

#521

1938

NARRATIVE REPORT

for

KING WILLIAM and KING & QUEEN COUNTIES

J.D. Hutchinson, Jr.,  
County Agent.

U

COUNTY AGENT WORK

*W. J. ...*

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## Rural Organization

**COUNTY FAIRS** - A County Fair was held in each county. The King William County Fair was held at Central High School, and the King & Queen County Fair was held at the county seat.

This year, saw the first time, fairly substantial cash prizes were paid which amounted to \$580.00 (against \$120.00 paid in 1937). \$175.00 was paid out for labor and improvements and after all bills were paid there was a balance of \$350.00 in the treasurer's hands to start with next year.

The livestock departments had more than three times as many entries as last year, and the stock was of a much better quality. Five demonstrations were given in preparing cattle for the county fairs.

The Farm Crops Departments showed substantial growth in spite of the bad season, and the exhibits of corn were more uniform and more definite in type.

The ladies showed a great deal of interest in their departments, which were filled, particularly in the plain sewing and fancy work departments, and the canned goods. The judges complimented the quality of goods shown and gave helpful suggestions for next year.

The fairs are the only organizations that afford an opportunity for a substantial percentage of the people from all parts of the county to get together at a central point and work for a common purpose. The people worked unselfishly and earnestly and these fairs are doing a great deal to develop county pride and to do away with community prejudices.

Some have suggested a district fair for King and Queen and Essex. It is possible that it could be conducted more economically, but that would not offer the opportunity to develop county leadership and county spirit in King and Queen; so this county expects to continue with its own county fair and grow year by year.

Meetings were held several months preceding the fairs, and committees were appointed to work up interest in their respective communities and to continue their work through the fair. These committees functioned well. In selecting these committees, outstanding individuals were selected, from the various sections.

**FARMER CLUBS** - Worked with three Farmers Clubs. One of the main undertakings was buying fertilizer and seed.

This year 91 members were served. \$8,420.00 worth of goods was purchased at a saving of \$551.00. The local fertilizer dealers have out their prices to meet competition, and as a consequence the enrollment has dropped off, but the better farmers realize that the price of fertilizer is kept down due to cooperative buying and hence stick to the clubs.

These clubs have been used as means through which to put across educational work along lines of pickle growing, tomato growing and to work up interest in the county fair.

FARM CROPS -

Corn - The county fairs have arranged a considerable bit of rivalry between the better farmers and they are paying more attention to the selection of seed, to the fertilization, and to cultivation of their corn. As a consequence, better yields of corn are being produced at a lower cost per bushel.

Twelve corn demonstrations were conducted with corn growers this year and they all fell above the rest of the corn grown in these sections.

Weather conditions were not favorable and the general average of corn in this section was low. In spite of this fact the agent has seen more acres of corn that would yield 10 bbl. and better than has been observed in any year previous. The corn exhibited at the county fair was very striking when compared with previous years and it showed that the fairs had done a great deal towards the standardization of seed.

WHEAT - Four farmers grew V.P.I. 131 wheat and had it certified, and about 100 more grew the same variety. These demonstrations made a yield of 25 to 30 bushels with one exception. This one reported a yield of 19 1/2 bu. per acre on a 22 acre plot.

RYE - More farmers seeded Abruzzi rye early in order that they might get winter grazing. This variety is used universally in King William and King & Queen Counties, and provides a good money crop. It makes more dollars profit for the farmers than any other crop, farmers having the rye demonstrations seed Abruzzi rye in the fall applying 200 lbs. of 16% lime phosphate or 12-5, depending on the soil type, and follow with Virginia soybeans and 200 lbs of fertilizer. This makes it possible for them to harvest one grain crop and one hay crop or two grain crops; thereby giving them a profit on land that would not produce corn economically. Under this treatment the land has shown improvement from year to year.

SOYBEANS - This crop has grown by leaps and bounds and it was started directly as a result of Extension work. Starting with a small number of club and farm demonstrations in 1924 with Laredo soybeans, which resulted in the sale of 1,000 bu. of seed at \$7,500.00; it has grown to the point where at least 12,000 bu. will be sold this season. Figuring at today's market \$3.50 per bu. it will mean an income of \$42,000.00. In addition to the Laredos 5,000 bu. of Virginia soybeans and other varieties will bring in to the county \$12,000. This estimate is conservative.

