

VIRGINIA

MADISON COUNTY HOME DEMONSTRATION AGENT.....1931

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VIRGINIA
MADISON COUNTY
NARRATIVE REPORT OF HOME DEMONSTRATION WORK
DECEMBER 1, 1930 -- NOVEMBER 30, 1931
MISS MARIE WATTS
COUNTY HOME DEMONSTRATION AGENT

HOME DEMONSTRATION AGENT ANNUAL REPORT

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PERSONAL REPORT SUMMARY

During the year of 1931 in pursuance of my duties as Home Demonstration Agent, I have spent seventy-five days in discharge of office work and two hundred and thirteen days in the field. I have written four hundred and four individual letters, thirty-three different circular letters with a total of eight hundred fifty-seven copies and distributed three hundred and eighty-three bulletins. I have made six hundred and thirteen home visits and have had sixty-nine office and telephone calls. I had two hundred and sixteen demonstration meetings with an attendance of three thousand one hundred seventy-six. There was adult home demonstration work in seven communities and junior club work in twenty-two communities. I have traveled nine thousand sixteen miles in discharge of duties as home demonstration agent.

STATUS OF COUNTY EXTENSION ORGANIZATION

Board of Supervisors

The Madison County Board of Supervisors supported Home Demonstration Work by appropriating a greater portion of the local funds necessary for the maintenance of the work. The supplement was raised through the efforts of the Home Demonstration County Advisory Board. Semi-annual reports were made by the agent to the Supervisors.

Home Demonstration Advisory Board

The Home Demonstration Advisory Board consists of twenty-four members. Seven of these are club presidents, the others represent their respective parts of the three magisterial districts. There have been three meetings of the Advisory Board during the year. The main function of this group is to assist the agent in planning and putting into effect the county extension program.

4-H Club Council

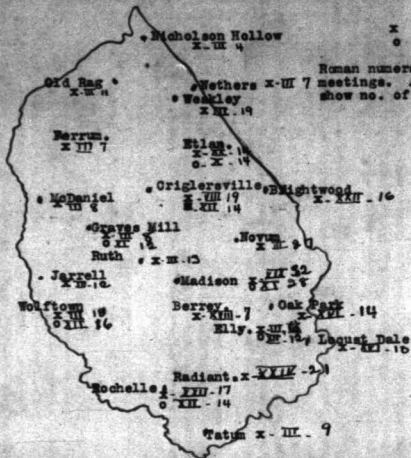
The 4-H Club Council is composed of the several officers and leaders of the community 4-H Club. The enrollment is thirty-six. This council has held two meetings during the year and its function is to plan for and assist in carrying out the work for the Junior Clubs.

Relations with other Organizations

Splendid cooperation has been received from the school system including the superintendent and teachers, and all community organizations. The Red Cross last winter aided materially with the food and nutrition work that I was trying to do in some of the remote schools of the county.

✓

PROGRAM OF WORK



X 4-H clubs
 O H. D. Clubs

Roman numerals show no. of meetings. Arabic numerals show no. of members.

Women's Work

Advisory Board

The Home Demonstration Advisory Board met in August, at which time plans were made to have a Spelling Bee, Fiddlers' contest and an old fashion costume contest for the purpose of raising funds for the Advisory Board. These contests were open to any organization in the county. A Steering Committee representing the different communities of the county was appointed by the chairman. This committee was to meet and make more definite plans for the program. Twelve dollars in cash prizes was offered. Three, two and one dollars for the Spelling Bee and Fiddlers' contest respectively. There were forty-seven contestants in the Spelling Bee. The words were called from the speller in common use in the public school. Before the Spelling Bee was over it was necessary to use the Dictionary in order to bring the Spelling Bee to a close. A member of Madison Home Demonstration Club won third prize. There were four contestants in the Fiddlers' contest. This contest furnished an enjoyable hour for the audience. Nineteen men and women of Madison county came dressed in old fashion costumes. The prize winning dress was a hundred and fifty years old. The others dated from 1812 to 1900. First and second prizes were won by members of Wolfstown and Etlan Home Demonstration clubs, respectively. Refreshments were sold at the door. From the total gate receipts plus the refreshment receipts a sum of seventy-six dollars was cleared. A few pictures of the old fashion costumes are shown below.



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COUNTY PROGRAM OUTLINE

The projects chosen by the Home Demonstration groups this year were; house furnishings as the major and hand craft and gardening as the minor. The women of Madison County chose house furnishing as their major project because they felt the need of such help they would get from the demonstrations on floor and floor finishes, rug making, refinishing furniture, chair reseating, etc. Due to the drought of the previous year the women felt they should stress the importance of living at home so chose gardening as the minor. During the winter months the women enjoy doing some type of hand work so chose hand craft as another minor.

