #1. This building in near completion.

2 other brooder houses, 1 poultry house, 2 barns, and 1 dwelling, have been erected this year, 1 house remodeled, 1 porch added, 1 porch, and two houses repaired.

OTHER WORK

total number miles traveled in pursuance of extension duties, 9500
462 farm visits, and 173 other visits made, and a total number of 51 meet-
ings with an attendance of 1235, held or attended. A special service in rec-
ognition of the twentieth anniversary of extension work in the county was
held at the plain church, Ruthville on Sunday, May 29. The County Advisory
Board, and each of the 4 community clubs were represented, at the meeting,
as was the New Kent County Advisory Board. A splendid educational sermon
was delivered by the Rev. J. W. Lemon of Gloucester county.

Worked in harmony with the educational system of the county, and
cooperated as in former years with the Local Red Cross Chapter, rendering
assistance in the distribution of flour, for indigent families, and in the
sale of Red Cross Xmas seals. 500 seals were sold through the local schools.

Assisted the County Agent in working out a special relief program for
Recommendation to leading citizens of the county at a public meeting, held
to see what could be done towards improving the food situation in the
county. A plan to purchase seed and distribute to families unable to pur-
chase them as a means for increasing food supply through late gardens
was presented, and approved, with an appropriation made by the Board of
Supervisors of \$100. with which to buy the seed. Recommendations were also
made by the Local Agent that such citizens as had funds available relieve
unemployment, to some extent by having odd jobs done about the farm and
premises, and were approved of by leaders of the meeting. In connection
with the seed, the county was surveyed, as to seed requirements, the seed
purchased and turned over to committees for distribution. Splendid cooper-
ation was given in this effort by the citizens, and had not the drought
protracted its ravages, we feel that the effort would have met with more
success, and greater results would have been obtained. Turnips, rutabagas,
and kale gave the best results of any of the seed distributed, and seeded.

Assisted in selling advertisements for the county fair catalog,
and had charge of the printing, and distribution of 300 copies. A total num-
ber of 61 ads were solicited, with a total value of \$159.

Assisted in forming a gun club with Local Agent R. F. Jones in Ches-
terfield Co. for putting on a trap shooting tournament as a local amuse-
ment feature at the county fair. Assisted with the judging of exhibits at
the fair on the opening day, Oct. 4, and assisted with the shooting tourna-
ment. Demonstrator J. A. Christian, President of our Ruthville Gun Club also
rendered assistance.

Put on 3 landscape demonstrations with the assistance of Mr. A. C. Sims,
and Mr. H. W. Ridgeway of Hampton Inst. 1 home, 1 school, and 1 church was
landscaped. Total number in attendance at these demonstrations 102. Native
shrubs were used at the school and church numbering 96. Mr. C. B. Smith,
Ruthville, at whose home the demonstration was conducted had previously
purchased and set 15 shrubs of arbor vitae, and spruce. 5 of these were
reset, road lined off, flower circle inscribed, trees marked for removal,
and trellis screens indicated. The work as laid off was carried out by
Mr. Smith and a few more shrubs of spirea, and abelia purchased and set.

Glam church, Ruthville was the church landscaped, and a permanent
committee has been appointed recently to keep the work going. The Barnetts
school, Roxbury, #2 was landscaped, and a driveway laid off. Some grading was done.

Rendered assistance on treating work animal on farm of J. A. Christian
Ruthville. Horse was down with sand colic, with no relief effected. Injections
and rakings gave relief.

NEW KENT COUNTY

Advisory Board

The New Kent County Advisory Board has functioned well this year in carrying out the work programmed for the county, and 2 members were added to the board.

The board fostered the extension school as planned, in a very creditable manner, at the Angel View Church, Lanexa, and cooperated closely with the county fair association, and County Teachers' and Patrons' League.

Community Club

The plus point Community Club, Forshee carried out its demonstrations as programmed, each demonstrator present making report of work accomplished with demonstrations, at each meeting held. 1 New member was added to the club through its leader on membership.