ALFALFA - Four farmers conducted alfalfa demonstrations this year, two of which were seeded this season, and two were carried over from last year. Those started this fall resulted in good stands. Those seeded last fall yielded well, and the stands are good.

FRUIT - The agent assisted in the cooperative purchase of fruit and nut trees for 18 home orchards.

Five pruning demonstrations were given; one spraying demonstration; and a V.P.I. graduate. Also Horticulture was secured to prune 3 orchards containing 4,000 trees.

GARDEN and TRUCKS - Worked with one commercial lima bean grower in the control of the Mexican bean beetle, and from this and other sources, information was secured which was used in demonstrations with smaller growers. This information will continue to help in the control of this pest.

150 pounds of magnesium arsenate was distributed to the leading merchants who distributed it to the farmers at a reasonable profit. All merchants were furnished with information as to where the material could be purchased in quantity; and sacks were furnished with directions for use. Varying degrees of control were obtained, but where the job was done on time and right, from 85 to 90% control was obtained. Taylor & Caldwell report a 95% control on 200 acres.

### Dairy Cattle

**Guernsey** - Extension work has been instrumental in increasing the number of purebred Guernsey females from 10 to 48 in the past seven years. (In the meantime Mr. F. C. Gummie herd of 8 females and 1 male was shipped out of the state.) The number of purebred Guernsey males has been increased from 3 to 36. This year 13 Guernsey males were placed and 13 females.

Three Jersey females and 1 Jersey male were placed.

Fifteen head of purebred Jerseys were exhibited at the King William County Fair and six head of purebred Holstein. In addition to this there were a number of grades. At the King & Queen County Fair there were 24 head of purebred Guernseys; 2 Jerseys; 1 Holstein and a number of grades.

Eleven farmers have started shipping cream this year for the first time.

### Sheep

One farmer was assisted in the purchase of a flock of 25 ewes and 1 buck. Another was assisted in the purchase of a splendid 3-yr. old Hampshire buck.

Three farmers were assisted in administration of the bluestone treatment to their flocks and 5 others were given directions for using the treatment.

### Hogs

Four farmers were assisted in the purchase of purebred boars, and six were assisted in the purchase of purebred sows.

Breeders of purebred hogs are distributed throughout the counties. (Most of these herds were started as a result of Extension work.) As a consequence, the agent is not called upon to give assistance along this line to the extent that he was before these herds were established.

Treatment for cholera was administered to 241 head of hogs on 17 different farms. 3 herds were treated for intestinal worms.

The use of soybeans and other crops for hog pasture is not practiced as much as it should be and would be if the price of fencing were not more reasonable; but each year shows some increase in this practice.

### POULTRY

Twelve Club members completed projects in Poultry Club work, and showed an average labor income of \$46.25.

Seventeen farm flocks consisting of 1,164 head were culled. From this number 375 were discarded.

POULTRY (continued)

Seven poultry improvement contestants completed their work in 1938, and Miss. Rodsen's score showed an increase of 15%.

Eighteen poultrymen were furnished with record books. The years work will not end until January, and so the records will have to appear in the 1939 report.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County King George  
Report of J. D. Dostalinsougar King William  
(Name) (Title)  
From Dec 1 1927 to Nov 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	NAME	VERIFIED

Approved:

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

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## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. When an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Cattle
    - (b) Farm crops
    - (c) Horticulture
    - (d) Home gardens
    - (e) Beautification of home grounds
    - (f) Forestry
    - (g) Rabbits, predatory animals, and birds.
    - (h) Animal husbandry
    - (i) Dairy husbandry
    - (j) Home dairy
    - (k) Poultry husbandry
    - (l) Home poultry

(Including diseases and insects).

