

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Stafford

REPORT OF

Clayton Williams From Dec. 1, 1947, to Nov. 30, 1948
 (Name) Home Demonstration Agent.
 From _____, 194__ to _____, 194__
 Assistant Home Demonstration Agent.
 From _____, 194__ to _____, 194__
 4-H Club Agent.
 From _____, 194__ to _____, 194__
 Assistant County Agent in charge of Club Work.
 From _____, 194__ to _____, 194__
 Agricultural Agent.
 From _____, 194__ to _____, 194__
 Assistant Agricultural Agent.



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____
 Date: _____
 State Extension Director.

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72

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34
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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a **comprehensive annual report**.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
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4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office; One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys and girls club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, his report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year, the teaching methods employed.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

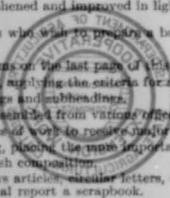
The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the most important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

READ SUGGESTIONS AND RECOMMENDATIONS

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.



GENERAL ACTIVITIES

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total (d)
21. Months of service this year (agents and assistants)		12			XXXXXXXXXX
22. Days devoted to work with adults		112			XXXXXXXXXX
23. Days devoted to work with 4-H Clubs and elder youth		123			XXXXXXXXXX
24. Days in office		128			XXXXXXXXXX
25. Days in field		143			XXXXXXXXXX
26. Number of farm or home visits made in conducting extension work		193			193
27. Number of different farms or homes visited		25			25
28. Number of calls relating to extension work	(1) Office	75			75
	(2) Telephone	583			583
29. Number of news articles or stories published		28			28
30. Number of bulletins distributed		417			417
31. Number of radio talks broadcast or prepared for broadcasting	(a) Number	13			13
	(b) Total attendance of:				
32. Training meetings held for local leaders or committees	(1) Adult work				
	(b) Men leaders	30			30
	(c) Women leaders	140			140
33. 4-H Club and elder youth	(a) Number	8			8
	(b) Total attendance of:				
34. Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12)	(1) Adult work				
	(a) Number	25			25
35. 4-H Club and elder youth	(1) Adult work				
	(a) Number	23			23
36. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance	367			367
37. 4-H Club and elder youth	(1) Adult work				
	(a) Number	88			88
38. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance	1164			1164
39. 4-H Club and elder youth	(1) Adult work				
	(a) Number	28			28
40. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance	18			18
41. 4-H Club and elder youth	(1) Adult work				
	(a) Number	357			357
42. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance				
43. 4-H Club and elder youth	(1) Adult work				
	(a) Number				
44. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance				
45. 4-H Club and elder youth	(1) Adult work				
	(a) Number	1			1
46. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance	25			25
47. 4-H Club and elder youth	(1) Adult work				
	(a) Number	1			1
48. 4-H Club and elder youth	(1) Adult work				
	(b) Total attendance	250			250

1 Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
 2 County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
 3 The sum of questions 2 and 3 should equal the sum of questions 4 and 5.
 4 Do not count a single visit to both the farm and home as two visits.
 5 Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified			Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total (d)
17. Encampments held (report attendance for your county only) ¹	(1) 4-H Club work	(a) Number	20			20
	(1) Farm women	(b) Total members attending				
	(1) Total others attending	(c) Total others attending				
	(2) 4-H Club and older youth	(a) Number				
	(2) Total boys attending	(b) Total boys attending				
	(2) Total girls attending	(c) Total girls attending				
	(2) Total others attending	(d) Total others attending				
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number	20			20
	(1) Total attendance	(b) Total attendance	48			48
	(2) 4-H Club and older youth	(a) Number	11			11
	(2) Total attendance	(b) Total attendance	13			13
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number	31			31
	(1) Total attendance	(b) Total attendance	74			74
	(2) 4-H Club and older youth	(a) Number	45			45
	(2) Total attendance	(b) Total attendance	55			55

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1945 census)	883	198
22. Number of farms on which changes in practices have definitely resulted from the agricultural program	72	
23. Number of farms involved in preceding question which were reached this year for the first time	32	
24. Number of nonfarm families making changes in practices as a result of the agricultural program	225	
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	192	
26. Number of farm homes involved in preceding question that were reached this year for the first time	35	
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	125	
28. Number of other homes involved in preceding question that were reached this year for the first time	38	
29. Number of farm homes with 4-H Club members enrolled	165	
30. Number of other homes with 4-H Club members enrolled	65	
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	125	
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	220	

GENERAL ACTIVITIES

19-5017-2

EXTENSION ORGANIZATION AND PLANNING

33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureau and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):

(a) Over-all or general	(1) Name	(2) No. of members	
(b) Agricultural	(1) Name <i>County Advisory Board</i>	(2) No. of members	<i>34</i>
(c) Home demonstration	(1) Name <i>Home Demonstration Committee</i>	(2) No. of members	<i>11</i>
(d) 4-H Club	(1) Name <i>4-H Council</i>	(2) No. of members	<i>36</i>
(e) Older youth	(1) Name	(2) No. of members	

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

(a) Agricultural	(b) Home demonstration	(c) 4-H Club	(d) Older youth	
	<i>18</i>	<i>16</i>		<i>5</i>

35. Total number of communities in county. (Do not include number of neighborhoods.) *6*

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees. *5*

37. Number of clubs or other groups organized to carry on adult home demonstration work. *11*

38. Number of members in such clubs or groups. *200*

39. (a) Number of 4-H Clubs. (See question 173.) (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.)

40. Number of neighborhood and community leaders in the neighborhood-leader system: Men *51* Women *39*

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program:

(a) Adult work	(1) Men	(b) 4-H Club and older youth work	(1) Men	(3) Older club boys
	<i>8</i>	<i>2</i>	<i>10</i>	<i>2</i>
	(2) Women <i>25</i>		(2) Women <i>25</i>	(4) Older club girls <i>6</i>

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members:	(1) Men	(2) Women	(3) Youth
(b) Paid representatives of public agencies or other agencies, or of organizations:	(1) Men	(2) Women	

44. Number of communities with agricultural planning committee (over-all planning)

45. Number of members of such community planning committees: (a) Men (b) Women (c) Youth

46. Was a county committee report prepared and released during the year? (a) Yes (b) No

	Extension organization and planning ¹ (a)	County agricultural planning ¹ (b)	Total (c)
(1) Home demonstration agents			<i>34</i>
(2) 4-H Club agents			<i>36</i>
(3) Agricultural agents			<i>6</i>
(4) State extension workers			<i>11</i>
47. Days devoted to line of work by:			
(1) Home demonstration workers			<i>12</i>
(2) 4-H Club workers			<i>8</i>
(3) Agricultural workers			<i>3</i>
(4) State extension workers			<i>2</i>
48. Number of planning meetings held:	(1) County		
	(2) Community		
49. Number of unpaid voluntary leaders or committeemen assisting this year			<i>3</i>
50. Days of assistance rendered by voluntary leaders or committeemen			<i>20</i>

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

CONSERVATION OF NATURAL RESOURCES

62. Days devoted to line of work by—	63. Number of communities in which work was conducted this year.	64. Number of voluntary local leaders or committeemen assisting this year.
(1) Home demonstration agents		
(2) 4-H Club agents		
(3) Agricultural agents		
(4) State extension workers		

Soil and Water—Continued

65. Number of farmers assisted this year—
(a) With problems of land use
(b) In the use of crop rotations
(c) With strip cropping
(d) In constructing terraces
(e) In grassing waterways or otherwise preventing or controlling gullies
(f) With contour farming of cropland
(g) In contouring pasture or range
(h) In the use of cover or green-manure crops
(i) In otherwise controlling wind or water erosion
(j) In summer-fallowing
(k) In making depth-of-moisture tests
(l) With drainage
(m) With irrigation
(n) With land clearing

66. Number of farmers
(a) In soil-conservation districts which were assisted with education for organization or operation this year
(b) Assisted in arranging for farm-conservation plans this year
(c) Assisted in doing work based on definite farm-conservation plans this year