PROJECT ACTIVITIES AND RESULTS

House Furnishings

The seven Home Demonstration Clubs majored in House Furnishings. The demonstrations given in the project were, Better storage facilities, Refinishing furniture, Floor and Floor Finishes, Reseating Chairs and Stools, Rug Making, and the Livable Living room. The demonstrations on rug making and chair reseating were especially interesting. Fifty-six method demonstrations were held during the year only one of which was given by a leader without the agent present. However, fifteen were given by leaders with the agent present and twelve were given with leaders assisting me. Twenty-eight were given by me alone. There were eighteen women who improved their storage facilities and there was a total of two hundred ten rugs, linens and other articles made. Twenty-seven chairs were resealed, thirty-four pieces of furniture refinised, and twenty-six articles of furniture purchased new. There was a total of eighty-seven rooms in which improvements were made. In one club two members of the same family resealed and refinised twelve chairs and stools and made six rag rugs in addition to other club work.

Home Gardens

Seven home demonstration groups took home gardens as their minor project. In the spring Mr. L.C.Besmer, garden specialist from Blacksburg, was in the county and discussed with different groups the importance of growing a large variety of vegetables over a longer period of time. In the Fall he discussed certain diseases and how to combat them. He also discussed the storage of vegetables for winter use and encouraged the planting of late vegetables. As a result of these meetings there were eighteen women who reported that they had fall gardens in which there were from one to six vegetables.

The state put on a garden contest promoted by the Chilean nitrate company in which Madison County took part. The Advisory Board chose the county garden demonstrator who planned and worked her garden according to the directions of the state contest. She had a large variety of early vegetables and enough fall ones for her own use but the season was not favorable for her late garden. Two county meetings were held at this garden and approximately two hundred people visited this garden during the year. Attached are some pictures taken of the demonstration garden.



Beautification of Home Grounds

Mrs. Mary C McBride, the state landscape specialist was in the county two days last spring to discuss beautification of the home grounds and to help with individual problems. While here she held three group meetings with an attendance of fifty-six. As a result of these meetings there have been twenty-five individual women who made definite improvements on their home grounds. One woman has improved her grounds by putting out evergreens, flowers and grass. She has also made a lily pool in which she has put a great deal of work but from which she gets great satisfaction. The picture of the pool is shown below.



Home Poultry

The Four County Poultry Association which is composed of Greens, Orange, Culpeper and Madison counties, holds its meeting every third Thursday in one of the above counties. At each of these meetings there has been a specialist to speak or give helpful demonstrations to all poultry raisers. The attendance of Madison county people at these meetings has been very good.

Community Activities

There are ~~two~~ standard community organizations in the county. There are five departments in this organization, namely educational, social, civic, agriculture and home makers. I am especially interested in the home maker department.

The Criglersville H.D. Club put on an "Old Maids' Club" for the purpose of raising funds for their club. The total receipts amounted to forty dollars. The Rochelle Club had a social at the home of one of the members which fifteen people attended. Members of the 4-H club were asked to help with the recreation which they did well. A pleasant evening of games, stunts and songs were enjoyed by all after which delightful refreshments were served in picnic style.

Leader Training Meeting

There were three house furnishing demonstration leader training meetings held, with an attendance of twenty-seven. These training meetings have been of great help to the leaders in preparing them to help them with the demonstrations. They have given sixteen demonstrations to their individual clubs and have helped to give twelve others. One group of leaders did especially well in getting material ready for and giving the demonstrations. In the demonstration on Storage Facilities one leader had her closet built in before the club meeting in order to be able to use it for the demonstration.

State Home Makers Association

The State Home Makers Association met in Blacksburg the latter part of July. Six women from Madison county attended this association and they represented three different clubs. These women felt they had a particular privilege in going to Blacksburg this year as they saw the pageant put on by the Cyrus McCormick Company.

Fairs

Seven County

Madison County Home Demonstration groups exhibited their products at the Seven County Fair in Orange. Orange, Madison and Greene county Home Demonstration groups had a booth together and were in competition with each other. The different entries in this booth were, homemade rugs and mats, shopping bags, cross-stitch specimens, patchwork pillows and reseatd chairs and stools. There was a total of 115 Madison County Club exhibits in this booth. An activity was put on by one of the three above named counties three days during the Fair. The one the Madison women put on was the making of homemade rugs and mats, namely, braided crocheted and hooked. The Madison women won third prize on this activity. In addition to these exhibits, Madison women exhibited cakes, pies, candy, canned fruit and vegetables, bread and fancy work in the open class departments.

Madison County Fair

The Madison County Fair is small in comparison with some other fairs but is said to be one of the best of its size. The people take interest in planning and saving their products to exhibit and in exhibiting them to the best advantage. The women had an individual booth here and exhibited braided, crocheted, and hooked rugs, shopping bags, cross stitch specimens, patch work pillows, reseatd chairs and stools of splint, fibre and cane. There were approximately 126 exhibits in this department. The club women also exhibited breads, cakes, pies, canned fruits and vegetables etc. in the open class department.