(Including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Agricultural engineering.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A METHOD DEMONSTRATION is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A RESULT DEMONSTRATION is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEETINGS COMPLETED should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plans of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plans of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

27. A **RESEARCH** INSTITUTION is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
28. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
29. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
30. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

J. H. MacIntosh, Jr., Agent 12  
(Name) (Title) (Months of service this year)

2. County association, if any, fostering extension work.

(a) Name W. C. Taylor Assoc. - 1942, 1943 4  
 (b) Number of members 1000 - W. C. Taylor Assoc. Farmers Club 175

3. Number of communities in county where extension work should be conducted 15

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 15

5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors 2  
 (b) Adults 37

6. Number of clubs carrying on extension work:

(a) Junior 1  
 (b) Adult 0

7. Membership in above clubs:

(a) Boys' 7 (c) Men 196  
 (b) Girls' 151 (d) Women 203

8. Number of club members completing:

(a) Boys' 1 (c) Men           
 (b) Girls' 17 (d) Women         

9. Number of members in junior club work for four or more years:

(a) Boys           
 (b) Girls 5

1 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the percent coefficients reported on page 4 of 11, less any applications due to the same boy or girl carrying on two or more subject-matter lines of work.

\*Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work satisfactorily on each portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

9.	Number of junior teams trained	(a) Judging _____	9
		(b) Demonstration _____	
10.	Number entering colleges this year who may have been club members		10
11.	Total number of farm visits* made in conducting extension work		1080
12.	Number of different farms visited		327
13.	Total number of home* visits made in conducting extension work		
14.	Number of different homes visited		
15.	Number of calls* relating to extension work	(a) Office _____ 142	15
		(b) Telephone _____ 302	
16.	Number of days agent spent in office		284
17.	Number of days agent spent in field		2894
18.	Number of news articles prepared for press*		2
19.	Number of individual letters written		509
20.	Number of bulletins distributed		377
21.	Number of fairs at which extension exhibits were made	(a) Community _____	21
		(b) County _____ 2	
22.	Training meetings held for local leaders	(1) Junior work _____	1
		(2) Leaders in attendance _____	2
		(1) Adult work _____	4
		(2) Leaders in attendance _____	103
23.	Method and result demonstration meetings* held (do not include meetings reported in number 20)	(a) Number _____ 17	23
		(b) Attendance _____ 3650	
24.	Farmers' institutes held	(a) Number _____	24
		(b) Number of assistants _____	
		(c) Attendance _____	
25.	Extension schools* and short courses held	(a) Number _____	25
		(b) Attendance _____	
26.	Encampments held	(1) Number _____	26
		(2) Attendance by club members _____	
		(3) Total attendance _____	
27.	(a) Junior _____	(1) Number _____	
		(2) Attendance by club members _____	
		(3) Total attendance _____	
28.	Other extension meetings attended and not previously reported	(a) Number _____ 3	28
		(b) Attendance _____	
29.	Number of meetings at which were shown	(a) Lantern slides _____	29
		(b) Motion pictures _____	
		(c) Charts _____	

\* Do not count the same visit as both a farm visit and a home visit.

\* See definition on page 5.

\* Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.



## FARM-DEMONSTRATION WORK.

### SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 4, page 1.)	5	45
46. Number of result demonstrations started or under way. (See definition 5, page 1.)	7	46
47. Number of result demonstrations completed or carried through the year.	23	47
48. Number of acres involved in those completed demonstrations.	124	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	18	49
50. Tons involved in preceding question.	25	50
51. Number of farms taking better care of farm manures this year.	5	51
52. Number of farms using lime or limestone for the first time.	3	52
53. Tons of lime or limestone so used.	7½	53
54. Number of farms plowing under cover or other green manure crops for the first time.		54
55. Acres of cover and green manure crops so plowed under.		55
56. Number of farms adopting other improved soil practices this year. (Specify below.)	37	56
57. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55; less duplications.)	43	57









