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ANNUAL  
NARRATIVE REPORTS  
OF  
EXTENSION WORK  
IN  
BRUNSWICK COUNTY  
VIRGINIA  
1926

COUNTY AGENT WORK

John B. Lewis  
County Agent

Lawrenceville Virginia.

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1.

COUNTY ORGANIZATIONS.

The two most important Committees of our Advisory Council have functioned fairly well. The other three have been inactive.

A considerable amount of publicity work has been thru the cooperation of the Live-at-Home Committee, part of which was the distribution of "Better Gardens Agreement" cards for both spring and fall gardens, the use of the recommendations of the committee at meetings, and by mail. Also a large number were distributed by merchants and Bankers of the county, to their customers.

In cooperation with the Soil Improvement Committee, 24 five year soil improvement demonstrations are being carried on in the county. These demonstrations are designed to strengthen the work of both the Soil Improvement Committee, and the Live-at-Home Committee, as they both build soil, and produce home supplies.

As mentioned under the heading of County Fair, the Fair Association has done fine work this year, and prospects are good for a still better year in 1927.

The County Council, organized a year ago, in cooperation with Mr. Montgomery of the State Board of Education, has strengthened Extension Work in the county very materially. The Council took Live-at-Home and the County Fair as two of their major projects for the year, and have done much constructive work along both lines. Following the County Fair the Home Demonstration Agent, The Secretary of the County Council and the County Agent, took a truck load of the best agricultural and Home Economics exhibits, together with the exhibit of the County Council, to the Petersburg Fair, and used it as a Brunswick County exhibit. The Council its self, was well represented by very attractive charts and banners, setting forth the progress made by the various organizations composing it. The agricultural exhibits were accompanied by charts giving the production of each by the county. This exhibit attracted a great deal of attention, and was given a blue ribbon and money prize.

The collapse of the Tobacco Growers Association carried down with it what was left of the Farmers Union.

COUNTY AGENT WORK

AGRONOMY.

In the plan of work for 1926, 70 farm crop demonstrations was the goal set. Eighty six are reported.

In addition to these, 17 out of the original 20, Five Year Soil Improvement Demonstrations which were started 1 and 2 years ago, have been carried thru, and 7 new ones started, which brings the total number up to 24. These soil improvement demonstrations are a part of the 5 year county program as worked out by the Soil Improvement, and Live-at-Home Committees of our County Advisory Board.

Probably the most usefull and successful agronomy project for the year was soy beans. Last years acreage was at least doubled. Many acres of cotton that, on account of the dry spring, came up too late to have a fair chance to mature, was plowed out and soy beans planted in the rows, perment to my advise. Farmers who did this are doubly pleased with the results, as the rains of late summer caused the beans to make a fine yield, and cotton sells so low that it does not pay the cost of production, even when good yields were made.

Alfalpa demonstrations showed up wonderfully well this summer, when shallow rooted clovers and grasses were a complete failure.

During late summer and early fall considerable work was done thru the county paper and personally, to encourage the planting of wheat, oats, rye and w tch in the cotton belt of the county, (the south half.) where these crops have been verry little grown. This work brot good results, as evidenced by the number of calls recieved for instruction in seeding these crops, from farmers who had never geown them before.

No adult demonstrations in cotton were taken on, and the number of club boys using cotton as a project was held as low as possible.

HORTICULTURE.

The progress made in home orchard and garden work has been satisfactory, tho much remains to be done before our people will grow as much fruit and vegetables as they should.

Fifty seven method demonstrations with tree fruits were given. A majority of these were in pruning, but spraying, setting young trees etc..were included.

A 5 acre peach orchard is being planted this fall by a man who has been successful with a small peach orchard for 5 years.

Two "Better Gardens Agreement "cards were circulated, one in late winter for the spring garden, and one in June for the fall and winter garden. About 250 of these cards were signed and returned. (Samples of cards are attached hereto.)

Beautification of home grounds and the planting of trees along the public roads, has been taken up with the County Garden Club, the Edgerton Home Demonstration Club, and the Tuesday Afternoon Club of Lawrenceville.

Two lectures were given to the Garden Club by Extension Specialists, and a lantern slide lecture was given by a Specialist for the benefit of all the Womens Clubs of the county. Also, I have spoken twice before the Brunswick Garden Club, once for the Petersburg Garden Club and once for the Tuesday afternoon Club of Lawrenceville.

One day was spent in assisting the ladies of the Edgerton Home Demonstration Club in planting maple and walnut trees along a mile of the concrete road between Lawrenceville and Edgerton, and another day in assisting and directing tree planting along the Lawrenceville end of the same road, by the Tuesday Afternoon Club of Lawrenceville.

FORESTRY.

Lectures on forestry and forest trees were a part of each days program at the 4.H. Club Camp and Short course at the Westward Mill in July.

During the week of the Short Course a visit was also made by Mr. O'Byrne and my self to the forests of one of the largest owners of timber lands in the county, and advice given as to care and management.

Advice and instructions have been given by me to two other owners of large tracts of forest lands, and suggestions have been made to many others.

ANIMAL HUSBANDRY.

This year, as in the two preceding years, better care and feeding of livestock has been stressed, rather than the introduction of more purebred animals. This seems best, as it has become evident to our leading livestock farmers as well as to the county agent, that the distribution of purebred animals had progressed much farther than the knowledge and feed production necessary to maintain them.

