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VIRGINIA

LOUISA & CHARLES COS.

INVEST & COMM. DEPT.

1968

ANNUAL REPORT

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VIRGINIA

LOUISA COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928

ORANGE COUNTY

December 1st, 1927 - November 30th, 1928

Miss Ethel E. Lewis

Local Home Dem. Agt

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ANNUAL REPORT

LOUISA COUNTY

December 1st, 1927 - November 30th, 1928

Miss Ethel H. Lewis - Local Home Dem. Agt.

COUNTY ORGANIZATIONS:

For a number of years no support was given Home Demonstration work by the County Board of Supervisors. This was due to the fact that the Farm Demonstration Agent had been discontinued in Louisa County. The local County Advisory Board became responsible for the appropriation coming from the county and the Home Demonstration Agent was retained. The county has again a Farm Demonstration Agent and when the committee, sent by the County Advisory Board asked the Board of Supervisors for aid for Home Demonstration work, \$100.00 was given with a promise of more for 1929. These members declare that they now realize the value of Extension work in development, improving the production of live-stock, and Agricultural farming and in helping people to better live.

County Advisory Board: This Board with a membership of 44 plays a very important part in the development of the county and in shaping the programs and plans of work as affect the entire county. This Board is made up of men and women who represent all the Magisterial Districts and are secured by the Agent and workers who feel that by their demonstrations, interest and willingness to serve fit them to help carry on and plan the work for their respective communities. The Board meets bi-monthly and it is all times subject to be called upon for a special meeting to help plan the programs of the year.

PERSONAL REPORT:

Aside from the number of organized groups actively engaged in the plans of Extension work, there are 9 leaders among Juniors and 24 leaders of Demonstrations and groups among the women and of this number 6 are leaders both for Juniors and Adults. These women assist the agent in planning and carrying out the programs of the year. Taking the plans from the agent they keep themselves familiar with the plans of work so as to be able to continue the program as outlined at the absence of the agent, being at all times able to

give individual assistance. 8 Judging and 14 demonstration teams were trained giving 18 public demonstrations, giving a clearer knowledge to audiences of the important facts being learned by Juniors. Encouragement was always given girls and boys to continue in school as long as possible, and in many cases constraining the parents to send them away to continue training when the public schools have been finished. 10 girls and boys this year have gone to continue training in higher schools.

During the 250 days spent in the field 68 different homes were visited. 191 visits were made pertaining to Extension work and the activities occasioned by Extension Work. These visits put the agent and worker on an understanding basis whereby the agent can try to help the particular need of the worker in her home. Office days totaling 55 were spent in studying, planning, recording and discussions with those who came for consultation; there being 278 such calls during the year. Bulletins numbering 208 were distributed into many homes carrying first hand information related to the needs of the individual or community, these bulletins sometimes filling a need when the agent could not. Letters of different nature reach workers all through the year. The Garden set of letters proved of inestimable value. Remarks such as the following explain their value. "Some like the Extension Department knows our needs, for as a question would come in my mind a letter would certainly follow to straighten me out." "I am keeping all my letters in a special place and each year I will have them as reference." Another expression from a worker, "Nothing helped my successful garden more than the Garden letter." Another type of letter prepared and sent out by the agent is one arousing interest in meetings, programs and plans all of which meet with encouraging response.

The meetings of Extension work held this year were Farmer's Conference in March, Club Get-together in June, Round-daley in July, Picnic in September and County Exhibit in November/October. Smaller group meetings were held during the year, but the former groups gave a chance for expressions, Demonstrations and Exhibits to larger groups of people. The interest of the white and colored friends of the work has made cash prizes at the local county Exhibits possible. These prizes though small encourage workers and interest

others to accept our plans. Each year the number of individuals and the show of interest seems to be on the increase.

WOMEN'S WORK:

County Advisory Board: At the beginning of the year the County Advisory Board maps out certain pieces of work to do as a county project. As is always the case there was not 100% completions but the following was accomplished: On the 20th of March there was held at the Bright Hope Baptist Church a Farmer's Conference. Although there was not a great crowd those that were present received helpful instruction from District Agents L. A. Jenkins and T. B. Patterson. Men and women received individual aid in their farm and home problems the results of which have been seen in the activities of this year.

Realizing the value of "seeing things" over being "told" the Advisory Board and the Agent decided to ask for motion pictures relating to the outstanding projects and most important farm problems. 4 showings were held in 4 different sections of the county to large and appreciative audiences. The reels that proved of most value were, "Four Men and the Boy," "Beans or Beetles," "Turn on the Water," and "The Magic Jar." These pictures drove home some facts that the Agent had tried to put over.

The Advisory Board until this year has been responsible for the appropriation from the county. This year the Board has raised \$60.00 part of which went to the appropriation and part to send delegates outside the county. This year the County Advisory Board gave \$5.00 for prizes at the County exhibit. These prizes went to stimulate interest in the Year-Round garden and greater variety of canned products.

Projects: Clothing, Gardening, Food Preservation, House Furnishing, Poultry and Health-Sanitation, Home Beautification and Rural Engineering are the projects carried by women. Some work however was done in other projects not listed.

Clubs: There are 7-clubs in this county. Of this number 6 are active clubs one having decreased to insufficient number to retain the club as an organization. The remaining members have worked so that the membership of these clubs varies from 8 to 16, making the entire enrollment 94. Meetings are held regularly each month unless there is a necessity for a call meeting or an omission.

Each member of the club decides what project or projects she shall take. Community pride seems an important factor in Extension work so additional work is mapped out that will affect each home in the community.

Names of Clubs and No. members:

Catalong	-----	15	members
Louisa	-----	16	"
Mechanicsville	-----	13	"
Peinexter	-----	13	"
Tree Bud	-----	16	"
Wayland	-----	6	"
Chickos	-----	12	"
Total 7 clubs		95	"

Outstanding Work by Clubs: Some of the achievements by each club are listed below.