The club provided money for defraying the expenses of its representative to the State farmers conference, held at the State College.

Dem. George Meeds, the most outstanding farmer of the club reports 20 acres of corn grown averaging 25 bu. per acre. Will have corn to sell

demonstrators Llewellyn Lewis, and Henry Walker report good gardens with fall vegetables growing. Demonstrator Walkes says that since he has been following club work, he has been able to keep his pot boiling more often without going to the store as much.

This club embraces 2 communities, and plans to draw in another community.

Extension School

The first extension school for the county was held at Angel View Church, Lanexa on March 3, & 4, with a total attendance of 91 persons for the 2 days, and a gathering of 100 at night on which agricultural pictures were shown.

The major subjects programmed were, Soil Improvements by District Agent T.B. Patterson, Making poultry pay, R.A. Hinton, Hampton Inst., Food for Health, Miss L.A. Jenkins, and The Family Cow, by Dr. E.C. Trigg, State College. Films from the U.S. Department of Agriculture bearing on subjects discussed were shown at night through the assistance of Hampton Inst. who furnished the machine, which was operated by District Agent Charity, and Mr. Hinton. Even though the second day was inclement and rainy, the attendance was sufficiently large, to complete the program, and farmers who had opportunity to express themselves said that they appreciated the information brought them, as they felt that they needed it, and that efforts would be made to use it in their daily farm and home work.

In working up interest in, and giving publicity for this meeting, Sunday services were attended at the Angel View, and New Glam Churches, talks made, and programs distributed.

The next school was scheduled for the Lebanon Community, Tunstalls at the Lebanon Church, Feb. 28 & March 1.

NEW KENT COUNTY

State farmers' conference

The annual state farmers' conference held at the State College April 13-15 was attended by W.E. Allen, Tunstalls, President of the Advisory Board, and W.E. Taylor, President of the plum point Community Club, both of whom took good heed of what was said and done, and made full reports back to their respective organizations. Each organization defrayed the expenses of its representative.

State Advisory Board Meeting

The two delegates elected by the County Advisory Board to attend the state meeting in Halifax County were W.E. Taylor, Barhamville, and Mrs. Bertha Smith, Barhamville. Both delegates attended, made progress reports for the county, and made detailed reports on returning, to their Board. The Board defrayed the expenses of the delegates, and furnished them with their delegates fee of \$2. each. Each delegate stated that a greater vision of extension work had been obtained, and that they would do all within their power to arouse their people towards a greater interest in the extension program.

Special Service

W.E. Allen, Tunstalls, President of the County Advisory Board attended the special service held at the plain church Ruthville, Charles City Co. in recognition of the twentieth Year of extension work in the county, and spoke his sentiments regarding extension work in New Kent commending the work of the Local Agent in carrying forward the extension program for the county.

County fair

The second Annual County fair was held at the Cumberland school, New Kent, Oct. 21, & 22, with a daily attendance of approximately 150 people. 334 entries were on exhibition, with quality far superior to last years exhibit. Judging was done by the two district Agents, Miss Jenkins, and Mr. Charity, assisted by Mrs. C.M. Banks, supervising teacher from Charles City, and L.G. Moore, and J.A. Oliver, Ve-Ag, and former ye-Ag teachers from Charles City. Mr. A.C. Sims from Hampton Inst. judged the flowers. The people were called to attention for a short while, while the judges discussed the exhibit. Mr. Sims set up a landscape exhibit, and Mr. Charity the seed corn exhibit as put on at the Charles City Co. fair.

The Board of supervisors appropriated, and contributed through the Local Agent, \$25. to help defray the expenses of the fair, for which they were conveyed a vote of thanks. Splendid cooperation was given by committees, and as far as reports show to date finances were as follows:-

Total collections - - -	\$109.15	
Total expenses - - - -	94.87	
Net receipts - - - - -	14.28	\$14.28

Local amusement features were put on in the form of trap shooting, ball pitching, and riding tournament, conducted by Mr. Oliver, with riders from Charles City participating. All premiums were paid at the close of the fair.

