

NARRATIVE REPORT

OF

H. E. MCSWAIN, COUNTY AGENT

CHARLOTTE COUNTY

VIRGINIA

1931

COUNTY AGENT ANNUAL REPORT

*Nothing to
index*

CONTENTS

	Page
Introduction	1
The Program	1
Program of Work	3
Project Activities and Results	4
Cereals	4
Legumes and Forage Crops	5
Tobacco	5
Horticulture	6
Agricultural Engineering	6
Lime	7
Farm Management	7
Livestock	8
4-H Club Work	8
Miscellaneous Activities	9

INTRODUCTION

The Charlotte County Agricultural Advisory Board is composed of thirty-two farmers and business men, including the six members of the Board of Supervisors.

Its members have given most valuable aid in determining upon Program and Policies.

The Division Superintendent of Schools and the Rural School Supervisor were helpful in carrying out the 4 - H Club Program.

They granted the agent time in Teachers' meetings to present Club work to the Teachers and instructed them to assist in Club work in the schools.

Eleven persons acted as local club leaders.

A mutual spirit of cooperation has prevailed between the county agent and the several agencies and persons engaged in efforts to better rural conditions.

These include:

The Teachers of Vocational Agriculture.
The School Leagues.
Charlotte Sub-Experiment Station.
The two weekly newspapers which circulate in the County.
The Red Cross.
The Farmers' Seed Loan Office.

THE PROGRAM

The program of work has been based upon the recommendations of the Virginia Agricultural Advisory Council, with adaptations to local conditions.

The objectives must necessarily remain the same from year to year.

These objectives are:

Soil Improvement:

Rotations, legumes, lime, cover crops, control of erosion, wise use of fertilizers and farm manures.

Farm Management:

Farm accounting, production of food and feed at home, better marketing methods, better seed, diversification of crops.

Community Organization:

Adult and 4 - H. Club Work.

The advice and help of the District Agent has proven invaluable in adapting the program and in planning for its development.

The Extension Specialists have also been most willing to help the agent in the many problems which arise and in making plans in regard to their various projects.

This year the efforts to further this long time Program were hampered by emergency work arising as a result of the drought of 1930, local storms and floods of 1928 and 1929, and the general economic conditions.

Whenever possible contacts made in the emergency work were used as a means to promote the constructive program.

1931

PROGRAM OF WORK

GOALS

200 4-H Club members 12 organized clubs.
25 Club members attend District Short Course.

Crops

Corn	20 Demonstrations.
Bright tobacco	3 "
Dark tobacco	3 "
Alfalfa	10 "
Summer Legumes	10 "
Lespedeza	7 "
Certified seed	2 "

Soil Improvement

Lime	30 cars.
Terracing School	1

<u>Farm Management</u>	17
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Livestock

Continue to replace scrub bulls of Dairy type.
Some work with hogs and poultry.

Special Work

Government Seed Loans, Red Cross Assistance, Get ten people to attend Farmers Institute, Special effort to stabilize cash crop acreage, Explain Co-op. contract at meetings, Continue "Live at home in Charlotte County" campaign.

PROJECT ACTIVITIES AND RESULTS

Cereals:

	<u>Goals</u>	<u>Achievements</u>
Corn	20 Demonstrations	Corn 20 Demonstrations.
Wheat		Wheat 13 "
Rye		Rye 150 "
Barley		Barley 2 "

More grain than usual was sown in the fall of 1930 due to the lack of fall and winter pasture and the Farmers' Seed loans which were granted for that purpose.

Much of this acreage was plowed under in the spring and the remainder threshed for grain.

The yield of the cereal crops with the exception of corn was above average. Some localities suffered hail and wind damage.

The yield of wheat was approximately an increase of 100% above the 5 year average. One Demonstration reported a yield of 61 bushels and another 57 bushels per acre while many made above fifty bushels.

It is our plan to grow only enough wheat in Charlotte County to supply local needs under average conditions. The surplus which this years' bumper crop produced has been or will be fed to livestock.

