

VIRGINIA..... 1924

PRINCE EDWARD COUNTY... HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

NARRATIVE SUMMARY
OF
ANNUAL REPORT
OF
HOME DEMONSTRATION WORK
IN
PRINCE EDWARD COUNTY, VIRGINIA.

1924

MARY B. SETTLE, COUNTY HOME DEMONSTRATION AGENT.

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Status of County Extension Organization.

(1) Form of organization. At the present time the extension organization of Prince Edward County consists of: (a) a Home Demonstration Advisory Council, consisting of representatives of the county districts appointed by board of supervisors and a few other leaders among the county women; (b) a County federation of Home Demonstration Clubs; (c) three women's home demonstration clubs; and (d) nine boys' and girls' 4-H Clubs.

This year has seen a few changes and new developments in the county organization. The Advisory Council has played a much more active part in the advancement of the extension program than during the first year of its existence (1923). It was the means by which a County Board of Agriculture was organized, in April, of progressive and influential farmers and business men. Members of this Board were appointed by the board of supervisors at the request of the Home Demonstration Advisory Council.

One new Home Demonstration Club was organized among the women this year. The total number of clubs in the county is one less than last year, however, because of the fact that two old clubs disbanded early in the year.

There have been two more 4-H Clubs in the county this year than were organized last year.

(2) Function of local people, committees, etc., in developing program of work.

(a) In the foregoing paragraph, reference has already been made to the increased efficiency of the Advisory Council. In addition to the accomplishment mentioned, this body has also done the following: raised \$168.00 by means of sales, movies, etc., with which they (1) paid all expenses of clothing demonstration team to State Short Course; (2) sent club leader to State Short Course; (3) sent delegate to Virginia Home Makers Association meeting at Blacksburg; (4) paid \$100 in prizes to winners in county home improvement contest. This Council also assisted a great deal toward the successful conclusion of the aforementioned contest by (1) helping to formulate plans, (2) getting others interested, and (3) general moral support.

(3) General policies, including relationships to

other organizations.

(a) An effort has been made to extend and enlarge the extension organization without over-organising, or duplicating work of other already existing organizations.

(b) It is our policy to co-operate with all other county organizations whose reasons for existence include the progress and development of Prince Edward County and the good of its people. The county-wide extension organizations are affiliated with the County Council of Rural Agencies which was organized in this county last May, and take an active and loyal interest in all that concerns this and other patriotic organizations.

II

(1) Factors considered and methods used in determining program of work.

Program of work was formulated with assistance of Advisory Council and other county leaders, considering (a) work already begun in county, (b) needs of county, and (c) those things which seemed of first importance and possible of achievement during the year.

(2) Project activities and results.

(a) Beautification of home grounds. Seven homes in several different communities were selected which, because of especial need or advantageous position, were thought good material for demonstrations. Their owners were asked, and readily agreed, to make special demonstrations of their home grounds, following just the simplest rules of landscaping, with the aid of the county agent. Five of these seven plowed yards, sowed grass, and made shrubbery plantings. One moved away, and the seventh was unable to carry out plans.

Two others painted dwellings, ten walks were built, ten others planted trees, shrubbery, or plants. Hundreds of stumps and many trees were done away with.

The good work started this year, we hope, will prove just a beginning of far greater accomplishments during the year to come.



(b) Home Poultry.

Six flocks participated in the State Farm Flock Contest. These six set a new record for the county by keeping up their records and staying in the contest until the close of the year. An average profit of \$142.75 was made by these flocks for their owners.

These contestants furnished hatching eggs for 4-H Club members upon an exchange basis, thereby aiding them materially in getting standard-bred eggs.

Poultry club work among the boys and girls has been, I feel, more of a failure than a success this year. The refusal of hens to set, and a very late, wet spring combined to produce unfavorable conditions which have not made for success. We have had a larger enrollment of really interested boys and girls but largely due to conditions already mentioned, some of them have grown quite discouraged. However, a better year is hoped for, for 1925.