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Tree fruits.	Bush and small fruits.	Grapes.	Market garden products, truck and strawberries.	Home gardens.	Preservation of home gardens.
100. Number of method demonstrations given.	5		2	9		
101. Number of adult result demonstrations started or under way.	21			5		1
102. Number of adult result demonstrations completed or carried through the year.	3			5		1
103. Acres involved in those completed demonstrations.	90		1	225	XXX	XXX
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	XXX	XXX
105. Number of junior clubs <sup>1</sup>						
106. Number of members enrolled	(1) Boys					
	(2) Girls					
107. Number of members completing	(1) Boys					
	(2) Girls					
108. Number of acres grown by junior club members completing.						XXX
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	XXX
110. Number of farms planting improved stock or seed for the first time.	16					
111. Number of farms pruning for the first time.	3		2			
112. Number of units involved in preceding question.	20 acres	acres	1 acre	XXX	XXX	XXX
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	2			45		
114. Number of units involved in preceding question.	70 acres	acres	acres	20 acres	XXX	XXX
114a. Number of farms adopting other improved practices for the first time. (Specify below.)	7			2		
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114; less duplications.)	31		2	52		1

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in these completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____ (b) Girls _____	121
122. Number of members completing	(a) Boys _____ (b) Girls _____	122
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms selected in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130 <sup>2</sup> . Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130 <sup>2</sup>
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130 <sup>2</sup> less duplications.)	_____	131
_____	_____	_____
_____	_____	_____
_____	_____	_____

RODENTS AND MISCELLANEOUS<sup>3</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	19__				19__
	00 Rodents	01 Other animal pests <sup>1</sup>	02 Grass- hoppers	03 Other insects <sup>2</sup>	
132. Number of method demonstrations given				9	132
133. Number of result demonstrations started or under way				9	133
134. Number of such demonstrations completed or carried through the year				9	134
135. Number of acres in these completed demonstrations				225	135
136. Total number of farms cooperating in control measures this year				200	136
137. Number of acres involved in preceding question				250	137

<sup>1</sup> Items which do not require clubs as a project body should not report on this question but should report on enrollment and completion. 8-200

<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.

<sup>3</sup> Include by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

1	Item	00	00	00	00	00	(7)
		Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Cases <sup>1</sup>
	130. Number of method demonstrations given	47		17	5	17	130
	131. Number of adult result demonstrations started or under way	16		9	10	16	131
	132. Number of adult result demonstrations completed or carried through the year	8		9	10	11	132
	133. Number of animals involved in these completed demonstrations	53		90	270	590	133
	134. Total profit or saving on demonstrations						134
	135. Number of junior clubs*						135
	136. Number of members enrolled	3					136
		(1) Boys					137
		(2) Girls					
	137. Number of members completing						137
		(1) Boys					138
		(2) Girls					
	138. Number of animals involved in junior club work completed						138
	139. Number of farms assisted in obtaining purchased sires this year	14		4	1	7	139
	140. Number of farms assisted in obtaining high-grade or purchased females this year	16		6	1		140
	141. Number of farms culling herds or flocks for the first time					17	141
	142. Number of animals in each herd or flock					1164	142
	143. Number of animals discarded					375	143
	144. Number of bull, boar, sow, or stallion circles, clubs, or associations organized during the year					X X X	144
	145. Num' or of members in preceding circles, clubs, etc.					X X X	145
	146. Number of breed associations or clubs organized during the year						146
	147. Number of members in these associations or clubs						147

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not organize sires on a project basis should not report on this question but should report on enrollment and completion.

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## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by grants.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodelled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
181 $\frac{1}{2}$ . Number of farms following suggestions on maintenance and repair of machinery	_____	181 $\frac{1}{2}$
181 $\frac{1}{4}$ . Number of farms employing better types of machinery recommended by extension agent	_____	181 $\frac{1}{4}$
	(a) Cultivators	2
	(b) Plows	_____
181 $\frac{1}{2}$ . Number of machines involved in question 181 $\frac{1}{4}$	(c) Traction and gas engines	7
	(d) Sprayers	_____
	(e) Harvesters and thrashers	_____
	(f) Other	_____
182. Number of farms on which buildings other than dwellings were constructed or remodelled this year according to plans furnished	_____	182
	(a) Barns	1
	(b) Hog houses	_____
183. Number of buildings involved in preceding question	(c) Poultry houses	5
	(d) Silos	1
	(e) Other	_____
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185 $\frac{1}{2}$ . Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185 $\frac{1}{2}$
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181 $\frac{1}{2}$ , 181 $\frac{1}{4}$ , 182 $\frac{1}{2}$ , 183, 184, and 185 $\frac{1}{2}$ less duplications.)	_____	186