* Include nature study

Forestry—Continued

67. Number of farmers assisted this year
(a) In reforesting new areas by planting with small trees. (Include erosion-control plantings)
(b) In making improved thinnings, weedings or pruning of forest trees
(c) With selection cutting
(d) With production of naval stores
(e) With production of maple-sirup products
(f) In timber estimating and appraisal
68. Number of farmers cooperating this year in prevention of forest fires
(a) In fire control

Wildlife—Continued

69. Number of farmers assisted this year
(a) In construction or management of ponds for fish
(b) In protection of wildlife areas, such as stream banks, odd areas, field borders, marshes, and ponds, from fire or livestock
(c) In planting of edible wild fruits and nuts in hedges, stream banks, odd areas, and field borders
(d) With other plantings for food and protection in wild-life areas

FARM MANAGEMENT

Include all work with adults, 4-H Club members, and older youth	Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, tenancy, and other management problems	Farm credit (short and long time)	Outlook information
	(a)	(b)	(c)	(d)
70. Days devoted to line of work by: (1) Home demonstration agents				
(2) 4-H Club agents				
(3) Agricultural agents				
(4) State extension workers				
71. Number of communities in which work was conducted this year				
72. Number of voluntary local leaders or committeemen assisting this year				
73. Number of farm-survey records taken during the year: (a) Farm business		75. Number of farmers assisted this year—Continued.		
(b) Enterprise		(e) In getting started in farming, or in re-		
(c) Other		locating		
74. Number of farmers assisted this year in keeping: (a) Farm inventory		(f) With credit problems (debt adjustment		
(b) General farm records		and financial plans)		
(c) Enterprise records		(g) In using "outlook" to make farm adjust-		
75. Number of farmers assisted this year: (a) In developing a farm plan only		ments		
(b) In developing a farm and home plan		(h) With a farm-income statement for tax		
(c) In analyzing the farm business		purposes		
(d) In improving landlord-tenant relations and leasing arrangements		(i) With farm-labor problems		
		(j) In developing supplemental sources of in-		
		come		
		(k) In other		

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and older youth	Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)	Land policy and programs (classification of land zoning, tenure, land development, settlement, public-land management, etc.)	Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)	Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.)
	(a)	(b)	(c)	(d)
76. Days devoted to line of work by: (1) Home demonstration agents				
(2) 4-H Club agents				
(3) Agricultural agents				
(4) State extension workers				
77. Number of communities in which work was conducted this year				
78. Number of voluntary local leaders or committeemen assisting this year				
79. Number of tours conducted this year to observe economic and social conditions in various land use areas				
80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems				
81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)				
82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year				

* Include all work on farm adjustments conducted in cooperation with AAA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 8) or to soil management (p. 7).

MARKETING AND DISTRIBUTION

Include all work with adults, 4-H Club members, and older youth	General	Grain and hay	Livestock and wool ¹	Dairy products	Poultry and eggs ¹	Fruits and vegetables	Cotton	Forest products	Tobacco, sugar, rice, and other commodities	Home products and crafts	Purchasing of farm and home supplies and equipment ²
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)
83. Days devoted to line of work by—											
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents											
(4) State extension workers											
84. Number of communities in which work was conducted this year											
85. Number of voluntary local leaders or committeemen assisting this year											
86. Number of new cooperatives ³ assisted in organizing during the year											
87. Number of established cooperatives ³ assisted during the year											
88. Number of members ³ in the cooperatives assisted during the year (questions 86 and 87)											
89. Value of products sold or purchased by cooperatives assisted during the year (questions 86 and 87) ¹	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
90. Number of farmers or families (not members of cooperatives) assisted during the year											
91. Value of products sold or purchased by farmers or families involved in the preceding question	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
92. Number of private marketing and distributing agencies and trade groups assisted this year											
93. Number of programs ² pertaining to marketing agreements, orders, surplus removal or Lend-Lease purchases assisted in or conducted this year											
94. Number of marketing facilities improvement programs ² participated in or conducted this year											
95. Number of marketing surveys assisted with or conducted this year											
96. Number of special merchandising programs ² participated in or conducted this year											
97. Number of consumer information programs ² pertaining to marketing and distribution participated in or conducted this year											
98. Number of programs ² relating to marketing services and costs of distribution conducted this year											
99. Number of programs ² relating to transportation problems conducted this year											
100. Number of programs ² relating to the specific use of market information conducted this year											
101. Number of other marketing programs ² conducted this year (specify)											

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.

² Where a cooperative association serves more than one county, include only the membership and proportionate volume of business originating in the county covered by this report.

³ Organized piece of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

101. Number of other household appliances, commodities, and services furnished to farmers		The house, furnishings, and surroundings		Rural electrification		Farm buildings		Farm mechanical equipment	
		(a)		(b)		(c)		(d)	
102.	Days devoted to line of work by—								
	(1) Home demonstration agents		34		2				2
	(2) 4-H Club agents								
	(3) Agricultural agents								
	(4) State extension workers								
103.	Number of communities in which work was conducted this year		3		1				4
104.	Number of voluntary local leaders or committeemen assisting this year		4						
The House, Furnishings, and Surroundings—Continued				Rural Electrification—Continued					
105.	Number of families assisted this year in—			106.	Number of families organized or assisted this year to obtain electricity				
	(a) Constructing dwellings		2	107.	Number of families assisted this year in—				
	(b) Remodeling dwellings		15		(a) Obtaining electricity				2
	(c) Installing sewage systems				(b) Selection or use of electric lights or home electrical equipment				32
	(d) Installing water systems		1		(c) Using electricity for income-producing purposes				19
	(e) Installing heating systems				Farm Buildings—Continued				
	(f) Providing needed storage space		63	108.	Number of farmers assisted this year in—				
	(g) Rearranging or improving kitchens		28		(a) The construction of farm buildings				
	(h) Improving arrangement of rooms (other than kitchens)		18		(b) Remodeling or repairing farm buildings				
	(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings		12		(c) Selection or construction of farm-building equipment				
	(j) Setting household furnishings or equipment (other than electric)		46		Farm Mechanical Equipment—Continued				
	(k) Improving housekeeping methods		90	109.	Number of farmers assisted this year in—				
	(l) Laundry arrangement		20		(a) The selection of mechanical equipment				Passive container
	(m) Installing sanitary closets or outhouses		11		(b) Making more efficient use of mechanical equipment				23
	(n) Screening or using other recommended methods of controlling flies or other insects		51	110.	Number of farmers following instructions in the maintenance and repair of mechanical equipment this year				
	(o) Improving home grounds		15	411.	Number of gin stands used this year in the ginning of cotton				
	(p) Planting windbreaks or shelterbelts								

SPECIAL AGENT IN CHARGE

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Includes all work with adults, 4-H Club members, and older youth		Home management— family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
117. Number of weeks	(1) Home demonstration agents	23	31	17	24
118. Days devoted to line of work by—	(2) 4-H Club agents				
	(3) Agricultural agents				
	(4) State extension workers		1		
119. Number of communities in which work was conducted this year		3	4	4	4
120. Number of voluntary local leaders or committeemen assisting this year			10	5	8
Home Management—Family Economics—Continued		Clothing and Textiles—Continued			
121. Number of families assisted this year—		127. Number of families assisted this year with—			
(a) With time-management problems	171	(a) Clothing—construction problems		49	
(b) With home accounts	12	(b) The selection of clothing and textiles		155	
(c) With financial planning	32	(c) Care, renovation, remodeling of clothing		40	
(d) In improving use of credit for family living expenses	10	(d) Clothing accounts or budgets		136	
(e) In developing home industries as a means of supplementing income	15	Family Relationships—Child Development—Continued			
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying of—		128. Number of families assisted this year—			
(a) Food	72	(a) With child-development and guidance problems		29	
(b) Clothing	4	(b) In improving family relationships		131	
(c) Housefurnishings and equipment	3	129. Number of families providing recommended clothing, furnishings, and play equipment for children this year		27	
(d) General household supplies	5	130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men		11	
123. Number of families assisted this year through cooperative associations ¹ or individually, with the buying of—		(b) Women		28	
(a) Food	115	131. Number of children in families represented by such individuals		20	
(b) Clothing	22	Recreation and Community Life—Continued			
(c) Housefurnishings and equipment	11	132. Number of families assisted this year in improving home recreation		252	
(d) General household supplies	35	133. Number of communities assisted this year in improving community recreational facilities		162	
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications)	75	134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs		12	
125. Number of families assisted this year with "making versus buying" decisions	28	135. Number of communities assisted this year in establishing—	(a) Club or community house	1	
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living	123	(b) Permanent camp			
		(c) Community rest rooms			
		136. Number of communities assisted this year in providing library facilities			
		137. Number of school or other community grounds improved this year according to recommendations			3

NOTE.—Individual families and groups assisted with selling problems should be reported in column (f), page 9.

