

VIRGINIA ..... 1934

GENES COUNTY..... Home Demonstration Agent Annual Report

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2a

HOME DEMONSTRATION WORK

GREENE COUNTY  
HOME DEMONSTRATION WORK.  
1924.



The District Advisory Boards have held several meetings to help plan for the work in the County. Altho we have not been able to have a meeting in one district, members of this board have helped me in every way possible with the work in their district.

We do not have any organizations in the county to work through, and our Advisory Board has been very helpful. They made arrangements for the Bread Unit work to be held in two communities. A chairman was appointed for each community and she invited the women to come to the first meeting for the group. The Board also raised \$55.00 to help send club members to the State and County Short Courses.

Business men in the County gave prizes for the poultry club work, and the Orange Fair Association (adjoining county) gave prizes to the canning, clothing and bread club members.

#### Program of Work.

##### Club Work.

Four 4-H clubs were organized, and club work was carried on in 11 communities. Four clubs have local leaders.

A short course for club members was held at a Mission School in the County during the month of July, and this was attended by 24 club members. My District Agent, Miss Burke, and Mrs. Bessie Dunn Miller, Home Demonstration Agent for Albemarle, assisted with the course instructions. Miss Burke gave canning instructions each day during the week, and Mrs. Miller came for one afternoon and gave a demonstration in "Table Service". A Norfolk High School girl helped me with the games and music. A copy of the week's program is attached to this report.

Two club members and one club leader attended the State Short Course.

Two club picnics were held and one club party. One club made \$10.00 to buy equipment for a cooking club.

\$115 in prizes was given to club members.

## Clothing.

100 girls were enrolled in clothing clubs, 90 of them completed all the sewing required, and 87 sent in complete records. Six out of 11 clubs turned 100% records. The sewing was exhibited in five communities in the county and in the club exhibit at Orange County Fair. The prize winning articles were also exhibited in the County Bank and Ruckersville Post Office. One girl won first prize on sewing bag at State Fair and one fifth prize on table runner. The Orange County women were so much interested in the work that the clothing club girls had done they asked that they might be allowed to contribute some money that I could use for the work in the county. One woman said she had taught sewing in a number of schools, but she had never been able to get girls to do that quality of work. The sewing from the Mission School club was also exhibited at a Church meeting in Penn., and the club leader tells me that it was very much admired. A clothing team gave a demonstration in testing of materials at the County Rally.

## Poultry.

17 boys and girls were enrolled in the poultry club, and 15 of them completed the work. Each member studied "Twenty Lessons on Poultry" and their records were kept in a business like manner. The second year members were given instructions in judging Barred Rocks and Rhode Island Reds. As prizes for poultry were not offered at the Fair, the business men of the county contributed \$20.00, and the birds were exhibited at the County Rally. Some of the girls and boys made their exhibition coops, and the poultry exhibit attracted quite a bit of attention.

One second year club boy who was unfortunate enough to lose 17 settings of eggs (they were infertile and he did not find out the trouble for some time as he thought the first hatch had been chilled, showed a profit of \$22.00 from 11 birds. One boy's report shows a profit of \$55.00 from 12 pullets. His story and picture are attached to this report. His father said he even charged himself with the milk his birds used. The club boy at a Mission School made a profit of \$229.36. He, however, had a flock of about 75 birds.

## Bread.

Seventeen girls enrolled in the bread club, and nine completed the work. The girls did most of the baking in their homes, and two little girls made most of the loaf bread used in a Mission School. One girl who had not joined the club wanted to join.

when we were having the short Course in July. I told her she could if she would make up the work, and she sent in reports by the middle of August showing that she had made bread 53 times. The girls had a bread exhibit at the County Rally. Instructions were given in bread judging, but we did not have any contests.

#### Canning.

18 girls were enrolled in the canning club and 14 of them completed the work. One little girl who cannot use sugar was very much interested in canning her fruits and vegetables for winter use. Several of the girls did all of the home canning. One girl completed her third year work and four second year work. Seven girls in one community joined the club and all of them completed the work.

The canning was exhibited at County Rally and Orange Fair. The exhibit at Orange was very much admired. One woman said she had attended State Fairs in numbers of States, but she had never seen a more attractive exhibit. Some of the Greene County people who saw it said they never expected to see anything like that come out of Greene County. The prize winning canning was also exhibited in the County Bank and Ruckersville Post Office. The Postmistress told me that the supervisor for that District sent a number of people who were opposed to the work to see the exhibit, and that all who saw it were convinced that Home Demonstration work was worth while in Greene County.