Two farmers in the south side of the county are being assisted in developing herds for the production of cream which they expect to ship to Spring Grove. They are using a registered Guernsey bull of good quality. One of them built and filled a concrete silo this fall.

In cooperation with the State ~~LIVESTOCK~~ Bureau of Animal Industry, contracts were secured for the T.B. testing of about three fourths of the cows that furnish milk for the town of Lawrenceville, and for two herds farther out in the county. 88 animals were tested. Since this testing was done, 7 other cow owners have requested that I arrange to their animals tested, which I expect to do.

One lamb trimming demonstration was given, and well attended.

Poultry work is under the management of the Home Demonstration Agent.

## RURAL ENGINEERING.

Terrace systems were laid out on 47 farms.

Drainage ditches were laid out on 3 farms.

Surveys were made for 3 home water systems.

One stump blasting demonstration was given by an Extension Division Engineer, and one by me.

Plans and specifications were made by an Extension Division Engineer for two concrete dams, one of which was built.

Plans and specifications were made, and work started by an Extension Division Engineer, on one concrete silo, and the work was completed under my supervision.

Each system of terraces or hillside ditches is both a method demonstration and a result demonstration, as I do the planing and make the survey, and also give instructions and often supervision for the work of construction and maintenance.

The same is true of water works, silos etc..

CLUB WORK.

Boys Club Work has not moved forward as fast as it should have done, in the past year.

The project work has been as good as could have been expected, in the face of the worst spring and early summer drought on record, the lack of progress being most apparent in the lack of attendance at the Camp and Short Course.

A successful Club Rally was held in the spring, and another one in the fall.

So many boys dropped out on account of inability to plant their project crops, that no Demonstration Teams were trained.

The annual Camp and Short Course, which was held at the old Westward Mill in July, was a very pleasant affair for those in attendance, and the number of visitors was satisfactory, but only 3 Club Boys and 12 Club Girls were enrolled.

## COUNTY FAIR.

The Brunswick County School and Agricultural Fair Association was organized in 1916, and made a good start with its first fair.

Then the war came on, and interest in the fair lagged.

The fall of the great flu epidemic the fair had to be called off by order of the State Board of Health

After this it was hard to get the old interest reestablished.

The first manager who had been very faithful and efficient, resigned.

A professional fair manager was given control on a contract, and managed it almost to complete destruction.

Then it was discontinued for another year.

Last year a new manager, a resident of the county was prevailed upon to take charge, and a fair was put on under many disadvantages, but a good school and agricultural exhibit was made, and the gate receipts paid the expenses.

This year the same man held the management, and we had a very successful fair. The agricultural exhibits filled the hall to overflowing for the first time in the history of the fair. The gate receipts paid the expenses and made a good sized cut on the indebtedness.

The weak point was the livestock exhibit, which was small.

With the success of this year to build upon, we hope to put on the best single county fair in the State next fall.

The co-operation of the County Council was a great help to the fair.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Brunswick  
Report of John B. Lewis County Farm Demonstration Agent  
(Name) (Title)  
From December 1st 1925 to November 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

|             |         |        |
|-------------|---------|--------|
| FIRST CHECK | TRAFFIC |        |
|             | READY   | VIEWED |
|             |         |        |

Approved: \_\_\_\_\_

Date \_\_\_\_\_ *State or District Supervisor.*

Date \_\_\_\_\_ *State Extension Director.*

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—change and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

|   |   |                                   |
|---|---|-----------------------------------|
| <ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(c) Home gardens</li> <li>(c) Beautification of home grounds</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>(g) Home dairy</li> <li>(h) Poultry husbandry</li> <li>(h) Home poultry</li> </ol> | } | (Including diseases and insects). |
|---|---|-----------------------------------|

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (1) Rural engineering.
- (1) Rural engineering—home.
- (1) Agricultural economies, including farm management and marketing.
- (1) Home marketing.
- (2) Foods.
- (2) Nutrition.
- (2) Clothing.
- (2) Home management.
- (2) Home furnishings.
- (2) Home health and sanitation.
- (2) Community activities.
- (2) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION** course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **KNOWNS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- |                                |                                |  |   |
|--------------------------------|--------------------------------|--|---|
| <i>John B. Lewis</i><br>(Name) | <i>County Agent</i><br>(Title) | <i>12</i><br>(Months of service this year) | 1 |
|--------------------------------|--------------------------------|--|---|
2. Number of communities in county where extension work should be conducted. 16 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 9 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |             |           |  |
|-------------|-----------|--|
| (a) Juniors | <u>11</u> |  |
| (b) Adults  | <u>27</u> |  |
5. Number of clubs carrying on extension work: 5
- |            |           |  |
|------------|-----------|--|
| (a) Junior | <u>11</u> |  |
| (b) Adult  | <u>3</u>  |  |
6. Membership in above clubs: 6
- |            |           |           |  |
|------------|-----------|-----------|--|
| (a) Boys'  | <u>51</u> | (c) Men   |  |
| (b) Girls' |           | (d) Women |  |
7. Number of club members completing: 7
- |            |           |           |  |
|------------|-----------|-----------|--|
| (a) Boys'  | <u>34</u> | (c) Men   |  |
| (b) Girls' |           | (d) Women |  |
8. Number of members in junior club work for four or more years: 8
- |           |           |  |
|-----------|-----------|--|
| (a) Boys  | <u>12</u> |  |
| (b) Girls |           |  |