NEW KENT COUNTY

poultry

The commercial poultry demonstration started by Samuel Brown, Tunstalls with white Leghorns, was continued this year, and seems to be permanently established. Record as submitted on his flock production is as follows:-

powl on hand at beginning of year, Dec. 1, 1931, - 364	: Value - \$417.75
3248 doz eggs produced @ 20¢	----- \$649.60
Value of poultry sold	----- 85.25
Value of manure	----- 263.10
total receipts	----- 977.95
Cost of feed	----- \$ 514.00
Cost of labor	----- 60.00
Cost of 640 chicks @ 12¢	----- 72.00
Cost of new house	----- 50.00
Total cost	----- 696.00
net gain	----- 301.95
Investment at end of year	----- -1087.50
Investment at beginning of year	----- 642.75
gain	----- 444.75

powl on hand at end of year, Nov. 30, 1932 - 650 ; Value - - - - 812.50

Average production per hen according to report 107 eggs.

On March 17, Mr. Brown accompanied Mr. Rufus Jones and myself to Hampton Institute to secure further information from the poultry department there on the handling of poultry. The poultryman, Mr. Gammack gave us around 2 hours of his time in looking over the plant, and advising as to feeding methods, for breeders and layers, in incubation, and care of baby chicks. From the information secured, we felt that the trip was time well spent.

Mr. Brown, and his brother grew 30 acres of Virginia soy beans for seed, threshing out 130 bu, also several acres of sweet potatoes from which they harvested 200 bu.

W. E. Taylor reports that he roasted and sold this year \$900. worth of Virginia peanuts, and that he grew 4 acres of peanuts this year with a yield of 35 bu. per acre.

JUNIOR WORK

4-H clubs

Junior work was conducted this year with 5 organized clubs in Charles City, with an enrollment of 135 members, and with 2 clubs in New Kent with an enrollment of 38 members, making a total enrollment of 173 members in the 7 clubs. 105 members completed demonstrations in the 5 Charles City clubs, with 33 completing in the 2 New Kent clubs, making a total completion of 138 members.

13 entries of exhibits were made at the State fair by members of the Little plam, Ruthville, and Union Baptist clubs, winning \$6. in prizes, and 24 entries made at the county fair, with prizes awarded to the amount of 14.10. No cash will be paid according to the last decision made by the fair association.

Report on demonstrations conducted is as follows:-

Corn - - - - -	29 acres	- -	Total yield 315 bu.	-	value \$183.50	Profit	
							\$222.75
Irish Potatoes -	1 1/2 "	"	109 "	"	65.40	"	17.90
Sweet Potatoes	1/2 "	"	17 "	"	10.20	"	2.20
Gardens	12200 sq.ft.	"	153 vegts.	"	258.75	"	117.00
Poultry	1315 head	"		"	618.50	"	361.99
Pattening Pigs	7 "	"		"	60.00	"	15.50
			Total - - - - -		1186.15	"	553.34

Short Course

Three members from the Little plam club, and 6 members from the Wayside Club attended the annual State Short Course at the State College, held July 19-22. Each club defrayed the expenses of its delegates, amounting to \$26.00

Members participated in all activities of the meeting, winning ninth place in the standing of counties, and a prize award of \$2.00. All members were in position to appear in full uniform as required, and conducted themselves in the most creditable manner. Mrs. C.L. Adking, Roxbury #2 was chaperone for the girls.

5 members of the Wayside club entered the county High school, this year, and 1 former club member entered college, making a total of 7 former club members now in college.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Charles City + New Kent
 Report of P. C. H. Washington County Farm Agent
(Name) (Title)
 From Dec. 1, 1931 to Nov. 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



NEGRO COUNTY AGENT ANNUAL REPORT.

Approved:

Date Dec 1, 1932.