#### Adult Work.

##### Organizations:

The District Advisory Boards have held four meetings in two districts. They raised \$55.00 to help send club members to short courses. A committee from the Advisory Board went with the District Agent to ask the supervisors to make the appropriation. They also wrote to people in the different communities and asked them to request their supervisor to make the appropriation.

#### Remunerative Projects.

A number of women promised to keep the farm flock poultry record, but since the work is all so new to them we were only able to get one complete report. This woman shows a profit of \$227.20 from 66 Rhode Island Reds.

Instructions in fattening poultry were given to several people. Some of the women tried this method for the first time and were greatly pleased with the results.

Two poultry houses were built and several were remodeled.

Poultry house plans were given to two people who plan to build poultry houses this winter.

15 poultry culling demonstrations were given by the Agent, and one woman culled several flocks for her neighbor, making a total of about 1000 birds handled in the county this fall.

A Poultry School was conducted by Mr. A. L. Deane, State Poultry Specialist, and this was attended by 50 people. He gave instructions in feeding and housing.

I have selected pullets and cockerels for several breeding pens.

While the poultry work in the County has not been all we hoped for, I at least feel that some progress has been made and that another year we will have more standard bred poultry on the farms.

#### Creamery.

I stated in my plan of work that I would assist in every possible way to help make the Greene County Creamery a success. The building has been completed for some time, but they have not been able to get their well completed and do not have sufficient water supply to open the creamery.

#### Home Work.

##### Bread Unit:

The Bread Unit work was successfully carried on in two communities. 19 women enrolled for the work, and eleven attended all of the demonstrations. Four demonstrations were given to each group, and a number of women who did not enroll attended several meetings. In one group the women brought their bread bulletins with them to the meetings and they kept right up with the demonstrations. The Food Specialist was with me one day. The reports sent in by the women show that they passed the information they gained on to 60 other women in the county. One demonstration was given to a group of women and girls on the mountain, but we were not able to have an organized group.

The women had a very creditable exhibit of their bread at the County Rally.

##### Clothing:

Six women were enrolled for the clothing work, and four of them attended all of the demonstrations. The demonstrations given were "Use of Commercial Patterns," "Testing of Materials," "Short

cuts in Sewing" and "Dress Form." The dress form demonstration was not given until late in October, and we hope to have some more work along that line. The demonstration on use of commercial patterns was given by the Clothing Specialist, and the women gained right much from this demonstration. One woman reported that she had passed the information on to 10 other women. Altho only six women enrolled for the work, at least twenty women in the community attended one or more demonstration.

#### General.

The County Rally was held at the Court House on October 10th. The work that had been done by the children was exhibited, and canning and clothing demonstrations were given by club members. A club parade and club stunts were also a part of the program. The club rally was attended by club members from 11 communities; every club in the county being represented. In the afternoon we were fortunate enough to have Director John R. Hutcherson deliver an address to a large and appreciative audience.

We had our usual exhibit at the Orange County Fair. 100 club members exhibited, and free tickets were given to all who could attend the fair. The fair is fifteen miles from Stanardsville and the exhibits were carried to and from Orange free of charge by two local people who offered to do this for us.

I visited each poultry club member at least twice, and each canning club member once, but it was not possible to visit all bread and clothing club members.

I attended several meetings of the Board of Supervisors, and visited in the homes of two of them several times.

I averaged one newspaper article each week during the year.

While I do not feel at all satisfied with the report from my county, I at least feel that the work is on a better basis than it has ever been, and hope that future reports will be better. Of course I have not done all of the things that should have been done, but it is a satisfaction to know that the lives of many children in this mountain section have been brightened because they have had Home Demonstration work in the county, and I am glad to have had the opportunity to serve the people of Greene for 21 years.

2

(6)

A story of my second year club work in poultry raising.