About 6,000 bushels of stored wheat were treated with Carbon Disulphide to control weevils.

Rye did well. More than the average acreage has been seeded this fall.

The popularity of barley is increasing each year as many new growers report favorable results. Two farmers growing certified seed had 15 acres each. Altho both crops were damaged considerably by wind-storm and consequent lodging, one threshed 1046 and the other 970 bushels.

The condition of grains sown this fall is very

unfavorable, as we have had no rain sufficient to lay the dust since August 27th.

Some fields show no grain coming up, the rest show only about 10% or less.

Legumes and Forage Crops:

<u>Goals</u>		<u>Achievements</u>	
Alfalfa	10 Dem.	Alfalfa	14 Dem.
Sweet Clover		Sweet Clover	11 "
Red Clover		Red Clover	8 "
Lespedeza	7 "	Lespedeza	34 "
Soy Beans	5 "	Soy Beans	2 "
Cowpeas	5 "	Cowpeas	31 "

There was no increase in plantings of alfalfa, sweet clover and red clover, this year owing to the inability of farmers to buy seed. Over 300 bushels of red clover seed were threshed in the County this year for home use. None was sent out of the County.

Korean Lespedeza is creating an unheard of interest because of the ability of the plant to grow on any kind of land, rich or poor, with or without lime or inoculation, producing excellent pasturage and on suitable land a nice hay or seed crop.

More cowpea seed were sowed in the County this year than any of the 12 years I have been here as agent.

Tobacco:

Bright tobacco	3 Dem.	Bright tobacco	4 Dem.
Dark tobacco	3 "	Dark tobacco	3 "

An excellent yield of good quality tobacco has been produced this season. It is being sold at lower prices than in 26 years.

Tobacco farmers, especially growers of the bright types, are sinking deeper into debt each year.

Crops covered by crop liens and crop mortgages will in most instances not pay the debts assumed this year. The growers are caught in a vicious circle. With no money to finance next years' crop, they will find it

necessary to again give crop liens. They are unable to pay debts which were incurred during the period of inflation.

HORTICULTURE

<u>Goals</u>	<u>Achievements</u>
Home Gardens Orchards	Home Gardens 1130 Orchards 6

The importance of home garden was stressed as never before. 1130 individual farmers promised to grow a good garden, this being one of the requirements of the Farmers Seed Loan Office in making loans. The Red Cross gave garden seed to 700 destitute families. Thru their cooperation and a good growing season, more garden stuff was produced than ever was known. Merchants reported that the demand for fruit jars was unprecedented. Some farmers attempted to grow commercially such crops as tomatoes, cucumbers, beans, corn, melons, etc. Tomatoes for canning were of poor quality and unsound owing to weather, especially the hot days of late July and early August. Markets were over supplied with other vegetables and melons, and demand was poor. Consequently low prices prevailed.

Some work was done in spraying, picking and storing fruits for winter use.

Mexican bean beetles were not so numerous this year, being held in check by the common use of poisons to control them.

AGRICULTURAL ENGINEERING

<u>Goal</u>	<u>Achievements</u>
Terracing School 1	Terracing School 1

With the assistance of the Agricultural Engineer, we held a terracing school.

After a meeting to explain the importance of controlling soil erosion and methods to be employed, we went to the field to lay off and construct terraces. 25 men and vocational agricultural students were present for the all day meeting.

Assistance was given in making surveys and estimates for home water systems. Two electric systems were installed.

LIME

Goal

Achievements

Lime 30 cars.

Lime 11 cars.

Farmers could not buy as much lime as they needed this year on account of the low price of their products and general depression. 11 cars, or 350 tons, were used.

FARM MANAGEMENT

Goals

Achievements

17

16

In these Farm Management demonstrations, a group of earnest farmers have kept accurate accounts on all their farming operations for a long period of years.

