

VIRGINIA

Norfolk County Home Dem. Annual Report 1925

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ANNUAL NARRATIVE REPORT
OF
NORFOLK COUNTY
Laura E. Rutherford
Home Demonstration Agent

Status of County Extension Organization

Form of Organization. The 4-H club work of the county is a combined organization of the county agricultural agent and home demonstration agent's work. We deem it quite beneficial to have our work closely correlated, therefore, we work in cooperation with each other in the club work.

The home demonstration clubs are distinct organizations of their own. However, they have organized during the year into a county federation with hopes of being of more service to the county as a whole. We have also a county council which meets every three months for the purpose of promoting the work and projects undertaken by the federation. The federation held four meetings this year, three in Norfolk County with Princess Anne county federation as guest, and one in Princess Anne county, Princess Anne federation entertaining. The last meeting was held in the Y. W. C. A. in Norfolk, November 15th.

Function of Local Leaders, Committees, etc. Each 4-H club has a leader, a local woman who is interested in demonstration work, and in most cases a member of a home demonstration club. These women are very valuable to the clubs in as much as they assist them with any undertaking of the the clubs and advise with them as to the best methods of procedure.

In the home demonstration work the county council acts as a committee for programs of work and projects for the county. However, the local clubs appoint their own committees and plan their work for the clubs.

The home demonstration federation of clubs works in cooperation with the federation of home and school leagues for promoting the interests of all homes and schools concerned. We have recently had a number of our county women become members of the Virginia Homemakers' Association.

Factors Considered and Methods Used in Determining the Program of Work

In considering the program of work for this year my first thoughts turned to the boys and girls of the county for it is through these young people that the greatest results for the future are anticipated. First of all I had to consider conditions of communities, their needs, advantages and opportunities. I then presented the projects of club work which I deemed most essential to the individual club and community. Of course the possibilities of carrying on certain projects must be considered; for instance, cooking cannot be carried on without room and equipment. These are not always accessible. However, in most cases we were able to make preferred adaptations. The program of work for adult workers claimed my attention next. In this work I met with committees of local clubs and also the county council to discuss the needs and desires of individual communities. By this plan, programs were developed which were best suited to the different localities. The county projects were decided by the council with suggestions from myself.

4-H Clubs - Project Activities and Results of Clubs

Foods and Nutrition

a. Cooking. I have two cooking clubs with a membership of 25 girls completing the year's work in meal preparation. One club finished first year work while the other completed second year work. The bulletin outlined at Blacksburg for 4-H cooking club work was followed closely. Twenty-five complete record books and compositions were sent in to me, and a number of food charts were made by the girls. Each club finished their work by serving guests. One club served the home demonstration club of the same community while the other served certain members of the faculty of their school. Both of the 4-H clubs of which these girls were members put on a club booth exhibit at the county fair. One club arranged for two cooking girls to give demonstrations in biscuit making each day of the fair. This plan was very successfully carried out. A number of the girls from both clubs carried their demonstration training back to the homes and mothers who found it a wonderful help to them.

b. Bread work. Next of importance in the food line comes the bread work with the girls. I have 33 girls enrolled in bread work in the county for the past summer. Seventeen of these girls have completed the work, having sent in all sixteen of the report cards required of them. Out of this number I selected two demonstration teams for county use in promoting bread work. One team was trained in biscuit making, and the second was a bread judging team. Team number one gave the biscuit making demonstration at a number of home demonstration club meetings and the results were very effective. Team number two gave a most interesting judging demonstration November 17th to an audience of approximately 200 people. All seventeen of the girls made exhibits at the fairs in Norfolk and Richmond. A prize was offered by the Magic Yeast Company to a girl of each of the districts of the State who exhibited the best loaf of bread accompanied by a report of the home work in bread making at the State fair. This prize, which comprises a free trip to the State short course in 1924, was awarded to one of our county bread club girls. Prizes amounting to \$6.00 were won among the bread girls besides the scholarship fund for the trip to the State short course which will amount to about \$25., making a total value of bread work in actual money prizes of \$33.25.

c. Canning. There are fourteen girls enrolled in canning club work for 1923, eight of whom have completed all requirements of canning club work. Among these eight girls, 328 quarts of fruits and 272 quarts of vegetables have been canned. They have also made 95 quarts of jelly, 127 quarts preserves, 127 quarts pickles and 35 quarts fruit juices. These products are estimated at a value of \$295.75, with a cost of \$23.80, making a net profit of \$271.95, averaging about \$33.96 per girl.

Sewing

There are six organized clubs in the county with a membership of 66 girls, 45 of whom have completed all work. One hundred and ninety garments and 76 articles have been completed with an estimate value of \$227.25, the total cost of these garments being \$132.50, making a net profit to the county of \$94.75. All of these girls exhibited at the county fair, and a complete exhibit for each of the four years of work with an additional single entry of each year was sent to the State Fair. An approximate sum of \$35. was won in prizes from the State fair by these exhibits, the fourth year exhibit winning the first prize of \$10.00. The approximate sum won in prizes from both fairs totals \$49. for sewing exhibits.

I have trained two demonstration teams in the sewing clubs of the county on the selection of undergarment materials. One team gave this demonstration on the 17th of november to a large audience at Great Bridge High School. About 200 people observed this demonstration which was very instructive and well given.

Room Improvement

There were five girls to start the work in room improvement. Two of these girls were seniors in high school and being rather basily engaged in school activities and making plans for entering college this fall, they did not carry out all the plans which we had made for them. However, three of the girls did very good work, though not any of them completed the work entirely. They are still working, however. In their work they have remodeled walls by painting. The floors were shellacked and waxed. While the furnishings have been remodeled in part, there still remains work to be done along this line. During the summer, articles have been made for the rooms such as bed spreads, table runners, curtains, pillow cases, cushions, etc. All of this of course has been planned and worked out with becoming color combinations.

Poultry Husbandry

In this project I have 34 members enrolled, 11 of whom have sent fall reports. Others have done the required work but have been negligent about keeping records. In this group of 11 there are 520 chickens in the flocks, 38 dozen eggs have been sold, 100 dozen used at home with 40 $\frac{1}{2}$ dozen used for hatching purposes. Total value of fowls sold was \$86.50, value of fowls used at home \$13.50, making a total value of \$101.80. I have one very interesting demonstration team on the selection of birds for exhibition. This team went to Blacksburg this summer in competition with the other poultry demonstration teams of the State. They did not win first place, but they did win second place in the estimation of the judges.