In April 1923 I joined the poultry club under the direction of Miss L. Bone Hoyster home demonstration agent for Green county. As I was late in joining, Miss Hoyster advised me to buy baby chicks and so I did. and on May 10th I received fifty pairs Barred Rock chicks. As I had no brooder I had to keep them in a warm dry place. I raised thirty seven chickens. and I kept twelve of the best pullets and one cockerel. and the last of December they began to lay eggs. and Jan. 1st 1924 I began to keep account of the eggs laid each day and the amount of feed consumed. and in April 1924 I set five of these hens and I raised 66 chickens and I let of these hens carry the chicks. and from Jan. 1st to Oct. 18th these 12 hens laid 947 dozen eggs.

(7)

Making a net profit of eggs and  
chickens sold from these 12 hens \$55.82

John B. Gentry Jr.  
Cedar Grove,  
Va.

Nov. 10, 1924



## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

STATE OF VIRGINIA

Extension Service

U. S. N. C.  
F. I. and the  
S. D. A., CooperatingGREENE COUNTY SHORT COURSE  
July 14-17, 1928July 14 - Monday

Arrival of girls, registration, and assignment to rooms.

July 15 - Tuesday

- 6:30 Setting up exercises
- 7:15 Breakfast
- 8:00 Care of rooms
- 8:30 Chapel exercises
- 9:00 Canning - Miss Burke
- 12:00 Dinner and quiet hour
- 2:00 Table Service - Mrs. Bessie Dunt Miller
- 4:00 Steps in Conducting Club Meetings - Miss Hayer
- 6:00 Supper
- 7:00 Vesper Service
- 7:30 Recreation
- 10:00 Lights Out

July 16 - Wednesday

- 6:30 Setting up exercises
- 7:15 Breakfast
- 8:00 Care of rooms
- 8:30 Chapel exercises
- 9:00 Preserving and Jelly Making - Miss Burke
- 12:00 Dinner and quiet hour
- 2:00 Aids to Self Improvement - Miss Burke
- 4:00 Steps in Conducting Club Meetings - Miss Hayer
- 6:00 Supper
- 7:00 Vesper Service
- 7:30 Recreation
- 10:00 Lights Out

July 17 - Thursday

- 6:30 Setting Up Exercises
- 7:15 Breakfast
- 8:00 Care of Rooms
- 8:30 Chapel Exercises
- 9:00 Preparation for Visitors Day
- 10:00 Demonstration in Canning by club members
- 12:00 Picnic Dinner
- 2:00 Visitors Day Program by club members
- 4:00 Departure of club girls.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Gooch  
Report of L. Bane Hargett County Home Demonstration Agent.  
(Name) (Title)  
From December 1st, 1923 to November 30th, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Home gardens		
(d) Beautification of home grounds		
(e) Forestry		
(f) Rodents, predatory animals, and birds.		
(g) Animal husbandry		
(h) Dairy husbandry	}	(including diseases and insects).
(i) Home dairy		
(j) Poultry husbandry		
(k) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (k) Rural engineering.
- (l) Rural engineering—home.
- (m) Agricultural economics, including farm management and marketing.
- (n) Home marketing.
- (o) Foods.
- (p) Nutrition.
- (q) Clothing.
- (r) Home management.
- (s) Home furnishings.
- (t) Home health and sanitation.
- (u) Community activities.
- (v) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A REPRESENTATIVE is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- |                                 |  |  |
|---------------------------------|--|--|
| <u>Lo Bana Hunter</u><br>(Name) | <u>Home Demonstration Agent</u><br>(Title) | <u>12</u><br>(Months of service this year) |
| _____                           | _____                                      | _____                                      |
| _____                           | _____                                      | _____                                      |
2. Number of communities in county where extension work should be conducted. 15 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 11 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |                               |          |                 |          |
|-------------------------------|----------|-----------------|----------|
| (a) Junior <sup>1</sup> _____ | <u>4</u> | (1) Boys _____  | _____    |
|                               |          | (2) Girls _____ | <u>4</u> |
| (b) Adult <sup>1</sup> _____  | _____    | (1) Men _____   | _____    |
|                               |          | (2) Women _____ | _____    |
5. Number of clubs carrying on extension work: 5
- |                               |           |                 |           |
|-------------------------------|-----------|-----------------|-----------|
| (a) Junior <sup>2</sup> _____ | <u>11</u> | (1) Boys _____  | _____     |
|                               |           | (2) Girls _____ | <u>11</u> |
| (b) Adult <sup>2</sup> _____  | <u>3</u>  | (1) Men _____   | _____     |
|                               |           | (2) Women _____ | _____     |
6. Membership in above clubs: 6
- |                 |            |                 |           |
|-----------------|------------|-----------------|-----------|
| (a) Boys _____  | _____      | (c) Men _____   | _____     |
| (b) Girls _____ | <u>152</u> | (d) Women _____ | <u>25</u> |
7. Number of club members completing: 7
- |                 |            |                 |           |
|-----------------|------------|-----------------|-----------|
| (a) Boys _____  | _____      | (c) Men _____   | _____     |
| (b) Girls _____ | <u>123</u> | (d) Women _____ | <u>15</u> |
8. Number of members in Junior club work for four or more years: 8
- |                 |       |
|-----------------|-------|
| (a) Boys _____  | _____ |
| (b) Girls _____ | _____ |