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 18.
² Includes question 122, also families buying through marketing cooperatives, organized or unorganized, column (b), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

16-20874-4

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)	
138. Corn						Acres
139. Other cereals						Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation						Acres
143. Potatoes, Irish and sweet						Acres
144. Cotton						Acres
145. Tobacco						Acres
146. Fruits						Acres
147. Home gardens	7	19	5	12	7	Acres
148. Market gardens, truck and canning crops						Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)						Birds
151. Dairy cattle						Animals
152. Beef cattle						Animals
153. Sheep						Animals
154. Swine						Animals
155. Horses and mules						Animals
155a. Rabbits						Animals
156. Other livestock						Animals
157. Bees						Colonies
158. Beautification of home grounds						XXXXXXXXXXXXXX
159. Forestry						Acres
160. Wildlife and nature study (game and fur animals)						XXXXXXXXXXXXXX
161. Agricultural engineering, farm shop, electricity, tractor						Articles made
162. Farm management						Articles repaired
163. Food selection, preparation, and/or baking		34	3	20		Meals planned
164. Food preservation. (Include frozen foods)	6	99	2	65	1005	Meals served
165. Health, home nursing, and first aid						Quarts preserved
165a. Child care						XXXXXXXXXXXXXX
166. Clothing <u>III</u>	25	157	15	115	328	Garments made <i>articles</i>
167. Home management (housekeeping)						Garments remodeled
168. Home furnishings and room improvement						Units
169. Home industry, arts and crafts						Rooms
170. Junior leadership						Articles
171. All others		204		165		XXXXXXXXXXXXXX
172. Total (project enrollment and completion)	81	502	44	377		XXXXXXXXXXXXXX

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125 4-H Club Membership and Enrollment
 131 4-H Club Membership 1

173. Number of 4-H Clubs (do not count the same club more than once).....	11
174. Number of different 4-H Club members enrolled.....	308
175. Number of different 4-H Club members completing.....	197
176. Number of different 4-H Club members in school.....	300
177. Number of different 4-H Club members out of school.....	8
178. Number of different 4-H Club members from farm homes.....	35
179. Number of different 4-H Club members from nonfarm homes.....	10

Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
15th year	5	2	10 and under	5	4
16th year	26	26	11	14	6
17th year	26	59	12	13	48
18th year	14	20	13	2	34
19th year			14	3	39
20th year			15	6	25
21st year			16		13
22nd year			17		2
23rd year			18		
24th year			19		
25th year			20 and over		

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—	5
183. Number of 4-H Club members having health examination because of participation in the extension program.....	25
184. Number of 4-H Clubs engaging in community activities such as— improving school grounds and conducting local fairs.....	3

1 All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.
 2 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 10, minus adjustments due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year as reported on page 10, 1935-1936.
 3 Same as footnote 2, except that reference is to completions instead of enrollments.

WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth.....

 186. Membership in such groups.....

(a) Young men.....	17
(b) Young women.....	19

187. Number of members by school status and age	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men.....	1	1	1	1	2	
(2) Young women.....	3	1	10	4	9	1

 188. Number of meetings of older rural youth extension groups.....
 189. Total attendance at such meetings.....

 190. Number of other older rural youth groups assisted.....
 191. Membership in such groups.....

(a) Young men.....	5
(b) Young women.....	11

 192. Number of older rural youth not in extension or other youth groups assisted.....
 193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications).....

194. Check column showing approximate portion of older-youth program devoted to—	Percent			
	Under 10 percent (a)	10-19 percent (b)	20-30 percent (c)	40 percent or more (d)
(1) Citizenship, democracy, and public problems.....				
(2) Vocational guidance.....				
(3) Family life and social customs.....				
(4) Social and recreational activities.....				
(5) Community service activities.....				
(6) Technical agriculture.....				
(7) Technical home economies, including nutrition and health.....				

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

	General leader interest (6)	All other work (6)
195. Days devoted to line of work by—		
(1) Home demonstration agents		
(2) 4-H Club agents		
(3) Agricultural agents		
(4) State extension workers		
196. Number of communities in which work was conducted this year		
197. Number of voluntary local leaders or committeemen assisting this year		

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal Agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

	Assistance to Veterans (4)	U. S. S. D. A. Councils (5)	Farm Credit Administration (6)	Employment Service (6)	Production and Marketing Administration (6)	Soil Conservation Service (7)	Farmers' Home Administration (8)	Rural Electrification Administration (9)	Tennessee Valley Authority (10)	Social Security Public Health Children's Bureau (11)	Other Agencies (12)
198. Days devoted in line of work by—											
(1) Home demonstration agents	2					5		3		2	
(2) 4-H Club agents											
(3) Agricultural agents											
(4) State extension workers											
199. Number of communities in which work was conducted this year											
200. Number of voluntary local leaders or committeemen assisting this year											
201. Number of meetings participated in this year by extension workers											
Includes grasshoppers, army worms, chinch bugs and other insects not reported under specific crop or livestock headings.											

15
TOLSON REPORT

TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 - A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
 - A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweeding of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The *adoption of a farm or home practice* resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *4-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *4-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *4-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. The *elder rural youth group* is primarily a situation group, out of school, at home on farms, not married or started farming on their own account, and mostly 16 to 25 years of age.

VIRGINIA
NORFOLK COUNTY
NARRATIVE REPORT OF HOME DEMONSTRATION AGENT
DECEMBER 1, 1947--NOVEMBER 30, 1948

Cleopatra Williamson
Local Home Demonstration Agent

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● SCOPE OF WORK

Ten Home Demonstration Clubs composed of two-hundred members did a grand job and influenced two-hundred and thirty-five other women with extension methods and practices. The eleven h-H Clubs with a membership of three-hundred reached the goal set for nineteen hundred forty-eight in enrollment and the addition of new clubs. There was only one older Youth Club with a membership of seventeen however, a number of other youths were influenced through this club's work.

The Agent reached four hundred and fifty adults and youth through other groups. Approximately one hundred and seventy-five families were reached through neighborhood and community leaders.

Leaders, club members and agents used various methods to reach the families as; news articles that carried valuable information, radio announcements of special activities, home visits to give specific information. Circular letters, and telephone calls to contact key persons or leaders in the neighborhoods and communities and mailing illustrative material. There was also cooperation with other organizations and agencies as the church, school, Sunday school, other clubs or groups etc. Approximately three-hundred and seventy families have been influenced by some phase of the extension program. The total number of farm families in the county taken from the nineteen hundred forty five census was 1,029.

ADULT WORK

Project work for the home demonstration clubs was determined at the Fall planning meeting through representatives from each home demonstration club and other leaders in the County. The agent introduced or reviewed the national and local situation that might affect the County's standard of living. Each representative presented problems in his or her neighborhood that needed consideration. These problems were discussed by the group. A Home Demonstration Committee was formed consisting of all club presidents and the agent to further analyze these problems and select those most urgent that could be handled over a period of twelve months. From these methods the Program Calendar for the year was made up. The subject matter fields in which work was carried are as follows:

Meal Planning (school lunches)--This project was chosen to train Mothers with children of school age to save time, energy, fuel and cost in the preparation of the school lunch. The mothers complained of the children refusing to take lunch to school and buying only sodas and cakes during lunch time.

Discussions were conducted in club meetings and demonstrations were given in leader training meetings on the subject. Club members participated one hundred per cent and brought clippings of recipes and articles from magazines and newspapers on school lunches. Charts were made in each club and approximately fifteen sandwich fillings were

demonstrated, demonstrations also covered planning, preparation, and packing the lunch box with a hot or cold beverage, fruit and a raw vegetable. Training was also given in making the lunch attractive as well as nutritious.