First prize home
← after improvements



water pumped by
and power to barrel
supplies kitchen



Our aim was to have at least ten poultry houses built or remodeled this year. We have succeeded in arousing more interest in proper housing and plans are developing for several houses, but so far only three have actually been built. We hope to improve on this record next year, too.

Culling for egg production was not given particular stress this year, but a little was done.

(c) Rural engineering - home.

An especial effort has been made to arouse greater interest among rural home owners, to have their homes supplied with running water. In one home a well was drilled, elevated tank installed, house equipped with bathroom complete and kitchen sink. In two others barrel systems were installed, one to utilize rain water from roof, and the other has water pumped from well to barrel by hand power. Two wells were bored close to two houses, which save the women their walks to a spring, closely estimated to amount to 278 and 303 miles a year each, respectively. Assistance was given in one home to put an hydraulic ram in working order, not used for two years. Had specialist make surveys for three other hydraulic rams.

(d) Foods.

(1) Among the women, work in foods was carried on as a Unit Course, emphasizing breads, consisting of four demonstration meetings. This Unit Course was started in three communities, two completing the course. Much enthusiasm was aroused among the women taking advantage of this course. More than fifty homes have been influenced by it, and we hope that it has been the cause of real improvement in the quality and variety of breads served in these homes. (2) Three bread clubs were organized among the girls of the county, two of them doing very good work. (3) Canning club work was carried on by only six girls in the county this year. These six did work which was worthy of notice, however. A total of 1180 containers was put up by these girls, besides 68 lbs., of dried fruits and vegetables. A number of prizes were won by some of the girls, among which might be mentioned the State Hazel-Atlas scholarship, and second place in the Ball Brothers Scholarship Contest.

(e) Nutrition work has not been conducted in any organized way, and consisted chiefly of an attempt to have at least one hot dish served for school lunches, and some improvement in selection and arrangement of foods carried to school in the cold packed lunch. One school has arranged to serve hot lunch this winter. No data is at hand to show results of talks and demonstrations given on subject of cold lunch.

(f) Clothing.

The Clothing Unit Course, consisting of four demonstration meetings, was given in two communities. The subjects covered included dress forms, use of commercial patterns, remodelling and renovating, selection of materials, and color and design. The twenty-eight women taking this course made a total of 260 articles and garments; remodeled or renovated 116; and mended 272 others. The saving on this amount of work is estimated as \$946.50.

Eight sewing clubs were organized among the girls with a total enrollment of 61. Of this number, 49 completed requirements for the year. Besides making 223 articles and garments, and mending 281, instruction was given in selection of materials for undergarments and ten demonstration teams were trained. A county demonstration contest was held to select the best team to represent the county at the State Short Course. Expenses of this team were paid by the Advisory Council. Four of clubs held local exhibitions of their work in connection with Patron's Day and Commencement exercises.

(g) Home Management.

Home management activities were carried on in connection with "home improvement contest." Twenty-two women added some additional labor saving equipment to their supply. Fifteen rearranged and planned kitchens in order to save steps, lighten work, and conserve strength. Four kitchen sinks were installed. Four tea wagons were made from material on hand, such as old wash stands, and left overs from the lumber pile.



*Corner in
first prize
home*

(h) House furnishings.

By means of our county home improvement contest, much has been accomplished this year in this department of work. All results were achieved within a period of five months, from May until November. Many and varied were the things done by the contestants but only a few can be mentioned here. A full account of the contest as reported by Miss Belle Burke at "get-together" meeting accompanies this report.

There were 4 contestants who ciled rooms (two being done by women themselves). In 49 rooms the walls and ceilings were done over (either painted, papered, or calcimined). In 26 rooms, woodwork was painted or varnished. Floors in 64 rooms were ciled, stained or painted. New Congoleum was put on one floor and matting on another.