John L. Chantry
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENTS' ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (a) Dairy. (b) Other livestock. (c) Farm management. (d) Marketing, farm and home. (e) Foods and nutrition. (f) Child training and care. (g) Clothing. (h) Home management. (i) Home furnishings. (j) Home health and sanitation. (k) Community activities. (l) Miscellaneous.
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 - (2) Project activities and results.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicate letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

R.E.F. Washington Local Agent *12*

(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name *County Advisory Boards*

(b) Number of members (1) Men *34* (2) Women *9*

3. Number of communities in county where extension work should be conducted. *13*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. *5*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men *26* (2) Women *3*

(b) 4-H Club work (1) Men *4* (2) Women *4* (3) Older club boys (4) Older club girls *1*

6. Number of clubs or other groups organized to carry on adult home demonstration work. *1*

7. Members in above clubs or groups.

8. Number of 4-H Clubs. *7*

9. Number of different 4-H Club members enrolled (a) Boys *82* (b) Girls *91*

10. Number of different 4-H Club members completing (a) Boys *64* (b) Girls *74*

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<i>21</i>	<i>21</i>	<i>24</i>	<i>5</i>	<i>10</i>	<i>4</i>
(b) Girls	<i>20</i>	<i>27</i>	<i>19</i>	<i>13</i>	<i>11</i>	<i>1</i>

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<i>4</i>	<i>14</i>	<i>11</i>	<i>10</i>	<i>12</i>	<i>10</i>	<i>14</i>	<i>5</i>	<i>4</i>	<i>1</i>	
Girls	<i>7</i>	<i>4</i>	<i>10</i>	<i>15</i>	<i>19</i>	<i>13</i>	<i>9</i>	<i>8</i>	<i>4</i>	<i>1</i>	<i>1</i>

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	160	Out of school	13	13
14. Number of 4-H Club teams trained		(a) Judging	3	14
		(b) Demonstration	3	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ² made in conducting extension work			462	17
18. Number of different farms visited			130	18
19. Total number of home visits ² made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work		(a) Office	23	21
		(b) Telephone	3	
22. Number of days agent spent in office			87	22
23. Number of days agent spent in field			209	23
24. Number of news articles or stories published ³			1	24
25. Number of individual letters written			230	25
26. Number of different circular letters prepared (not total copies mailed)			5	26
27. Number of bulletins distributed			500	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown			2	29 ✓
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number		30
		(2) Total men leaders attending		
(b) 4-H Club	(3) Total women leaders attending			
	(1) Number			
	(2) Total leaders attending			
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	7	31	
	(b) Total attendance	185		
32. Meetings held at result demonstrations	(a) Number		32	
	(b) Total attendance			
33. Tours conducted	(a) Number	1	33	
	(b) Total attendance	18		
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
(b) 4-H Club	(1) Number			
	(2) Total attendance			

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

35. Encampments held.....	(a) Farm women.....	(1) Number.....	35	
		(2) Total members attending.....		
		(3) Total others attending.....		
	(b) 4-H Club.....	(1) Number.....	35	
		(2) Total boys attending.....		
		(3) Total girls attending.....		
(4) Total others attending.....				
36. Other meetings of an extension nature participated in and not previously reported.....	(a) Number.....	27	36	
	(b) Total attendance.....	504		
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere.....	(a) Adult work.....	(1) Number.....	37	
		(2) Total attendance.....		
	(b) 4-H Club.....	(1) Number.....	3	37
		(2) Total attendance.....	50	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)	12	7		35				68	2	38
39. Legumes and forage crops (pages 9, 10)	5	5		30				65	3	39
40. Potatoes, Irish (page 11)	8			15				20		40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	6	3	1	30	3			75	6	43
44. Market garden and truck crops (page 12)	4		1	5				10		44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)	2	3		5	1			15		48
49. Poultry (page 15)	14	6		45				75	2	49
50. Dairy (page 15)										50
51. Other livestock (page 15)	7	6		45				60	3	51
52. Farm management (page 16)	+	+		5				10	2	52
53. Marketing—farm and home (page 17)	1	1		5	2			10	3	53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. House furnishings (page 22)										58
59. Home health and sanitation (page 23)	10			10				10		59
60. Community activities (page 24)	3			5				10		60
61. Miscellaneous (page 24)										61
62. Building extension program of work ¹	7	2		20	5		1	20	1	62
63. Organization—extension association and committee ²	9	6		30	19	1	5	42	1	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	} 97
98. Number of 4-H Club members completing.....	} 98
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107