Aside from the regular project work, members of the Catalong H.B. Club stressed the Year-round garden and poultry production. Three women followed improved methods of controlling pests and disease in gardening and here at this time at least 6 growing vegetables. Because her little daughter is so helpful with her poultry demonstration, Mrs. Lottie Greens could devote most of her spare time to her turkeys. Resulting she has 25 to sell, the best luck of her experience with turkeys. She says that she learned this lesson about chickens - "Just at a very busy season the feed gave out; we had some substitute around the house so I fed that. My egg production immediately fell off. Realizing what this meant, as early as possible we got the proper balanced feed. In a day or so the number of eggs increased. Some agree that there is nothing to this regular and balanced feed (talk but I for one know from results."

The Rosebud H.B. Club chose Beautification of Home Grounds and Home Poultry. 3 yards were planned and 5 improved and every house in the community whitewashed or painted. Four cockerels were placed and 10 flocks culled and improved. Mrs. Ella Hunter deserves special mention. Besides having her yard planned by Mr. Sims of Hampton Institute Mrs. Hunter made two creditable energy and labor-saving articles. From an old wooden design and an old chair rounds she made a kitchen stool. She also had an old-fashioned table which was made into a tea wagon by adding sides, shelf and drawers. Both of these pieces of furniture were attractively painted. She says, "My husband hissed at the idea when I told him what

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The agent and I had planned to do. However, when the work was done he was compelled to say that he was surprised at the finished articles and I have a time keeping him off my kitchen stool."

Home Poultry and Home Beautification were taken by the Hayland Club. This club is small but 4 flocks were culled, 2 yards improved and one home is being remodeled. Whitewashing was done by 4 women.

With an unusual worker as Mrs. Hannah Thurston as president the Louisa Club chose Rural Engineering and home conveniences. There are two women who boast cemented wells where springs had been used generations before. Two linoleum rugs, an oil stove, a cream separator, a screened porch, and an enlarged porch with cemented pump on it are some of this year's improvements by these club members. Mrs. Thurston has more than paid for her Separator with cream sales twice a week.

Rural Engineering, Gardening and Home Poultry get favorable checks by the Pointester H.D. club. Two springs were cemented, 3 year-round gardens started by members who used control methods for disease and pests. One house was turned around and 4 porches, door, additional windows were added. Six cockerels and 300 baby chicks were purchased by these members.

Mechanicville club chose Home Beautification 2 homes being remodeled, 11 whitewashed, and 2 yards partly finished, the work being carried over for this fall and spring. The remaining workers of the Cuckoo club whitewashed or painted 4 homes, improved 2 poultry flocks enlarged one kitchen, and built and screened one porch.

80% of all members enrolled of all clubs chose and finished Food Preservation and Clothing.

Camps: There were no Short Courses or camps held in the county for women. Eight women however attended conferences, held outside of the county during the year. These meetings were held at the Va State College, Hampton, Va, Farmer's Institute in Hanover County and the State Advisory Board in Nelson County.

Home Improvement: County-wide. Two improvements seem to stand out among workers all over the county, whitewashing and home beautification.

8 houses were appropriately and attractively named. In two communities there is over 80% completion. Those who did not receive expert aid from the Landscape gardener took suggestions from agent, pruned, mowed and rearranged yard, planting more flowers in some cases adding seasonal flowers. 8 cemeteries and church yards were cleared up. Two yards whitewashed and one church yard planned.

GIRL'S WORK:

Junior Council: In July 1927 a letter was sent to all Girl's clubs asking each member to be present at a joint club meeting. A delegation from 5 clubs responded. A general program made up of members from each club was rendered. After this, games stunts and refreshments were enjoyed. Reassembling, the agent introduced the Junior Council plan, telling how it worked and the advantages as she understood it. All clubs present decided each would be a fine county Junior Organization. Officers were chosen, committees arranged and plans made. Unfortunately, for the council, the president and most of the leading officers went away to continue higher school training. Two attempts for meetings were made, but with little success. At the program and entertainment a delegate was chosen to represent at the State Short Course at Hampton Institute. This delegate, Esther Morris, was made the new president of the Junior Council and at the State Short Course was made secretary. The program of the Junior Council is intended to keep all 4-H club members alive to the activities as carried on by all workers, giving a better understanding of club possibilities, a greater chance for cooperative planning and a medium whereby all members will be working to lift and maintain a high standard of county activities.

Projects: Clothing, Canning, Poultry, Gardening and Room Improvement were carried on by 6 groups with an enrollment of 44 members in Clothing, 18 in Canning, 11 in Poultry, 12 in Gardening and 18 in Room Improvement.

Clothing: Work done by all members was a credit. The work done in Clothing by Sarah Guy a senior member of the Louisa 4-H Club is most outstanding. Sarah joined the club 5 years ago and has each year finished her clothing requirements. During these years she has made 35 new garments, remodeled 15, dyed 9 and cleaned 22.

She has won cash prizes totalling more than \$15.00. Because of her faithfulness as well as high grade of finished products Sarah this year was awarded the C & C Railroad scholarship to the Sixth Annual Short Course. Her mother has this to say, "I have 4 girls. I did not have an opportunity to learn to sew so that I could teach them. Along came Club work and now my girls as soon as they are old enough, are joining the club and learning to sew for themselves and to keep their clothes in order. Articles that I thought of no good whatever they are turning into attractive garments. Sarah has done so well that I want her to continue in club work and get all she can for she sews better than she does anything else and likes it too. She will not be handicapped as I was."

Canning: In Canning Mary Tens, who was doing her first year's work in canning, deserves special mention. Though not a Garden Club member all through the year Mary helped with the garden with plenty fruits and vegetables resulting. Her aunt who is also her step-mother and with whom she lives says this, "From the very first berries in the spring until the last grapes and apples in the fall Mary was canning or drying. I do laundry work and Mary's interest in canning and her knowledge was of great value to me. She has taught me to can differently and with better looking and tasting products." Entertaining her club in the early spring Mary served wild strawberries she had picked and canned and cookies she had made. She canned in all over 125 quarts of fruits and vegetables, drying more than 160 pounds. She saved more than \$50.00.