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 23, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

\*\* Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken on each portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

|  |                           |       |    |
|--|---------------------------|-------|----|
| 9. Number of junior teams trained  | (a) Judging               | None  | 9  |
|  | (b) Demonstration         |       |    |
| 10. Number entering college this year who have been club members   |                           | 5     | 10 |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                 |                           | 1,026 | 11 |
| 12. Number of different farms visited  |                           | 1     | 12 |
| 13. Total number of home <sup>1</sup> visits made in conducting extension work                                 |                           |       | 13 |
| 14. Number of different homes visited  |                           |       | 14 |
| 15. Number of calls <sup>2</sup> relating to extension work  | (a) Office                | 4375  | 15 |
|  | (b) Telephone             | 7     |    |
| 16. Number of days agent spent in office   |                           | 73    | 16 |
| 17. Number of days agent spent in field  |                           | 217   | 17 |
| 18. Number of individual letters written   |                           | 907   | 18 |
| 19. Number of fairs at which extension exhibits were made  | (a) Community District    | 1     | 19 |
|  | (b) County                | 1     |    |
| 20. Training meetings <sup>3</sup> held for local leaders  | (a) Number                | 1     | 20 |
|  | (b) Leaders in attendance | 8     |    |
| 21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20) | (a) Number                | 3     | 21 |
|  | (b) Attendance            | 60    |    |
| 22. Farmers' institutes <sup>3</sup> held  | (a) Number                |       | 22 |
|  | (b) Attendance            |       |    |
| 23. Extension schools <sup>3</sup> and short courses held  | (a) Number                |       | 23 |
|  | (b) Attendance            |       |    |
| 24. Junior club encampments held:  |                           | 1     | 24 |
| (a) Number   |                           |       |    |
| (b) Attendance by club members   | (1) Boys                  | 4     |    |
|  | (2) Girls                 | 10    |    |
| (c) Total attendance   |                           | 14    |    |
| 25. Other extension meetings attended and not previously reported  | (a) Number                | 76    | 25 |
|  | (b) Attendance            | 2,090 |    |
| 26. Number of meetings at which were shown   | (a) Lantern slides        | 2     | 26 |
|  | (b) Motion pictures       |       |    |
|  | (c) Charts                | 1     |    |

[Use space below to include other important data.]

|                                    |       |       |
|------------------------------------|-------|-------|
| Number of miles traveled,          | Auto  | 7,422 |
|                                    | Rail  | 330   |
|                                    | Total | 7,752 |
| No visits by Extension Specialists |       | 19    |
| " " District Agent                 |       | 6     |

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 4.



## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

|  |       |    |
|--|-------|----|
| 45. Number of method demonstrations given. (See definition 6, page 3.)   | _____ | 45 |
| 46. Number of result demonstrations started or under way. (See definition 6, page 3.)  | 24    | 46 |
| 47. Number of result demonstrations completed or carried through the year.   | 22    | 47 |
| 48. Number of acres involved in these completed demonstrations.  | 140   | 48 |
| 49. Number of farms adopting improved practices in the use of commercial fertilizer this year.   | 150   | 49 |
| 50. Tons involved in preceding question.   | _____ | 50 |
| 51. Number of farms taking better care of farm manures this year.  | ?     | 51 |
| 52. Number of farms using lime or limestone for the first time.  | 20    | 52 |
| 53. Tons of lime or limestone so used.   | ?     | 53 |
| 54. Number of farms plowing under cover or other green manure crops for the first time.  | ?     | 54 |
| 55. Acres of cover and green manure crops so plowed under.   | ?     | 55 |
| 56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.) | 150   | 56 |

[Use space below to include other important data relating to soils.]

Our 5 year soil improvement demonstrations are still running. Three have dropped out, but seven new ones have started increasing the total number to 24. As stated last year, these demonstrations are a part of the five year agricultural program for the county. They are designed to build up the soil fertility and at the same time yield an income sufficient to pay the cost.

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Road Engineering," page 14.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