Through the cooperation of the Extension Economists an analysis is made of these operations and specific recommendations made. The recommendations are followed by the farmers as nearly as their circumstances will permit.

A number of outlook meetings were held in an effort to stabilize acreage of the cash crops.

"Live at Home" has been the battle cry used in publicity, correspondence and public addresses for the past ten years, against the evils of the single crop system.

Much progress can be noted thru the years in the home production of food and feed. There is still much more work to be done along this line.

LIVESTOCK

Goal

Continue to replace scrub bulls of Dairy type. Some work with hogs and poultry.

Only six purebred bull calves were placed in the County this year.

As educational work, the Bureau of Animal Industry gave us 4 days work of one of their Field Veterinarian to T. E. test cattle. This work was done with an idea of getting the County to adopt the area plan of testing. 261 cows were tested on 81 farms. No reactors were found.

Cream prices have been low, however low feed prices and plenty of home grown feed have kept the cost of production down. Several farmers are planning to add the project of sealing sour cream to their business.

Hog prices have been so low that only meat for home consumption is grown this year.

Poultry farmers have stood the depression better than others.

4 - H CLUB WORK

Goals	200	Achievements	234
Clubs	12	Clubs	11
Short Course	25	Short Course	28

In spite of the low spirits of the parents of most 4-H Club members interest among boys and girls is on the increase.

The County was represented at the District Short Course at Hampden-Sydney by 28 club members and 2 local club leaders.

A meeting of the County 4 - H Club Council was held in September to work out objectives and plans for next year.

Arrangements were being made to hold an Agricultural and Educational Junior Fair. It was called off when two of the three banks in the County closed their doors, as the pledged prize money was in most instances tied up in the closed banks.

MISCELLANEOUS ACTIVITIES

Drought Relief Loans.

Community Committees of 3 members each were selected for 12 communities.

These men filled out and passed upon the applications for their respective communities.

The County Committee consisted of three members to make recommendations upon each loan application from all communities.

These 39 men worked most faithfully and deserve great credit for their unselfish efforts in behalf of their neighbors.

The Agent acted as Secretary for the County Committee and secured corrections on all incomplete, or incorrect, applications and listed and sent in the 1230 applications.

The Rehabilitation applications were all made out in the Agent's office as the community committee-men felt that they had given all the time they could spare from their own business.

Loans were granted to Charlotte County farmers by the seed loan office aggregating \$160,000 for Seed, Feed and Fertilizer and Rehabilitation loans.

Although the agent is not responsible for the collection of these loans, he finds that a great deal of his time is consumed each week in conferences with the borrowers. Many of those who have payments to make desire to make the payments to him personally, and when they cannot pay, they come to him with their letters in regard to payment and their reasons or excuses.

The American National Red Cross thru the Charlotte County Chapter assisted over 500 families with food and clothing and furnished garden seed to 700 families. Nearly \$12,000 was used in the emergency.

The entire project was carried out by volunteer workers. These consisted of an investigation committee in each community, a reviewing committee made up of representative people from all over the County and a sub-committee which wrote all food orders.

The Agent met with the reviewing committee about three times a week for nearly four months.

During the winter and spring, the Federal Farm Board, acting with the Organization Committees for both the Bright and Dark Tobacco areas in Virginia, carried on an extensive and intensive educational campaign. From two to five field representatives of the Farm Board aided the local leaders in an effort to prepare the way for cooperative marketing of tobacco.

The County Agent acted as Secretary to both of these Organization Committees.

Nineteen people from the county attended the State Farmers Institute and Institute of Rural Affairs at Blacksburg.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Charlotte
Report of Abraze C. McSwain County Agricultural Agent
(Name) (Title)
From December 1, 1930 to November 30, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT.

Approved:

Date _____ State or District Supervisor.