Home Demonstration Clubs

Food and Nutrition

The food work of the adults has been done individually in the homes of enrolled members of home demonstration clubs. They have also attended demonstrations given by Miss Walker on the use of fruits and vegetables, carrying out the county project on more vegetables in the diet, which is previously mentioned in this report. A creditable exhibit of this county project was made at the fair by the council. A total number of 1850 quarts of fruits and vegetables have been canned among the home demonstration club members. Also 874 quarts jelly, 805 quarts preserves, 530 quarts pickles, 75 quarts fruit juices, and 50 quarts vinegar have been put up. Along with this 13,850 pounds of meats and 515 pounds of home rendered lard were canned with an estimate value of these products at \$2476.98 to the county women.

Poultry Husbandry

There are about 15 women doing poultry work, working toward a standard with a total number in flocks of 945. Fifteen flocks have been culled for better egg production as a result of a culling campaign which was put on this fall. There have been an approximate of 300 dozen eggs sold and 300 dozen used in these homes of these women, as near as I can get to the number as there have been no records kept.

Household Management

This work was chosen as a club project by one home demonstration club and the results have been most satisfactory thus far. The women have all shown a great deal of interest and a desire to put into practice suggestions made along this line at club meetings. Not only a desire has been shown but the real work has been done in the homes. Making the home more attractive for the children is one of the main factors studied in this club, also the correct diet for each member of the family, in other words, meeting the needs of the family. They also took up the budget system of household accounts, and remodeling old furniture. They made a splendid exhibit at the Norfolk fair of a miniature model home run on economic basis and the average income. One community worked on kitchens with a result of four being changed for the better.

Community Activities

Short Course. The girls county short course was held at Drivers in June with 25 girls attending. This short course was held in connection with the Princess Anne County short course. There were 45 girls from both counties attending. We kept the girls for one week giving them intensive training in all club activities as well as wholesome recreation.

Club Rally. In July we had the annual club picnic and rally. This rally was held in City Park of Norfolk which is a most inviting place for youngsters on such an occasion. Adults enjoyed this occasion as much as the little folks. There were about 150 club members who attended this rally with a large number of home demonstration members, parents, and friends.

Field Day. On November 17th the annual field day was held at Great Bridge. This has always been a most interesting occasion. However, we feel that this year has excelled all others. There was an attendance of about 250 people. Six out of nine 4-H clubs were present with a ready "stunt" to entertain the audience. Each club brought with it a demonstration team which gave most creditable demonstrations on the following: poultry selection for exhibition, selection of undergarment material, bread judging, foods and nutrition, selection of seed corn, and gardening. A very handsome banner was awarded the club presenting the best stunt with a report of the years work.

Annual federation meeting. On November 15th the annual federation meeting was held in the Y. W. C. A. in Norfolk. There were approximately 60 people present. Miss Walker gave a very interesting demonstration at this meeting on foods. The years reports were submitted at this meeting and a beautiful banner was awarded the club making the best report according to the judgment of our judges.

Miscellaneous

In May I attended the District Home Demonstration Agents meeting which was held in Williamsburg, Virginia, at William and Mary College.

It was in the month of July that the women of our home demonstration clubs were invited to visit the Virginia Truck Experiment Station in Princess Anne County, by Professor E. C. Johnson, manager of this station. A large number of our women took advantage of this opportunity and enjoyed the visit very much. We were delightfully entertained by Mrs. Johnson after our visit on the grounds.

In the latter part of September and first of October I attended the Virginia State Fair which was held in Richmond. I was there assisting in getting on the 4-H club exhibits and other work, as the result of a request from the Extension department at Blacksburg.

In October I attended the Suffolk Four-County fair, acting as a judge for the women's department of fancy work.

Received 12/1/23

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

States Relations Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Roanoke
Report of Naura B. Rutherford County Home Dem. agt. Agent.
(Name) (Title)
From Nov. 30, 1922 to Nov. 30, 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



| FIRST CHECK | TRANSFER | |
|-------------------------------------|----------|----------|
| | MADE | VERIFIED |
| <input checked="" type="checkbox"/> | D. D. | m als |

Approved:

Date Dec 17th 1923

Mr. M. M. Davis
State Extension Supervisor.

Date _____

Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—distinctive features.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils.
 - (b) Farm crops
 - (c) Horticulture (including diseases and insects).
 - (d) Forestry
 - (e) Animal husbandry
 - (f) Dairy husbandry (including diseases and pests).
 - (g) Poultry husbandry
 - (h) Rural engineering.
 - (i) Rodents, predatory animals, and birds.
 - (j) Agricultural economics—including farm management, marketing, etc.
 - (k) Foods and nutrition.
 - (l) Clothing and millinery.
 - (m) Home health and sanitation.
 - (n) Household management and home furnishings.
 - (o) Community activities—other than those included under subject-matter headings.
 - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A SPOKE COURSE differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

4

GENERAL ACTIVITIES.

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report. 1

Laura B. Kuther-John (Name) *Co. H. Dem. Agt.* (Title) *17. Dec.* (Period of service.)

2. Total number of communities in county where extension work should be conducted (a) Men _____ (b) Women 4 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 11 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program (a) Adult work _____ Men _____ Women 16 (b) Junior work _____ Boys _____ Girls 11 4
5. What is the name of the county organization cooperating in extension work. Federation of W. D. Clubs

| | Men. | Boys. | Women. | Girls. | Boys and girls. | Community. |
|---|------|-------|----------|--------|-----------------|------------|
| 6. Number of clubs carrying on extension work | | | <u>6</u> | | <u>9</u> | |
| 7. Membership | | | | | | |

8. Total number of farm visits made in conducting extension work. _____ 8
9. Number of different farms visited. _____ 9
10. Total number of home visits made in conducting extension work. 278 10
11. Number of different homes visited. 95 11
12. Number of office calls* relating to extension work. 677 12
13. Number of days agent spent in office. 990 13
14. Number of days spent in field. 205 204 1/2 14
15. Number of individual letters written. 621 1/2 15
16. Number of different circular letters prepared and sent out. 15 16
17. Total number of copies of such circular letters. 470 17
18. Number of extension articles written by agent and published in local papers. 40 18
19. Number of community buildings established. 1 mile-traveling auto 5316. Rail 1396. Total 6712 19
20. Number of rest rooms provided for use of rural people. _____ 20
21. Number of fairs at which extension exhibits were made: State 1 County 1 2 21

| | Men. | Boys. | Women. | Girls. | Boys and girls. | Community. |
|---|------|-------|----------|----------|-----------------|------------|
| 22. Training meetings* held for local leaders (a) Number _____ (b) Attendance _____ | | | | | | |
| 23. Demonstration meetings held (a) Number _____ (b) Attendance _____ | | | | | | |
| 24. Farmers' institutes* held (a) Number _____ (b) Attendance <u>42</u> | | | <u>1</u> | | | |
| 25. Extension schools* and short courses held (a) Number _____ (b) Attendance <u>25</u> | | | | <u>1</u> | | |