| Item.  | (4)          | (5)                    | (6)     | (6)  | (6)           | (7)                             | 100 |
|--|--------------|------------------------|---------|--|---------------|---------------------------------|-----|
|  | Tree fruits. | Bush and small fruits. | Grapes. | Market gardening, truck and raising crops. | Home gardens. | Classification of home grounds. |     |
| 100. Number of method demonstrations given.  | 58           | 2                      | 6       |  | 2             | 10                              | 100 |
| 101. Number of adult result demonstrations started or under way.   | 7            | 1                      | 1       |  | 3             | 5                               | 101 |
| 102. Number of adult result demonstrations completed or carried through the year.                          | 7            | 1                      | 1       |  | 3             | 5                               | 102 |
| 103. Acres involved in these completed demonstrations.   | 4½           | ¼                      | 1       |  | X X X         | X X X                           | 103 |
| 104. Increased yield per acre on demonstrations.   | bu.          | qts.                   | lbs.    | bu.  | X X X         | X X X                           | 104 |
| 105. Number of junior clubs <sup>1</sup>   |              |                        |         |  |               |                                 | 105 |
| 106. Number of members enrolled  | (a) Boys.    |                        |         |  |               |                                 | 106 |
|  | (b) Girls.   |                        |         |  |               |                                 |     |
| 107. Number of members completing  | (a) Boys.    |                        |         |  |               |                                 | 107 |
|  | (b) Girls.   |                        |         |  |               |                                 |     |
| 108. Number of acres grown by junior club members completing.  |              |                        |         |  |               | X X X                           | 108 |
| 109. Total yield of crops grown by junior club members.  | bu.          | qts.                   | lbs.    | bu.  | bu.           | X X X                           | 109 |
| 110. Number of farms planting improved stock or seed for the first time.                                   | 30           | 5                      | 12      |  | 8             | 10                              | 110 |
| 111. Number of farms pruning for the first time.   | 31           |                        | 7       |  | 6             | 6                               | 111 |
| 112. Number of units involved in preceding question.   | trees        | acres                  | acres   | X X X                                      | X X X         | X X X                           | 112 |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.      | 14           | 3                      | 2       |  | 8             | 4                               | 113 |
| 114. Number of units involved in preceding question.   | acres        | acres                  | acres   | acres                                      | X X X         | X X X                           | 114 |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. | 60           | 6                      | 9       |  | 15            | 20                              | 115 |
| [Use space below to include other important data relating to horticulture.]                                |              |                        |         |  |               |                                 |     |
|  |              |                        |         |  |               |                                 |     |
|  |              |                        |         |  |               |                                 |     |
|  |              |                        |         |  |               |                                 |     |
|  |              |                        |         |  |               |                                 |     |

<sup>1</sup> Clubs which do not organize clubs or groups at a project base should not reply on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|   |     |     |
|---|-----|-----|
| 116. Number of method demonstrations given.....   | 1   | 116 |
| 117. Number of adult result demonstrations started or under way.....  | 3   | 117 |
| 118. Number of adult result demonstrations completed or carried through the year.....                           | 3   | 118 |
| 119. Number of acres included in these completed demonstrations.....  | 200 | 119 |
| 120. Number of junior clubs.....  |     | 120 |
| 121. Number of members enrolled.....  |     | 121 |
| (a) Boys.....   |     |     |
| (b) Girls.....  |     |     |
| 122. Number of members completing.....  |     | 122 |
| (a) Boys.....   |     |     |
| (b) Girls.....  |     |     |
| 123. Number of acres handled by junior club members.....  |     | 123 |
| 124. Number of forest or woodland plantings made this year.....   |     | 124 |
| 125. Acres involved in preceding question.....  |     | 125 |
| 126. Number of farms assisted in forest management this year.....   | 4   | 126 |
| 127. Acres involved in preceding question.....  | 160 | 127 |
| 128. Number of farms planting windbreaks this year.....   | 0   | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time.....                          | 0   | 129 |
| 130. Number of acres involved in preceding question.....  |     | 130 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page..... | 29  | 131 |

[Use space below to include other important data relating to forestry.]

## RODENTS AND MISCELLANEOUS\* INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item.   | Pests        |                         |                   |                    |     |
|---|--------------|-------------------------|-------------------|--------------------|-----|
|   | (6) Rabbits. | (7) Other animal pests. | (8) Grasshoppers. | (9) Other insects. |     |
| 132. Number of method demonstrations given.....                               |              |                         |                   |                    | 132 |
| 133. Number of result demonstrations started or under way.....                |              |                         |                   |                    | 133 |
| 134. Number of such demonstrations completed or carried through the year..... |              |                         |                   |                    | 134 |
| 135. Number of acres in these completed demonstrations.....                   |              |                         |                   |                    | 135 |
| 136. Total number of farms cooperating in control measures this year.....     |              |                         |                   |                    | 136 |
| 137. Number of acres involved in preceding question.....                      |              |                         |                   |                    | 137 |

\* States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

\* Do not include work reported under "Crop" and "Livestock" headings.

\* Indicate by zeros.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.   | (a)          | (b)         | (c)  | (d)   | (e)   | (f)                |
|---|--------------|-------------|------|-------|---|--------------------|
|   | Dairy cattle | Beef cattle | Pigs | Sheep | Poultry   | Other <sup>1</sup> |
| 138. Number of method demonstrations given  | 16           |             | 10   | 2     | <i>How demonstration part does poultry work</i> |                    |
| 139. Number of adult result demonstrations started or under way                                       |              |             |      |       |   |                    |
| 140. Number of adult result demonstrations completed or carried through the year                      |              |             |      |       |   |                    |
| 141. Number of animals involved in these completed demonstrations                                     |              |             |      |       |   |                    |
| 142. Total profit or saving on demonstrations   |              |             |      |       |   |                    |
| 143. Number of junior clubs <sup>2</sup>  |              |             |      |       |   |                    |
| 144. Number of members enrolled   |              |             |      |       |   |                    |
| (a) Boys  |              |             |      |       |   |                    |
| (b) Girls   |              |             |      |       |   |                    |
| 145. Number of members completing   |              |             |      |       |   |                    |
| (a) Boys  |              |             |      |       |   |                    |
| (b) Girls   |              |             |      |       |   |                    |
| 146. Number of animals involved in junior club work completed   |              |             |      |       |   |                    |
| 147. Number of farms assisted in obtaining purebred sires this year                                   | 2            |             | 5    | 2     |   |                    |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year                   | 3            |             | 2    |       |   |                    |
| 149. Number of farms culling herds or flocks for the first time                                       |              |             |      |       |   |                    |
| 150. Number of animals in such herds or flocks  |              |             |      |       |   |                    |
| 151. Number of animals discarded  |              |             |      |       |   |                    |
| 152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year |              |             |      |       | X X X   |                    |
| 153. Number of members in preceding circles, clubs, etc.  |              |             |      |       | X X X   |                    |
| 154. Number of breed associations or clubs organized during the year                                  |              |             |      |       |   |                    |
| 155. Number of members in these associations or clubs   |              |             |      |       |   |                    |