Poultry: Lauretta Greene, 12 year old member of the Catalong 4-H Club, excels as a poultry club member. Her mother always has a poultry demonstration so naturally Lauretta was inclined. Starting out with baby chicks early in the spring she housed and fed according to best methods. She delights in "looking after" her breed, each one being very dear to her. She raised 160 chicks, sold or used 100 of them leaving 60 on hand to continue her poultry project. Her net profit was more than \$85.00 some of which is being used to send her brother to boarding school and some being put away for herself. Mrs. Green says, "I don't know how I would make it trying to teach school if Lauretta did not

know how to help with the chickens, for they are a great care. I am so glad she has learned how and enjoys it so much."

Gardening: Gardening is a glorious pastime for Estelle Guy when her father calls "Dad" for she helps with his crops besides. She did better with Gardening than with Poultry. Her garden boasted 14 different vegetables, valued at more than \$40.00. Some vegetables were canned stored or sold. Using some of her vegetables she helped her father capture the second prize at the County Exhibit on Single Farm exhibits.

Home Improvement: Sodorothy (Lewis) Pendleton's work is outstanding. Marrying very young she had to rely upon a very small amount of cash to start with. So Sodorothy reclaimed old chairs, tables and beds, adding both bottoms, paint and a leg where needed. Best scarves and pillows were made of scraps and inexpensive materials. She also made a beautiful spread and luncheon set. Sodorothy lives with her mother who says, "Club work is making an efficient wife of my inexperienced married child." Her work totals 4 pieces of furniture made and bought, 6 pieces refinished, 3 pieces of linens and draperies made and 4 floors refinished or covered. All her work is a credit.

Club Membership: There are 6 clubs with an enrollment of 64. The enrollment of each club is as follows:

Louisa 4-H Club - - - - -	19	members
Mechanicville 4-H Club - - - -	8	"
Wayland 4-H Club - - - - -	5	"
Egypt 4-H Club - - - - -	8	"
Catalong 4-H Club - - - - -	15	"
Good Luck 4-H Club - - - - -	10	"
Total - - - - -	64	"

Rallies and Picnics: Three clubs, Louisa, Catalong and Good Luck held picnics or rallies to raise funds to send delegates to the State Short Course, each of these clubs sent delegates. The programs in each case was made up of games, songs, yells and stunts, the officers of the clubs presiding. At such meetings girls have a chance to show parents and friends some other phases of club work. Many parents declare members ability to preside far greater than theirs. Games, Physical exercises and yells at programs promote

ownership and self-control, enriching their experiences and preparing them for leadership. At picnics girls bring out baskets laden with delicious things to eat and delight in saying, "I made this." 25 exhibits were made winning prizes totaling \$28.65. These exhibits were made at the State, Tidewater, and county exhibits.

State Short Course: Four girls representing 3 clubs and the Junior Council attended the Sixth annual Short Course held at Hampton Institute. These delegates took active parts in the activities of the Short Course serving as committees, programs one girl being elected Secretary of State Short Course.

FAIRS AND EXHIBITS:

Women and girls had an opportunity to exhibit Clothing and Household furnishing work at State and Tidewater Fairs and at the County Exhibit. Thirty exhibits were made by women winning \$32.00 in cash and material prizes. 25 exhibits were made by girls winning prizes worth \$25.00. At the County exhibit men, women, girls and boys who are Extension workers exhibited, Farm, Garden and Poultry products. The single Farm, Garden variety and Panned variety are incentives to greater quantity and better quality products. The County exhibit is entirely and an Extension project but creates such interest among workers and other individuals. Prizes in cash and articles valued at \$25.00 were given by interested friends and concerns. This was our second attempt and those visiting both Exhibits declared them a very satisfactory margin of improvement over our first attempt.

PLANS FOR 1929:

The Advisory Board has mapped out certain pieces of work to be accomplished in as County Projects, one of these being the fostering of the movement to "Sanitate Virginia". Each club has community work where each individual feels a direct part in the accomplishment. Some of the outstanding work are Sanitary privies, better school buildings and yards, and Hot Lunch served at some schools. Each member, woman, man, girl or boy who enrolls to do certain work is being impressed more than ever of his obligations to the community and county to finish that work and to do it well. With such a plan we hope to show a higher percent of completion for another year.

GOALS AND ACCOMPLISHMENTS:

GOALS	ACCOMPLISHMENTS
Farmer's Conference - May 18	Conference held - March 31
County Tour - August	Not held
County Fair - September 21-22	Held October 26 - 27
County Club Rally	Held June 14th (Get-together)
Leaders Conference	Four meetings held
Clean-up Campaign	Held in April
Delegates to Hampton Farmers Conference - 6	7 delegates attended
Delegates to State Advisory Board	2 " "
Delegates to State Short Course - 6	9 " "
Total No. girls enrolled - 57	64 enrolled
Total 4-H enrollment - 57	80 "
Total no. women enrolled - 57	54 "
Total no. men enrolled - 15	26 "
Total county enrollment - 214	280 "
No. 4-H Clubs - 6	6 "
No. H.D. Clubs - 7	7 "
No. boys clubs - 0	1 "
No. boys enrolled - 4	16 "

ANNUAL REPORT

ORANGE COUNTY

December 1st, 1927 - November 30th, 1928

Miss Ethel K. Lewis - Local Home Dem. Agt.

Extension work was practically introduced in Orange County in the month of March. Three public meetings were held or attended where the purpose and plans of Extension work were introduced. These met with very favorable response and many began to follow the work. Two adult clubs were organized the last one organized doing little as the season was late but is in readiness to continue the work. One member in the Hampton Ford community of the Clover Blossom H. D. club, Mrs. Staff, was doing some satisfactory work with poultry but

kindly consented to accept our plans and conduct a demonstration. This she did and her record shows that she raised more than 600 chicks selling more than \$100.00 worth for breeding and table use. She still has as many as she can accommodate to begin her next spring brood and for winter layers.

Mrs. Brown of the Clover Bloom H.B. Club started her year-round garden and at one time I counted 30 growing vegetables.

While there was very little completion for this year, there was much done in the way of introducing the work.