26. Junior club encampments and rallies held _____
- | | | |
|--------------------------------------|-------------|-----|
| (a) Number _____ | Boys _____ | 1 |
| | Girls _____ | |
| (b) Attendance by club members _____ | Boys _____ | 115 |
| | Girls _____ | |
| (c) Total attendance _____ | | 115 |
27. Other extension meetings attended by agent and not previously reported _____
- | | | |
|----------------------|--|----|
| (a) Number _____ | | 27 |
| (b) Attendance _____ | | |
28. Number of meetings at which were shown _____
- | | | |
|---------------------------|--|---|
| (a) Lantern slides _____ | | ✓ |
| (b) Motion pictures _____ | | |
29. Number of demonstration teams trained _____
- | | |
|-----------------|---|
| (a) Boys _____ | 6 |
| (b) Girls _____ | |
30. Number of members completing in club work _____
- | | |
|-----------------|----|
| (a) Boys _____ | 76 |
| (b) Girls _____ | |

| | Men. | Boys. | Women. | Girls. |
|-----------------------|------|-------|--------|--------|
| (a) One year _____ | | | | 43 |
| (b) Two years _____ | | | | 23 |
| (c) Three years _____ | | | | 6 |
| (d) Four years _____ | | | | 4 |

36. Number entering college this year as result of club work _____
- | | |
|-----------------|--|
| (a) Boys _____ | |
| (b) Girls _____ | |
37. Number of junior judging teams trained _____
- | | |
|-----------------|---|
| (a) Boys _____ | 3 |
| (b) Girls _____ | |

[Use space below to include other important data.]

There were twelve club members who attended the State Short Course at Blacksburg from this county in July - 1923.

Our County Council and Federation of W. Dem. Clubs have met four times during the year. The Federation took as a County project the Vegetable unit work. They planned and put on an educational Vegetable Exhibit at the County Fair.

There were four W. D. Clubs set up in the county to make club booth exhibits. There were also three 4-H club booths at the fair this year. Only one were very good.

If the club project involves more than one year's work, "members completing" should include those who have satisfactorily finished the work outlined for the current year.

297 9
325 76
336 76

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

| Title of project. | Number of extension participations. | Voluntary leaders. | | Days associate help. | Days agent visited (office and field). | Number of exhibits ^a demonstrations. | Number of results ^b demonstrations. | Meetings at demonstrations. | | Other meetings in relation to projects. | | Meetings for training extension workers. |
|---|-------------------------------------|--------------------|---------------------------|----------------------|--|---|--|-----------------------------|-------------|---|-------------|--|
| | | Number assisting. | Days assistance rendered. | | | | | Number. | Attendance. | Number. | Attendance. | |
| (Illustrative entry.) | | | | | | | | | | | | |
| Poultry | 6 | 7 | 15 | 2 | 14 | 2 | 6 | 2 | 104 | 2 | 74 | |
| X Cooking - Food preparation | 2 | 2 | 4 | 2 | 60 | 27 | 26 | 9 | 250 | 2 | 55 | ✓ |
| X Canning - Food preservation | 4 | 2 | 5 | | 30 | 20 | 7 | 3 | 45 | | | ✓ |
| X Bread making | 6 ^H | | | | 15 | 10 | | | | | | ✓ |
| weaving - clothing | 6 ^H | 4 | 42 | 1 | 85 | 72 | 48 | 6 | 65 | 3 | 20 | ✓ |
| { Room Improvement and | 2 | 1 | 4 | | 10 | 5 | 3 | | | | | ✓ |
| Household Management | | | | | | | | | | | | ✓ |
| of Poultry production & Raising | 2 ^H | | | 5 | 20 | 15 | 6 | 2 | 27 | 1 | 10 | ✓ |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| X Miscellaneous (at Fair, Dist. med. exam. stage, meet. Days' leave. This includes 2 days sick leave. | | | | | 84 | | | | | 30 | 310 | ✓ |
| | | | | | 9 | | | | | | | |
| TOTAL | 20 | 9 | 55 | 7 | 313 | 149 | 90 | 21 | 387 | 86 | 390 | |

^a See definition on page 2.

^b Miscellaneous includes emergency and other work which can not be anticipated in advance.

8-275

CEREALS.

Report only results of extension activities that are supported by records.

| Item. | (0) | (0) | (0) | (0) | (0) | (7) | |
|--|-------|--------|-------|------|--------|---------|----|
| | Corn. | Wheat. | Oats. | Rye. | Buckw. | Other.* | |
| 52. Number of adult result demonstrations started or under way | | | | | | | 52 |
| 53. Number of such adult demonstrations completed or carried through the year | | | | | | | 53 |
| 54. Acres involved in those completed demonstrations | | | | | | | 54 |
| 55. Increased yield per acre on demonstrations due to better practices | | | | | | | 55 |
| 56. Number of boys' and girls' clubs | | | | | | | 56 |
| 57. Number of members enrolled | | | | | | | 57 |
| | | | | | | | |
| 58. Number of members completing | | | | | | | 58 |
| | | | | | | | |
| 59. Number of acres grown by club members completing | | | | | | | 59 |
| 60. Total yield of cereals grown by club members | | | | | | | 60 |
| 61. Total value of cereals grown by club members | \$ | \$ | \$ | \$ | \$ | \$ | 61 |
| 62. Total cost of cereals grown by club members | \$ | \$ | \$ | \$ | \$ | \$ | 62 |
| 63. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrations) | | | | | | | 63 |
| 64. Acres of cereals involved in question 63. | | | | | | | 64 |
| 65. Number of farms planting selected or improved seed | | | | | | | 65 |
| 66. Number of farms growing selected or improved seed for sale | | | | | | | 66 |
| 67. Number of farms testing seed for germination | | | | | | | 67 |
| 68. Number of farms treating seed grain for smut | | | | | | | 68 |
| [Use space below to include other important data relating to cereals.] | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

* Indicate crop by name. † See footnote on page 7.

LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

| Item. | (a) | (b) | (c) | (d) | (e) | (f) |
|---|-----------------------|-----------------------|--------------|----------------|------------------------------|----------|
| | Alfalfa. | Hay beans. | Seed clover. | Citrus clover. | Clover (red, alkali, white). | Cowpeas. |
| 69. Number of adult result demonstrations started or under way | | | | | | 69 |
| 70. Number of such adult demonstrations completed or carried through the year | | | | | | 70 |
| 71. Acres involved in these completed demonstrations | | | | | | 71 |
| 72. Increased yield* per acre on demonstrations due to better practices | | | | | | 72 |
| 73. Number of boys' and girls' clubs | | | | | | 73 |
| 74. Number of members enrolled | (a) Boys (b) Girls | | | | | 74 |
| 75. Number of members completing | | (a) Boys (b) Girls | | | | |
| 76. Number of acres grown by club members completing | | | | | | 76 |
| 77. Total yield* of crops grown by club members | | | | | | 77 |
| 78. Total value of crops grown by club members | \$ | \$ | \$ | \$ | \$ | 78 |
| 79. Total cost of crops grown by club members | \$ | \$ | \$ | \$ | \$ | 79 |
| 80. Total† number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators) | | | | | | 80 |
| 81. Acres involved in question 80 | | | | | | 81 |
| 82. Number of farms planting selected or improved seed | | | | | | 82 |
| 83. Number of farms growing selected or improved seed for sale | | | | | | 83 |
| 84. Number of farms inoculating for these crops | | | | | | 84 |
| [Use space below to include other important data relating to legumes and forage crops.] | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

* Indicate whether yield is bushels of seed or tons of cured forage.

† See footnote on page 7.

8-4215

LEGUMES AND FORAGE CROPS—Continued.

Report only results of extension activities that are supported by records.

| Item. | (1) Valley beans. | (2) Beans. | (3) Peas. | (4) Lupines. | (5) Pulses. | (6) Other.* | |
|---|----------------------|---------------|--------------|-----------------|----------------|----------------|-----|
| 89. Number of adult result demonstrations started or under way. | | | | | | | 89 |
| 90. Number of such adult demonstrations completed or carried through the year. | | | | | | | 90 |
| 91. Acres involved in those completed demonstrations. | | | | | | | 91 |
| 92. Increased yield † per acre on demonstrations due to better practices. | | | | | | | 92 |
| 93. Number of boys' and girls' clubs. | | | | | | | 93 |
| 94. Number of members enrolled. | | | | | | | 94 |
| 95. Number of members completing. | | | | | | | 95 |
| 96. Number of acres grown by club members completing. | | | | | | | 96 |
| 97. Total yield † of crops grown by club members. | | | | | | | 97 |
| 98. Total value of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | 98 |
| 99. Total cost of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | 99 |
| 100. Total ‡ number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrations). | | | | | | | 100 |
| 101. Acres involved in question 100. | | | | | | | 101 |
| 102. Number of farms planting selected or improved seed. | | | | | | | 102 |
| 103. Number of farms growing selected or improved seed for sale. | | | | | | | 103 |
| 104. Number of farmers inoculating for these crops. | | | | | | | 104 |
| [Use space below to include other important data relating to legumes and forage crops.] | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

* Indicate crop by name.

† Indicate whether yield in bushels of seed or tons of cured forage.

‡ See footnote on page 1.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by funds.

| Item. | (1) | (2) | (3) | (4) | (5) | Total* |
|--|-----------------|-----------------|---------|----------|--------|--------|
| | Irish potatoes. | Sweet potatoes. | Cotton. | Tobacco. | Other* | |
| 85. Number of adult result demonstrations started or under way. | | | | | | 85 |
| 86. Number of such adult demonstrations completed or carried through the year. | | | | | | 86 |
| 87. Acres involved in these completed demonstrations. | | | | | | 87 |
| 88. Increased yield† per acre on demonstrations due to better practices | bu. | bu. | lbs. | lbs. | | 88 |
| 89. Number of boys' and girls' clubs. | | | | | | 89 |
| 90. Number of members enrolled | (a) Boys. | | | | | 90 |
| | (b) Girls. | | | | | |
| 91. Number of members completing work | (a) Boys. | | | | | 91 |
| | (b) Girls. | | | | | |
| 92. Number of acres grown by club members completing. | | | | | | 92 |
| 93. Total yield of crops grown by club members. | bu. | bu. | lbs. | lbs. | | 93 |
| 94. Total value of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | 94 |
| 95. Total cost of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | 95 |
| 96. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators). | | | | | | 96 |
| 97. Acres of these crops involved in question 96. | | | | | | 97 |
| 98. Number of farms planting improved or certified seed. | | | | | | 98 |
| 99. Number of farms growing improved or certified seed for sale. | | | | | | 99 |
| 100. Number of farms treating seed for disease. | | | | | | 100 |
| 101. Number of farms spraying or dusting for diseases and insects. | | | | | | 101 |
| 102. Number of storage houses constructed this year. | | | | | | 102 |
| 103. Total capacity of these storage houses. | | | | | | 103 |
| 104. Number of "rop improvement associations organized during past year at suggestion of extension service. | | | | | | 104 |
| 105. Membership in above associations. | | | | | | 105 |
| [Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.] | | | | | | |
| | | | | | | |
| | | | | | | |

*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

*See footnote on page 7. 8-5275

HORTICULTURE.