12

## AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT

187. Number of method demonstrations given	_____	187
188. Number of farm-account books distributed this year	5	188
189. Number of farmers keeping records in such account books throughout the year	3	189
190. Number of farmers assisted in summarizing and interpreting their accounts	_____	190
191. Number of farmers making changes in their business as result of keeping accounts	_____	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations	6	192
193. Number of junior farm-management clubs	_____	193
194. Number of members enrolled	(a) Boys	194
	(b) Girls	
195. Number of members completing	(a) Boys	195
	(b) Girls	
196. Number of farmers advised relative to loans this year	2	196
197. Number of farm-management and farm-account schools held this year	_____	197
198. Number of farmers assisted in keeping out-of-production records this year	14	198
199. Number of farms adopting other improved farm-management practices this year	_____	199
200. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 188, 190, 191, 192, 193, 194, 195, and 196) less duplications.)	25	200

## CREDIT

201. Number of farm-loan or other credit associations organized this year with assistance of extension service	_____	201
202. Membership in above associations	_____	202
203. Number of other farmers assisted in obtaining credit	_____	203

## MARKETING

204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	_____	204
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(a) Name of association or group	(b) Number of members	Supplies and products handled	Supplies purchased		Products sold	
			(c) Value	(d) Selling	(e) Value	(f) Fruit
			\$	\$	\$	\$
TOTAL						

\* Show which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-238

## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

208. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service consulted or advised.

Name of association or group.	No. of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			Value.	Quantity.	Value.	Quantity.
clubs	91	Fertilizer	\$3420	551		
Total	91					

209. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 209

## COMMUNITY ACTIVITIES AND MISCELLANEOUS

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	No.		Total
	Boys.	Girls.	
210. Number of method demonstrations given.			206
211. Number of adult result demonstrations started or under way.			207
212. Number of result demonstrations completed or carried through the year.			208
213. Number of talks in these completed demonstrations.			209
214. Number of junior clubs*.			210
215. Number of members enrolled	(1) Boys		211
	(2) Girls		
216. Number of members completing	(1) Boys		212
	(2) Girls		
217. Number of units involved in junior club work completed.			213
218. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

\*Include home crew clubs.

\*Units which do not organize clubs or groups on a project both should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

### FOODS.

Report only this year's extension activities and results that are supported by records.

#### FOOD PREPARATION.

225. Number of project clubs or groups _____	(a) Women _____ (b) Juniors _____	} 218
226. Number of members enrolled in food preparation _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 219
227. Number of members completing <sup>1</sup> _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 217
228. Number of method demonstrations given. (See definition 6, page 2.) _____		} 218
229. Number of meal demonstrations started or under way. (See definition 6, page 2.) _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 219
230. Number of meal demonstrations completed or carried through the year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 220
231. Number of individuals adopting improved practices in bread making this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 221
232. Number of individuals adopting improved practices in meal cookery this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 222
233. Number of individuals adopting improved practices in vegetable cookery this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 223
234. Number of individuals adopting improved practices in preparation of dairy-product dishes this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 224
235. Number of individuals adopting improved practices in meal preparation and service this year _____	(a) Women _____ (b) Girls _____ (c) Boys _____	} 225
236. Number of homes budgeting the family food supply for the first time _____		} 226
237. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 225, 231, 232, 233, 234, 235, and 236 less duplications.) _____		} 227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Exclude those who have finished the work indicated, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by results.

## FOOD PRESERVATION.

229. Number of project clubs or groups	(a) Women	229
	(b) Juniors	
230. Number of members enrolled in food preservation	(a) Women	230
	(b) Girls	
	(c) Boys	
231. Number of members completing	(a) Women	231
	(b) Girls	
	(c) Boys	
232. Number of method demonstrations given		232
233. Number of result demonstrations started or under way	(a) Women	233
	(b) Girls	
	(c) Boys	
234. Number of result demonstrations completed or carried through the year	(a) Women	234
	(b) Girls	
	(c) Boys	
235. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	235
	(b) Girls	
	(c) Boys	
236. Number of homes providing better food storage for the first time		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		237
238. List below amount of food preserved by club members completing:		238

Kind of food	(a) Women	(b) Girls	(c) Boys
(a) Fruits and vegetables canned	quarts		
(b) Meats and fish canned	quarts		
(c) Jelly and preserves made	quarts		
(d) Fruit juices made	quarts		
(e) Pickles made	quarts		
(f) Fruits and vegetables dried	pounds <sup>1</sup>		
(g) Meats cured	pounds <sup>2</sup>		

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not separate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> Picked product.