Date _____ State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none">(a) Cereals.(b) Legumes and forage crops.(c) Potatoes, Irish.(d) Cotton.(e) Tobacco and other special crops.(f) Home gardens and home beautification.(g) Market garden and truck crops.(h) Fruits.(i) Forestry.(j) Rodents and miscellaneous insects.(k) Agricultural engineering and home engineering.(l) Poultry.	<ol style="list-style-type: none">(m) Dairy.(n) Other livestock.(o) Farm management.(p) Marketing, farm and home.(q) Foods and nutrition.(r) Child training and care.(s) Clothing.(t) Home management.(u) Home furnishings.(v) Home health and sanitation.(w) Community activities.(x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Example: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economic information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Horace G. McDevain County Agent 12
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Agricultural Advisory Board
 (b) Number of members 32 (1) Men 22
 (2) Women 10

3. Number of communities in county where extension work should be conducted 24

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 24

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work 32
 (1) Men 32
 (2) Women 0
 (b) 4-H Club work 11
 (1) Men 11
 (2) Women 0
 (3) Older club boys 1
 (4) Older club girls 0

6. Number of clubs or other groups organized to carry on adult home demonstration work 0

7. Members in above clubs or groups 11

8. Number of 4-H Clubs 11

9. Number of different 4-H Club members enrolled. (a) Boys 121
 (b) Girls 113

10. Number of different 4-H Club members completing. (a) Boys 88
 (b) Girls 70

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	69	37	11	1	1	2
(b) Girls	54	45	12	7	1	1

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys		34	19	23	15	11	10	5	3			1
Girls		24	21	25	16	4	7	2	1	1		

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 or 9, less any deductions due to the same boy or girl carrying on two or more subject-matter lines of work.

5
Quarterly Activities—Continued

Report Only With Year's Extension Activities and Results That Are Verified

12. Number of 4-H Club members in school	233	Out of school	1	13
13. Number of 4-H Club teams trained	(a) Judging			14
	(b) Demonstration			
14. Number of groups organized for extension work with rural young people above the 4-H Club age				15
15. Members in above groups	(a) Young men			16
	(b) Young women			
17. Total number of farm visits* made in conducting extension work			928	17
18. Number of different farms visited			590	18
19. Total number of home visits* made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work	2844	(a) Office	2546	21
		(b) Telephone	298	
22. Number of days agent spent in office			106	22
23. Number of days agent spent in field			193	23
24. Number of news articles or stories published*			68	24
25. Number of individual letters written			2287	25
26. Number of different circular letters prepared (not total copies mailed)			26	26
27. Number of bulletins distributed			3055	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown				29
30. Training meetings held for local leaders or committeemen	(c) Adult work	(1) Number	1	30
		(2) Total men leaders attending	40	
(b) 4-H Club	(1) Number	1	28	
	(2) Total leaders attending			
31. Mixed demonstration meetings held (do not include meetings reported under No. 29)	(a) Number	11	31	
		(b) Total attendance		91
32. Meetings held at result demonstrations	(a) Number	2	32	
		(b) Total attendance		31
33. Teams conducted	(a) Number		33	
		(b) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
(b) 4-H Club	(1) Number			
	(2) Total attendance			

* Call at farm or home visit according to principal purpose of visit.

* Include county and State press, agricultural journals, and home magazines. Do not count items relating to sessions of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Taught