Three mothers from the Willow Grove neighborhood consented to observe their children for a period of one month in regards to the reactions shown from the lunches prepared and improvement seen in the child. Reports were made in the meetings. The mothers were very happy over the results. They found that the children were enthused and looked forward to taking a lunch to school which was practically new to the majority in its' attractiveness plus being very tasty or appetizing. The child became conscious as to the food he ate and what it did for his body. A definite change was seen in the health of the child.

Clothing-- Due to the high prices, poor quality and poor workmanship in the ready-to-wear clothing this project was chosen. Rapid change in style trends were also considered. Some wanted to learn to sew and others wanted to do a better job of it.

The Silmerton Home Demonstration was the most outstanding in this project. This club acted as hostess for the County Clothing Clinic held in their neighborhood for the home demonstration clubs. The Clinic was conducted with the following methods. Discussions and demonstrations on equipment for sewing, taking measurements and studying figure types, selecting a pattern, style trends, cutting, fitting and finishing. Every one present participated in the discussions and demonstrations.

An exhibit and a short program concluded the three and a half day clinic. Interested persons in the County attended this program and a talk on "Clothing In Relation to Health" was made by Mrs. M. L. Hughes, Norfolk County Health Educator.

Following the Clothing Clinic a Hat Clinic was conducted in the adjoining County, Hansmond. Miss Iva Byrd Johnson, State Clothing Specialist, demonstrated cleaning, blocking, restyling and decorating of hats. A wonderful job was accomplished with participation from all present including three representatives from Norfolk County.

Following this Clinic a leader training meeting was held in the County with the leaders participating in the Hat Clinic assisting the agent in training the leaders to clean, block, restyle and decorate hats. As a result five club members have made simple style hats from patterns, approximately twenty five women have redecorated old hats and fifteen women cleaned, blocked and restyled hats. It was found that many hats were thrown aside that could be made very attractive.

House Furnishing--Most members were interested in this project due to the continued high cost of living. There was also a great deal of furniture in need of refinishing. By upholstering, repairing broken and weak places and the cost of having it done would be very expensive. There was also a desire to learn more about the care and repair of furniture.

A Furniture Clinic was held at the U. S. O. with Miss Ruth Jamison, State Furniture Specialist demonstrating upholstering, repairing and refinishing furniture. Three pieces of Antique furniture were worked on.

Hat Clinic



Showing Leaders Participating

Springs were tied in the chairs, pockets were made for springs in the cushioned pillows, chairs were padded, the wood refinished and covered with very pretty gold tapestry. All leaders participated in this clinic and accomplished a great deal. During the year, twenty other women were helped or assisted in refinishing furniture. Five families have done some upholstering in their homes and approximately fifty women refinished some pieces of furniture in their home.

The outstanding figure in this project was Mrs. Jessie Wellens, president of the Brighten Home Demonstration Club. Mrs. Wellens upholstered four pieces of furniture, refinished the wood and repaired weak and broken places in her furniture. A beautiful job was completed and several groups visited Mrs. Wellens home to see this job.

Food Preservation-- This project has been carried for two summers and yet club members continue to be interested in learning more about preserving food and see the need for an increase in saving food grown at home. More and larger gardens were grown and this had a great deal to do with the continued enthusiasm in food preservation. The rising cost of food was also a cause for choosing this project.

Two leader training meetings were held at which the following methods were used in putting the project over; discussion, lectures, and demonstrations. Equipment for canning by the hot water bath and pressure cooker was demonstrated too. A demonstration was also given by Price's Inc. on preparation of food for freezing in the home Deep Freezer.

The Willow Grove Home Demonstration Club being new in the work

The following page shows furniture
upholstered by the Brighton Home Demonstration Club.

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was quite outstanding in that twenty persons in the community was influenced to can that had never canned before. A majority of the club members canned for the first time. Six families in the neighborhood purchased pressure cookers. A total of fifteen pressure cookers were purchased in the county.

The county is happy to report the amount of 9,928 jars of food canned, 1,230 pounds of meat cured and three hundred pounds of meat frozen. A movie was shown in one leader training meeting preceeding the slaughtering season entitled, "Curing Pork Country Style".

Bread Making and Holiday Desserts--This project is a favorite among the women and chosen to be worked on near the holiday seasons. Some of the ideas in mind in choosing the project were; to cut down expenses during the holiday season by making cakes, puddings and cookies and to learn how to make more and attractive desserts and breads.

Literature was given all leaders on recipes received from the food specialist. Demonstrations were given by various leaders. The uncooked fruit cake was the favorite dessert made. Seventy-five women made this cake during the holidays. Thirty women made plus puddings for the first time.

OTHER ACTIVITIES

A Drive was sponsored by the County Advisory Board for the purpose of raising funds. These funds were to aid the H-H Council in purchasing photographic equipment to be used in club work and to contribute to the Tuberculosis Association.

Each club was held responsible for selling fifty tickets at ten cents

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County's Negro 4-H, Home Clubs Plan Exhibit Day

The 11 4-H clubs and 10 Home Demonstration clubs of Negro Extension Service activities in Norfolk County will hold a joint Achievement Day tomorrow from 10 a. m. to 1:30 p. m. at the Smith Street Y.M.C.A. Miss Cleopatra Willbanson, Negro home agent, has announced.

Miss Mary Walker, Norfolk County home agent, will speak on "Parents and Leadership Responsibilities in the County Extension Program."

The 4-H's will be discussed by Paul Singleton, county visiting agricultural instructor, "heat." Mrs. Johnnie Wilson, former home economics instructor, "heart." M. A. McCoy, vocational agricultural instructor at the Norfolk County Training School, "hands," and Mrs. M. L. Hughes, health teacher, "health."

Among exhibits by the 4-H clubs will be small laundry equipment and food preservation. The home clubs will include clothing, upholstering and food preservation, among others.

The theme will be "Creating Better Homes for More Representative Citizenship Tomorrow." Communities represented will be Bell's Mills, South Hill, Gilmerton, Churchland, Britts Road, Willow Grove, Fenness, Crosswood, Oakwood, Ezzierra Corner and West Munden. There are 200 members in the 4-H clubs and 173 in the home clubs.

per ticket and raising additional funds by having entertainments in the neighborhood. The amount of seventy-two dollars and fifty cents was raised.

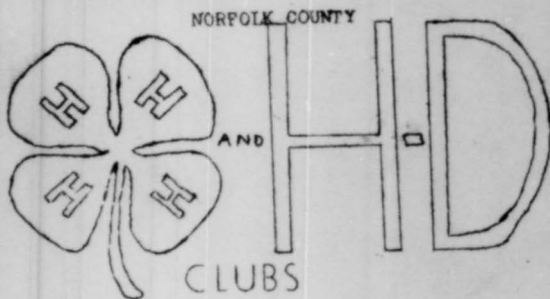
Three clubs joined together in a Picnic during the summer at the beach. A Wiener Roast was held in two clubs during the early fall. These activities were planned as a form of recreation and to encourage more adults in the value of joining together in fun. A grand time was had by all.

Five community leaders attended the Atlantic Rural Exposition IN Richmond for the main purpose of seeing the farm, home and h-h exhibit. This trip was made so leaders could get ideas from the fair of the many and various things being done in the extension field, and for a form of recreation for the leaders while gaining valuable information.

Each leader returned to his neighborhood Sunday School, church and club meetings with a report on the information gained at the fair which helps to keep the public aware of the extension program.

Achievement Day was planned as one way of making the county extension program attractive to the people of the county. The objectives of the observance are as follows: to share with one another the accomplishments made, to evaluate the years' work, to better acquaint the public with the club activities and create more interest among club members.

The program was mostly devoted to h-h participation with Miss Mary Walker, County Agent addressing the group with the subject "Parents and Members Responsibility in the County Extension Program". Three hundred and twenty five h-h and adults members were present.



ACHIEVEMENT DAY PROGRAM

Theme: Creating Better Homes for a More
Responsible Citizenship Tomorrow.

Saturday October Thirtieth 1948

11:00 A.M. - 1:30 P.M.