## NUTRITION.

Report only this year's extension activities and results that are supported by receipts.

280. Number of project clubs or groups	(a) Women	_____	} 280
	(b) Juniors	_____	
281. Number of members enrolled in nutrition	(a) Women	_____	} 281
	(b) Girls	_____	
	(c) Boys	_____	
282. Number of members completing	(a) Women	_____	} 282
	(b) Girls	_____	
	(c) Boys	_____	
283. Number of method demonstrations given		_____	283
284. Number of result demonstrations started or under way	(a) Women	_____	} 284
	(b) Girls	_____	
	(c) Boys	_____	
285. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 285
	(b) Girls	_____	
	(c) Boys	_____	
286. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 286
	(b) Girls	_____	
	(c) Boys	_____	
287. Number of individuals preparing better school lunches for the first time	(a) Women	_____	} 287
	(b) Girls	_____	
	(c) Boys	_____	
288. Number of schools induced to serve a hot dish or school lunch for the first time		_____	288
289. Number of children involved in preceding question		_____	289
290. Number of homes carrying out improved practices in child feeding for the first time		_____	290
291. Number of children involved in preceding question		_____	291
292. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		_____	292

[Use space below to include other important data relating to nutrition.]

\* Homes which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

222. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	222
	(b) Juniors .....	
223. Number of members enrolled in clothing work.....	(a) Women .....	223
	(b) Girls .....	
	(c) Boys .....	
224. Number of members completing.....	(a) Women .....	224
	(b) Girls .....	
	(c) Boys .....	
225. Number of method demonstrations given.....		225
226. Number of result demonstrations started or under way.....	(a) Women .....	226
	(b) Girls .....	
	(c) Boys .....	
227. Number of result demonstrations completed or carried through the year.....	(a) Women .....	227
	(b) Girls .....	
	(c) Boys .....	
228. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	228
	(b) Girls .....	
	(c) Boys .....	
229. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	229
	(b) Girls .....	
	(c) Boys .....	
230. Number of individuals adopting improved practices in millinery.....	(a) Women .....	230
	(b) Girls .....	
231. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	231
	(b) Girls .....	
232. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	232
	(b) Girls .....	
233. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	233
	(b) Girls .....	
234. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	234
	(b) Girls .....	
235. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		235
236. Number of dress forms made this year by.....	(a) Women .....	236
	(b) Girls .....	
237. Number of dresses and coats made this year by.....	(a) Women .....	237
	(b) Girls .....	
238. Number of undergarments made this year by.....	(a) Women .....	238
	(b) Girls .....	
239. Number of hats made this year by.....	(a) Women .....	239
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not require dues or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups _____	(a) Women _____	} 270
	(b) Juniors _____	
271. Number of members enrolled in home management _____	(a) Women _____	} 271
	(b) Girls _____	
	(c) Boys _____	
272. Number of members completing _____	(a) Women _____	} 272
	(b) Girls _____	
	(c) Boys _____	
273. Number of method demonstrations given _____		273
274. Number of result demonstrations started or under way _____	(a) Women _____	} 274
	(b) Girls _____	
275. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 275
	(b) Girls _____	
276. Number of individuals following a systematized plan of household work for the first time _____	(a) Women _____	} 276
	(b) Girls _____	
277. Number of homes obtaining additional labor-saving equipment this year _____		277
278. Number of kitchens planned and arranged for convenience this year _____		278
279. Number of individuals following improved laundry practices for the first time _____	(a) Women _____	} 279
	(b) Girls _____	
280. Number of individuals making budgets and keeping accounts for the first time _____	(a) Women _____	} 280
	(b) Girls _____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page _____		281
282. List below the number of labor-saving appliances involved in question 277: _____		282
(a) Hand washing machines _____	(f) Kitchen cabinets _____	
(b) Power washing machines _____	(g) Electric or gasoline irons _____	
(c) Electric cookers _____	(h) Pressure cookers _____	
(d) Kitchen sinks _____	(i) Iceless refrigerators _____	
(e) Power vacuum cleaners _____	(j) Other _____	

[Use space below to include other important data relating to home management.]