<sup>1</sup>Indicate by name.<sup>2</sup>States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-21-16



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|   |                    |     |
|---|--------------------|-----|
| 167. Number of method demonstrations given  | 57                 | 167 |
| 168. Number of result demonstrations started or under way   | 57                 | 168 |
| 169. Number of result demonstrations completed or carried through the year  | 57                 | 169 |
| 170. Number of farms installing drainage systems this year  | 2                  | 170 |
| 171. Acres drained  | 16                 | 171 |
| 172. Number of farms installing irrigation systems this year  |                    | 172 |
| 173. Acres irrigated  |                    | 173 |
| 174. Number of farms constructing terraces or soil dams this year   | 47                 | 174 |
| 175. Acres on which soil erosion was so prevented   | 400                | 175 |
| 176. Number of dwellings constructed this year according to plans furnished   |                    | 176 |
| 177. Number of dwellings remodeled this year according to plans furnished   |                    | 177 |
| 178. Number of sewage-disposal systems installed this year according to plans furnished   | 2                  | 178 |
| 179. Number of water systems installed this year according to plans furnished   | 3                  | 179 |
| 180. Number of heating systems installed this year according to plans furnished   |                    | 180 |
| 181. Number of lighting systems installed this year according to plans furnished  |                    | 181 |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished | 3                  | 182 |
|   | (a) Barns          |     |
|   | (b) Hog houses     |     |
| 183. Number of buildings involved in preceding question   | (c) Poultry houses | 2   |
|   | (d) Silos          | 1   |
|   | (e) Other          |     |
| 184. Number of farms clearing land of stumps or boulders this year  | 22                 | 184 |
| 185. Acres of land so cleared   | 300                | 185 |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page     | 60                 | 186 |

[Use space below to include other important data relating to rural engineering.]



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

| 20     | 20 | Supplies and products handled. | Supplies purchased. |             | Products sold. |             |
|--------|----|--------------------------------|---------------------|-------------|----------------|-------------|
|        |    |                                | (G) Value.          | (G) Weight. | (G) Value.     | (G) Pounds. |
|        |    |                                | \$                  | \$          | \$             | \$          |
|        |    |                                |                     |             |                |             |
|        |    |                                |                     |             |                |             |
|        |    |                                |                     |             |                |             |
| Total. |    |                                |                     |             |                |             |

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.  | (a)      | (b)       | (c) |
|--|----------|-----------|-----|
|  | Boys     |           |     |
| 206. Number of method demonstrations given.....  |          |           | 206 |
| 207. Number of adult result demonstrations started or under way.....   |          |           | 207 |
| 208. Number of result demonstrations completed or carried through the year.....  |          |           | 208 |
| 209. Number of units in these completed demonstrations.....  |          |           | 209 |
| 210. Number of junior clubs <sup>1</sup> .....   |          |           | 210 |
| 211. Number of members enrolled.....   | (a) Boys | (b) Girls | 211 |
|  | (a) Boys | (b) Girls |     |
| 212. Number of members completing.....   | (a) Boys | (b) Girls | 212 |
|  | (a) Boys | (b) Girls |     |
| 213. Number of units involved in junior club work completed.....   |          |           | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page..... |          |           | 214 |
| [Use space below to include other important data relating to miscellaneous work.]  |          |           |     |
|  |          |           |     |
|  |          |           |     |

<sup>1</sup> Includes union ever unions.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by receipts.

## FOOD PREPARATION.

|   |                  |     |
|---|------------------|-----|
| 215. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 215 |
|   | (b) Juniors..... |     |
| 216. Number of members enrolled in food preparation.....  | (a) Women.....   | 216 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 217. Number of members completing <sup>2</sup> .....  | (a) Women.....   | 217 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 218. Number of Method demonstrations given. (See definition 6, page 3.).....  |                  | 218 |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.).....   | (a) Women.....   | 219 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 220. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | 220 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 221. Number of individuals adopting improved practices in bread making this year.....   | (a) Women.....   | 221 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 222. Number of individuals adopting improved practices in meat cookery this year.....   | (a) Women.....   | 222 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year.....  | (a) Women.....   | 223 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....  | (a) Women.....   | 224 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year.....   | (a) Women.....   | 225 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 226. Number of homes budgeting the family food supply for the first time.....   |                  | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... |                  | 227 |
| [Use space below to include other important data relating to food preparation.]   |                  |     |
| .....   |                  |     |
| .....   |                  |     |