The Y.M.C.A. , 1019 Smith Street
Norfolk, Virginia

PROGRAM

"America"	Audience
Prayer	Janice Mitchell
The Lord's Prayer	Vernal Peoples
4-H Pledge	4-H Clubs
Music(4-H Trail)	4-H Clubs
Welcome Address	John Williams, Pres., County Adv. Board
Instrumental Solo	Janice Munford
Instrumental Solo	Geraldine Hayslette
Purpose of Achievement Day	Home Agent
Music	4-H and H-D Club Activities Norfolk Div. Chior
Parents and Leader's Responsibilities In the County Extension Program.	Miss Mary Walker, Home Dem. agent, Norfolk C'ty.
The Four Principals of the 4-H Pledge:	
Heart...former H.E.ins.,	Mrs. Johasie Wilson
Hands....Visiting instr.,	Paul Singleton
Head...Agricultural Voc. instr.,	M.A. McCoy
Health...Health Educator,	Mrs. M.L. Hughes
	Solo
Announcements	County Leaders
Remarks	Norfolk Div. Chior
Music	Benediction
	Taps
	Mrs. C.M.Keen, 4-H Club Leader
	Mistress of Ceremonies
	Home Demonstration agent,
	Miss Cleopatra Williamson

The remainder of the program is discussed under the heading "Other Activities" in the section, "Work With Youth."

LEADERSHIP

Leadership was stressed as it was the means for strengthening and developing the home demonstration program.

The County Advisory Board is the leading adult organization in the County. This organization has a membership of thirty eight. Three members from each club and other key leaders in the county are represented here. The Board acts as a little congress for the County's work and meets regular three times a year. These leaders are trained for the following duties:

The County Home Demonstration Committee helps make final plans for the years program of work, to get necessary information to the clubs and to discover problems in the community that need consideration.

Project leaders are trained to better understand material given to work with and how to give demonstrations.

Community and neighborhood leaders are trained indirectly to direct agent to other leaders in the community, to take information to others in the neighborhood and to study the problems in the various areas.

Accomplishments due to having trained leaders were seen in properly conducted meetings and programs, in making it possible to reach at least three hundred and seventy different families and creating interest and arousing enthusiasm in the extension program in the County.

OTHER MEANS OF REACHING PEOPLE

The County Advisory Board selected the Hickory Community to conduct a community improvement project. The objectives for this project was to make the community conscious of their living conditions and to check progress made over a period of a year, to create a desire among the people for improvement and to include non club members and leaders in the extension program.

A community organization was formed including two junior 4-H leaders for the purpose of making plans to carry out the project. These leaders assisted the agent in making a survey of the community in order to thoroughly understand the conditions.

Forty eight families volunteered to cooperate in improving the standards of the community. Some of the activities performed were: meetings and discussions on home and community improvement. Demonstrations on gardening and poultry was given by the County Vocational agricultural instructor, demonstrations were also given on the selection of house hold equipment as the bottle gas stove, home freezer, and smaller equipment as irons, lamps, etc. The following improvements were found at the end of the years listing only the increase:

Fifteen gardens, three families purchasing homes, ten families repainting their homes, fifteen families making improvements in the home by buying or making slip covers, additional furniture and refinishing old furniture, repainting the rooms, and rearranging the furniture. Three families bought cows for milk, five families began raising poultry, six families purchased household equipment as:

refrigerators, washing machines, electric irons, and pressure cookers. One family, Mrs. Judith Brown is in the process of building a new home a six room brick bungalow with bath. Twenty families canned food for the first time using improved methods. One 4-H and one Home Demonstration Club has been organized.

• The second activity that was quite outstanding was the Spring meeting of the Count Advisory Board in March with the public attending. The primary objectives of this meeting were to arouse enthusiasm among the county people in attending the State Farmers Conference in Petersburg, Virginia. In attending the conference it was assumed the leaders would be enriched by the educational experience.

Twenty seven adult farmers and leaders chartered a bus and attended this conference, an increase of twenty over last year. This conference served many purposes for the delegation from Norfolk County as: educational due information gained from lectures, demonstrations and a tour of the farm, the exchange of ideas with leaders and farmers of other counties, and also a form of recreation and a new experience for some attending the conference for the first time.

• The leaders returned to their Sunday Schools, churches, and meetings and gave reports on the conference.

• National Home Demonstration Week was stressed by holding the County Clothing Clinic during the week.

The objectives were to inform the public of the Home Demonstration clubs' activities, to give recognition for outstanding work accomplished among clubs and members, and to advertise Home Demonstration Work.

The week was very successful one with an exhibit of the work completed which included cotton dresses, sport shirts, etc. The Gilmerton

National Home Demonstration Week in County

Norfolk County Home Demonstration Clubs will observe National Home Demonstration Week this week. Highlighted by a Clothing Clinic, it was stated by Miss Cleopatra Williamson, county home demonstration agent.

The Gilmerton Club will be hostess to all Home Demonstration clubs in the county by holding a clothing clinic in the community. The clinic will begin Tuesday at 9 a. m. and will be conducted until 3 p. m. Members of all H-D clubs are expected to attend.

The theme of the week's observance will be, "Today's Home Builds Tomorrow's World."

The Gilmerton clinic will include the following: Style trends and fashions, body measurements, choosing a pattern, reading the pattern, cutting and fitting the garment, and finishing the garment.

An exhibit of the work done at the clinic will conclude the observance. Miss Williamson will conduct the clinic.

Miss Williamson and others represented Norfolk County at the Hat Clinic conducted May 5 in Nansemond County. The clinic was held in the Recreation Center in Suffolk, and Norfolk County was one of six counties represented.

Leaders from Norfolk County in attendance were, Mrs. Lorraine Jernigan and Mrs. Frances Wilson of Gilmerton. Those attending the clinic brought hats which figured in cleaning, dyeing, blocking and steam pressing, re-styling and trimming.



Hold Farmers' Conference at State College

The annual State Farmers' Conference will be held at Virginia State College, Petersburg, Thursday, April 15, opening at 9:45 a. m. Morning and afternoon sessions are scheduled, adjourning at 4 p. m.

Men and women delegates from Portsmouth and Norfolk County will attend the conference, leaving by bus at 7 a. m. Thursday. It was stated by Miss Cleopatra Williamson, county home demonstration agent.

Local arrangements will be made Monday for attending the all-day meeting, and additional information may be secured from Miss Williamson, #12 Wood street, Norfolk, on Monday and Tuesday between the hours of 8:30 a. m. and 10:30. Miss Williamson's phone number is Norfolk 53968.

Persons who are not already listed to attend the conference and who would like to, have been advised to get in touch with extension leaders in their communities. The leaders are as follows: For Churchland, Mrs. B. W. Elliott; Gilmerston, Mrs. Frances Wilson and Miss L. M. Overton, school principal; Deep Creek, the Gilmerston leaders.

Also for Brighton, Portsmouth, Mrs. Jessie Wellens; Willow Grove, Mrs. Margaret Brown and John Williams; Pentress, Mrs. Ophelia Cuffee; Long Ridge, Mrs. Otelia Cuffee; Butts Road, Rev. Miles Williams and Mrs. Julia Dey; Bell's Mill, Mrs. Rosa Lee Manning; and Dozier's Corner, Mrs. Hattie Robinson.

The conference will be welcomed to State College by the president, Dr. Luther H. Foster. The conference will include panel discussions, inspirational and informative addresses by experts, and music by the State College choir.

Demonstrations will include a practical livestock enterprise for Virginia farms, care and management of brooding chicks, pasture improvement, and electricity in the farm home.

A conference summary will be given by Ross W. Newsome, State agent, Extension Service.

County is Well Represented at Farmers' Meeting

Norfolk County was well represented at the Annual Farmers' Conference held April 13 at Virginia State College. Twenty-five men and women from this section attended the one-day conference, making the trip by special bus secured by the County Advisory Board. It was learned from Miss Cleopatra Williamson, county home demonstration agent.