(Use space below for State questions not listed above)

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RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held.....				108
109. Number of result demonstrations completed or carried into the next year.....				109
110. Pounds of poison used.....				110

AGRICULTURAL ENGINEERING
(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....	/	111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	{(a) Boys..... (b) Girls.....}	113
114. Number of 4-H Club members completing.....	{(a) Boys..... (b) Girls.....}	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....	/	122
123. Number of dwellings constructed according to plans furnished.....	/	123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	5	129
130. Number of buildings involved in preceding question.....	{(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other.....}	130
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
130%. Number of machines involved in preceding question.....	{(a) Tractors..... (b) Tillage implements..... (c) Harvesters and threshers..... (d) Other.....}	130%
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....	/	130%

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) <i>Other</i>	
160. Number of cooperative-marketing associations or groups organized during the year.....									160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....									161
162. Membership in associations organized and assisted (161 and 162).....								10	162
163. Value of products marketed by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	163
164. Value of supplies purchased by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$6270	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis.....									165
166. Organization.....									166
167. Accounting and auditing.....									167
168. Financing.....									168
169. Business policies.....									169
170. Production to meet market demand.....									170
171. Reduction of market losses.....									171
172. Use of current market information.....									172
173. Standardizing.....									173
174. Processing or manufacturing.....									174
175. Packaging and grading.....									175
176. Loading.....									176
177. Transporting.....									177
178. Warehousing.....									178
179. Keeping membership informed.....									179
180. Merging into larger units.....									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing.....									181
182. Packaging and grading.....									182
183. Use of current market information.....									183

(Use space below for State questions not listed above)

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FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held 184
185. Number of adult result demonstrations completed or carried into the next year 185

	Food selection and preparation	Food preservation	
	(a)	(b)	
186. Number of 4-H Club members enrolled	(1) Girls		} 186
	(2) Boys		
187. Number of 4-H Club members completing	(1) Girls		} 187
	(2) Boys		
188. Number of homes assisted in planning family food budget for a year			188
189. Number of homes budgeting food expenditures for a year			189
190. Number of homes balancing family meals for a year			190
191. Number of homes improving home-packed lunches according to recommendations			191
192. Number of schools following recommendations for a hot dish or school lunch			192
193. Number of children involved in preceding question			193
194. Number of homes using improved methods in child feeding			194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)			195
196. Number of jars of canned products preserved by 4-H Club members			196

(Use space below for State questions not listed above)

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CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held..... 208
209. Number of adult result demonstrations completed or carried into the next year..... 209
210. Number of 4-H Club members enrolled.....

(a) Girls.....	}	210
(b) Boys.....		
211. Number of 4-H Club members completing.....

(a) Girls.....	}	211
(b) Boys.....		
212. Number of individuals following recommendations in improving construction of clothing.....

(a) Women.....	}	212
(b) Girls.....		
213. Number of individuals using a clothing budget.....

(a) Women.....	}	213
(b) Girls.....		
(c) Boys.....		
214. Number of individuals making garments for themselves.....

(a) Women.....	}	214
(b) Girls.....		
215. Number of individuals improving children's clothing according to recommendations.....

(a) Women.....	}	215
(b) Girls.....		
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....

(a) Women.....	}	216
(b) Girls.....		

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	{ (a) Girls } 242 { (b) Boys }
243. Number of 4-H Club members completing.....	{ (a) Girls } 243 { (b) Boys }
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	{ (a) Girls } 244 { (b) Boys }
245. Number of individuals following recommendations as to complete health examination.....	245
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	5 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	10 252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Bonds

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	1 256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	2 260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	1 261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	3 261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....					264
(1) Boys.....					
(2) Girls.....					
265. Number of 4-H Club members completing.....					265
(1) Boys.....					
(2) Girls.....					

¹ Indicate project by name.