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

|  |                  |     |
|--|------------------|-----|
| 228. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | 228 |
|  | (b) Juniors..... |     |
| 229. Number of members enrolled in food preservation.....  | (a) Women.....   | 229 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 230. Number of members completing.....   | (a) Women.....   | 230 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 231. Number of method demonstrations given.....  |                  | 231 |
| 232. Number of result demonstrations started or under way.....   | (a) Women.....   | 232 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 233. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | 233 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....                          | (a) Women.....   | 234 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 235. Number of individuals adopting improved practices in preserving meats and fish this year.....                                 | (a) Women.....   | 235 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 236. Number of homes providing better food storage for the first time.....   |                  | 236 |
| 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... |                  | 237 |
| 238. List below amount of food preserved by club members completing:.....  |                  | 238 |

| Kind of food.  | (1)<br>Women. | (2)<br>Girls. | (3)<br>Boys. |
|--|---------------|---------------|--------------|
| (a) Fruits and vegetables canned..... quarts.              |               |               |              |
| (b) Meats and fish canned..... quarts.                     |               |               |              |
| (c) Jelly and preserves made..... quarts.                  |               |               |              |
| (d) Fruit juices made..... quarts.                         |               |               |              |
| (e) Pickles made..... quarts.                              |               |               |              |
| (f) Fruits and vegetables dried..... pounds <sup>2</sup> . |               |               |              |
| (g) Meats cured..... pounds <sup>2</sup> .                 |               |               |              |

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|  |                  |       |
|--|------------------|-------|
| 239. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | } 239 |
|  | (b) Juniors..... |       |
| 240. Number of members enrolled in nutrition.....  | (a) Women.....   | } 240 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 241. Number of members completing.....   | (a) Women.....   | } 241 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 242. Number of method demonstrations given.....  |                  | 242   |
| 243. Number of result demonstrations started or under way.....   | (a) Women.....   | } 243 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 244. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | } 244 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 245. Number of individuals balancing family meals according to approved methods for the first time.....                    | (a) Women.....   | } 245 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 246. Number of individuals preparing better school lunches for the first time.....   | (a) Women.....   | } 246 |
|  | (b) Girls.....   |       |
|  | (c) Boys.....    |       |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time.....                                 |                  | 247   |
| 248. Number of children involved in preceding question.....  |                  | 248   |
| 249. Number of homes carrying out improved practices in child feeding for the first time.....                              |                  | 249   |
| 250. Number of children involved in preceding question.....  |                  | 250   |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page..... |                  | 251   |

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|   |                  |     |
|---|------------------|-----|
| 252. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 252 |
|   | (b) Juniors..... |     |
| 253. Number of members enrolled in clothing work.....   | (a) Women.....   | 253 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 254. Number of members completing.....  | (a) Women.....   | 254 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 255. Number of method demonstrations given.....   |                  | 255 |
| 256. Number of result demonstrations started or under way.....  | (a) Women.....   | 256 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 257. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | 257 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 258. Number of individuals adopting improved practices in selection and construction.....                                 | (a) Women.....   | 258 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 259. Number of individuals adopting improved practices in renovation and remodeling.....                                  | (a) Women.....   | 259 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 260. Number of individuals adopting improved practices in millinery.....  | (a) Women.....   | 260 |
|   | (b) Girls.....   |     |
| 261. Number of individuals adopting improved practices in costume designing.....  | (a) Women.....   | 261 |
|   | (b) Girls.....   |     |
| 262. Number of individuals adopting improved practices in infant wardrobe planning.....                                   | (a) Women.....   | 262 |
|   | (b) Girls.....   |     |
| 263. Number of individuals adopting improved practices in children's wardrobe planning.....                               | (a) Women.....   | 263 |
|   | (b) Girls.....   |     |
| 264. Number of individuals adopting improved practices in adult wardrobe planning.....                                    | (a) Women.....   | 264 |
|   | (b) Girls.....   |     |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page..... |                  | 265 |
| 266. Number of dress forms made this year by.....   | (a) Women.....   | 266 |
|   | (b) Girls.....   |     |
| 267. Number of dresses and coats made this year by.....   | (a) Women.....   | 267 |
|   | (b) Girls.....   |     |
| 268. Number of undegarmments made this year by.....   | (a) Women.....   | 268 |
|   | (b) Girls.....   |     |
| 269. Number of hats made this year by.....  | (a) Women.....   | 269 |
|   | (b) Girls.....   |     |

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|   |                                      |     |
|---|--------------------------------------|-----|
| 220. Number of project clubs or groups <sup>1</sup> .....   | (a) Women .....                      | 270 |
|   | (b) Juniors .....                    |     |
| 221. Number of members enrolled in home management .....  | (a) Women .....                      | 271 |
|   | (b) Girls .....                      |     |
|   | (c) Boys .....                       |     |
| 222. Number of members completing .....   | (a) Women .....                      | 272 |
|   | (b) Girls .....                      |     |
|   | (c) Boys .....                       |     |
| 223. Number of method demonstrations given .....  |                                      | 273 |
| 224. Number of result demonstrations started or under way .....   | (a) Women .....                      | 274 |
|   | (b) Girls .....                      |     |
| 225. Number of result demonstrations completed or carried through the year .....  | (a) Women .....                      | 275 |
|   | (b) Girls .....                      |     |
| 226. Number of individuals following a systematized plan of household work for the first time .....                               | (a) Women .....                      | 276 |
|   | (b) Girls .....                      |     |
| 227. Number of homes obtaining additional labor-saving equipment this year .....  |                                      | 277 |
| 228. Number of kitchens planned and rearranged for convenience this year .....  |                                      | 278 |
| 229. Number of individuals following improved laundry practices for the first time .....  | (a) Women .....                      | 279 |
|   | (b) Girls .....                      |     |
| 280. Number of individuals making budgets and keeping accounts for the first time .....   | (a) Women .....                      | 280 |
|   | (b) Girls .....                      |     |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page ..... |                                      | 281 |
| 282. List below the number of labor-saving appliances involved in question 277: .....   |                                      | 282 |
| (a) Hand washing machines .....   | (f) Kitchen cabinets .....           |     |
| (b) Power washing machines .....  | (g) Electric or gasoline irons ..... |     |
| (c) Fireless cookers .....  | (h) .....                            |     |
| (d) Kitchen sinks .....   | (i) .....                            |     |
| (e) Power vacuum cleaners .....   | (j) .....                            |     |