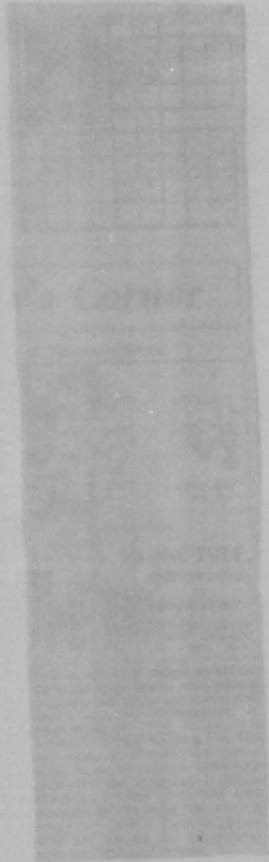
President Luther H. Foster welcomed the conference to State College. Discussions were as follows: Soil Conservation, panel discussion led by S. E. Marshall, district agent; instruction to farmers for 1948, by L. B. Dietrick, director of the extension service; modern methods, scientific farming, beautification, proper foods, farm community welfare, by Dr. Arthur Raper, social science analyst of the Bureau of Agricultural Economics, Washington.

Miss Janet L. Cameron, state food and nutrition specialist, discussed food habits. Music was furnished by the College Choir. Lunch was followed by several demonstrations: Livestock, brooding chicks, pasture improvement, and farm electricity.

The conference of farmers was one of the largest and best held in the South. Those in attendance took time out to tour the college campus. The Norfolk County delegation comprised the following: Mrs. Otelia Cuffee, Miss Mabel Brown, Mrs. Edna Skinner, John Williams, Mrs. Frances Wilson, Mrs. Mary Lamb.

Also, Mrs. Hannah Pigam, Miss Dorothy Brown, Mrs. Henry Godfrey, Mrs. Mary Farmville, Paul West, W. H. Hunt, Mrs. Dorothy Hall, Miss Gladys Brown, Mrs. M. A. Britton, James Baxter, Mrs. Sade Cross.

Also, Mrs. Margaret Brown, William Pigam, Mrs. Judith Brown, Mrs. L. Jernigan, Mrs. Martha Stréll, and others. Mrs. M. L. Hughes, county health educator, also attended the conference.



club was complimented for outstanding work accomplished during the year. Several members enrolled new members during the week.

Other means of reaching the people were through the leaders and agents participating in various organization as the Parent and Teachers meetings, Sunday school, church services and other organizations with these purposes in mind: to become better acquainted, to better understand the activities and to show cooperation and interest in helping to put the job over. As a result more people became interested and was influenced by the extension program. The agent and leaders also gained valuable information that was necessary in working with people.

Home visits were also a means of making personal contact to give specific information and to better understand the individuals.

Newspaper articles and radio announcements were main objectives to reach a great majority of people, to creat interest while giving information and as a form of advertising the extension program.

These means seemed to give a sense of impotence or dignity to extension work. The public became curious of the extension program and leaders and club members seemed to get satisfaction from this type of recognition.

WORK WITH YOUTH

The addition of three 4-H Clubs brought the total number to eleven with a membership of three hundred. Thus reaching the nineteen hundred forty eight goal.

The County 4-H Council is an organization that serves as a little Congress for the 4-H program of work. The council is made up of the following: three members from each 4-H Club, junior and adult 4-H leaders. Therefore, there are thirty-eight members and junior leaders in the council.

The council met three times during the year, Fall, Winter, and Spring. The objectives of this organization are as follows: to plan the program of work for the year with the guidance of the local adult 4-H leaders, to train junior leaders in conducting meetings and programs, to give project instruction, and to see that the job to be done is thoroughly understood.

A great deal was accomplished through the 4-H council. The members put more into their work after having to think and plan for themselves. There was a better understanding of what was expected of them and the job to be done. Standards and duties were set up for the 4-H clubs and members, the amount of project work to be accomplished, the type of meetings to be held in relation to the particular job to be performed, standards club members should reach before being selected as delegates to the State 4-H Short Course, The State Wild Life Conference, and participation in County programs. These standards

consisted of: completion of project work, purchasing the National 4-H Uniforms, keeping records, and owning record books, and attending a reasonable number of 4-H meetings etc. As a result one hundred and seventy nine of the three hundred members completed their project work a larger percentage than the previous year. A larger number also participated in the county activities and purchased the National 4-H uniform. More pride and enthusiasm was created among the entire group.

Eight 4-H members and two adult 4-H leaders were delegates to the state 4-H Short Course in June and the State Wild Life Conference in August at Virginia State College in Petersburg, Virginia. Reports from these delegates of the information gained were given in club meetings, Sunday school, and the following 4-H Council meetings held.

Plans were made in the Council to sponsor a drive for a period of six weeks for the purpose of purchasing some photographic equipment for taking pictures of special activities, demonstrations, etc. and also equipment for showing pictures.

Each club gave some type of entertainment as: fish fries, wiener roast, etc. Each club was also responsible for selling fifty tickets at ten cents per ticket. At the completion of the drive the Council raised seventy eight dollars. The County Advisory Board will contribute to this drive.

The Churchland group was the year's typical 4-H club. This club consisted of seventeen members with two adult leaders. Twenty meetings were held during the year with members doing three fourths of the planning and officiating. These leaders remained in the background as much as possible. There were three junior leaders also that saw that

Attend Annual 4-H Short Course At State College

The 21st Annual 4-H State Course offered at Virginia State College June 8-11 included the participation of several delegates from Norfolk County communities. It was learned from Miss Cleopatra Williamson, county home demonstration agent.

Norfolk County 4-H club members in attendance included the following: Emily Anderson of Churchland, Dorothy Alderson of West Munden, Gladys Brooks of Crestwood, Sarah Sivels of Jettis Road, Ruth Alexander of Beils Mill, and Fannie Turner of South Hill.

The theme of the institute was, "Creating Better Homes For A More Responsible Citizenship Tomorrow." Lorenzo Davis, vice-president of the State 4-H Short Course, gave the purpose of the project on the opening morning, Tuesday, June 8, and President L. H. Foster of State College welcomed the visitors.

The four-day stay at the college included daily devotionals, roll call, group meetings, music and recreation, vesper services, appointment and report of committees, tour of the campus, inspirational addresses, and daily class periods.

A candlelight ceremony took place on the evening of June 10 in which Norfolk County's Miss Williamson participated.

The daily class schedule for the course involved four group classifications of counties, with Norfolk County falling in Group C, which included gardening, R. H. Dunn, instructor; poultry, I. C. Peoples, instructor; nutrition for health, Mrs. S. R. Roane, instructor; and good grooming, S. G. Mansfield, instructor.

These subjects for daily class schedules were general for the entire course. There was also a schedule for club leaders. Lecturers and instructors for the four days were drawn from Virginia State College, the Virginia Agricultural Extension Service, and the State Short Course Committee.

Evan C. White of Buckingham County is president of the State Short Course.

each member came up to the standards set by the club. A special day, place and time was decided upon for the regular monthly meetings. No member was allowed to remain in the club that didn't reach the minimum requirements made by the club.

The club was one hundred per cent in the purchase of record books and uniforms. Three fourths of the members completed their project work. Money was raised at various times at club parties and a pressure cooker was purchased for the club. The highest amount of money raised by all clubs toward the H-H Council Drive which was thirty one dollars and there was one hundred per cent participation in county activities. Recreational activities were also included as Club picnics at the beach and Club socials.

PROJECT WORK

H-H project work was determined through the Council Planning meetings after being discussed in club meetings. The many problems were presented to the group by leaders and agent. The group decided upon the project they wanted and explains why selected. The agent, adult leaders and council officers further discussed these selections in regard to the number of leaders to work with the clubs, the number of members in a club, the amount of time to be consumed, the minimum age and experience of the members in club work and the project best suited to the situation in the neighborhood and needs of the members. The following projects were selected:

Small Laundry Equipment-- A majority of the club members wanted this project as there was a need for this type of project in the County,

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more cooperation was given from members parents, and a project that could be carried through the winter since all members had less time due to being in school.

Two hundred and forty seven members were enrolled in this project and one hundred and eighty seven completed their work. Three junior and eight adult leaders, two members and the agent gave approximately eighty five demonstrations that included the following: lining a clothes basket, making a clothes pin bag, padding an ironing board, covering an ironing board, covering a sleeve board, and making a pressing cloth. One hundred thirty members made the exhibit during the year. Members helped and showed others how to work with this project. There were one hundred and fifty clothes baskets lined and one hundred and eighty seven clothes pin bags made.