Furniture was made over or painted by 12 women. Backs of sideboards and useless nicknacks were discarded. There were 6 kitchen stools either made or bought. Nine woodboxes were put on castors.

Curtains and draperies were made and put up in 33 rooms, in many cases old or worn materials being adapted for this purpose. Rugs were made by 3 women.

In all of this, there were involved 22 bed rooms, 12 living rooms, 13 dining rooms, and 13 kitchens.



in living room first prize house.



new sleeping porch and sunny bedroom in 5th prize house.

Four girls, in the room improvement club, did splendid work and completely transformed two bed rooms and a kitchen. Their work included painting and papering of walls and ceilings, painting furniture, making furnishings of all sorts, and finishing floors.



In first prize girl's room

(1) Home Health - Sanitation.

No particular stress was laid upon this phase of the work since our efficient County Public Health Department has charge of such work to a large extent. However, in connection with our contest, there were two homes screened, and there were two sanitary privies built.

(j) Community Activities.

(a) The Tobacco Cooperative Marketing Organization has been co-operated with to the extent of trying to link up home demonstration clubs with locals. This has been successfully done in one community. Home Demonstration forces joined them in

making a success of a county picnic in August, which was attended by about 2000 people.

A County Educational Exhibit was held in Farmville, October 23, and 24, in which extension organizations played an important part. Two women's clubs put on booths. Women also made creditable display of individual exhibits in foods, clothing, gardening, etc. The 4-H Clubs were represented by a large display of clothing, bread, canning and room improvement work. A float in the parade represented the 4-H Clubs of the county also.

This Educational Exhibit was the child of the extension organization but was held under the auspices and with the cooperation of the County Council. Other organizations participating included the County Health Department, County Schools, Agriculture, Sunday School Associations, Community Leagues, League of Women Voters, State Department of Agriculture, and State Highway Department, all of which made splendid exhibits setting forth their particular purposes and activities.

III.

Outlook, recommendations, etc.

While the extension program for the year has not been carried out as completely in some instances as it might have been, or as we should have liked to have seen it, yet the prospects are good for better and larger accomplishments during the next twelve months. I believe that progress has been made this year warranting a belief that a foundation has been laid for bigger and better achievements in the future. In order to bring this to pass, and believing that these are most needed and the county is ready for, I should like to recommend that we (1) continue the work begun in rural home improvement; (2) continue efforts toward getting water into more homes; (3) give Unit Courses in Foods and Clothing in at least two communities each, and, probably better, three; (4) push poultry work, emphasizing (a) housing, (b) standard-bred stock, (c) culling, (5) Get extension work started in at least two new communities during the year.

IV.

Summary of Activities and Accomplishments.

1. Beautification of home grounds - 10 homes particularly improved, 7 others started.
2. Home Poultry.
6 Farm Flock Contestants complete year with good records.
15 out of 30 children complete year, with no outstanding success.
3. Rural engineering - home.
4 homes install some type of water supply in house. 4 wells drilled or bored.
4. Foods -
Food Unit Course given in 3 communities. Girls bread clubs in 3 communities and canning in 2.
5. Nutrition. Hot lunch served in one school.
6. Clothing. Clothing Unit Course given to 2 interested groups of women. Sewing clubs in 8 schools, 7 of these making very good records.
7. Home Management.
15 kitchens rearranged for convenience. 22 add labor saving equipment.
8. House furnishings.
In 25 homes a tremendous amount of work done, including painting, papering, calcimining walls, finishing floors, doing over furniture, making furnishings, etc.
9. Home Health - Sanitation.
2 houses screened.
2 sanitary outhouses built.
10. Community Activities.
County picnic with Co-ops.
County Educational Exhibit.
6 4-H Club picnics.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