Report only results of extension activities that are supported by records.

| Item. | (a) Tree fruits. | (b) Bark and small fruits. | (c) Grapes. | (d) Market gardening, truck, and forcing crops. | (e) Vegetable gardens. | (f) Flower, shrub, and lawn grounds. | |
|---|---------------------|-------------------------------|----------------|--|---------------------------|---|-----|
| 106. Number of adult result demonstrations started or under way. | | | | | | | 106 |
| 107. Number of such adult demonstrations completed or carried through the year. | | | | | | | 107 |
| 108. Acres involved in these completed demonstrations. | | | | | | | 108 |
| 109. Increased yield per acre on demonstrations due to better practices. | bu. | qts. | lbs. | bu. | bu. | | 109 |
| 110. Number of boys' and girls' clubs. | | | | | | | 110 |
| 111. Number members enrolled | | | | | | | 111 |
| (a) Boys (b) Girls | | | | | | | |
| 112. Number of members completing | | | | | | | 112 |
| (a) Boys (b) Girls | | | | | | | |
| 113. Number of acres grown by club members completing. | | | | | | | 113 |
| 114. Total yield of crops grown by club members. | bu. | qts. | lbs. | bu. | bu. | | 114 |
| 115. Total value of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | 115 |
| 116. Total cost of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | 116 |
| 117. Total* number of farms or homes influenced by adult or junior extension work in change practices relative to these crops (include demonstrations). | | | | | | | 117 |
| 118. Acres involved in question 117. | | | | | | | 118 |
| 119. Number of farms planting selected or improved stock or seed. | | | | | | | 119 |
| 120. Number of farms pruning. | | | | | | | 120 |
| 121. Number of farms thinning. | | | | | | | 121 |
| 122. Number of farms spraying or otherwise treating for diseases and insect pests. | | | | | | | 122 |
| 123. Number of farms following other improved cultural practices. | | | | | | | 123 |
| [Use space below to include other important data relating to horticulture.] | | | | | | | |
| | | | | | | | |
| | | | | | | | |

LIVE STOCK.

Report only results of extension activities that are supported by records.

| Item. | (a) | (b) | (c) | (d) | (e) | (f) | |
|---|-------------------|---------------|--------------|----------|----------|----------|-----|
| | Horses and mules. | Dairy cattle. | Beef cattle. | Sheep. | Pigs. | Poultry. | |
| 138. Number of adult result demonstrations started or under way. | | | | | | | 138 |
| 139. Number of such adult demonstrations completed or carried through the year. | | | | | | | 139 |
| 140. Number of animals involved in these completed demonstrations. | | | | | | | 140 |
| 141. Total profit or saving on demonstrations resulting from better practices. | | | | | | | 141 |
| 142. Number of boys' and girls' clubs. | | | | | | | 142 |
| 143. Number of members enrolled | (a) Boys. | | | | | | 143 |
| | (b) Girls. | | | | | | |
| 144. Number of members completing | (a) Boys. | | | | | | 144 |
| | (b) Girls. | | | | | | |
| 145. Number of animals involved in club work completed. | | | | | | | 145 |
| 146. Total value of animals raised by club members. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | 146 |
| 147. Total value of products produced by club members. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | 147 |
| 148. Total cost of such animals and products. | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ | 148 |
| 149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrations). | | | | | | | 149 |
| 150. Number of animals involved in question 149. | | | | | | | 150 |
| 151. Number of farms assisted in securing pure-bred stags. | | | | | | | 151 |
| 152. Number of pure-bred stags secured. | | | | | | | 152 |
| 153. Number of farms assisted in securing pure-bred females. | | | | | | | 153 |
| 154. Number of pure-bred females secured. | | | | | | | 154 |
| 155. Number of farms securing pure-bred animals for the first time. | | | | | | | 155 |
| 156. Number of farms culling flocks or herds. | | | | | | | 156 |
| 157. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year. | | | | | | | 157 |
| 158. Number of members in preceding circles, clubs, etc. | | | | | | | 158 |

RURAL ENGINEERING...

Report only results of extension activities that are supported by records.

| | |
|---|-----|
| 177. Number of result demonstrations started or under way | 177 |
| 178. Number of such demonstrations completed or carried through the year | 178 |
| 179. Acres or other units involved in those completed demonstrations | 179 |
| 180. Total profit or saving on demonstrations resulting from better practices | 180 |
| 181. Number of farms installing drainage systems | 181 |
| 182. Acres drained | 182 |
| 183. Number of farms installing irrigation systems | 183 |
| 184. Acres irrigated | 184 |
| 185. Number of farms constructing terraces or soil dams | 185 |
| 186. Acres on which soil erosion was so prevented | 186 |
| 187. Number of dwellings constructed according to plans furnished | 187 |
| 188. Number of dwellings remodeled according to plans furnished | 188 |
| 189. Number of sewage disposal systems installed | 189 |
| 190. Number of water systems installed | 190 |
| 191. Number of heating systems installed | 191 |
| 192. Number of lighting systems installed | 192 |
| 193. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished | 193 |
| 194. Number of buildings involved in preceding question | 194 |
| (a) Barns | } |
| (b) Hog houses | |
| (c) Poultry houses | |
| (d) Silos | |
| (e) Other | |
| 195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.) | 195 |
| 196. Number of farms clearing land | 196 |
| 197. Acres of land so cleared | 197 |

[Use space below to include other important data relating to rural engineering.]

RODENTS AND MISCELLANEOUS* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

| Item. | Rodents. | Other animal pests. | Cross- borders. | Other insects. |
|--|----------|---------------------|--------------------|----------------|
| 198. Number of result demonstrations started or under way | | | | 198 |
| 199. Number of such demonstrations completed or carried through the year | | | | 199 |
| 200. Number of acres in those completed demonstrations | | | | 200 |
| 201. Total saving or profit on demonstrations resulting from better practices | \$ | \$ | \$ | \$ 201 |
| 202. Total number of farms adopting control measures | | | | 202 |
| 203. Number of acres involved | | | | 203 |
| 204. Number of pounds of poison bait used | | | | 204 |
| [Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.] | | | | |
| | | | | |
| | | | | |

AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

FARM MANAGEMENT.

| | | |
|--|-----------------------------------|-----|
| 205. Number of farm account books distributed | | 205 |
| 206. Number of farmers keeping records in such account books throughout the year | | 206 |
| 207. Number of farmers assisted in summarizing and interpreting their accounts | | 207 |
| 208. Number of farmers making changes in their business as result of keeping accounts | | 208 |
| 209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations | | 209 |
| 210. Number of boys' and girls' farm account clubs | | 210 |
| 211. Number of members enrolled | (a) Boys _____ (b) Girls _____ | 211 |
| 212. Number of members completing | (a) Boys _____ (b) Girls _____ | 212 |
| 213. Number of farmers advised relative to losses | | 213 |
| 214. Number of farm management and farm account schools held | | 214 |
| 215. Number of farmers assisted in keeping cost of production records | | 215 |
| LABOR. | | |
| 216. Number of farmers making better use of labor | | 216 |
| 217. Number of farmers securing tractors, sprayers, milking machines, or other machinery to economize labor | | 217 |

* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

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AGRICULTURAL ECONOMICS—Continued.

Report only results of extension activities that are supported by records.

CREDIT.