Food Preservation-- A project chosen because there was a great need for it in the county. Too much food stuff had been wasted and there was more time to be spent on this due to members being out of school.

Lectures, demonstrations, and pamphlets were given to members. Two leader training meetings were held and fourteen demonstrations were given by adult and junior leaders and agent. Ninety five members were enrolled and sixty seven members completed. One thousand and five quarts of fruits and vegetables were canned. Approximately eighty members helped to plan the amount of tomatoes needed for the family. Thirty five members helped to plan the amount of all canned food needed in the family. Fifty eight members exhibited some of the food they canned during the year at club meetings and on achievement day.

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Bread Making--Chosen by one club with an enrollment of thirty four members. Five members were high school girls and assisted the adult leaders in the project.

Ten demonstrations were given by adult leaders, junior leaders or helpers and agent on the following: Making biscuits, corn bread, griddle cakes and yeast bread. One leader training meeting was held. Parents were asked to let members bake bread at home and samples of bread made was brought to some of the meetings to be judged by the group. Twenty members completed the project.

Clothing III (So you'd like to Sew)--Chosen as there was a great deal of inexperienced members in sewing and some in 4-H Club for the first time. These items were simple and at the same time gave the child a feeling of confidence by completing or doing a job well.

Demonstrations were given by three club members, four junior leaders, five adult leaders and agent on the following: equipment needed to do the job, making an apron, a simple stuffed toy, a baby's bib and a laundry bag. One hundred eighty two members were enrolled and one hundred fifteen completed the project.

Gardening--Selected as there are not enough gardens in the County, to teach youth the value in growing food at home, and to compete in the garden contest sponsored by the state.

Two movies were shown, "Grow your Own" and "The Farm Garden" in the leader training meetings. Lectures and demonstrations were given on the following: the preparation of soil, equipment needed, Planting, cultivation, and pest control. The vocational Agricultural instructor in the county cooperated in giving demonstrations and lectures to the group. All members were given a garden guide and material on pest control.

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Twenty five members were enrolled and seventeen completed. Hannah Boyce of the Hickory Community and a member of the Butts Road club was the county winner by having the largest garden--one acre, and growing more and a larger variety of vegetables.

OTHER ACTIVITIES

Rural Life Sunday seemed to be more fascinating to the public than all others. Preparation for this day was made with the following aims in mind: to show the spiritual side of h-h club work, and to stimulate and create more interest among club members, leaders and the public.

The program was planned in the h-h Council meeting. The county training school principal addressed the group using the theme, "Creating Better Homes for a more Responsible Citizenship Tomorrow". Other county workers leaders and interested persons attended. Those present were served refreshments carrying out the h-h Club colors green and white. The day was a successful one receiving many compliments from the county people.

The Achievement Day was planned to bring together county club members and interested persons to share in the recognition of club members' accomplishments during the year. The main objectives were: to evaluate the program of work, to arouse enthusiasm among club members and the public in carrying out the club motto "To make the Best Better".

A grand day was enjoyed by all. Pictures were taken of leaders, h-h members in uniform and county workers participating in the program. An exhibit was shown of some of the work done during the year. The public responded very well to this activity.

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Rural Life Sunday



Showing girls in uniform

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Negro 4-H Clubs Plan Program On Better Homes

Creation of better homes will be the theme of a program presented Sunday at 3 p. m. at Crestwood Baptist Church by Norfolk County Negro 4-H Clubs, it was announced yesterday by Miss Cleopatra Williamson, local home demonstration agent of the Agriculture and Home Economics Extension Service.

As part of their observance of "Rural Life Sunday" the 4-H groups will hear an address by W. A. Weaver, principal of Norfolk County Training School, on "Creating Better Homes for a More Responsible Citizenship Tomorrow." Miss Mary E. Gibson, Norfolk County School Supervisor, will introduce the speaker.

The program will include vocal selections by the County Training

High School Quartet and talks by 4-H Club members.

The 4-H clubs will be represented by the following adult leaders: Churchland, Mrs. Carrie Mufford and Mrs. Nicola Elliott; Willow Grove, Mrs. Margaret Brown and Mrs. Mary Albritton; Crestwood, Miss Marjorie Whitfield; Butts Road, Rev. Miles Williams and Mrs. Julia Dey; South Hill, Miss Ida Jones; Bell's Mill, Mrs. Rose Manley; Douglas Park, Mrs. S. Southall; Doziers Corner, Mrs. E. P. Joyner; Gilmerton, Miss G. Jenkins and Miss Lillie Overton.

The program will be under the direction of Miss Williamson.



WILLIAM A. WEAVER of Portsmouth, principal of the Norfolk County High School, who will deliver the main address on the program Sunday afternoon in Crestwood Baptist Church to be held by Norfolk County 4-H Clubs in observance of Rural Life Sunday. The program will be held from 3 p. m. to 5 p. m. EST, and the theme of the meeting will be, "Creating Better Homes For a More Responsible Citizenship Tomorrow." Prof. Weaver will be presented by Miss Mary E. Gibson, county supervisor of colored schools. The program will be under the direction of Miss Cleopatra Williamson, Norfolk County home demonstration agent and others appearing will include 4-H club members from various county communities, and the County High School quartet.

Norfolk County Achievement Day Program Attracts 350 In Norfolk

NORFOLK.—The Achievement Day program for Norfolk county, held at the Smith Street Community Center last Saturday and beginning at 11 a. m., attracted 350 4-H Club member, county leaders and other citizens interested in the improved 4-H Club and H-D Club programs in the county under the leadership of Miss Cleopatra Williamson, county home demonstration agent, and club officials.

The theme of the program was "Creating Better Homes for a More Responsible Citizenship Tomorrow." Miss Williamson explained the purpose of the celebration and showed that progress has been made in the county through the expanded activities of the 4-H clubs in the county.

Miss Mary Walker, county home agent, spoke on "Parents Leaders and Club Members' Responsibility in the County Extension Program." She stressed the point that love should be the basis of any group work and that this would assure success when other factors are in operation.

COOPERATION NEEDED

Miss Walker also told the parents that 4-H boys and girls need their cooperation to achieve success in their work. She urged cooperation among parents and club leaders for the week.

The four principles of the 4-H Club pledge were explained and outlined as follows: Paul Singleton, county instructor, the head; Mrs. L. N. Wilson, former home

economics instructor; Mrs. C. M. Keene, instructor in the county school system, the hands; and Mrs. M. L. Hughes, county health officer, health.

Each speaker explained the importance of these phases of 4-H Club work and what such a four-fold program means to the boys and girls in the county. It was pointed out that the four principles complete the base for the development of the whole child.

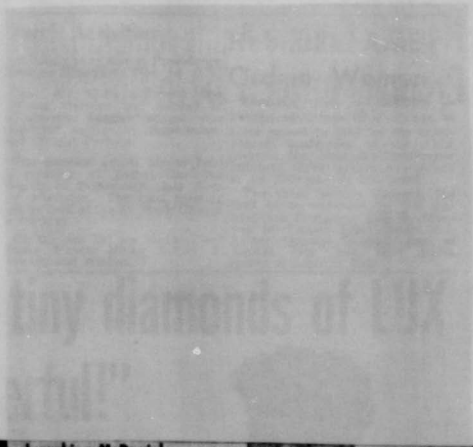
CLUB CONTRIBUTIONS

Members of 4-H clubs had a share in the program. They gave the 4-H Club pledge, contributed songs, piano and vocal solos, and exhibited projects worked out during the year. These exhibits included small laundry equipment, food preservation and handicraft. The H-D Clubs' exhibits consisted of projects worked out during the year like upholstery, food preservation and clothing.

The two clubs that did outstanding work in projects during the past year were the Churchland 4-H Club and the Gilmerton Horse Demonstration Club.

HORACE CLAYTON GRANTED YEAR'S LEAVE FOR HEALTH

CHICAGO, Ill.—(AP)—Horace R. Clayton, director of Parkway Community House, has been granted a year's leave of absence with full pay to recover his health, according to an announcement made by the board of trustees here last week.