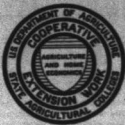
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Prince Edward
Report of Mary B. Little County Home Demonstrator/Agent
(Name) (Title)
From December 1, 1923 to November 30, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Home gardens (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Home dairy (A) Poultry husbandry 	}	(Including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

V. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

- 1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
- 2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
- 3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
- 4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
- 5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
- 6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
- 7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
- 8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
- 9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
- 10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
- 11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
- 12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
- 13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
- 14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
- 15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
- 16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
- 17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
- 18. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. EXTENSIONS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mary B. Suttle <small>(Name)</small>	Co. Home Dem Agent <small>(Title)</small>	12 mos. <small>(Months of service this year)</small>

- | | | |
|--|-----|-----------------------------------|
| 2. Number of communities in county where extension work should be conducted | 16 | 2 |
| 3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 11 | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Junior | 6 | (1) Boys _____
(2) Girls _____ |
| (b) Adult | 52 | (1) Men _____
(2) Women _____ |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior | 21 | (1) Boys _____
(2) Girls _____ |
| (b) Adult | 3 | (1) Men _____
(2) Women _____ |
| 6. Membership in above clubs: | | 6 |
| (a) Boys | 125 | (c) Men _____ |
| (b) Girls | 110 | (d) Women _____ |
| 7. Number of club members completing: | | 7 |
| (a) Boys | 14 | (c) Men _____ |
| (b) Girls | 62 | (d) Women _____ |
| 8. Number of members in junior club work for four or more years: | | 8 |
| (a) Boys | 3 | |
| (b) Girls | 5 | |

* Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior" or "adult," as the case may be.
* Where the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		10	9
10. Number entering college this year who have been club members			10
11. Total number of farm visits ¹ made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home ² visits made in conducting extension work		453	13
14. Number of different homes visited		135	14
15. Number of calls ³ relating to extension work	(a) Office	76	15
	(b) Telephone	69	
16. Number of days agent spent in office		85 1/2	16
17. Number of days agent spent in field		202 1/2	17
18. Number of individual letters written		510	18
19. Number of fairs at which extension exhibits were made	(a) Community	4	19
	(b) County	1	
20. Training meetings ⁴ held for local leaders	(a) Number	1	20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number	102	21
	(b) Attendance	520	
22. Farmers' institutes ⁶ held <i>(attached)</i>	(a) Number	1	22
	(b) Attendance		
23. Extension schools ⁷ and short courses held <i>(attached)</i>	(a) Number	1	23
	(b) Attendance	24	
24. Junior club encampments held:	(a) Number		24
	(b) Attendance by club members		
	(c) Total attendance		
25. Other extension meetings attended and not previously reported.	(a) Number	6	25
	(b) Attendance	257	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures	1	
	(c) Charts	1	

[Use space below to include other important data.]

includes: 1 dist. agents' meeting
 1 group agents' meeting
 1 joint agents' meeting
 2 state U. S. agents' meeting
 Va. Home Maker Assoc.

¹ Do not count the same visit at both a farm visit and a home visit.
² See definition on page 2.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Demarcation of home grounds.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled							106
(a) Boys.							
(b) Girls.							
107. Number of members completing.							107
(a) Boys.							
(b) Girls.							
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.				
	99 Rodents.	98 Other animal pests. ²	97 Grass- hoppers.	96 Other insects. ³
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not require clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given.....						138
139. Number of adult result demonstrations started or under way.....						139
140. Number of adult result demonstrations completed or carried through the year.....						140
141. Number of animals involved in these completed demonstrations.....						141
142. Total profit or saving on demonstrations.....						142
143. Number of junior clubs ²						143
144. Number of members enrolled.....						144
	(a) Boys	(b) Girls				
145. Number of members completing.....						145
	(a) Boys	(b) Girls				
146. Number of animals involved in junior club work completed.....						146
147. Number of farms assisted in obtaining purebred sires this year.....						147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....						148
149. Number of farms culling herds or flocks for the first time.....						149
150. Number of animals in such herds or flocks.....						150
151. Number of animals discarded.....						151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....						152
153. Number of members in preceding circles, clubs, etc.....						153
154. Number of breed associations or clubs organized during the year.....						154
155. Number of members in these associations or clubs.....						155

¹ Indicate by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(8)	(9)	(6)	(9)	(7)	
	Dairy cattle.	Beef cattle.	Farms.	Sheep.	Poultry.	Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.							166
[Use space below to include other important data relating to livestock.]							