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Achievement Day

The Home Demonstration groups helped in putting on an achievement Day Program the twenty-fourth of October, with Mrs W.O. Smith of the Advisory Board presiding. The seven Home Demonstration groups were represented at the program and each gave a report of the years' work. The county club report was given by a representative of the Advisory Board. (Five groups contributed an additional feature to the program such as a dramatized song, advertisement or other stunt. The Advisory Board had as the speaker of the day Director J. E. Hutcherson of Blacksburg on "The Agricultural Situation and the Farm Home". His talk was interesting and encouraging, especially to the farmer. A seed and bulb sale was put on by the Home Demonstration groups under the auspices of the Advisory Board. County women contributed a few seeds and bulbs which were sold and a nice sum was realized. Dinner was served in picnic style by the club women at the noon hour. The total number attending the program was one hundred and sixty.

Home Improvement Campaign

In connection with the House Furnishing demonstration a Home Improvement Campaign was conducted in which there were fifty members enrolled. Each woman was allowed to choose the particular improvement she wanted to do. Eighteen women improved their storage facilities, sixteen rugs were made, twenty-seven chairs and stools reupholstered or upholstered, thirty-four pieces of furniture refinished and improvements were made in eighty--seven different rooms.

Girls Work

4-H Club Council

The 4-H Club Council adopted as their plan of work the following goals.

- (1) To have every girl of club age a club member by 1932. This has not materialized yet, however each club is working toward this end. There are six hundred and seventy-two girls of club age in the county and two hundred fifty-two are doing some type of club work.
- (2) That each club should have a community project. Six clubs lived up to this goal.
- (3) That each club should try to send delegates to the State and District short courses. Three clubs were represented at the state short course and six at the district short course held at Jamestown. There were fifteen Madison club members attending this short course.
- (4) Each club as far as possible enter each county contest. The eight breakfast, dinner and supper clubs entered the demonstration contest.
- (5) Each club should contribute toward the county banner. Seven clubs made this contribution.
- (6) Each club should have a year book. Six clubs lived up to this goal.

- (7) Each club should have a plan of work. Eight clubs had a plan of work.
- (8) Hold an Achievement Program in the Fall. This was done and seven clubs took part in the programs.
- (9) Each club have 100% attendance at all 4-H club meetings Achievement Programs etc. and 100% records turned in. This has not been accomplished but we are still working for better attendance and for more completed record books to be turned in. The county 4-H banner was awarded on the accomplishment of these goals plus attendance of visitors at Achievement Program and the part taken in program by club members.

County Program Outline

This year Food and Nutrition was chosen as the major project for the 4-H clubs, gardening and poultry as the minor projects. The Breakfast, Dinner and Supper Unit was a continuation of a project started last year. Due to the drought of the previous year gardening and poultry was chosen to encourage the live at home program. There are six hundred and seventy-two girls of Club age in Madison county and I am reaching only two hundred and fifty -two.

Project Activities

The two hundred and ninety-five club members are enrolled in one or more of the following projects; Food and Nutrition, Clothing Gardening and Poultry.

Food

Eight 4-H clubs with an enrollment of one hundred thirty-six took the Breakfast, Dinner and Supper Club unit and there were thirteen 4-H with an enrollment of one hundred forty took the Better Food unit. Two clubs prepared and sold hot lunch at school during the winter months from which they received sufficient funds to help defray the expenses of two representatives each to the state and district short courses. The Red Cross helped materially in serving hot lunches in three of the remote schools for several months during the school session; The teachers reported that the children were doing better in their class work and one hundred twenty gained from two to eight pounds during the year.

Clothing

There was only one clothing club group in the county with an enrollment of nineteen. During the year these club members sold refreshments on different occasions to secure funds for their club. Two of these club members attended the district short course at Jamestown and made reports to the club on their return.

Gardening

Fifty-three club members enrolled in the garden club, each of whom did some garden work but eighteen did definite work in planning and planting their gardens in order that it might better supply their particular needs. Thirteen baskets of garden vegetables

7.

were exhibited at the Madison and Seven County Fairs. Also twenty other garden exhibits, such as onions, tomatoes and leafy vegetables. A large number of these vegetables exhibited came from fall gardens and the members were interested in making the best possible exhibits. Two small brothers who joined the club for the first time took much interest in their gardens. They planned, planted and worked them alone. Their mother told me that she had a larger variety of vegetables over a longer period of time than ever before. Both of these boys exhibited garden products and won prizes at the Madison and Seven County Fairs. Attached are some pictures of club gardens.



Poultry

Twenty individual club girls and boys joined the poultry club and seven members completed their project. The Poultry Club exhibits at the Madison Fair this year totaled fourteen.

Leader Training Work for Juniors

There were ten 4-H club leaders and five Leader Training meetings were held during the year at which there was a total attendance of twenty-eight. These leaders were trained in order that they might be better able to work with the clubs and me to get better results. Six leaders have given a total of eleven demonstrations without me present. Seven have assisted me in giving forty-eight demonstrations and seven have helped me to give ninety-four demonstrations. The splendid cooperation given me by the leaders has been of great value and help to the club members. In one particular club the leader was absent at only one club meeting during the year and she was instrumental in helping her club win the county club banner.