<sup>1</sup> Where the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "Adult," as the case may be.

<sup>2</sup> Where the same club includes both boys and girls, or both men and women, report only once under "Junior," or "Adult," as the case may be.

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained	.....	.....	.....	9
10. Number entering college this year who have been club members	.....	.....	.....	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work	.....	.....	.....	11
12. Number of different farms visited	.....	.....	.....	12
13. Total number of home <sup>1</sup> visits made in conducting extension work	.....	.....	174	13
14. Number of different homes visited	.....	.....	47	14
15. Number of calls <sup>2</sup> relating to extension work	.....	(a) Office	32	15
		(b) Telephone	45	
16. Number of days agent spent in office	.....	.....	116	16
17. Number of days agent spent in field	.....	.....	161	17
18. Number of individual letters written	.....	.....	730	18
19. Number of fairs at which extension exhibits were made	.....	(a) Community	1	19
		(b) County	1	
20. Training meetings <sup>3</sup> held for local leaders	.....	(a) Number	.....	20
		(b) Leaders in attendance	.....	
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20)	.....	(a) Number	147	21
		(b) Attendance	1,414	
22. Farmers' institutes <sup>3</sup> held	.....	(a) Number	1	22
		(b) Attendance	.....	
23. Extension schools <sup>3</sup> and short courses held	.....	(a) Number	1	23
		(b) Attendance	23	
24. Junior club encampments held:	.....	(a) Number	.....	24
		(b) Attendance by club members	.....	
		(c) Total attendance	.....	
25. Other extension meetings attended and not previously reported	.....	(a) Number	12	25
		(b) Attendance	1,442	
26. Number of meetings at which were shown	.....	(a) Lantern slides	.....	26
		(b) Motion pictures	.....	
		(c) Charts	.....	

[Use space below to include other important data.]

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 3.

\* Orange County Fair

**PROGRAM SUMMARY.**

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of extension participants participating.	Number of local leaders assisting. <sup>1</sup>	Days specialists helped.	Days agent devoted to projects.	Number of rural demonstrations completed or carried through the year. <sup>2</sup>	Meetings of result demonstrations.		Method-demonstration meetings. <sup>2</sup>		Other meetings in relation to projects.		Number of different farms or homes adopting improved practices. <sup>1</sup>
						Number.	Attendance.	Number. <sup>2</sup>	Attendance.	Number.	Attendance.	
	(0)	(0)	(0)	(0)	(0)	(0)	(0)	(0)	(0)	(0)	(0)	(0)
(Illustrative entry) Poultry.....	8	7	8	14	8	8	87	8	124	8	74	218
27. Soils.....												27
28. Farm crops.....												28
29. (Horticulture—home gardens.....)												29
(Beautification of home grounds.....)												29
30. Forestry.....												30
31. Rodents, predatory animals, and birds.....												31
32. Animal husbandry.....												32
33. Dairy husbandry—home dairy.....												33
34. Poultry husbandry—home poultry.....	18	2	1	40	14			20	177			52
35. (Rural engineering.....)									9			35
(Rural engineering—home.....)												35
36. Agricultural economics—home marketing.....												36
37. Foods.....	5	3	1	17	34	26	182			1	12	115
38. Nutrition.....												38
39. Clothing.....	11	4	2	160	92	181	767			5	417	75
40. Home management.....												40
41. Home furnishings.....												41
42. Home health and sanitation.....												42
43. Community activities.....												43
44. Miscellaneous.....												44
TOTAL.....	29	9	1	277	140	127	589	20	177	6	429	241

<sup>1</sup>The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.