¹ Indicate by name.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....		167
168. Number of result demonstrations started or under way.....		168
169. Number of result demonstrations completed or carried through the year.....		169
170. Number of farms installing drainage systems this year.....		170
171. Acres drained.....		171
172. Number of farms installing irrigation systems this year.....		172
173. Acres irrigated.....		173
174. Number of farms constructing terraces or soil dams this year.....		174
175. Acres on which soil erosion was so prevented.....		175
176. Number of dwellings constructed this year according to plans furnished.....		176
177. Number of dwellings remodeled this year according to plans furnished.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished.....		178
179. Number of water systems installed this year according to plans furnished.....		179
180. Number of heating systems installed this year according to plans furnished.....		180
181. Number of lighting systems installed this year according to plans furnished.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		182
	(a) Barns.....	
	(b) Hog houses.....	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	183
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....		184
185. Acres of land so cleared.....		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....		186

[Use space below to include other important data relating to rural engineering.]

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AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs ¹	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

CREDIT

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

MARKETING

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 2-222

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	3	} 215
	(b) Juniors.....	3	
216. Number of members enrolled in food preparation.....	(a) Women.....	26	} 216
	(b) Girls.....	19	
	(c) Boys.....		
217. Number of members completing.....	(a) Women.....	6	} 217
	(b) Girls.....	11	
	(c) Boys.....		
218. Number of method demonstrations given.....		13	218
219. Number of result demonstrations started or under way.....	(a) Women.....	26	} 219
	(b) Girls.....	19	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	17	} 220
	(b) Girls.....	11	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	21	} 221
	(b) Girls.....	17	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		} 222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....		} 223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		} 224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		} 225
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		69	227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	_____	228
	(b) Juniors.....	2	
229. Number of members enrolled in food preservation.....	(a) Women.....	_____	229
	(b) Girls.....	6	
	(c) Boys.....	_____	
230. Number of members completing.....	(a) Women.....	_____	230
	(b) Girls.....	6	
	(c) Boys.....	_____	
231. Number of method demonstrations given.....		3	231
232. Number of result demonstrations started or under way.....	(a) Women.....	_____	232
	(b) Girls.....	6	
	(c) Boys.....	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	233
	(b) Girls.....	6	
	(c) Boys.....	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	_____	234
	(b) Girls.....	6	
	(c) Boys.....	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	_____	235
	(b) Girls.....	_____	
	(c) Boys.....	_____	
236. Number of homes providing better food storage for the first time.....		_____	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		5	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts		808	
(b) Meats and fish canned	quarts			
(c) Jelly and preserves made	quarts		273 1/2	
(d) Fruit juices made	quarts		20	
(e) Pickles made	quarts		10 1/2	
(f) Fruits and vegetables dried	pounds ²		68	
(g) Meats cured	pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	_____	} 239
	(b) Juniors.....	_____	
240. Number of members enrolled in nutrition.....	(a) Women.....	_____	} 240
	(b) Girls.....	_____	
	(c) Boys.....	_____	
241. Number of members completing.....	(a) Women.....	_____	} 241
	(b) Girls.....	_____	
	(c) Boys.....	_____	
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 243
	(b) Girls.....	_____	
	(c) Boys.....	_____	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 244
	(b) Girls.....	_____	
	(c) Boys.....	_____	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	_____	} 245
	(b) Girls.....	_____	
	(c) Boys.....	_____	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	_____	} 246
	(b) Girls.....	_____	
	(c) Boys.....	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			127 248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