	(1) Number	1	
	(2) Total members attending		
	(3) Total others attending		
25. Encampments held	(1) Number	28	25
	(2) Total boys attending	6	
	(3) Total girls attending	8	
	(4) Total others attending	14	
	(a) Farm women		
	(b) 4-H Club		
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	57	26
	(b) Total attendance	2640	
	(1) Number	50	
	(2) Total attendance	1100	
27. Meetings held by local leaders or committees not participated in by agent and not reported elsewhere	(a) Adult work		
	(b) 4-H Club		
	(1) Number	27	27
	(2) Total attendance	306	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of men reported to office by field agents	Number of men estimated attending	Days reported by field agents	Days reported to line of work	Number of men reported to line of work	Number of men actually participated	Number of women reported	Number of men or women visits made	Number of other visits received	
	01	02	03	04	05	06	07	08	09	
38. Cereals (page 8).....	20	10	2	13	7	4	2	92	175	35
39. Legumes and forage crops (pages 9, 10).....	4			7	5	3	1	61	35	30
40. Potatoes, Irish (page 11).....	5	2		2				9	10	40
41. Cotton (page 11).....										41
42. Tobacco and other special crops (page 11).....	6	11	1	33	7	4		130	150	42
43. Home gardens and home beautification (page 12).....	24	12		16	2	17	4	60	95	43
44. Market garden and truck crops (page 12).....	4			7	1			20	60	44
45. Fruits (page 12).....	3		2	13	2	3	4	29	30	45
46. Forestry (page 13).....			1	1		3				46
47. Rodents and miscellaneous insects (page 13).....	16			8				37	90	47
48. Agricultural engineering (page 14).....	7		3	7	2	1		34	30	48
49. Poultry (page 15).....	24	12	2	22	6	3		120	140	49
50. Dairy (page 15).....	8		1	14		5		157	55	50
51. Other livestock (page 15).....	20			24	3			108	210	51
52. Farm management (page 16).....	24		9	35	20	8		25	2014	52
53. Marketing—farm and home (page 17).....	24	42		45	15	16	15	28	200	53
54. Feeds and nutrition (page 18).....										54
55. Child training and care (page 19).....										55
56. Clothing (page 20).....										56
57. Home management (page 21).....										57
58. Home furnishings (page 22).....										58
59. Home health and sanitation (page 23).....										59
60. Community activities (page 24).....										60
61. Miscellaneous (page 24).....										61
62. Building extension program of work ¹										62
63. Organization—extension association and committee ²				2	2			20		63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, seminar later, etc., may count in two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining program, the conducting of program surveys, and the carrying of county, district, and community programs. Do not include work related to the execution of programs, or the amount to be reported under the program thereon.

² Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extensive Activities that are Reported by Records

Item	64	65	66	67	68	69
	Adults	Swat Days	Cherry Feed, clover, white	Witch	Legumes	Others
72. Number of method demonstration meetings held.....	6	4	33		4	
73. Number of adult result demonstrations completed or carried into the next year.....	14	11	8		34	7
74. Total number of acres included in adult result demonstrations.....	84	47	58		182	63
75. Average increased yield per acre on adult result demonstrations due to recommended practices ¹	1 1/2 tons	1 1/2 tons	4 1/2 tons		1 1/2 tons	XXXXX XXXXX
76. Number of 4-H Club members enrolled.....	(1) Boys					
	(2) Girls					
77. Number of 4-H Club members completing.....	(1) Boys					
	(2) Girls					
78. Number of acres grown by club members completing.....						
79. Total yield of crops grown by club members completing ¹	1 1/2 tons	1 1/2 tons	4 1/2 tons		1 1/2 tons	XXXXX XXXXX

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

¹State whether yield in bushels of seed or tons of cured forage.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	97
	(a) Boys
	(b) Girls
98. Number of 4-H Club members completing	98
	(a) Boys
	(b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
(Use space below for State questions not listed above)	

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research

(Do not include work reported under "Crop" and "Livestock" headings)

Item	99	01	02	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held			8	108
109. Number of result demonstrations completed or carried into the next year			24	109
110. Pounds of poison used			1000	110

AGRICULTURAL ENGINEERING
(Farm and Home)