4-H Club Activities

The Radiant 4-H Club was the champion club of this year, although there was a close race between three clubs, Radiant won the county 4-H Banner which was presented to them on Achievement Day. They had as their plan to try to have 100% attendance at all club meetings. The attendance at their club meeting was 80%. They planned to have 100% attendance at Achievement Day. However, they had fifteen out of twenty-two members present. The lived up to the plan of having twelve project and twelve program meetings. Two representatives were sent to the State Short Course instead of one, as was planned, and five instead of two were sent to the District Short Course at Jamestown. Their next plan was to take part in the Achievement Program which they did by marching in the parade, giving a report, and health rules in the form of a playlet. This club had a candle lighting service after which a social was given to the parents and friends. They had as their community project to contribute five dollars to the Home Demonstration Fund. This they did by selling refreshments at a ball game. They tried to live up to the goals as planned by the 4-H Council.

The Oak Park 4-H club, under the supervision of the leader, put on a play to raise funds for their community project.

Miss Ray Taylor, 4-H club member and leader of the Radiant 4-H club won a trip to Camp Vail in Springfield, Massachusetts in September. She won this trip because of her nine years in club work and the good work she has done in her club and community in that time.

Demonstration Contest

A Preliminary Demonstration Contest was held in two sections of the county at which there were four teams at one and four at the other, making a total of eight teams competing. The winning team from each of the preliminary contests competed in the final contest before one of the Home Demonstration groups. One member of the winning team could not go so the second team represented the county at the State Short Course in a demonstration on "The Use of Raw Fruits and Vegetables in the Diet" and won an efficiency award.

Achievement Day

The 4-H clubs did their part toward making the Achievement Program a success. Seven 4-H clubs took part in the exercises held at the Court house, October the twenty-four. The program was opened with a parade by sixty 4-H club girls and boys dressed in white and carrying a separate banner for each club. In addition to this, several clubs had an added interest to their parade with a small wagon filled with products to carry out a particular idea. Each club present gave a report and a dramatized song or rhyme and the president of the club council gave a county report of all the clubs in the county. Due to the Rochelle 4-H club winning the banner for the third time last year it was necessary to get a new one this year. This banner was presented to the Radiant 4-H club by Miss E. Belle Burke, District Agent, on Achievement Day.

Reports were given by Miss Rae Taylor of her trip to Camp Veda in September and by Miss Margaret Sprinkle of her trip to Chicago last November.

State Short Course

There were six club members from three clubs and one leader representing Madison county at the State Short Course in the Summer. The county demonstration team gave a demonstration on "The Use of Raw Fruits and Vegetables in the Diet" and won an efficiency award. The leader modeled in an evening dress in a fashion show put on while at Blacksburg.

District Short Course

Fifteen club members, one leader, the bus driver and myself attended the District Short Course held at Jamestown in August. These club members and leader represented seven different clubs in the county. During the short course there were courses for the girls and boys, namely, The Girl and her Grooming, Social Customs, Parliamentary Law, Handwork, Poultry, Livestock judging and swimming. Besides this there were tours to Jamestown, Williamsburg and Yorktown. This was a pleasant trip and on the return to the county reports were made by the members to their individual clubs.

GOALS FOR 1931-ACCOMPLISHMENTS

- 1. County-wide Activities } The advisory board has been quite active this year. Each District has helped to make the years' work a success. The advisory board raised the necessary funds for the year.
- County advisory board functioning in each district.
- 2. County Achievement Day- girls } A joint meeting was held in October.
- women
- 3. County Home Improvement Campaign } There were fifty people enrolled and eighty-seven rooms improved.
- 4. County Leaders Training School } Three Leader Training schools were held for adult leaders and five for Juniors.
- for Adult Leaders.
- County Leaders Training School for Junior Leaders.
- Club Work:
- 5. Project Activities with Juniors } Twenty-two communities with enrollment of 300. There are six garden clubs, three poultry clubs, 22 Food and Nutrition clubs, 1 clothing club.
- Twenty-two communities with enrollment of 300.
- 6. Foods } Twenty-one communities with enrollment of two hundred seventy-six. } 10
Twenty-one communities with enrollment of two hundred seventy-six. } 193 records completed.

GOALS FOR 1931

ACCOMPLISHMENTS (con.)

Gardening
Six garden clubs with enrollment of 53.

Poultry
3 Communities with enrollment of 22

Six garden clubs, enrollment of 53. 18 completed records.

3 communities, enrollment of 22 and 9 completed records.

WOMEN'S WORK

House Furnishing
7 communities with enrollment of 112

7 communities with 112 enrolled and approximately 85 completions.

Garden
7 communities with enrollment of 25.

7 communities with enrollment of ten and ten completions.

General:

1. Two articles in newspaper weekly.
2. A quarterly report to supervisors.
3. Send representative to Va. State Home Makers Association.
4. Offer Better Food to every school in the county without club work.
5. Booth at Fairs.