Demonstration Teams: Starting work in Orange county in March, 2 4-H Demonstration teams were trained, one from Gordonsville Graded School with Ellen Atkins and Mary Trice as team mates and Laverne Teyman and Susie East from the Orange Graded School as team mates. The close of the school year was near at hand and we wished to get a knowledge of some phases of the work before the people. These two teams gave public demonstrations at the School Exhibit before more than 300 people. The demonstration was "Packing the School Lunch." The first team packed a lunch for a child six to twelve years while the second team packed a lunch for a pupil twelve to eighteen years of age. District Agent, L. A. Jenkins, was present giving a brief introduction of the work. The State and County officers present expressed their delight in having Extension work in the county. All promised support.

4-H Clubs: 2 4-H Clubs were organized with an enrollment of 7 and 9 each. Being organized late no member finished year's requirement.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Louisiana and Orange
Report of Cathel P. Lewis County Home Demonstration Agent
(Name) (Title)
From December 1, 1927 to December 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



FIRST CHECK	TRANSFER	
	REPT.	YOUNG

Approved:

HOME DEMONSTRATION WORK

Date Dec. 5, 1928

Ray
Lila Jenkins
State or District Supervisor.

Date Dec 6th 1928

Mrs. M. M. Davis, State Agt
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with simple data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops <table style="margin-left: 10px; border-collapse: collapse;"> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Horticulture</td> <td rowspan="2" style="border-left: 1px solid black; padding-left: 5px;">(Including diseases and insects).</td> </tr> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Home gardens</td> </tr> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">Recreation of home grounds</td> <td></td> </tr> </table> (c) Forestry (d) Rabbits, predatory animals, and birds. (e) Animal husbandry (f) Dairy husbandry (g) Horse raising (h) Poultry husbandry <table style="margin-left: 10px; border-collapse: collapse;"> <tr> <td style="border-left: 1px solid black; padding-left: 5px;">(Including diseases and insects).</td> </tr> </table> (i) Home poultry 	Horticulture	(Including diseases and insects).	Home gardens	Recreation of home grounds		(Including diseases and insects).	
Horticulture	(Including diseases and insects).						
Home gardens							
Recreation of home grounds							
(Including diseases and insects).							

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (6) Agricultural engineering.
 - (a) Agricultural engineering—home.
 - (b) Agricultural economics, including farm management and marketing.
- (7) Home marketing.
 - (a) Foods.
 - (b) Nutrition.
- (8) Clothing.
 - (a) Home management.
 - (b) Home furnishings.
 - (c) Home health and sanitation.
- (9) Community activities.
- (y) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and milking of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparison. Examples: Child-feeding, corn-values, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

27. A **FARMERS' INSTITUTE** is one of a series of meetings of men in two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
28. An **EXTENSION OR IMPROVED SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
29. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
30. **FAIR** or **MEANS** reactions observed in a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report:
- | | | |
|--|---|--|
| <u>Edith E. Lewis</u>
<small>(Name)</small> | <u>Gene Dewey Ryker</u>
<small>(Title)</small> | <u>13 mos.</u>
<small>(Months of service this year)</small> |
| _____ | _____ | _____ |
2. County association, if any, fostering extension work:
- | | |
|---------------------------------------|----|
| (a) Name <u>County Advisory Board</u> | 1 |
| (b) Number of members _____ | 44 |
3. Number of communities in county where extension work should be conducted _____ 70
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned _____ 20
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- | | |
|-------------------|------|
| (a) Juniors _____ | 2-9 |
| (b) Adults _____ | 2-24 |
6. Number of clubs carrying on extension work:
- | | |
|------------------|-----|
| (a) Junior _____ | 2-8 |
| (b) Adult _____ | 2-8 |
7. Membership in above clubs:
- | | | |
|-----------------------|--|-----------------------|
| (a) Boys' _____ 16 | | (c) Men _____ 2-26 |
| (b) Girls' _____ 2-30 | | (d) Women _____ 2-106 |
8. Number of club members completing:
- | | | |
|-----------------------|--|--------------------|
| (a) Boys' _____ 9 | | (c) Men _____ 6 |
| (b) Girls' _____ 2-42 | | (d) Women _____ 67 |
9. Number of members in Junior club work for four or more years:
- | | |
|-----------------|----|
| (a) Boys _____ | |
| (b) Girls _____ | 20 |

Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollment reported on page 8 (a), but not double those in the same boy or girl carrying on two or more related-master lines of work.

*Include those boys and girls enrolled in club work as reported under 7(b) and 8(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	8	}	9
	(b) Demonstration	16		
10. Number entering college this year who may have been club members		10		10
11. Total number of farm visits ¹ made in conducting extension work				11
12. Number of different farms visited				12
13. Total number of home ² visits made in conducting extension work		1	191	13
14. Number of different homes visited		2	67	14
15. Number of calls ³ relating to extension work	(a) Office	279		} 15
	(b) Telephone			
16. Number of days agent spent in office		53		16
17. Number of days agent spent in field		221		17
17½. Number of news articles prepared for press ⁴		9		17½
18. Number of individual letters written		2	302	18
18½. Number of bulletins distributed		2	207	18½
19. Number of fairs at which extension exhibits were made	(a) Community			} 19
	(b) County	1		
20. Training meetings held for local leaders	(a) Junior work	(1) Number	2	} 20
		(2) Leaders in attendance	22	
	(b) Adult work	(1) Number	7	} 20
		(2) Leaders in attendance	20	
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number	2	6	} 21
	(b) Attendance	2	44	
22. Farmer ⁶ institutes held	(a) Number			} 22
	(b) Number of sessions			
	(c) Attendance			
23. Extension schools ⁷ and short courses held	(a) Number			} 23
	(b) Attendance			
24. Encampments held	(a) Junior	(1) Number		} 24
		(2) Attendance by club members	(a) Boys	
		(3) Total attendance	(b) Girls	
(b) Farm women	(1) Number			} 24
	(2) Attendance by club members			
	(3) Total attendance			
25. Other extension meetings attended and not previously reported <i>Farmer's Conference - Danvers, Pa.</i>	(a) Number	2	64	} 25
	(b) Attendance	2	721	
26. Number of meetings at which were shown	(a) Lantern slides		4	} 26
	(b) Motion pictures			
	(c) Charts		2	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 5.³ Includes county and State fairs, agricultural journals, and home magazines. Do not count items relating to nature of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of extension services projects ¹	Number of head months worked ²	Days specialist helped	Days agent worked by project	
	(1)	(2)	(3)	(4)	
Illustrative entry: Poultry	2	7	2	11	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. Horticulture (page 12)—home gardens (page 27) Demolition of home grounds (page 28)	9	8	6	42	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column c)—home dairy ³ (page 29)	2	1	0	4	33
34. Poultry husbandry (pages 14, 15, column c)—home poultry (page 29)	15	6	0	10	34
35. Rural engineering (page 16) Rural engineering—home (page 26)	12	0	0	18	35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)					36
37. Foods (pages 19, 20)	8	6	0	22	37
38. Nutrition (page 21)	3	3	0	8	38
39. Clothing (page 22)	12	12	0	35	39
40. Home management (page 23)	10	12	2	20	40
41. Home furnishings (page 24)	10	6	0	21	41
42. Home health and sanitation (page 25)	10	6	0	10	42
43. Community activities (pages 18, 21)	4	4	2	16	43
44. Miscellaneous (pages 18, 21) ⁴				13	44
Totals	X X X	X X X	10	221	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Day and girl's club work should be distributed among the proper sub-section headings and not entered on a separate project.