Report Only This Year's Extension Activities That are Supported by Grants

111. Number of method demonstration meetings held	1	111
112. Number of adult vocal demonstrations completed or carried into the next year	2	112
113. Number of 4-H Club members enrolled	1	113
	(a) Boys	
	(b) Girls	
114. Number of 4-H Club members completing		114
	(a) Boys	
	(b) Girls	
115. Number of farms following recommendations in installing drainage systems		115
116. Acres drained by such systems		116
117. Number of farms following recommendations in installing irrigation systems		117
118. Acres irrigated by such systems		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	36	119
120. Acres on which soil erosion was so prevented	280	120
121. Number of farms clearing land of stumps or boulders according to recommended methods		121
122. Number of families assisted with house-planning problems	3	122
123. Number of dwellings constructed according to plans furnished	2	123
124. Number of dwellings remodeled according to plans furnished	1	124
125. Number of sewage-disposal systems installed according to recommendations	1	125
126. Number of water systems installed according to recommendations	1	126
127. Number of heating systems installed according to recommendations		127
128. Number of lighting systems installed according to recommendations		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	12	129
	(a) Dairy barns	2
	(b) Hog houses	
130. Number of buildings involved in preceding question	(c) Poultry houses	8
	(d) Silos	1
	(e) Other	1
1304. Number of farms or homes following recommendations on maintenance and repair of machinery		1304
	(a) Tractors	
1305. Number of machines involved in preceding question	(b) Tillage implements	1305
	(c) Harvesters and threshers	
	(d) Other	
1306. Number of farms employing better types of machinery or equipment recommended by extension agent	22	1306

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Reported by Records

145. Number of method demonstration meetings held	_____	145
146. Number of adult result demonstrations completed or carried into the next year	_____ 16	146
147. Number of 4-H Club members enrolled in account work	(a) Boys _____ (b) Girls _____	147
148. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____	148
149. Number of farms keeping farm accounts throughout the year under supervision of agent	_____ 16	149
150. Number of farms keeping cost-of-production records under supervision of agent	_____	150
151. Number of farms assisted in summarizing and interpreting their accounts	_____ 16	151
152. Number of farms assisted in making inventory or credit statements	_____ 16	152
153. Number of farm business or enterprise survey records taken during year	_____ 16	153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	_____ 13	154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	_____ 45	155
156. Number of farms advised relative to loans	_____ 3	156
157. Number of farms assisted in obtaining credit	(Farmers Land Loan Office) 1130	157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	_____ 40	158
159. Number of farms in preceding question making readjustments in—	_____	159
(a) Wheat _____	(g) Dairy cattle _____	(m) _____
(b) Corn _____	(h) Beef cattle _____	(n) _____
(c) Cotton _____	(i) Hogs _____	(o) _____
(d) Potatoes _____	(j) Sheep _____	(p) _____
(e) Tobacco 40	(k) Poultry _____	(q) _____
(f) Truck crops _____	(l) _____	(r) _____

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extensive Activities that are Reported by Reports

Item	60 Grain and feed	61 Cotton	62 Dairy products	63 Livestock	64 Fruits and vegetables	65 Poultry and eggs	66 Home products	67 Other products
150. Number of cooperative-marketing associations or groups organized during the year.....								160
151. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
152. Membership in associations organized and assisted (161 and 152)								162
153. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	163
154. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
155. Preliminary analysis.....								165
156. Organization.....								2 166
157. Accounting and auditing.....								167
158. Financing.....								168
159. Business policies.....								169
170. Production to meet market demand.....								2 170
171. Reduction of market losses.....								171
172. Use of current market information.....								2 172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								2 179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities That are Supported by Records

184. Number of method demonstration meetings held..... 184

185. Number of adult result demonstrations completed or carried into the next year..... 185

Food selection and preparation	Food preservation
00	00
(1) Girls	186
(2) Boys	
(1) Girls	187
(2) Boys	

186. Number of 4-H Club members enrolled..... 186

187. Number of 4-H Club members completing..... 187

188. Number of homes assisted in planning family food budget for a year..... 188

189. Number of homes budgeting food expenditures for a year..... 189

190. Number of homes balancing family meals for a year..... 190

191. Number of homes improving home-packed lunches according to recommendations..... 191

192. Number of schools following recommendations for a hot dish or school lunch..... 192

193. Number of children involved in preceding question..... 193

194. Number of homes using improved methods in child feeding..... 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)..... 195