Average of one a week.

Submitted report every six month

The Advisory board sent one representative. The county was xxx represented by eight women.

Thirteen Better Food clubs in the county.

The Adults and Juniors had a booth at the Seven County and Madison county fairs.

Fairs and Exhibits.

Madison

The Home Demonstration Clubs exhibited homemade rugs, mats, patch work pillows, cross stitch specimens, reseatd chairs and stools and shopping bags. There were approximately one hundred and fifteen articles exhibited. The 4-H clubs exhibited approximately one hundred forty jars of fruits and vegetables and twenty-one vegetables fresh from the garden, fifty exhibits of bread, cookies and cakes and eight posters stressing the importance of "Fruits and Vegetables" and "Milk" in the diet.

Seven County Fair.

Madison County adults and juniors exhibited their products and handwork at the Seven County Fair. The women exhibited homemade rugs and mats, patchwork pillows, cross stitch specimens, reseatd chairs and stools, and shopping bags in the club booth. They also put on an activity one day during the fair, which added interest to the booth. In addition to this they exhibited cakes,

HOME DEMONSTRATION DISPLAY

OF

Orange Makers & Green Velvet Groups



**MADISON 4-H
CLUB WORK**

CAN YOU BEAT IT?
LARGE BETTER THAN



ONE SHIP

MADE BY THE

ONE SHIP

MADE BY THE

1 MORE TOBACCO - 470
2 MORE SUGAR - 480
3 MORE CORN - 490

candy, canned fruit and vegetables, fancy work, etc. in the open class department.

The girls and boys exhibited their products at the Seven County Fair also. They consisted of canned fruits and vegetables, cakes, bread, vegetables, etc. Each day during the Fair one club put on an activity, namely; Use of Raw Vegetables in the Diet by the Madison Club, Table Setting by the Rochelle Club and Canning Equipment by the Radiant Club. The Madison Club won first, Radiant second and Rochelle third prizes.

BRIEF SUMMARY OF YEARS' WORK

There were twenty-two communities doing some phase of Home Demonstration work; twenty-two in which work was done by girls and boys and seven in which organized work was done by women. One hundred and twelve women did some phase of Home Demonstration work, two hundred ninety-five boys and girls did club work and two hundred and seventeen completed their projects. During the year I held two hundred and thirty-three meetings with an attendance of three thousand four hundred twelve. Fifty women enrolled in the County Home Improvement Campaign. The major project for the women was House Furnishing and the minor, handcraft and gardening. The major for the Juniors was Foods and Nutrition and the minor, gardening and poultry. One girl won a trip to Camp Vail.

I am not satisfied with this year's work because I have had too few completions according to the number enrolled in club work. The attendance has also been low, especially during the summer months.

PLANS FOR 1932

The major project for women during 1932 is Clothing and the minor is to be chosen from handcraft, poultry and home management.

There is some kind of club work in every county school except the President's school and one other which is open only a couple of months in the Summer.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Mechan
Report of Mabel S. Watts County Home Demonstration Agent
(Name) (Title)
From December 1, 1930 to November, 30 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



Approved:

HOME DEMONSTRATION AGENT ANNUAL REPORT

Date

Mabel S. Wallace

State or District Supervisor.

Date

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

3

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mabel L. Watts County Home Dem. Agent *12*
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name: *Home Demonstration Advisory Board*

(b) Number of members:

(1) Men	<i>2</i>
(2) Women	<i>2</i>
	<i>2 2</i>

3. Number of communities in county where extension work should be conducted.
- 2 2*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees.
- 2 2*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work:

(1) Men	<i>2</i>
(2) Women	<i>3 6</i>

(b) 4-H Club work:

(1) Men	<i>8</i>
(2) Women	<i>8</i>
(3) Older club boys	<i>2</i>
(4) Older club girls	<i>2</i>

6. Number of clubs or other groups organized to carry on adult home demonstration work.
- 7*

7. Members in above clubs or groups.
- 112*

8. Number of 4-H Clubs.
- 22*

9. Number of different 4-H Club members enrolled:

(a) Boys	<i>43</i>
(b) Girls	<i>252</i>

10. Number of different 4-H Club members completing:

(a) Boys	<i>36</i>
(b) Girls	<i>181</i>

11. Number of members enrolled in 4-H Club work for:

	2d Year	3d Year	4d Year	5th Year	6th Year	7th Year and Over
(a) Boys	<i>28</i>	<i>10</i>	<i>5</i>			
(b) Girls	<i>43</i>	<i>117</i>	<i>49</i>	<i>20</i>	<i>14</i>	<i>9</i>

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<i>22</i>	<i>10</i>	<i>6</i>	<i>5</i>							
Girls	<i>36</i>	<i>45</i>	<i>45</i>	<i>27</i>	<i>29</i>	<i>16</i>	<i>27</i>	<i>18</i>	<i>3</i>	<i>2</i>	<i>1</i>

1 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 3 to 24, less any duplications due to the same boy or girl carrying on two or more different kinds of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Valued