<sup>2</sup>The information in this column should check with the information reported under the corresponding questions on the following pages.











## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	100
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Recreation of lawns, grounds.	
100. Number of method demonstrations given							100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in these completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup>							105
106. Number of members enrolled	(a) Boys						106
	(b) Girls						
107. Number of members completing	(a) Boys						107
	(b) Girls						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page [Use space below to include other important data relating to horticulture.]							115

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>2</sup>	(c) Crus- sippers.	(d) Other insects. <sup>3</sup>	
2. Number of method demonstrations given.....					132
3. Number of result demonstrations started or under way.....					133
4. Number of such demonstrations completed or carried through the year.....					134
5. Number of acres in these completed demonstrations.....					135
6. Total number of farms cooperating in control measures this year.....					136
7. Number of acres involved in preceding question.....					137

<sup>1</sup>States which do not separate data on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup>Do not include work reported under "Crus-" and "Livestock" headings.  
<sup>3</sup>Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)	
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs <sup>2</sup>							143
144. Number of members enrolled							144
(a) Boys							
(b) Girls							
145. Number of members completing							145
(a) Boys							
(b) Girls							
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year							152
153. Number of members in preceding circles, clubs, etc.							153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given .....	167
168. Number of result demonstrations started or under way .....	168
169. Number of result demonstrations completed or carried through the year .....	169
170. Number of farms installing drainage systems this year .....	170
171. Acres drained .....	171
172. Number of farms installing irrigation systems this year .....	172
173. Acres irrigated .....	173
174. Number of farms constructing terraces or soil dams this year .....	174
175. Acres on which soil erosion was so prevented .....	175
176. Number of dwellings constructed this year according to plans furnished .....	176
177. Number of dwellings remodeled this year according to plans furnished .....	177
178. Number of sewage-disposal systems installed this year according to plans furnished .....	178
179. Number of water systems installed this year according to plans furnished .....	179
180. Number of heating systems installed this year according to plans furnished .....	180
181. Number of lighting systems installed this year according to plans furnished .....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished .....	182
183. Number of buildings involved in preceding question .....	183
(a) Barns .....	
(b) Hog houses .....	
(c) Poultry houses .....	
(d) Silos .....	
(e) Other .....	
184. Number of farms clearing land of stumps or boulders this year .....	184
185. Acres of land so cleared .....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page .....	186

[Use space below to include other important data relating to rural engineering.]



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

206. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service contacted or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Fring.	(e) Value.	(f) Fring.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Receipts.	(b) <sup>1</sup>	(c) <sup>2</sup>
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs <sup>3</sup>			210
211. Number of members enrolled	(a) Boys		211
	(b) Girls		
212. Number of members completing	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women	2	} 215
	(b) Juniors	5	
216. Number of members enrolled in food preparation.....	(a) Women	19	} 216
	(b) Girls	17	
	(c) Boys		
217. Number of members completing .....	(a) Women	11	} 217
	(b) Girls	9	
	(c) Boys		
218. Number of method demonstrations given.....		12	218
219. Number of result demonstrations started or under way.....	(a) Women		} 219
	(b) Girls		
	(c) Boys		
220. Number of result demonstrations completed or carried through the year.....	(a) Women	11	} 220
	(b) Girls	9	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women	60	} 221
	(b) Girls	15	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women		} 222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women		} 223
	(b) Girls		
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women		} 224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women		} 225
	(b) Girls		
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....			75- 227

[Use space below to include other important data relating to food preparation.]

No Standard loaf prices were purchased by women and girls 227 food work.