196. Number of jars of canned products preserved by 4-H Club members..... 196

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Selected Activities That are Supported by Funds

187. Number of method demonstration meetings held	197			
188. Number of adult result demonstrations completed or carried into the next year	198			
189. Number of groups devoting major part of program to child training and care	199			
190. Membership in these groups	200			
191. Number of 4-H Club members enrolled	<table border="0"> <tr> <td>(a) Girls</td> <td rowspan="2">} 201</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	(a) Girls	} 201	(b) Boys
(a) Girls	} 201			
(b) Boys				
192. Number of 4-H Club members completing	<table border="0"> <tr> <td>(a) Girls</td> <td rowspan="2">} 202</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	(a) Girls	} 202	(b) Boys
(a) Girls	} 202			
(b) Boys				
193. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation")	203			
194. Number of homes substituting positive methods of discipline for negative ones	204			
195. Number of homes providing recommended play equipment	205			
196. Number of homes making recommended physical adjustments to better meet children's needs	206			
197. Number of homes adopting better adult habits with respect to development of children	207			

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Funds

208. Number of method demonstration meetings held 208
209. Number of adult result demonstrations completed or carried into the next year 209
210. Number of 4-H Club members enrolled

(a) Girls	210
(b) Boys	
211. Number of 4-H Club members completing

(a) Girls	211
(b) Boys	
212. Number of individuals following recommendations in improving construction of clothing

(a) Women	212
(b) Girls	
213. Number of individuals using a clothing budget

(a) Women	
(b) Girls	213
(c) Boys	
214. Number of individuals making garments for themselves

(a) Women	214
(b) Girls	
215. Number of individuals improving children's clothing according to recommendations

(a) Women	215
(b) Girls	
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing

(a) Women	216
(b) Girls	

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Reported by Schools

221. Number of method demonstration meetings held _____ 221
222. Number of adult result demonstrations completed or circled into the next year _____ 222
223. Number of 4-H Club members enrolled _____
- | | |
|-----------------|-----|
| (a) Girls _____ | 223 |
| (b) Boys _____ | |
224. Number of 4-H Club members completing _____
- | | |
|-----------------|-----|
| (a) Girls _____ | 224 |
| (b) Boys _____ | |
225. Number of individuals improving the selection of household furnishings _____
- | | |
|-----------------|-----|
| (a) Women _____ | 225 |
| (b) Girls _____ | |
226. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture _____
- | | |
|-----------------|-----|
| (a) Women _____ | 226 |
| (b) Girls _____ | |
227. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies) _____
- | | |
|-----------------|-----|
| (a) Women _____ | 227 |
| (b) Girls _____ | |
228. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens) _____
- | | |
|-----------------|-----|
| (a) Women _____ | 228 |
| (b) Girls _____ | |
229. Number of individuals improving treatment of walls, woodwork, and floors _____
- | | |
|-----------------|-----|
| (a) Women _____ | 229 |
| (b) Girls _____ | |

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Estimated Activities That are Suggested by Records

240. Number of method demonstration meetings held	240
241. Number of adult result demonstrations completed or carried into the next year	241
242. Number of 4-H Club members enrolled	(a) Girls 242 (b) Boys 242
243. Number of 4-H Club members completing	(a) Girls 243 (b) Boys 243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	(a) Girls 244 (b) Boys 244
245. Number of individuals following recommendations as to complete health examination	245
246. Number of individuals improving health habits according to recommendations	246
247. Number of individuals improving posture according to recommendations	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248
249. Number of homes adopting better home-nursing procedure according to recommendations	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans	250
251. Number of homes screened according to recommendations	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Reported by Reports

253. Number of communities assisted in making social or country-life surveys, or in securing themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261N. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261N

(Use space below for State questions not listed above)

BEEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, E. C., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5) Etc.
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....	(1) Boys				264
	(2) Girls				
265. Number of 4-H Club members completing.....	(1) Boys				265
	(2) Girls				

*Indicate project by asterisk.