218. Number of farm loan or other credit associations organized with assistance of extension service. _____ 218
219. Membership in above associations _____ 219
220. Number of other farmers assisted in securing credit _____ 220

MARKETING.

221. List below the cooperative marketing associations organized during the year upon suggestion or with counsel of the extension service. _____ 221

| Name of association. | Number of members. | Supplies and products handled. | Supplies purchased. | | Products sold. | |
|----------------------|--------------------|--------------------------------|---------------------|----------|----------------|----------|
| | | | Value. | Saving. | Value. | Profit. |
| | | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL. | | | | | | |

222. Number of other cooperative marketing associations in the county with which the extension service counseled or advised. _____ 222
223. Number of members in such associations. _____ 223
224. Total purchases of supplies by associations included in question 223. (a) Value _____ \$ _____ } 224
(b) Saving _____ \$ _____ }
225. Total sales of products by associations included in question 223. (a) Value _____ \$ _____ } 225
(b) Profit _____ \$ _____ }
226. Number of farmers and housewives assisted by extension service in buying and selling through other channels than cooperative associations. _____ 226
227. Total purchases of supplies by farmers and housewives included in question 226. (a) Value _____ \$ _____ } 227
(b) Saving _____ \$ _____ }
228. Total sales of products by farmers and housewives included in question 226. (a) Value _____ \$ _____ } 228
(b) Profit _____ \$ _____ }
229. Number of farms grading or standardizing products. _____ 229

[Use space below to include other important information relating to agricultural economics.]

HOME DEMONSTRATION WORK.

FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

220.1. Number of members enrolled in food and nutrition work (a) Women 30
(b) Girls 47 220.1

FOOD SELECTION.

| Item. | Women. | Girls. | |
|--|--------|--------|-------|
| 220. Number of result demonstrations started or under way. | 4 | 25 | 220 |
| 221. Number of such demonstrations completed or carried through the year. | 3 | 25 | 221 |
| 221.1. Number of method demonstrations. | | 27 | 221.1 |
| 222. Total* number of homes influenced by extension service to serve better selected food (include demonstrators). | 120 | 110 | 222 |
| 223. Number of homes using more fruits in the diet. | | | 223 |
| 224. Number of homes using more green vegetables in the diet. | | 42 | 224 |
| 225. Number of homes using more milk and other dairy products in the diet. | | 31 | 225 |
| 227. Number of homes using more poultry products in the diet. | | | 227 |
| 228. Number of homes using more unrefined cereal products in the diet. | | | 228 |

[Use space below to include other important data relating to food selection.]

FOOD PREPARATION.

| Item. | (a) Breadmaking. | | (b) Meal preparation. | | (c) School lunches. | | (d) Other. | | |
|--|------------------|--------|-----------------------|--------|---------------------|--------|------------|--------|-----------|
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | Women. | Girls. | |
| | | | | | | | | | |
| 229 (242). Number of result demonstrations started or under way. | | 36 | | 25 | | | | | 229 (242) |
| 240 (243). Number of such demonstrations completed or carried through the year. | | 22 | | 25 | | | | | 240 (243) |
| 245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators). | 22 | | 75 | 18 | | | | | 245 |
| 245.1. Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators). | | | | | 4 | | | | 245.1 |

[Use space below to include other important data relating to food preparation.]

FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by records.

CHILD FEEDING AND CARE.

| Item. | Women. | | Girls. |
|--|--------|--|--------|
| | | | |
| 247. Number of result demonstrations started or under way | | | 247 |
| 248. Number of such demonstrations completed or carried through the year | | | 248 |
| 249. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators) | 25- | | 250 |
| 251. Number of children involved in question 250. | 35- | | 251 |

[Use space below to include other important data relating to child feeding and care.]

FOOD PRESERVATION.

| Item. | (a) Fruits. | | (b) Vegetables. | | (c) Meats and fish. | | (d) Other Food | |
|--|---|--------|--------------------|--------|------------------------|-----------|------------------------------|--------|
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | Women. | Girls. |
| | 254 (254). Number of result demonstrations started or under way | | 14 | | 14 | ✓ | | |
| 255 (255). Number of such demonstrations completed or carried through the year. | | 8 | | 8 | | | | |
| 256 (260). Total amount preserved | (a) Quarts canned | 978 | 328 | 678 | 272 | | | |
| | (b) Pounds dried | 50 | 5 | 25 | | | | |
| | (c) Amount brined and cured | qtz | qtz | qtz | qtz | 3862 lbs. | | |
| | (d) Other | 174 | 25 | 530 | 127 | | | 8724 |
| Item. | Women. | | Girls. | | | | | |
| 260.1. Number of quarts of jelly | 874 | 95 | | | | | | 260.1 |
| 260.2. Number of quarts of preserves | 403 | 127 | | | | | | 260.2 |
| 260.3. Number of quarts of pickles | 530 | 137 | | | | | | 260.3 |
| 260.4. Number of quarts of fruit juices | 70 | 35 | | | | | | 260.4 |
| 260.5. Number of quarts of vinegar | 50 | | | | | | | 260.5 |
| 261. Total value of products prepared by club members | Butter 295.70 | | | | | | | |
| 262. Total cost of products prepared by club members | | | | | | | | |
| 263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators) | 100 | 20 | | | | | | 263 |

[Use space below to include other important data relating to food preservation.]

CLOTHING.

Report of results of extension activities that are supported by records.

267.1. Number of members enrolled 20
 Women _____
 Girls 27 267.1

| Item | CLOTHING. | | | | | | Millinery. | | Other. | | |
|---|------------|--------|-----------------------------|--------|-------------|--------|------------|--------|--------|--------|------------|
| | Selection. | | Construction and finishing. | | Renovation. | | Women. | Girls. | Women. | Girls. | |
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | | | | | |
| 267 (2715). Number of result demonstrations started or under way. | 20 | 37 | 20 | 37 | | | | | | | 267 (2715) |
| 268 (2725). Number of such demonstrations completed or carried through the year. | 20 | 37 | 20 | 37 | | | | | | | 268 (2725) |
| 273. Number of garments and hats made by club members completing. | | | 220 | 190 | | | | | | | 273 |
| 274. Number of other articles made by club members completing. | | | 200 | 76 | | | | | | | 274 |
| 275. Total value of garments, hats, and other articles made by club members. | \$ | \$ | \$7000 | \$2750 | \$ | \$ | \$ | \$ | \$ | \$ | 275 |
| 276. Total cost of garments, hats, and other articles made by club members. | \$ | \$ | \$240 | \$240 | \$ | \$ | \$ | \$ | \$ | \$ | 276 |
| 277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators). | 30 | | 10 | | | | | | | | 277 |
| 280. Number of dress forms made according to instructions. | | | 8 | | | | | | | | 280 |

[Use space below to include other important data relating to clothing work.]