12. Number of 4-H Club members in school	292	Out of school	3	13
14. Number of 4-H Club teams trained		(a) Judging	1	14
		(b) Demonstration	8	
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits ² made in conducting extension work			613	19
20. Number of different homes visited			171	20
21. Number of calls relating to extension work		(a) Office	32	21
		(b) Telephone	37	
22. Number of days agent spent in office			75	22
23. Number of days agent spent in field			213	23
24. Number of news articles or stories published ³			36	24
25. Number of individual letters written			404	25
26. Number of different circular letters prepared (not total copies mailed)			53	26
27. Number of bulletins distributed			353	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown			9	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	3	30
		(2) Total men leaders attending		
(b) 4-H Club	(3) Total women leaders attending	27		
	(1) Number	5		
	(2) Total leaders attending	98		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	216		31
		(3) Total attendance	3,176	
32. Meetings held at result demonstrations	(a) Number	6		32
		(3) Total attendance	181	
33. Tours conducted	(a) Number			33
		(3) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number	1	34
		(2) Total attendance	160	
(b) 4-H Club	(1) Number	1		
	(2) Total attendance	160		

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count those relating to sections of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that can be Verified

25. Encampments held _____	(a) Farm women	(1) Number _____	25
		(2) Total members attending _____	
		(3) Total others attending _____	
26. Other meetings of an extension nature participated in and not previously reported _____	(b) 4-H Club	(1) Number _____	26
		(2) Total boys attending <u>2</u>	
		(3) Total girls attending <u>13</u>	
		(4) Total others attending <u>3</u>	
26. Other meetings of an extension nature participated in and not previously reported _____	(c) Number	(1) Number _____	26
		(2) Total attendance <u>15,952</u>	
27. Meetings held by local leaders or commissioners not participated in by agent and not reported elsewhere _____	(a) Adult work	(1) Number _____	27
		(2) Total attendance _____	
		(3) Total attendance <u>71</u>	
27. Meetings held by local leaders or commissioners not participated in by agent and not reported elsewhere _____	(b) 4-H Club	(1) Number _____	27
		(2) Total attendance <u>94</u>	

7

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of men	Number of leaders	Days spent	Days spent	Number of meetings	Number of new	Number of	Number of men or	Number of
	or other	if con-	with line	to line of	held	work	of other	women	other calls
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
35. Cereals (page 9)									35
36. Legumes and forage crops (page 9, 10)									36
40. Potatoes, Irish (page 11)									40
41. Cotton (page 11)									41
42. Tobacco and other special crops (page 11)									42
43. Home gardens and home beautification (page 12)	8		6	21	11	2	14	38	6
44. Market garden and truck crops (page 12)									44
45. Fruits (page 12)									45
46. Forestry (page 12)									46
47. Rodents and miscellaneous insects (page 13)									47
48. Agricultural engineering (page 14)									48
49. Poultry (page 14)	3		1	11	9	4	3	18	3
50. Dairy (page 15)									50
51. Other livestock (page 15)									51
52. Farm management (page 16)									52
53. Marketing—farm and home (page 17)									53
54. Foods and nutrition (page 18)	21	22	3	129	194	12		168	8
55. Child training and care (page 19)									55
56. Clothing (page 20)	1	1		18	8			6	26
57. Home management (page 21)									57
58. Home furnishings (page 22)	7	14	3	24	49	3	7	116	6
59. Home health and sanitation (page 23)									59
60. Community activities (page 24)									60
61. Miscellaneous (page 24)				63	55	8		107	9
62. Building extension program of work ¹									62
63. Organization—extension association and committees ²	12	48	3	22	17	12	9	38	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, dining table, etc., may result in two or more lines of included activities.)

¹ Under "building the extension program" include all work incident to the extension of domestic and social life as a basis for determining progress, the marketing of program surveys, and the setting of county, district, and community programs. Do not include work related to the execution of projects, or this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural schools, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities that are Reported by Records

Item	1931				
	(1) State potato total	(2) State potato total	(3) Cotton	(4) Tobacco	(5) Other ¹
50. Number of method demonstration meetings held					50
51. Number of adult result demonstrations completed or carried into the next year					51
52. Total number of acres included in adult result demonstrations					52
53. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	bu. ²	bu.	53
54. Number of 4-H Club members enrolled	(1) Boys				54
	(2) Girls				
55. Number of 4-H Club members completing	(1) Boys				55
	(2) Girls				
56. Number of acres grown by club members completing					56
57. Total yield of crops grown by club members completing	bu.	bu.	bu. ²	bu.	57

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

(Crops total and average yield and work done only)