FARM-DEMONSTRATION WORK

SOILS¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	46
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year	47
48. Number of acres involved in these completed demonstrations	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	49
50. Tons involved in preceding question	50
51. Number of farms taking better care of farm manures this year	51
52. Number of farms using lime or limestone for the first time	52
53. Tons of lime or limestone so used	53
54. Number of farms plowing under cover or other green manure crops for the first time	54
55. Acres of cover and green manure crops so plowed under	55
55 ¹ . Number of farms adopting other improved soils practices this year. (Specify below.)	55 ¹
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55 ¹ less duplications.)	56

¹ For design, irrigation, land clearing, and terracing see "Agricultural Engineering," page 28.

HORTICULTURE.

Report only this year's extension activities and results that are suggested by results.

Item.	66	67	68	69	70	71
	The fruits.	Soft and small fruits.	Crops.	Market garden fruits and ornamental plants.	Home gardens.	Quantitative of home gardens.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in those completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ^a .						105
106. Number of members enrolled.	(1) Boys.	(2) Girls.				106
107. Number of members completing.	(1) Boys.	(2) Girls.				107
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						110
111. Number of farms pruning for the first time.						111
112. Number of units involved in preceding question.	towns	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114a. Number of farms adopting other improved practices relative to the horticultural work reported on this page. (Specify below.)						114a
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.)						115

^a Clubs which do not organize clubs or groups of a project type should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

126. Number of method demonstrations given	_____	126
127. Number of adult result demonstrations started or under way	_____	127
128. Number of adult result demonstrations completed or carried through the year	_____	128
129. Number of acres included in those completed demonstrations	_____	129
130. Number of junior clubs ¹	_____	130
131. Number of members enrolled	(a) Boys _____	131
	(b) Girls _____	
132. Number of members completing	(a) Boys _____	132
	(b) Girls _____	
133. Number of acres handled by junior club members	_____	133
134. Number of forest or woodland plantations established this year	_____	134
135. Acres involved in preceding question	_____	135
136. Number of farms assisted in forest management this year	_____	136
137. Acres involved in preceding question	_____	137
138. Number of farms planting windbreaks this year	_____	138
139. Number of farms attempting to control white-pine blister rust for first time	_____	139
140. Number of acres involved in preceding question	_____	140
140a. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	140a
141. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 138, 139, 140, 140a, 142, 143, and 144) less duplications.)	_____	141

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)
	Rodents	Other animal pests ³	Insects	Other insects ⁴
142. Number of method demonstrations given				142
143. Number of result demonstrations started or under way				143
144. Number of such demonstrations completed or carried through the year				144
145. Number of acres in those completed demonstrations				145
146. Total number of farms cooperating in control measures this year				146
147. Number of acres involved in preceding question				147

¹ Clubs which do not operate clubs on a project basis should not report on this question but should report on enrollment and completion. 8-226
² Do not include work reported under "Crop" and "Livestock" headings.
³ Includes by name.

LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	01	02	03	04	05	06
	Dairy units	Beef units	Swine	Hogp.	Poultry	(7) Other ¹
135. Number of method demonstrations given						135
136. Number of adult result demonstrations started or under way						136
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled						144
	(1) Boys					
	(2) Girls					
145. Number of members completing						145
	(1) Boys					
	(2) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling hords or flocks for the first time						149
150. Number of animals in such hords or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Includes by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

161. Number of method demonstrations given	167	
162. Number of result demonstrations started or under way	168	
163. Number of result demonstrations completed or carried through the year	169	
170. Number of farms installing drainage systems this year	170	
171. Acres drained	171	
172. Number of farms installing irrigation systems this year	172	
173. Acres irrigated	173	
174. Number of farms constructing terraces or soil dams this year	174	
175. Acres on which soil erosion was so prevented	175	
176. Number of dwellings constructed this year according to plans furnished	176	
177. Number of dwellings remodeled this year according to plans furnished	177	
178. Number of sewage-disposal systems installed this year according to plans furnished	178	
179. Number of water systems installed this year according to plans furnished	179	
180. Number of heating systems installed this year according to plans furnished	180	
181. Number of lighting systems installed this year according to plans furnished	181	
181 $\frac{1}{2}$. Number of farms following suggestions on maintenance and repair of machinery	181 $\frac{1}{2}$	
181 $\frac{3}{4}$. Number of farms employing better types of machinery recommended by extension agent	181 $\frac{3}{4}$	
	(a) Cultivators	
	(b) Plows	
181 $\frac{1}{2}$. Number of machines involved in question 181 $\frac{1}{2}$	(c) Tractors and gas engines	181 $\frac{1}{2}$
	(d) Sprayers	
	(e) Harvesters and threshers	
	(f) Other	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182	
	(a) Barns	
	(b) Hog houses	
183. Number of buildings involved in preceding question	(c) Poultry houses	183
	(d) Silos	
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	184	
185. Acres of land so cleared	185	
185 $\frac{1}{2}$. Number of farms adopting other improved practices for the first time. (Specify below.)	185 $\frac{1}{2}$	
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 173, 175, 174, 176, 177, 178, 179, 180, 181, 181 $\frac{1}{2}$, 181 $\frac{3}{4}$, 181 $\frac{1}{2}$, 182, 184, and 185 $\frac{1}{2}$ less duplications.)	186	

AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT

187. Number of method demonstrations given	_____	187
188. Number of farm-account books distributed this year	_____	188
189. Number of farmers keeping records in such account books throughout the year	_____	189
190. Number of farmers assisted in summarizing and interpreting their accounts	_____	190
191. Number of farmers making changes in their business as result of keeping accounts	_____	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations	_____	192
193. Number of junior farm-management clubs ¹	_____	193
194. Number of members enrolled	(a) Boys _____	194
	(b) Girls _____	
195. Number of members completing	(a) Boys _____	195
	(b) Girls _____	
196. Number of farmers advised relative to leases this year	_____	196
197. Number of farm-management and farm-account schools held this year	_____	197
198. Number of farmers assisted in keeping cost-of-production records this year	_____	198
199. Number of farms adopting other improved farm-management practices this year	_____	199
200. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 189, 190, 191, 192, 193, 198, 199, and 200; less duplications.)	_____	200

CREDIT

201. Number of farm-loan or other credit associations organized this year with assistance of extension service	_____	201
202. Membership in above associations	_____	202
203. Number of other farmers assisted in obtaining credit	_____	203

MARKETING

204. Number of method demonstrations given	_____	204
205. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	_____	205

(6) Name of association or group	(9) Number of members	Supplies and products handled	Supplies purchased		Products sold	
			(6) Value	(6) Barter	(6) Value	(7) Profit
			\$ _____	\$ _____	\$ _____	\$ _____
TOTAL						

¹Enter which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service associated or advised.

Name of association or group.	No. of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			\$ Value.	Qs. Sold.	\$ Value.	Qs. Sold.
			\$	Qs.	\$	Qs.
Total						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) _____ 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	No.		207
	Boys.	Girls.	
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in those completed demonstrations.			209
210. Number of junior clubs*.			210
211. Number of members enrolled.	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

* Indicate sexes over column.

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

213. Number of project clubs or groups	(a) Women		213
	(b) Juniors		
214. Number of members enrolled in food preparation	(a) Women	15	214
	(b) Girls	9	
	(c) Boys		
217. Number of members completing*	(a) Women	6	217
	(b) Girls	2	
	(c) Boys		
218. Number of method demonstrations given. (See definition 6, page 3.)		4	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	9	219
	(b) Girls	12	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	15	220
	(b) Girls	20	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	28	221
	(b) Girls	14	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	9	222
	(b) Girls	6	
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	25	223
	(b) Girls	6	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	35	224
	(b) Girls	4	
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	40	225
	(b) Girls	12	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time		2	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		52	227

[Use space below to include other important data relating to food preparation.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 * Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by receipts.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	19
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	12
	(c) Boys.....	
231. Number of method demonstrations given.....	(a) Women.....	231
	(b) Girls.....	16
	(c) Boys.....	
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	11
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	18
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	18
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	8
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	Pounds ²		Cups.
	(a) Women.	(b) Girls.	
(a) Fruits and vegetables canned.....	quarts. 14462	1188	0
(b) Meats and fish canned.....	quarts. 75		0
(c) Jelly and preserves made.....	quarts. 1254	1068	0
(d) Fruit juices made.....	quarts. 165	29	0
(e) Pickles made.....	quarts. 486	108	0
(f) Fruits and vegetables dried.....	pounds ¹ . 4689	491	0
(g) Meats cured.....	5 pounds ¹ .		

[Use space below to include other important data relating to food preservation.]

* More girls enrolled later for Food Preservation than movement list calls for.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Pounded product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women		239
	(b) Juniors		
240. Number of members enrolled in nutrition	(a) Women	16	240
	(b) Girls	9	
	(c) Boys		
241. Number of members completing	(a) Women	4	241
	(b) Girls	2	
	(c) Boys		
242. Number of method demonstrations given		2	242
243. Number of result demonstrations started or under way	(a) Women	16	243
	(b) Girls	9	
	(c) Boys		
244. Number of result demonstrations completed or carried through the year	(a) Women	16	244
	(b) Girls	9	
	(c) Boys		
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	16	245
	(b) Girls	9	
	(c) Boys		
246. Number of individuals preparing better school lunches for the first time	(a) Women	11	246
	(b) Girls	9	
	(c) Boys		
247. Number of schools induced to serve a hot dish or school lunch for the first time			247
248. Number of children involved in preceding question			248
249. Number of homes carrying out improved practices in child feeding for the first time		6	249
250. Number of children involved in preceding question		30	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		15	251

[Use space below to include other important data relating to nutrition.]

See "Nutrition" in Narrative

CLOTHING.

Report only this year's extension activities and results that are supported by results.

203. Number of project clubs or groups	(a) Women		203
	(b) Juniors		
202. Number of members enrolled in clothing work	(a) Women	2 = 38	202
	(b) Girls	2 = 44	
	(c) Boys		
204. Number of members completing	(a) Women	2 = 36	204
	(b) Girls	2 = 46	
	(c) Boys		
205. Number of method demonstrations given		286	205
206. Number of result demonstrations started or under way	(a) Women	2 = 19	206
	(b) Girls	2 = 24	
	(c) Boys		
207. Number of result demonstrations completed or carried through the year	(a) Women	2 = 38	207
	(b) Girls	2 = 44	
	(c) Boys		
208. Number of individuals adopting improved practices in selection and construction	(a) Women	2 = 38	208
	(b) Girls	2 = 44	
	(c) Boys		
209. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	2 = 25	209
	(b) Girls	6	
	(c) Boys		
200. Number of individuals adopting improved practices in millinery	(a) Women	4	200
	(b) Girls	4	
	(c) Boys		
201. Number of individuals adopting improved practices in costume designing	(a) Women	2	201
	(b) Girls	6	
	(c) Boys		
202. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	2 = 3	202
	(b) Girls		
	(c) Boys		
203. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	2 = 6	203
	(b) Girls		
	(c) Boys		
204. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	2 = 38	204
	(b) Girls	2 = 44	
	(c) Boys		
205. Total number of different homes adopting improved practices relative to the clothing work reported on this page		50	205
206. Number of dress forms made this year by	(a) Women		206
	(b) Girls		
207. Number of dresses and coats made this year by	(a) Women	2 = 40	207
	(b) Girls	2 = 23	
	(c) Boys		
208. Number of undergarments made this year by	(a) Women	2 = 54	208
	(b) Girls	2 = 78	
	(c) Boys		
209. Number of hats made this year by	(a) Women	1	209
	(b) Girls	3	
	(c) Boys		