There are a number of women in the country who do quite a lot of making over old garment and other clothing work - following "Exhibition" suggestions but who are not members of a special project or demonstration.

* See footnote on page 7.

† Influence by name.

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HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

288.1. Number of club members enrolled in household management and home furnishings 288.1

| | | |
|-----------------|---|----|
| (a) Women _____ | } | 5- |
| (b) Girls _____ | | |

| Item | (a) Budget and accounts | | (b) Equipment | | (c) Kitchen arrangement | | (d) Work planning | | (e) Furnishing and decorating | | |
|---|--|-------|------------------|-------|----------------------------|-------|----------------------|-------|----------------------------------|-------|-----------------|
| | Women | Girls | Women | Girls | Women | Girls | Women | Girls | Women | Girls | |
| | 289 (2938). Number of result demonstrations started or under way | 20 | 2 | | | | | | | | |
| 290 (2938). Number of such demonstrations completed or carried through the year | | 2 | | | | | | | | | (290) (2938) |
| 294. Number of household furnishings made or refinished by club members completing | | | | ✓ | | | | | | | 5- 294 |
| 297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators) | 20 | | | | | | | | 5 | | 297 |

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) 3 301 ✓

302. New equipment involved in question 301:

| | | |
|----------------------------------|-------------------------------------|---|
| (a) Hand washing machines _____ | (g) Kitchen cabinets _____ | 3 |
| (b) Power washing machines _____ | (h) Wheel trays _____ | |
| (c) Fireless cookers _____ | (i) Iceless refrigerators _____ | |
| (d) Pressure cookers _____ | (j) Electric or gasoline iron _____ | |
| (e) Hand sweepers _____ | (k) _____ | |
| (f) Power vacuum cleaners _____ | (l) _____ | |

[Use space below to include other important data relating to household management and home furnishings.]

The girls in this work have made articles, such as curtains, bed covers, sunned cushions etc. for their rooms.

* See footnote on page 7.

8-475

HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by records.

| | | |
|--|------------------|-------|
| 284.L. Number of members enrolled | {(a) Women | 284.L |
| | {(b) Girls | |
| 281. Number of result demonstrations started or under way | ..... | 281 |
| 282. Number of such demonstrations completed or carried through the year | ..... | 282 |
| 283. Number of homes given instruction in home nursing and first aid | ..... | 283 |
| 285. Total * number of homes influenced by extension service to adopt better sanitary practices | ..... | 285 |
| 286. Number of homes installing sanitary closets or outhouses | ..... | 286 |
| 287. Number of homes screened | ..... | 287 |
| 288. Number of homes following other methods of controlling flies, mosquitoes, and other insects | ..... | 288 |

[Use space below to include other important data relating to home health and sanitation.]

RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

| | | |
|--|-------|-----|
| 177. Number of result demonstrations started or under way | ..... | 177 |
| 178. Number of such demonstrations completed or carried through the year | ..... | 178 |
| 187. Number of dwellings constructed according to plans furnished | ..... | 187 |
| 188. Number of dwellings remodeled according to plans furnished | ..... | 188 |
| 189. Number of sewage-disposal systems installed | ..... | 189 |
| 190. Number of water systems installed | ..... | 190 |
| 191. Number of heating systems installed | ..... | 191 |
| 192. Number of lighting systems installed | ..... | 192 |

[Use space below to include other important data relating to rural engineering.]

HORTICULTURE.

Report only results of extension activities that are supported by funds.

188.1. Number of members enrolled in horticulture (a) Women _____ (b) Girls _____ 188.1

| Item. | (a) | | (b) | | (c) | | (d) | | |
|---|--------------|--------|------------------------|--------|--------|--------|-------------------------------------|--------|---------------|
| | Tree fruits. | | Buck and small fruits. | | Crops. | | Market gardening and raising crops. | | |
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | Women. | Girls. | |
| 106 (1114). Number of demonstrations started or under way. | | | | | | | | | 106 (1114) |
| 107 (1126). Number of demonstrations completed or carried through the year. | | | | | | | | | 107 (1126) |
| 114. Total yield grown by club members. | bu. | bu. | bu. | bu. | bu. | bu. | bu. | bu. | 114 |
| 115. Total value of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 115 |
| 188.1. Number selecting and saving seed and stock. | | | | | | | | | 188.1 |
| 122. Number spraying or otherwise treating for diseases or insect pests. | | | | | | | | | 122 |

| Item. | (a) 1 | | (a) 2 | | (c) 1 | | (c) 2 | | |
|---|-------------------|--------|------------------------|--------|------------------|--------|---------------------|--------|---------------|
| | Part-year garden. | | All-year-round garden. | | Flowers, shrubs. | | Planting to a plan. | | |
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | Women. | Girls. | |
| 106 (1114). Number of demonstrations started or under way. | | | | | | | | | 106 (1114) |
| 107 (1126). Number of demonstrations completed or carried through the year. | | | | | | | | | 107 (1126) |
| 114. Total yield grown by club members. | bu. | bu. | bu. | bu. | bu. | bu. | bu. | bu. | 114 |
| 115. Total value of crops grown by club members. | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 115 |
| 188.1. Number selecting and saving seed and stock. | | | | | | | | | 188.1 |
| 122. Number spraying or otherwise treating for diseases or insect pests. | | | | | | | | | 122 |

[Use space below to include other important data relating to horticulture.]

HOME DAIRY.

Report only results of extension activities that are supported by funds.