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\*Homes which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in home furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the home-furnishings work reported on this page .....		293

[Use space below to include other important data relating to home furnishings.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by receipts.

294. Number of project clubs or groups*	(a) Women _____	} 294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation	(a) Women _____	} 295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing	(a) Women _____	} 296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given	_____	297
298. Number of result demonstrations started or under way	(a) Women _____	} 298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year	(a) Women _____	} 299
	(b) Girls _____	
	(c) Boys _____	

HEALTH<sup>2</sup>

300. Number of homes adopting recommended health practices this year	_____	300
301. Number of individuals adopting recommended practices in—	_____	301
(a) Use of health score card _____	(f) Care of skin and hair _____	
(b) Good posture _____	(g) Home nursing _____	
(c) Prevention of colds _____	(h) First aid _____	
(d) Good elimination _____	(i) _____	
(e) Care of teeth _____	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes _____	} 302
	(b) No _____	

## SANITATION

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished	_____	303
304. Number of homes screened for the first time	_____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time	_____	305
306. Total number of (different) homes adopting improved practices relative to the sanitation work reported on this page	_____	306

[Use space below to include other important data relating to home health and sanitation.]

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\* Homes which do not organize clubs or groups as a project units should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

207. Number of method demonstrations given	_____	207
208. Number of result demonstrations started or under way	_____	208
209. Number of result demonstrations completed or carried through the year	_____	209
210. Number of dwellings constructed this year according to plans furnished	_____	210
211. Number of dwellings remodeled this year according to plans furnished	_____	211
212. Number of sewage-disposal systems installed this year according to plans furnished	_____	212
213. Number of water systems installed this year according to plans furnished	_____	213
214. Number of heating systems installed this year according to plans furnished	_____	214
215. Number of lighting systems installed this year according to plans furnished	_____	215
216. Number of poultry houses constructed this year according to plans furnished	_____	216
217. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page	_____	217

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

218. Number of project clubs or groups	(a) Women	_____	218
	(b) Juniors	_____	
219. Number of members enrolled in beautification of home grounds	(a) Women	_____	219
	(b) Girls	_____	
	(c) Boys	_____	
220. Number of members completing	(a) Women	_____	220
	(b) Girls	_____	
	(c) Boys	_____	
221. Number of method demonstrations given	_____	221	
222. Number of result demonstrations started or under way	(a) Women	_____	222
	(b) Girls	_____	
	(c) Boys	_____	
223. Number of result demonstrations completed or carried through the year	(a) Women	_____	223
	(b) Girls	_____	
	(c) Boys	_____	
224. Number of home grounds planted this year according to a landscape plan	_____	224	
225. Number of school and community grounds planted this year according to a landscape plan	_____	225	
226. Number of homes painted or whitewashed this year as a result of instruction in beautification	_____	226	
227. Total number of different homes beautifying home grounds this year	_____	227	

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> _____	(a) Women _____	} 328
	(b) Juniors _____	
329. Number of members enrolled in home gardens _____	(a) Women _____	} 329
	(b) Girls _____	
	(c) Boys _____	
330. Number of members completing _____	(a) Women _____	} 330
	(b) Girls _____	
	(c) Boys _____	
331. Number of method demonstrations given _____		331
332. Number of result demonstrations started or under way _____	(a) Women _____	} 332
	(b) Girls _____	
	(c) Boys _____	
333. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 333
	(b) Girls _____	
	(c) Boys _____	
334. Number of gardens involved in result demonstrations _____	(a) Women _____	} 334
	(b) Girls _____	
	(c) Boys _____	
335. Number of individuals adopting improved practices in growing fruit trees this year _____	(a) Women _____	} 335
	(b) Girls _____	
	(c) Boys _____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year _____	(a) Women _____	} 336
	(b) Girls _____	
	(c) Boys _____	
337. Number of individuals adopting improved practices in growing grapes this year _____	(a) Women _____	} 337
	(b) Girls _____	
	(c) Boys _____	
338. Number of individuals adopting improved practices in growing vegetables this year _____	(a) Women _____	} 338
	(b) Girls _____	
	(c) Boys _____	
339. Number of individuals saving improved stock or seed for the first time _____	(a) Women _____	} 339
	(b) Girls _____	
	(c) Boys _____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time _____		340
341. Number of individuals growing winter gardens for the first time _____	(a) Women _____	} 341
	(b) Girls _____	
	(c) Boys _____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page _____		342