¹ Indicate crop by name.
² Report yield of cotton in pounds of seed cotton.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	(1)	(2)	(3)	(4)	(5)	(6)
	Home gardens	Market gardening (truck, club, roadside crops)	Demotic sections of home grounds	Tree fruits	Orchard and small fruits	Grapes
86. Number of method demonstration meetings held	3		3			
87. Number of adult result demonstrations completed or carried into the next year	18		6			
88. Total number of acres included in adult result demonstrations	2	XXXX	XXXX			
89. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXX	bu.	XXXX	bu.	qts.	lbs.
90. Number of 4-H Club members enrolled	(1) Boys	19				
	(2) Girls	34				
91. Number of 4-H Club members completing	(1) Boys	8				
	(2) Girls	15				
92. Number of acres grown by club members completing	2.7		XXXX			

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

Vegetable gardening

No. acres grown by ^{club} club members completing 2.7

Estimated value of vegetables in 4-H club gardens \$ 100.00 adult gardens \$ 150.00

No. 4-H members with own garden 18

No. 4-H members using parents garden 35

Percentage of 4-H members having good fall garden 25%

Percentage of adult members having good fall garden 50%

No. adult garden club members 18 No. adult leaders trained 35

No. food club members minoring in gardens 38

No. members raising new vegetables 38

Landscape gardening

No. demonstrations in yards to homemakers 3

No. demonstrations in schools to women's groups _____

No. demonstrations in civic grounds to women's groups _____

No. result demonstrations (a) yards 5 (b) schools _____ (c) civic centers _____

No. persons using advice in improving home grounds 35 other grounds _____

FORESTRY

Report Only This Year's Extension Activities that are Reported by Records

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____ 97
98. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____ 98
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Reported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	60	60	60	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held				108
109. Number of result demonstrations completed or carried into the next year				109
110. Pounds of poison used				110

AGRICULTURAL ENGINEERING

(Farms and Homes)

Report Only This Year's Extension Activities that are Reported by Records

111. Number of method demonstration meetings held	111
112. Number of adult study demonstrations completed or carried into the next year	112
113. Number of 4-H Club members enrolled	(a) Boys 113 (b) Girls
114. Number of 4-H Club members completing	(a) Boys 114 (b) Girls
115. Number of farms following recommendations in installing drainage systems	115
116. Acres drained by such systems	116
117. Number of farms following recommendations in installing irrigation systems	117
118. Acres irrigated by such systems	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	119
120. Acres on which soil erosion was so prevented	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	121
122. Number of families assisted with house-planning problems	122
123. Number of dwellings constructed according to plans furnished	123
124. Number of dwellings remodeled according to plans furnished	124
125. Number of sewage-disposal systems installed according to recommendations	125
126. Number of water systems installed according to recommendations	126
127. Number of heating systems installed according to recommendations	127
128. Number of lighting systems installed according to recommendations	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	129
	(a) Dairy barns
	(b) Hog houses
130. Number of buildings involved in preceding question	(c) Poultry houses 130 (d) Silos (e) Other
130½. Number of farms or homes following recommendations on maintenance and repair of machinery	130½
	(a) Tractors
130¾. Number of machines involved in preceding question	(b) Tillage implements 130¾ (c) Harvesters and thrashers (d) Other
130¾. Number of farms employing better types of machinery or equipment recommended by extension agent	130¾

POULTRY, DAIRY CATTLE, SHEEP CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	60	61	62	63	64	65
	Poultry	Dairy cattle	Sheep cattle	Sheep	Horses	Horses and swine
121. Number of method demonstration meetings held	9					
122. Number of adult result demonstrations completed or carried into the next year						
123. Number of animals involved in these completed adult result demonstrations						
124. Total profit or saving on adult result demonstrations completed						
125. Number of 4-H Club members enrolled	(1) Boys	1				
	(2) Girls	21				
126. Number of 4-H Club members completing	(1) Boys	1				
	(2) Girls	8				
127. Number of animals involved in 4-H Club work completed	184					
128. Number of farms assisted in obtaining purebred sires						
129. Number of farms assisted in obtaining high-grade or purebred females						
130. Number of bull, boar, ram, or stallion clubs or clubs organized						
131. Number of members in preceding circles or clubs						
132. Number of herd or flock improvement associations organized or reorganized	1					
133. Number of members in these associations	21					
134. Number of farms not in associations keeping performance records of animals						
(Use space below for State questions not listed above)						

Poultry

No. leaders trained: - adult _____ 4-H club _____

Total profit on 4-H club \$50.00 _____ adult club _____

Result demonstrations completed _____ 9

No. birds culled _____ 75

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Grants

143. Number of method demonstration meetings held	143	
144. Number of adult result demonstrations completed or carried into the next year	144	
145. Number of 4-H Club members enrolled in account work	(a) Boys (b) Girls 145	
146. Number of 4-H Club members completing	(a) Boys (b) Girls 146	
147. Number of farms keeping farm accounts throughout the year under supervision of agent	147	
148. Number of farms keeping cost-of-production records under supervision of agent	148	
149. Number of farms assisted in summarizing and interpreting their accounts	149	
150. Number of farms assisted in making inventory or credit statements	150	
151. Number of farm business or enterprise survey records taken during year	151	
152. Number of farms making recommended changes in their business as result of keeping accounts or survey records	152	
153. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	153	
154. Number of farms advised relative to loans	154	
155. Number of farms assisted in obtaining credit	155	
156. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	156	
157. Number of farms in preceding question making readjustments in—	157	
(a) Wheat	(g) Dairy cattle	(m)
(b) Corn	(h) Beef cattle	(n)
(c) Cotton	(i) Hogs	(o)
(d) Potatoes	(j) Sheep	(p)
(e) Tobacco	(k) Poultry	(q)
(f) Truck crops	(l)	(r)