128.1b. Number of members enrolled in home-dairy work (a) Women _____ (b) Girls _____ 128.1b

| Item. | Milk production. | | Butter making. | | Cheese making. | | Manufacturing for markets. | |
|--|------------------|--------|----------------|--------|----------------|--------|----------------------------|--------|
| | Women. | Girls. | Women. | Girls. | Women. | Girls. | Women. | Girls. |
| 1285 (1435). Number of result demonstrations started or under way. | 17 | 10 | | | | | | |
| 1286 (1445). Number of such demonstrations completed or carried this year. | | | | | | | | |

| Item. | Value. | |
|--|----------|--------|
| | Women. | Girls. |
| 144.1a. Number of cows owned. | 40 | |
| 144.2a. Number added during 1923. | | |
| 144.2b. Number of pounds of milk produced. | | |
| 144.4a. Number of pounds of milk and cream sold. | | |
| 144.4b. Total value. | \$ | \$ |
| 144.6a. Number of pounds of milk used at home. | | |
| 144.7a. Total value. | \$ | \$ |
| 144.8a. Number of pounds of butter made. | 2880 | |
| 144.8b. Number of pounds of butter sold. | 1700 | |
| 144.10a. Total value. | \$704.00 | \$ |
| 144.11a. Number of pounds butter used at home. | 1120 | |
| 144.12a. Total value. | \$448.00 | \$ |
| 144.13a. Number of pounds cheese made. | | |
| 144.14a. Number of pounds cheese sold. | | |
| 144.15a. Total value. | \$ | \$ |
| 144.16a. Number of pounds cheese used at home. | | |
| 144.17a. Total value. | \$ | \$ |

[Use space below to include other important data relating to dairying.]

The Dairy industry of Pike County is carried on principally by larger farms. This being the case the home dairy is not made use of as it passes in few other sections of the State.

POULTRY.

Report only results of extension activities that are supported by records.

139f. Number of poultry breeders' associations or clubs organized during the year _____ 139f
 139M. Total number of members enrolled in poultry work (a) Women 10 139M
 (b) Girls 34

| Item | Standard level egg | | Standard level fowl | | Hens to improve stock | | Culling flock | | Using incubator | | Other approved equipment | | |
|--|--------------------|-------|---------------------|-------|-----------------------|-------|---------------|-------|-----------------|----------------|--------------------------|-------|--------------------------|
| | Women | Girls | Women | Girls | Women | Girls | Women | Girls | Women | Girls | Women | Girls | |
| 139f (143f). Number of result demonstrations started or under way in securing _____ | 14 | 8 | 3 | | | | 14 | 3 | | | | | 139f - 28 (143f) - 14 |
| 139f (144f). Number of such demonstrations completed or carried through the year _____ | | 8 | 3 | | | | | 2 | | | | | 139 - 144f - 14 |
| | | | | | | | | | Women | Girls | | | 144 - 28 |
| 144M. Total number in flocks _____ | | | | | | | | | 1947 | 627 | | | 144M |
| 144N. Total number of flocks culled _____ | | | | | | | | | 15 | | | | 144N 13 |
| 144O. Total egg production _____ | | | | | | | | | 620 | | | | 144O |
| 144P. Number of pounds of dressed poultry sold _____ | | | | | | | | | | | | | 144P |
| 144Q. Number of pounds of dressed poultry used at home _____ | | | | | | | | | | | | | 144Q |
| 144R. Number of pounds of live poultry _____ | | | | | | | | | | | | | 144R |
| 144S. Number of pounds of live poultry sold _____ | | | | | | | | | | | | | 144S |
| 144T. Number of dozens of eggs sold _____ | | | | | | | | | 320 | 28 | | | 144T |
| 144U. Number of dozens of eggs used at home _____ | | | | | | | | | 320 | 100 | | | 144U |
| 144V. Number of dozens of standard bred eggs used for hatching _____ | | | | | | | | | | | | | 144V |
| 144W. Number of standard bred fowls sold for breeding purposes _____ | | | | | | | | | | | | | 144W |
| 144X. Total value of all fowls sold _____ | | | | | | | | | | | | | 144X |
| 144Y. Total value of all fowls used at home _____ | | | | | | | | | | | | | 144Y |
| 144Z. Total value of all eggs sold _____ | | | | | | | | | | | | | 144Z |
| 144AA. Total value of all eggs used at home _____ | | | | | | | | | | | | | 144AA |
| | | | | | | | | | \$ 150.0 | \$ | | | 144AB |
| | | | | | | | | | \$ 150.0 | \$ | | | 144AC |

(Use space below to include other important data relating to poultry work.)

MARKETING.

Report only results of extension activities that are supported by funds.

211. Number of club members standardizing products for markets 211.1

| | |
|-----------------|--|
| (a) Women _____ | |
| (b) Girls _____ | |

221. List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent: 221

| Name of association. | Number. | Number of members sponsoring. | Supplies and products handled. | | | | | | | Products sold. | | Number selling to merchants or consumer. | Number selling through parrot post or signpost. |
|----------------------|---------|-------------------------------|--------------------------------|-----------------|-------------------|-----------------------|------------------------------|-------------------------------|----------------|----------------|---------|--|---|
| | | | Pounds of poultry. | Dozens of eggs. | Pounds of butter. | Pounds of vegetables. | Pounds of average meat, etc. | Canned goods, preserves, etc. | Miscellaneous. | Value. | Profit. | | |
| Curb markets | | | | | | | | | | | | | |
| Stall markets | | | | | | | | | | | | | |
| Egg circles | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

[Use space below to include other important data relating to marketing.]

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MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

304.1. Number of members enrolled in miscellaneous work (a) Women _____
(b) Girls _____ 304.1

| | 67* | | 68* | | 69* | | 70* | | 71* | | |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------------------|
| | Women | Girls | Women | Girls | Women | Girls | Women | Girls | Women | Girls | |
| 305 (3106). Number of result demonstrations started or under way _____ | | | | | | | | | | | 305 (3106) |
| 306 (3114). Number of such demonstrations completed or carried through the year _____ | | | | | | | | | | | 306 (3114) |
| 307 (312). Number of units in those completed demonstrations _____ | | | | | | | | | | | 307 (312) 313 |
| 313. Total value of products grown or made by club members _____ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 313 |
| 314. Total cost of products grown or made by club members _____ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 314 |

COUNTY-WIDE CAMPAIGNS.

| Kind. | Time covered. | Number of communities involved. | Number of people reached. |
|------------------------------------|------------------|---------------------------------|---------------------------|
| Home improvement <i>Apple week</i> | <i>one week</i> | <i>nine</i> | <i>600</i> |
| <i>Rat Campaign</i> | <i>11 months</i> | <i>entire county</i> | |
| <i>poultry Culling</i> | <i>1 week</i> | <i>12</i> | <i>150</i> |

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

The County 4-H Club Rally - held in City park in July.
Camp off Ocean Park in July. For demonstration of annual.
Field day and 4-H Club Picnic at Great Bridge in Nov.
Federation Annual meet in Y. W. C. A. for Adult club women.