3 demonstrations given on selection
and packing of foods carried in
cold packed lunch. No data at
hand to show results.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	_____	270
	(b) Juniors.....	_____	
271. Number of members enrolled in home management.....	(a) Women.....	22	271
	(b) Girls.....	1	
	(c) Boys.....	_____	
272. Number of members completing.....	(a) Women.....	22	272
	(b) Girls.....	1	
	(c) Boys.....	_____	
273. Number of method demonstrations given.....		3	273
274. Number of result demonstrations started or under way.....	(a) Women.....	22	274
	(b) Girls.....	1	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	22	275
	(b) Girls.....	_____	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	_____	276
	(b) Girls.....	_____	
277. Number of homes obtaining additional labor-saving equipment this year.....		22	277
278. Number of kitchens planned and rearranged for convenience this year.....		15	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	_____	279
	(b) Girls.....	_____	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	_____	280
	(b) Girls.....	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		22	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	_____	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	_____	
(c) Fireless cookers.....	(h) <u>tea wagons</u>	4	
(d) Kitchen sinks.....	(i) _____	_____	
(e) Power vacuum cleaners.....	(j) _____	_____	

[Use space below to include other important data relating to home management.]

These results obtained in connection with home improvement contest and girls' room improvement club.

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups *	(a) Women		283
	(b) Juniors	1	
284. Number of members enrolled in house furnishings	(a) Women	27	284
	(b) Girls	6	
	(c) Boys		
285. Number of members completing	(a) Women	24	285
	(b) Girls	4	
	(c) Boys		
286. Number of method demonstrations given		3	286
287. Number of result demonstrations started or under way	(a) Women	25	287
	(b) Girls	4	
	(c) Boys		
288. Number of result demonstrations completed or carried through the year	(a) Women	24	288
	(b) Girls	4	
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	24	289
	(b) Girls	4	
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	21	290
	(b) Girls	4	
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	19	291
	(b) Girls	4	
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	24	292
	(b) Living rooms	12	
	(c) Dining rooms	13	
	(d) Other rooms	14	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		25	293

[Use space below to include other important data relating to house furnishings.]

The county home improvement contest was directly responsible for this work among the women.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women		294
	(b) Juniors		
295. Number of members enrolled in home health and sanitation	(a) Women	4	295
	(b) Girls		
	(c) Boys		
296. Number of members completing	(a) Women	4	296
	(b) Girls		
	(c) Boys		
297. Number of method demonstrations given			297
298. Number of result demonstrations started or under way	(a) Women		298
	(b) Girls		
	(c) Boys		
299. Number of result demonstrations completed or carried through the year	(a) Women		299
	(b) Girls		
	(c) Boys		

HEALTH.*

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	<input checked="" type="checkbox"/>	302
	(b) No	<input type="checkbox"/>	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		2	303
304. Number of homes screened for the first time		2	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time			305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		4	306

[Use space below to include other important data relating to home health and sanitation.]

*these results obtained in connection
with contest referred to on p. 24*

* Clubs which do not organize clubs or groups as a project team should not report on this question but should report on enrollment and completion.
* It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	.....	307
308. Number of result demonstrations started or under way.....	.....	308
309. Number of result demonstrations completed or carried through the year.....	4	309
310. Number of dwellings constructed this year according to plans furnished.....	.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	.....	312
313. Number of water systems installed this year according to plans furnished.....	1	313
314. Number of heating systems installed this year according to plans furnished.....	3	314
315. Number of lighting systems installed this year according to plans furnished.....	.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	13	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	4	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	.....	318
	(b) Juniors.....	.....
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	10	319
	(b) Girls.....	.....
	(c) Boys.....	.....
320. Number of members completing.....	(a) Women.....	8	320
	(b) Girls.....	.....
	(c) Boys.....	.....
321. Number of method demonstrations given.....	.....	.....	321
322. Number of result demonstrations started or under way.....	(a) Women.....	8	322
	(b) Girls.....	.....
	(c) Boys.....	.....
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	8	323
	(b) Girls.....	.....
	(c) Boys.....	.....
324. Number of home grounds planted this year according to a landscape plan.....	.....	2	324
325. Number of school and community grounds planted this year according to a landscape plan.....	.....	.....	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	.....	21	326
327. Total number of different homes beautifying home grounds this year.....	.....	10	327