[Use space below to include other important data relating to home management.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

|  |                        |       |
|--|------------------------|-------|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | } 283 |
|  | (b) Juniors .....      |       |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | } 284 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 285. Number of members completing .....  | (a) Women .....        | } 285 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 286. Number of method demonstrations given .....   |                        | 286   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | } 287 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | } 288 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | } 289 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | } 290 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | } 291 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 292. Number of rooms involved in questions 288, 290, and 291 .....   | (a) Bedrooms .....     | } 292 |
|  | (b) Living rooms ..... |       |
|  | (c) Dining rooms ..... |       |
|  | (d) Other rooms .....  |       |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 293   |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

|   |                  |     |
|---|------------------|-----|
| 294. Number of project clubs or groups <sup>1</sup> .....                       | (a) Women.....   | 294 |
|   | (b) Juniors..... |     |
| 295. Number of members enrolled in home health and sanitation.....              | (a) Women.....   | 295 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 296. Number of members completing.....  | (a) Women.....   | 296 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 297. Number of method demonstrations given.....                                 |                  | 297 |
| 298. Number of result demonstrations started or under way.....                  | (a) Women.....   | 298 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 299. Number of result demonstrations completed or carried through the year..... | (a) Women.....   | 299 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |

HEALTH.<sup>2</sup>

|   |                                |     |
|---|--------------------------------|-----|
| 300. Number of homes adopting recommended health practices this year..... |                                | 300 |
| 301. Number of individuals adopting recommended practices in—             |                                | 301 |
| (a) Use of health score card.....   | (f) Care of skin and hair..... |     |
| (b) Good posture.....   | (g) Home nursing.....          |     |
| (c) Prevention of colds.....  | (h) First aid.....             |     |
| (d) Good elimination.....   | (i).....                       |     |
| (e) Care of teeth.....  | (j).....                       |     |

|  |              |     |
|--|--------------|-----|
| 302. Is your health program coordinated with the work of State and county health authorities?..... | (a) Yes..... | 302 |
|  | (b) No.....  |     |

## SANITATION.

|   |  |     |
|---|--|-----|
| 303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....                   |  | 303 |
| 304. Number of homes screened for the first time.....   |  | 304 |
| 305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....    |  | 305 |
| 306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page..... |  | 306 |

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

|  |     |
|--|-----|
| 307. Number of method demonstrations given.....  | 307 |
| 308. Number of result demonstrations started or under way.....   | 308 |
| 309. Number of result demonstrations completed or carried through the year.....  | 309 |
| 310. Number of dwellings constructed this year according to plans furnished.....   | 310 |
| 311. Number of dwellings remodeled this year according to plans furnished.....   | 311 |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312 |
| 313. Number of water systems installed this year according to plans furnished.....   | 313 |
| 314. Number of heating systems installed this year according to plans furnished.....   | 314 |
| 315. Number of lighting systems installed this year according to plans furnished.....  | 315 |
| 316. Number of poultry houses constructed this year according to plans furnished.....  | 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |                  |     |
|---|------------------|-----|
| 318. Number of project clubs or groups.....   | (a) Women.....   | 318 |
|   | (b) Juniors..... |     |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 320. Number of members completing.....  | (a) Women.....   | 320 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 321. Number of method demonstrations given.....   |                  | 321 |
| 322. Number of result demonstrations started or under way.....  | (a) Women.....   | 322 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326 |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |             |       |       |
|---|-------------|-------|-------|
| 326. Number of project clubs or groups  | (a) Women   | _____ | } 326 |
|   | (b) Juniors | _____ |       |
| 329. Number of members enrolled in home gardens   | (a) Women   | _____ | } 329 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 330. Number of members completing   | (a) Women   | _____ | } 330 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 331. Number of method demonstrations given  |             | _____ | 331   |
| 332. Number of result demonstrations started or under way   | (a) Women   | _____ | } 332 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 333. Number of result demonstrations completed or carried through the year  | (a) Women   | _____ | } 333 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 334. Number of gardens involved in result demonstrations  | (a) Women   | _____ | } 334 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 335. Number of individuals adopting improved practices in growing fruit trees this year                                 | (a) Women   | _____ | } 335 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 336. Number of individuals adopting improved practices in growing bush and small fruits this year                       | (a) Women   | _____ | } 336 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 337. Number of individuals adopting improved practices in growing grapes this year                                      | (a) Women   | _____ | } 337 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 338. Number of individuals adopting improved practices in growing vegetables this year                                  | (a) Women   | _____ | } 338 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 339. Number of individuals saving improved stock or seed for the first time   | (a) Women   | _____ | } 339 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time       |             | _____ | 340   |
| 341. Number of individuals growing winter gardens for the first time  | (a) Women   | _____ | } 341 |
|   | (b) Girls   | _____ |       |
|   | (c) Boys    | _____ |       |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page |             | _____ | 342   |