[Use space below to include other important data relating to clothing.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extensive activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women <i>2-120</i>	271
	(b) Girls <i>6</i>	
	(c) Boys.....	
272. Number of members completing.....	(a) Women <i>2-4</i>	272
	(b) Girls <i>1</i>	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women <i>2-5</i>	274
	(b) Girls <i>5</i>	
275. Number of result demonstrations completed or carried through the year.....	(a) Women <i>2-12</i>	275
	(b) Girls <i>6</i>	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women <i>4</i>	276
	(b) Girls <i>2</i>	
277. Number of homes obtaining additional labor-saving equipment this year.....	<i>2-14</i>	277
278. Number of kitchens planned and rearranged for convenience this year.....	<i>4</i>	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women <i>2</i>	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....	<i>2-20</i>	281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	<i>2</i>
(b) Power washing machines.....	(g) Electric or gasoline irons.....	<i>1</i>
(c) Fireless cookers.....	(h) Pressure cookers.....	
(d) Kitchen stoves.....	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners.....	(j) Other.....	<i>2-6</i>

[Use space below to include other important data relating to home management.]

See Narrative

¹ Clusters which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups ¹ _____	(a) Women _____	282
	(b) Juniors _____	
283. Number of members enrolled in home furnishings _____	(a) Women \approx 21	283
	(b) Girls \approx 18	
	(c) Boys _____	
284. Number of members completing _____	(a) Women \approx 18	284
	(b) Girls \approx 12	
	(c) Boys _____	
285. Number of method demonstrations given _____	\approx 42	285
287. Number of result demonstrations started or under way _____	(a) Women \approx 12	287
	(b) Girls \approx 6	
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year _____	(a) Women \approx 18	288
	(b) Girls \approx 15	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____	(a) Women \approx 18	289
	(b) Girls \approx 12	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year _____	(a) Women \approx 21	290
	(b) Girls \approx 12	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____	(a) Women \approx 9	291
	(b) Girls \approx 6	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291 _____	(a) Bedrooms \approx 19	292
	(b) Living rooms \approx 2	
	(c) Dining rooms \approx 2	
	(d) Other rooms \approx 6	
293. Total number of different homes adopting improved practices relative to the home-furnishing work reported on this page _____	\approx 39	293

[Use space below to include other important data relating to home furnishings.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	_____	294
	(b) Juniors	_____	
295. Number of members enrolled in home health and sanitation	(a) Women	21	295
	(b) Girls	_____	
	(c) Boys	_____	
296. Number of members completing	(a) Women	9	296
	(b) Girls	_____	
	(c) Boys	_____	
297. Number of method demonstrations given		4	297
298. Number of result demonstrations started or under way	(a) Women	13	298
	(b) Girls	_____	
	(c) Boys	_____	
299. Number of result demonstrations completed or carried through the year	(a) Women	15	299
	(b) Girls	_____	
	(c) Boys	_____	

HEALTH.

300. Number of homes adopting recommended health practices this year		4	300
301. Number of individuals adopting recommended practices in—			301
(a) Use of health care card		_____	
(b) Good posture	16		
(c) Prevention of colds	21		
(d) Good elimination	9		
(e) Care of teeth	25		
(f) Care of skin and hair		3	
(g) Home nursing		_____	
(h) First aid		4	
(i) _____		_____	
(j) _____		_____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	Yes	302
	(b) No	_____	

SANITATION.

303. Number of homes installing sanitary closets or outdoors this year according to plans furnished		8	303
304. Number of homes screened for the first time		_____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		12	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		4	306

[Use space below to include other important data relating to home health and sanitation.]

* Homes which do not register data or groups on a project basis should not report on this question but should report on enrollment and completion.
 It is assumed that this work is conducted in cooperation with State and county health collections.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given	4	307
308. Number of result demonstrations started or under way	13	308
309. Number of result demonstrations completed or carried through the year	8	309
310. Number of dwellings constructed this year according to plans furnished		310
311. Number of dwellings remodelled this year according to plans furnished	8	311
312. Number of sewage-disposal systems installed this year according to plans furnished		312
313. Number of water systems installed this year according to plans furnished		313
314. Number of heating systems installed this year according to plans furnished		314
315. Number of lighting systems installed this year according to plans furnished		315
316. Number of poultry houses constructed this year according to plans furnished		316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page	12	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

318. Number of project clubs or groups ¹	(a) Women		318
	(b) Juniors		
319. Number of members enrolled in beautification of home grounds	(a) Women	2-18	319
	(b) Girls	2	
	(c) Boys		
320. Number of members completing	(a) Women	2	320
	(b) Girls	0	
	(c) Boys		
321. Number of method demonstrations given		2-16	321
	(a) Women	2-6	322
322. Number of result demonstrations started or under way	(b) Girls	2	
	(c) Boys		
	(a) Women	2-18	323
323. Number of result demonstrations completed or carried through the year	(b) Girls	2	
	(c) Boys		
324. Number of home grounds planted this year according to a landscape plan		8	324
325. Number of school and community grounds planted this year according to a landscape plan		2	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification		2-44	326
327. Total number of different homes beautifying home grounds this year		2-56	327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups as a project unit should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extended activities and results that are supported by records.
Do not list information which has been previously reported on page 1E.