Mrs. Josephine McDaniel
Folk, Va. housewife

**After, richer suds
Fabrics lovely
as long**



...re's the really new way to
... for your nice things. Nev,
...monds of Lux! There's nothing
... the world just like these tiny,
... er diamonds.

They're so much faster . . .
... into suds at the touch of

...suds can't—leave fabrics cleaner,
fresher.

Use these wonderful new Lux
diamonds for all your nice wash-
ables. Colors stay lovely up to 3
times as long, tests show. So
avoid harsh scrubbing methods

Participants In County 4-H Club Achievement Day Program



Norfolk county Achievement Day observance at the Smith Street Community Center on Saturday, Oct. 30, from 11 a. m. to 1:30 p. m. for 4-H clubs and H-D clubs attracted 350 members, county leaders and other persons interested in county club work. Miss Cleopatra Williamson, home demonstration agent for Norfolk county, had charge of the program.

Center photo—County 4-H club leaders who contributed to the success of the week during the year. Seated, left to right: Mrs. Rebella A. Gitten, Mrs. Margaret Brown, Mrs. Henry Godfrey, Mrs. Nicola Elliott, Mrs. Gussie Ethridge, Miss Marjorie Whitfield and Miss Ida Jones.

right are: Mrs. M. L. Hughes, county health educator; Mrs. L. N. Wilson, former home economics instructor; Paul Singleton, Norfolk county visiting teacher; Mrs. C. M. Keene, instructor in the county school system; and Miss Williamson, home demonstration agent. (Insert is Miss Mary Walker, county home agent.)

Bottom photo—These 4-H club members appeared at the Achievement Day celebration in their uniforms. The group attracted much favorable comment from speakers and visitors.

The top photo shows the speakers at the program. Left to

Standing, left to right: Mrs. Sallie Smith, Mrs. Rosa Lee Manley, Mrs. Lorraine Jergian, Mrs. B. W. Elliott, Mrs. Elaine Gatling, Mrs. Vivian Wilson, Mrs. Frances Wilson, John Williams, Mrs. Dey, Paul West, Mrs.

Washington



Funeral Rites Held For Norfolk Girl, 17

NORFOLK — Funeral services for Miss Bernice Delores Revels, 17-year-old Booker T. Washington High junior, who died in a local hospital on Oct. 26 after an illness of four weeks, were held on Wednesday afternoon, Oct. 24 at Holy Temple Church with the Rev. H. C. Fields officiating.

As a member of Holy Temple, Miss Revels served as secretary and assistant teacher of the Sunday school, president of the Junior Missionary Circle, chairman of the junior usher board, and pianist of the YPHA. She was former president of her high school class and member of the school choir.

Members of her class served as ushers, while two others along with six members of the school band served as pallbearers. Flower girls were representatives of the Junior Missionary Circle. A portion of the Booker T. Washington High choir also served. Survivors are her father and



MISS REVELS

West Munden Reports

WEST MUNDEN — The Providence Christian Church will worship at St. Andrews A.M.E. Church, Princess Anne, on Sunday, Nov. 7 at 7 p. m. The pastor will deliver the message, while music will be furnished by the choir.

The pastor, the Rev. R. R. Briggs, will deliver the morning message at Providence Christian on Saturday morning. Holy communion will be administered at 1 p. m.

The Choir Union, No. 1, will hold mother, Deans and Elizabeth Revels, and a sister, Mamie C.

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says Mr.
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These new diamonds of Lux are

CAN BLACK-DRAUGHT HELP THAT HEADACHY FEELING?

Yes, Black-Draught may help that headachy feeling if the only reason you feel headachy is because of constipation. Black-Draught, the friendly laxative, is usually prompt and thorough when taken as directed. It costs only a penny or less a dose. That's why it has been a best-seller with four generations.

If you are troubled with such symptoms as loss of appetite, headache, upset stomach, flatulence, physical fatigue, sleeplessness, mental haziness, bad breath — and if these symptoms are due only to constipation — then see what Black-Draught may do for you. Get a package today.

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54th Anniversary

Household

- .98 Spring Damp Mops; sturdy a quality cotton head
- 2.25 Jumbo Cake Cover; polished cover and tray
- 1.75 Tube Cake Pan; 10-in. aluminum
- 10-gallon Garbage Can; galvanized
- .95 Scrub Pails; galvanized steel
- 1.95 Water Pail; soamless white enameled
- 1.49 Corn Brooms; best quality

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National 4-H Achievement Week was stressed by illustrative material placed on the bulletin boards in all the schools and three clubs placed a sample exhibit in local store windows located in central points in their particular neighborhoods.

Recreational activities were sponsored during the year. A County picnic was held at Sea view Beach, and Club wienner roasts and fish fries were sponsored by several clubs. The purpose of these activities was to bring clubs and club members together to have good wholesome fun and as a premium for hard work. A good time was enjoyed by all in swimming, singing and playing games.

The South Hill Club made an educational trip to Washington, D. C. during the Spring. Many interesting and historical places were visited. The club members returned after being enriched with a number of wonderful experiences.

LEADERSHIP

Organizational leaders were trained to plan and conduct successful meetings by learning the correct parliamentary procedure, and guiding club members in their duties as club officers, etc.

Project leaders were trained to give demonstrations and to inform members concerning material available and to check results of jobs completed.

Junior leaders assisted the adult leaders and helped fellow club members with their problems of completing a project, keeping records etc.

All members of the 4-H Club Council were considered leaders to help plan the county 4-H Program of work, give assistance to club members, and act as a little governing body for all 4-H work in the County.

There were ten adult H-H Leaders that worked very hard towards accomplishing the nineteen hundred and forty eight goal. These leaders acted more or less as project leaders and stayed in the background as much as possible in order for the junior leaders and members to grow into good leaders.

These leaders were instrumental in developing and strengthening the H-H program of Work.

OLDER YOUTH

One older youth club was organized with seventeen members. The number of clubs did not come up to the nineteen hundred forty eight goal however, approximately one hundred twenty five other youth have been influenced through these members. The general program was closely related to the Home Demonstration Clubs and H-H Club program. The main projects worked on were clothing and food preservation.

WORK DONE BY AGENT IN COOPERATION WITH OTHER AGENCIES

More work was done with the Tuberculosis Association than any other. The county health educator visited all H-D Clubs during the year for the purpose of making members health conscious, provisions were made for all club members to take chest x-rays every six months.

Health programs were sponsored and literature was mailed to all members.

One hundred and seventy five of the two hundred club members have had chest x-rays, at least once in the period of a year. Seventy five have had x-rays in the last six months, all adult club women sold meals for the Tuberculosis Association and the H-D Clubs contributed eighty eight dollars to the Association.

The following Agencies were cooperated with by conducting meetings with speakers on programs for the Red Cross, Public Health and Soil Conservation. All members and interested persons were urged to cooperate and support these agencies. All Home Demonstration Clubs pledged to contribute to the Red Cross and Cancer Drive.

The following movies were shown in relation to combating cancer at two Parent and Teacher meetings; "Time is Life" and "The Traitor within". One movie was shown in relation to Soil conservation entitled "Food and Soil."

EVALUATION OF THE 1948 HOME DEMONSTRATION PROGRAM

In evaluating the 1948 Home Demonstration Program, I consider the increase of leaders, better trained leaders and more participation in other County extension and State activities by leaders as some of the strongest points in bringing desired results.

Community and neighborhood leaders enrollment totaled thirty-six, an increase of fifteen over the previous year. A larger variety of methods were used in leader training meetings that resulted in the leaders better understanding the job to be done.

Fifty two leaders participated in other county and state extension activities, an increase of forty over the previous year. The following non-county activities were included: Hat Clinic in the adjoining County, State Fair, Local Fair, State Farmer Conference and the Wild Life Conference.

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The exchange of ideas with other leaders and farmers, the information gained from various lectures, demonstrations, tours, and exhibits will arouse a greater desire in these leaders to use better methods in accomplishing more. A stronger feeling for competing will also be felt while there is a better understanding and a broader view in the Home Demonstration Program. The trends will definitely influence the 1949 Home Demonstration Program.