[Use space below to include other important data relating to beautification of home grounds.]

In 5 other homes: trees, shrubs, plants, rock out
 " 5 - flower boxes and stumps made
 10 concrete, gravel, or board walks were laid.

Hundreds of stumps and many trees were
 banished from yards.

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

329. Number of project clubs or groups ¹	(a) Women	329
	(b) Juniors	
	(c) Boys	
330. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
331. Number of members completing	(a) Women	130
	(b) Girls	
	(c) Boys	
332. Number of method demonstrations given	(a) Women	331
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations started or under way	(a) Women	632
	(b) Girls	
	(c) Boys	
334. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
335. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
339. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
340. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
341. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women	340
	(b) Girls	
	(c) Boys	
342. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
343. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	7	343
	(b) Juniors.....		
344. Number of members enrolled in home poultry.....	(a) Women.....	6	344
	(b) Girls.....	30	
	(c) Boys.....		
345. Number of members completing.....	(a) Women.....	6	345
	(b) Girls.....	15	
	(c) Boys.....		
346. Number of method demonstrations given.....		6	346
347. Number of result demonstrations started or under way.....	(a) Women.....	6	347
	(b) Girls.....	28	
	(c) Boys.....		
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	58	348
	(b) Girls.....	10	
	(c) Boys.....		
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	1326	349
	(b) Girls.....	300	
	(c) Boys.....		
350. Total profit on result demonstrations conducted by.....	(a) Women.....	913.64	350
	(b) Girls.....	147.78	
	(c) Boys.....		
351. Number of individuals culling flocks for the first time.....	(a) Women.....	2	351
	(b) Girls.....		
	(c) Boys.....		
352. Number of homes culling flocks for the first time.....		2	352
353. Number of birds in these flocks.....		100	353
354. Number of birds discarded.....		no data on file	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		10	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....		356
	(b) Girls.....	19	
	(c) Boys.....		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		2	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....		358
	(b) Girls.....		
	(c) Boys.....		
359. Number of homes directly assisted in increasing the family income this year through poultry.....		1	359
360. Number of homes controlling poultry insects for the first time.....			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		25	361

[Use space below to include other important data relating to home poultry.]

356. Eggs furnished to 4-H club members, on an exchange basis, by Farm Plot Contestants of the county.
Six contestants complete year but one fails to submit complete report

¹ States which do not organize clubs or groups on a project basis should not report on this question but do still report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	_____	} 362
	(b) Juniors	_____	
363. Number of members enrolled in home-dairy work	(a) Women	_____	} 363
	(b) Girls	_____	
	(c) Boys	_____	
364. Number of members completing	(a) Women	_____	} 364
	(b) Girls	_____	
	(c) Boys	_____	
365. Number of method demonstrations given		_____	365
366. Number of result demonstrations started or under way	(a) Women	_____	} 366
	(b) Girls	_____	
	(c) Boys	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 367
	(b) Girls	_____	
	(c) Boys	_____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 368
	(b) Girls	_____	
	(c) Boys	_____	
369. Number of homes feeding better dairy rations for the first time		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	370
371. Number of homes adopting better practices in butter or cheese making this year		_____	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	374

[Use space below to list other important data relative to home dairying.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) ¹	(b) ¹	(c) ¹	
379. Number of project clubs or groups ²	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.² Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.