229. Number of project clubs or groups ¹ _____	(a) Women _____	229
	(b) Juniors _____	
	(c) Girls _____	
230. Number of members enrolled in home gardens _____	(a) Women 5 - 26	230
	(b) Girls 10	
	(c) Boys 2	
231. Number of members completing _____	(a) Women 5 - 26	231
	(b) Girls 7	
	(c) Boys 2	
232. Number of method demonstrations given _____	(a) Women 5 - 17	232
	(b) Girls 7	
	(c) Boys 2	
233. Number of result demonstrations started or under way _____	(a) Women 5 - 16	233
	(b) Girls 7	
	(c) Boys 2	
234. Number of result demonstrations completed or carried through the year _____	(a) Women 5 - 26	234
	(b) Girls 10	
	(c) Boys 2	
235. Number of gardens involved in result demonstrations _____	(a) Women 5 - 4	235
	(b) Girls _____	
	(c) Boys _____	
236. Number of individuals adopting improved practices in growing fruit trees this year _____	(a) Women 5 - 3	236
	(b) Girls _____	
	(c) Boys _____	
237. Number of individuals adopting improved practices in growing bush and small fruits this year _____	(a) Women 5 - 2	237
	(b) Girls _____	
	(c) Boys _____	
238. Number of individuals adopting improved practices in growing grapes this year _____	(a) Women 5 - 26	238
	(b) Girls _____	
	(c) Boys _____	
239. Number of individuals adopting improved practices in growing vegetables this year _____	(a) Women 5 - 11	239
	(b) Girls _____	
	(c) Boys _____	
240. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time _____	(a) Women 5 - 1 of	240
	(b) Girls _____	
	(c) Boys _____	
241. Number of individuals growing winter gardens for the first time _____	(a) Women 5 - 6	241
	(b) Girls 2	
	(c) Boys 2	
242. Total number of different homes adopting improved practices relative to the home-garden work reported on this page _____	(a) Women 5 - 50	242
	(b) Girls _____	
	(c) Boys _____	

[Use spaces below to include other important data relating to home gardens.]

¹ Homes which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	343
	(b) Juniors	_____	
344. Number of members enrolled in home poultry	(a) Women	2 - 48	344
	(b) Girls	9	
	(c) Boys	_____	
345. Number of members completing	(a) Women	3 - 20	345
	(b) Girls	5	
	(c) Boys	2	
346. Number of method demonstrations given	(a) Women	1 - 18	346
	(b) Girls	4	
	(c) Boys	2	
347. Number of result demonstrations started or under way	(a) Women	2 - 43	347
	(b) Girls	9	
	(c) Boys	2	
348. Number of result demonstrations completed or carried through the year	(a) Women	2 - 2699	348
	(b) Girls	239	
	(c) Boys	2	
349. Number of birds in result demonstrations raised or managed by	(a) Women	2 - 2699	349
	(b) Girls	239	
	(c) Boys	2	
350. Total profit on result demonstrations conducted by	(a) Women	2 - 260.00	350
	(b) Girls	146.00	
	(c) Boys	_____	
351. Number of individuals culling flocks for the first time	(a) Women	2 - 3	351
	(b) Girls	2	
	(c) Boys	2	
352. Number of homes culling flocks for the first time	(a) Women	2 - 18	352
353. Number of birds in these flocks	(a) Women	2 - 344	353
354. Number of birds discarded	(a) Women	2 - 114	354
355. Number of homes feeding better-balanced poultry rations for the first time	(a) Women	2 - 16	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	2 - 22	356
	(b) Girls	2	
	(c) Boys	1	
357. Number of homes assisted in obtaining standard-bred cockerels this year	(a) Women	2 - 6	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	2 - 14	358
	(b) Girls	2	
	(c) Boys	2	
359. Number of homes directly assisted in increasing the family income this year through poultry	(a) Women	2 - 14	359
360. Number of homes controlling poultry insects for the first time	(a) Women	2 - 9	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page	(a) Women	2 - 19	361

[Use space below to include other important data relating to home poultry.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups ¹ _____	(a) Women _____	262
	(b) Juniors _____	
263. Number of members enrolled in home-dairy work _____	(a) Women _____ 2	263
	(b) Girls _____	
	(c) Boys _____	
264. Number of members completing _____	(a) Women _____ 2	264
	(b) Girls _____	
	(c) Boys _____	
265. Number of method demonstrations given _____		4 265
266. Number of result demonstrations started or under way _____	(a) Women _____	266
	(b) Girls _____	
	(c) Boys _____	
267. Number of result demonstrations completed or carried through the year _____	(a) Women _____ 2	267
	(b) Girls _____	
	(c) Boys _____	
268. Number of cows or calves in result demonstrations raised or managed by _____	(a) Women _____ 8	268
	(b) Girls _____	
	(c) Boys _____	
269. Number of homes feeding better dairy rations for the first time _____		2 269
270. Number of homes adopting better practices in the auxiliary production and care of milk this year _____		2 270
271. Number of homes adopting better practices in butter or cheese making this year _____		2 271
272. Number of pounds of butter made _____		250 272
273. Number of pounds of cheese made _____		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page _____		2 274

[Use space below to list other important data relative to home dairying.]

One member (Mrs. Hannah Thornton) sells cream twice a week to a Creamery at the County-seat. Using a Separator she makes a considerable amount of thick cream.

¹ Clubs which do not require clubs or groups as a project both should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and consent of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or banner markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
Totals.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or banner markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
Totals.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (c) Fruits and vegetables. _____

(b) Canned goods. _____ (d) _____

(e) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 28.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handiwork, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	1917	1918	1919
279. Number of project clubs or groups ¹			279
	(a) Women		
	(b) Juniors		
280. Number of members enrolled			300
	(a) Women		
	(b) Girls		
	(c) Boys		
281. Number of members completing			281
	(a) Women		
	(b) Girls		
	(c) Boys		
282. Number of method demonstrations given			282
283. Number of result demonstrations started or under way			283
	(a) Women		
	(b) Girls		
	(c) Boys		
284. Number of result demonstrations completed or carried through the year			284
	(a) Women		
	(b) Girls		
	(c) Boys		
285. Number of units involved in each result demonstration			285
	(a) Women		
	(b) Girls		
	(c) Boys		
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			286
[The space below to include other important data relating to miscellaneous work.]			

¹Include home crew clubs.²Those which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

2-228