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Remedy

Item	01	02	03	04	05	06	07	08
	Gins and seed	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Honey products	Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Reported by Records

208. Number of method demonstration meetings held.....	8	208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... 19 (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... 8 (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls..... 12	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls..... 12	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

	Women	Girls
a - No. individuals who kept a clothing account	—	8
b - No. individuals improving selection of dress (color, line, design)	—	12
c - No. individuals following recommendations to enable them to shop more wisely	—	—
d - No. women followed recommendations on standards for health, such as good posture, cleanliness, and wearing correct walking shoes	—	—
e - No. demonstrations given by leaders without agent	—	—
f - No. demonstrations given by leader with agent present ..	—	—
g - No. clothing club groups in county	—	1
h - No. county leader training meetings held	—	—
i - No. leaders trained	—	—
j - Total attendance of leaders	—	—
k - No. demonstrations given by agent, leaders assisting	—	—
l - No. demonstrations given by agent alone	—	8

HOME MANAGEMENT

Report Only This Year's Extension Activities That are Supported by Grants

217. Number of method demonstration meetings held	217		
218. Number of adult result demonstrations completed or carried into the next year	218		
219. Number of 4-H Club members enrolled	219		
<table border="0" style="margin-left: 400px;"> <tr> <td>(a) Girls</td> <td rowspan="2">}</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>		(a) Girls	}
(a) Girls	}		
(b) Boys			
220. Number of 4-H Club members completing	220		
<table border="0" style="margin-left: 400px;"> <tr> <td>(a) Girls</td> <td rowspan="2">}</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>		(a) Girls	}
(a) Girls	}		
(b) Boys			
221. Number of homes keeping home accounts according to a recommended plan	221		
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222		
223. Number of homes following recommended methods in buying for the home	223		
224. Number of women following a recommended schedule for home activities	224		
225. Number of kitchens rearranged for convenience according to recommendations	225		
226. Number of homes following recommendations in obtaining labor-saving equipment	226		
227. Number of homes adopting recommended laundering methods	227		
228. Number of homes adopting recommended methods in care of house	228		
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229		
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230		

(Use space below for State questions not listed above)

	Women	Girls
a - Number homes adjusting heights of working surfaces to individuals	_____	_____
b - Number homes improving kitchen storage spaces	_____	_____
c - Number articles of labor-saving equipment involved in (226)		
Homemade	_____	_____
Ready-made	_____	_____
d - Number home management groups in county	_____	_____
e - Number leaders trained	_____	_____
f - Number county leaders training meetings held	_____	_____
g - Total attendance of leaders	_____	_____
h - Number demonstrations given by leaders, with agent present	_____	_____
i - Number demonstrations given by leaders, without agent present	_____	_____
j - Number demonstrations given by agent, leaders assisting	_____	_____
k - Number demonstrations given by agent alone	_____	_____

HOME HEALTH AND SANITATION

Report Only This Year's Estimated Activities That are Supported by Funds

240. Number of method demonstration meetings held	240
241. Number of adult result demonstrations completed or carried into the next year	241
242. Number of 4-H Club members enrolled	(a) Girls 242 (b) Boys
243. Number of 4-H Club members completing	(a) Girls 243 (b) Boys
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	(a) Girls 244 (b) Boys
245. Number of individuals following recommendations as to complete health examination	245
246. Number of individuals improving health habits according to recommendations	246
247. Number of individuals improving posture according to recommendations	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248
249. Number of homes adopting better home-sanding procedure according to recommendations	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans	250
251. Number of homes screened according to recommendations	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Grants

252. Number of communities assisted in making social or country-life surveys, or in sending themselves or their community organizations.....	252
253. Number of country-life conferences or training meetings conducted for community leaders.....	253
254. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	254
255. Number of communities developing recreation according to recommendations.....	3 255
256. Number of community or county-wide pageants or plays presented.....	2 256
257. Number of community houses, clubhouses, or community rest rooms established.....	257
258. Number of communities assisted in improving hygienic or public-welfare practices.....	258
259. Number of school or other community grounds improved in accordance with plans furnished.....	259
260. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	260
261. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261
	261 1/2

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Items of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Shelter Work, Etc., any Other Information that can be Reported Profitably and that Will Help to Give a Complete Account of the Year's Work

Item	00 Bees	01 Weeds	02 Handicraft	03 Rabbits	04 ¹	
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....	(1) Boys					264
265. Number of 4-H Club members completing.....	(1) Boys					265
	(2) Girls					

¹ Indicate project by name.