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women	_____	} 228
	(b) Juniors	9	
229. Number of members enrolled in food preservation.....	(a) Women	_____	} 229
	(b) Girls	15	
	(c) Boys	_____	
230. Number of members completing.....	(a) Women	_____	} 230
	(b) Girls	13	
	(c) Boys	_____	
231. Number of method demonstrations given.....		14	231
232. Number of result demonstrations started or under way.....	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women	_____	} 233
	(b) Girls	14	
	(c) Boys	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women	_____	} 234
	(b) Girls	20	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of homes providing better food storage for the first time.....		_____	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		30	237
238. List below amount of food preserved by club members completing:.....		_____	238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts.		1679	
(b) Meats and fish canned	quarts.			
(c) Jelly and preserves made	quarts.		437	
(d) Fruit juices made	quarts.			
(e) Pickles made	quarts.		176	
(f) Fruits and vegetables dried	pounds <sup>2</sup>		13	
(g) Meats cured	pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	} 252
	(b) Juniors.....	77	
253. Number of members enrolled in clothing work.....	(a) Women.....	6	} 253
	(b) Girls.....	122	
	(c) Boys.....		
254. Number of members completing.....	(a) Women.....	5	} 254
	(b) Girls.....	27	
	(c) Boys.....		
255. Number of method demonstrations given.....	(a) Women.....		} 255
	(b) Girls.....	101	
	(c) Boys.....		
256. Number of result demonstrations started or under way.....	(a) Women.....		} 256
	(b) Girls.....		
	(c) Boys.....		
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	5	} 257
	(b) Girls.....	27	
	(c) Boys.....		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	15	} 258
	(b) Girls.....	52	
	(c) Boys.....		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	4	} 259
	(b) Girls.....		
	(c) Boys.....		
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....		} 260
	(b) Girls.....		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....		} 261
	(b) Girls.....		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....		} 262
	(b) Girls.....		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....		} 263
	(b) Girls.....		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	4	} 264
	(b) Girls.....		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		75	265
266. Number of dress forms made this year by.....	(a) Women.....	1	} 266
	(b) Girls.....		
267. Number of dresses and coats made this year by.....	(a) Women.....	25	} 267
	(b) Girls.....	22	
268. Number of undergarments made this year by.....	(a) Women.....		} 268
	(b) Girls.....	125	
269. Number of hats made this year by.....	(a) Women.....		} 269
	(b) Girls.....		

[Use space below to include other important data relating to clothing.]

Girls made 65 Sewing bags  
 65 Towels  
 27 Table Runners  
 6 Runners

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	283
	(b) Juniors.....	
284. Number of members enrolled in house furnishings.....	(a) Women.....	284
	(b) Girls.....	
	(c) Boys.....	
285. Number of members completing.....	(a) Women.....	285
	(b) Girls.....	
	(c) Boys.....	
286. Number of method demonstrations given.....		286
287. Number of result demonstrations started or under way.....	(a) Women.....	287
	(b) Girls.....	
	(c) Boys.....	
288. Number of result demonstrations completed or carried through the year.....	(a) Women.....	288
	(b) Girls.....	
	(c) Boys.....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year.....	(a) Women.....	289
	(b) Girls.....	
	(c) Boys.....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year.....	(a) Women.....	290
	(b) Girls.....	
	(c) Boys.....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year.....	(a) Women.....	291
	(b) Girls.....	
	(c) Boys.....	
292. Number of rooms involved in questions 289, 290, and 291.....	(a) Bedrooms.....	292
	(b) Living rooms.....	
	(c) Dining rooms.....	
	(d) Other rooms.....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page.....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members exempt	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	.....	} 343
	(b) Juniors.....	.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	2	} 344
	(b) Girls.....	17	
	(c) Boys.....	.....	
345. Number of members completing.....	(a) Women.....	1	} 345
	(b) Girls.....	13	
	(c) Boys.....	.....	
346. Number of method demonstrations given.....		20	346
347. Number of result demonstrations started or under way.....	(a) Women.....	.....	} 347
	(b) Girls.....	.....	
	(c) Boys.....	.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	1	} 348
	(b) Girls.....	13	
	(c) Boys.....	.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	44	} 349
	(b) Girls.....	315	
	(c) Boys.....	.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	221.22	} 350
	(b) Girls.....	291.42	
	(c) Boys.....	.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	15	} 351
	(b) Girls.....	.....	
	(c) Boys.....	.....	
352. Number of homes culling flocks for the first time.....		15	352
353. Number of birds in these flocks.....		761	353
354. Number of birds discarded.....		253	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		25	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	1	} 356
	(b) Girls.....	17	
	(c) Boys.....	.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		2	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	5	} 358
	(b) Girls.....	10	
	(c) Boys.....	.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		.....	359
360. Number of homes controlling poultry insects for the first time.....		.....	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		25	361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year. ....		370
371. Number of homes adopting better practices in butter or cheese making this year. ....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL.</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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## MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	1917			1918
	1917	1918	1919	
379. Number of project clubs or groups <sup>1</sup>	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.