[Use space below to include other important data relating to home gardens.]

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<sup>1</sup> Clubs which do not register clubs or groups as a project body should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are suggested by results.  
Do not list information which has been previously reported on pages 12 and 13.

343. Number of project clubs or groups	(a) Women	} 343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	} 344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	} 345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		} 346
	(a) Women	
	(b) Girls	
347. Number of result demonstrations started or under way	(a) Women	} 347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	} 348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	} 349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	} 350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	} 351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		} 352
353. Number of birds in these flocks		
354. Number of birds discarded		
355. Number of homes feeding better-balanced poultry rations for the first time		} 355
356. Number of individuals assisted in obtaining standard-head eggs for hatching this year	(a) Women	
	(b) Girls	
	(c) Boys	} 356
357. Number of homes assisted in obtaining standard-head chickens this year		
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	
	(b) Girls	} 358
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		} 359
360. Number of homes controlling poultry insects for the first time		
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		

[Use space below to include other important data relating to home poultry.]

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups	(a) Women	_____	} 262
	(b) Juniors	_____	
263. Number of members enrolled in home-dairy work	(a) Women	_____	} 263
	(b) Girls	_____	
	(c) Boys	_____	
264. Number of members completing	(a) Women	_____	} 264
	(b) Girls	_____	
	(c) Boys	_____	
265. Number of method demonstrations given		_____	265
266. Number of result demonstrations started or under way	(a) Women	_____	} 266
	(b) Girls	_____	
	(c) Boys	_____	
267. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 267
	(b) Girls	_____	
	(c) Boys	_____	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 268
	(b) Girls	_____	
	(c) Boys	_____	
269. Number of homes feeding better dairy rations for the first time		_____	269
270. Number of homes adopting better practices in the auxiliary production and care of milk this year		_____	270
271. Number of homes adopting better practices in butter or cheese making this year		_____	271
272. Number of pounds of butter made		_____	272
273. Number of pounds of cheese made		_____	273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	274

[Use space below to list other important data relative to home dairying.]

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\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages IV and XI.

276. Number of method demonstrations given \_\_\_\_\_ 276

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of 276 the Extension Service.

Name of association or group.	Number of members.	Products sold.		Supplies purchased.	
		00 Value.	00 Profit.	00 Value.	00 Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously 277 organized and with which the Extension Service counseled or advised.

Name of association or group.	Number of members.	Products sold.		Supplies purchased.	
		00 Value.	00 Profit.	00 Value.	00 Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

278. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 278

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

279. Total number of different homes adopting improved marketing practices (include entries for 279 questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations.)

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by results.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economic project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	1914	1915	1916
279. Number of project clubs or groups <sup>a</sup>			
(a) Women			279
(b) Juniors			
280. Number of members enrolled			
(a) Women			300
(b) Girls			
(c) Boys			
281. Number of members completing			
(a) Women			301
(b) Girls			
(c) Boys			
282. Number of method demonstrations given			302
283. Number of result demonstrations started or under way			
(a) Women			303
(b) Girls			
(c) Boys			
284. Number of result demonstrations completed or carried through the year			
(a) Women			304
(b) Girls			
(c) Boys			
285. Number of units involved in such result demonstrations			
(a) Women			305
(b) Girls			
(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			306
[Use space below to include other important data relating to miscellaneous work.]			

<sup>a</sup> Include same over column.<sup>b</sup> Items which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.