[Use space below to include other important data relating to home gardens.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|  |             |     |
|--|-------------|-----|
| 343. Number of project clubs or groups   | (a) Women   | 343 |
|  | (b) Juniors |     |
| 344. Number of members enrolled in home poultry  | (a) Women   | 344 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 345. Number of members completing  | (a) Women   | 345 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 346. Number of method demonstrations given   |             | 346 |
| 347. Number of result demonstrations started or under way  | (a) Women   | 347 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 348. Number of result demonstrations completed or carried through the year   | (a) Women   | 348 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 349. Number of birds in result demonstrations raised or managed by   | (a) Women   | 349 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 350. Total profit on result demonstrations conducted by  | (a) Women   | 350 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 351. Number of individuals culling flocks for the first time   | (a) Women   | 351 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 352. Number of homes culling flocks for the first time   |             | 352 |
| 353. Number of birds in these flocks   |             | 353 |
| 354. Number of birds discarded   |             | 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time  |             | 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year                               | (a) Women   | 356 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year   |             | 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year                     | (a) Women   | 358 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 359. Number of homes directly assisted in increasing the family income this year through poultry                         |             | 359 |
| 360. Number of homes controlling poultry insects for the first time  |             | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page |             | 361 |

[Use space below to include other important data relating to home poultry.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

|  |                   |     |
|--|-------------------|-----|
| 262. Number of project clubs or groups <sup>1</sup> .....  | (a) Women _____   | 262 |
|  | (b) Juniors _____ |     |
| 263. Number of members enrolled in home-dairy work .....   | (a) Women _____   | 263 |
|  | (b) Girls _____   |     |
|  | (c) Boys _____    |     |
| 264. Number of members completing .....  | (a) Women _____   | 264 |
|  | (b) Girls _____   |     |
|  | (c) Boys _____    |     |
| 265. Number of method demonstrations given .....   |                   | 265 |
| 266. Number of result demonstrations started or under way .....  | (a) Women _____   | 266 |
|  | (b) Girls _____   |     |
|  | (c) Boys _____    |     |
| 267. Number of result demonstrations completed or carried through the year .....   | (a) Women _____   | 267 |
|  | (b) Girls _____   |     |
|  | (c) Boys _____    |     |
| 268. Number of cows or calves in result demonstrations raised or managed by .....  | (a) Women _____   | 268 |
|  | (b) Girls _____   |     |
|  | (c) Boys _____    |     |
| 269. Number of homes feeding better dairy rations for the first time .....   |                   | 269 |
| 270. Number of homes adopting better practices in the sanitary production and care of milk this year .....                   |                   | 270 |
| 271. Number of homes adopting better practices in butter or cheese making this year .....                                    |                   | 271 |
| 272. Number of pounds of butter made .....   |                   | 272 |
| 273. Number of pounds of cheese made .....   |                   | 273 |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page ..... |                   | 274 |

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of 376  
the Extension Service.

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets.....          |                           | \$.....        | \$.....        | \$.....             | \$.....         |
| Egg circles.....                     |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL</b> .....                   |                           |                |                |                     |                 |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously 377  
organized and with which the Extension Service counseled or advised.

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets.....          |                           | \$.....        | \$.....        | \$.....             | \$.....         |
| Egg circles.....                     |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL</b> .....                   |                           |                |                |                     |                 |

378. Number of homes standardizing and grading products for markets:..... 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for 379  
questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations).....

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item  | 1931        |     |     |     |
|---|-------------|-----|-----|-----|
|   | (a)         | (b) | (c) |     |
| 379. Number of project clubs or groups <sup>1</sup>   | (a) Women   |     |     | 379 |
|   | (b) Juniors |     |     |     |
| 380. Number of members enrolled   | (a) Women   |     |     | 380 |
|   | (b) Girls   |     |     |     |
|   | (c) Boys    |     |     |     |
| 381. Number of members completing   | (a) Women   |     |     | 381 |
|   | (b) Girls   |     |     |     |
|   | (c) Boys    |     |     |     |
| 382. Number of method demonstrations given  |             |     |     | 382 |
| 383. Number of result demonstrations started or under way   | (a) Women   |     |     | 383 |
|   | (b) Girls   |     |     |     |
|   | (c) Boys    |     |     |     |
| 384. Number of result demonstrations completed or carried through the year  | (a) Women   |     |     | 384 |
|   | (b) Girls   |     |     |     |
|   | (c) Boys    |     |     |     |
| 385. Number of units involved in such result demonstrations   | (a) Women   |     |     | 385 |
|   | (b) Girls   |     |     |     |
|   | (c) Boys    |     |     |     |
| 386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page |             |     |     | 386 |
| [Use space below to include other important data relating to miscellaneous work.]   |             |     |     |     |
|   |             |     |     |     |
|   |             |     |     |     |
|   |             |     |     |     |
|   |             |     |     |     |

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.