

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Campbell
 Report of Chas W Tweedy County Local Agent.
(Name) (Title)
 From July 1, 1925 to Nov 30th, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK
COUNTY AGENT WORK

FIRST CHECK		

Approved:

Date Dec. 9, 1925

John L. Chaney
District Supervisor

Date _____

State Extension

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils		
(b) Farm crops		
(c) Home gardens	Horticulture	(including diseases and insects).
	Beautification of home grounds	
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry		
(g) Dairy husbandry		
(h) Home dairy	Poultry husbandry	(including diseases and insects).
(i) Poultry husbandry	Home poultry	

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- | Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- | Home marketing.
- (k) Foods.
- (l) Nutrition.
- (m) Clothing.
- (n) Home management.
- (o) House furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
- A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
- A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a father, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|----------------------|--------------------|-------------------------------|
| <u>Thos W. Lundy</u> | <u>Local Agent</u> | <u>5</u> |
| (Name) | (Title) | (Months of service this year) |
-
2. Number of communities in county where extension work should be conducted. 27 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors _____
- (b) Adults _____
5. Number of clubs carrying on extension work: 5
- (a) Junior _____
- (b) Adult _____
6. Membership in above clubs: _____
- (a) Boys _____ (c) Men _____
- (b) Girls _____ (d) Women _____
7. Number of club members completing: 7
- (a) Boys _____ (c) Men _____
- (b) Girls _____ (d) Women _____
8. Number of members in junior club work for four or more years: 8
- (a) Boys _____
- (b) Girls _____

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained.....	9
10. Number entering college this year who have been club members.....	10
11. Total number of farm visits ¹ made in conducting extension work.....	340	11
12. Number of different farms visited.....	30	12
13. Total number of home ² visits made in conducting extension work.....	13
14. Number of different homes visited.....	14
15. Number of calls ³ relating to extension work.....	(a) Office.....	15
	(b) Telephone.....	
16. Number of days agent spent in office.....	43	16
17. Number of days agent spent in field.....	85	17
18. Number of individual letters written.....	62	18
19. Number of fairs at which extension exhibits were made.....	(a) Community.....	19
	(b) County.....	
20. Training meetings ⁴ held for local leaders.....	(a) Number.....	20
	(b) Leaders in attendance.....	
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20).....	(a) Number..... 16	21
	(b) Attendance..... 28	
22. Farmers' institutes ⁴ held.....	(a) Number.....	22
	(b) Attendance.....	
23. Extension schools ⁴ and short courses held.....	(a) Number.....	23
	(b) Attendance.....	
24. Junior club encampments held:		24
(a) Number.....		
(b) Attendance by club members.....	(1) Boys.....	
	(2) Girls.....	
(c) Total attendance.....		
25. Other extension meetings attended and not previously reported.....	(a) Number.....	25
	(b) Attendance.....	
26. Number of meetings at which were shown.....	(a) Lantern slides.....	26
	(b) Motion pictures.....	
	(c) Charts.....	

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities partial, full.	Number of local leaders assisting.	Days speeches helped.	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
[Blotter entry.] Poultry	4	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. [Horticulture (page 12)—home gardens (page 27)					29
[Beautification of home grounds (page 26)]					
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 28)					34
35. [Rural engineering (page 16)					35
[Rural engineering—home (page 26)]					
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	X X X	X X X			

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Alfalfa.	or Soybeans.	Sweet clover.	Crimson clover.	Clover (red, black, white).	Compost.
71. Number of method demonstrations given.						
72. Number of adult result demonstrations started or under way.						
73. Number of adult result demonstrations completed or carried through the year.						
74. Acres involved in these completed demonstrations.						
75. Increased yield ¹ per acre on demonstrations.	tons	bu. tons	tons	tons	tons	bu. tons
76. Number of junior clubs ² .						
77. Number of members enrolled.						
	(a) Boys.					
	(b) Girls.					
78. Number of members completing.						
	(a) Boys.					
	(b) Girls.					
79. Number of acres grown by junior club members completing.						
80. Total yield ¹ of crops grown by junior club members.	tons	bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.						
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						
[Use space below to include other important data relating to legumes and forage crops.]						

¹ Indicate whether yield is bushels of seed or tons of dried forage.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Demonstration of home grounds.
100. Number of method demonstrations given.						
101. Number of adult result demonstrations started or under way.						
102. Number of adult result demonstrations completed or carried through the year.						
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						
106. Number of members enrolled (a) Boys.						
(b) Girls.						
107. Number of members completing (a) Boys.						
(b) Girls.						
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.						
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. [Use space below to include other important data relating to horticulture.]						

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.....	(8)	(9)	(10)	(11)
	Rodents	Other animal pests ²	Grasshopper	Other insects ³
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

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LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	(1)	(2)	(3)	(4)	(5)	(6)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled	(a) Boys					144
	(b) Girls					
145. Number of members completing	(a) Boys					145
	(b) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² Clans which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	} 215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	} 216
	(b) Girls	
	(c) Boys	
217. Number of members completing	(a) Women	} 217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given. (See definition 6, page 3.)		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	} 219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	} 220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	} 221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	} 222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	} 223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	} 224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	} 225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		227

[Use space below to include other important data relating to food preparation.]

*States which do not organize clubs or groups on a project basis should not report on this question but should report up enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds ²			
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups	(a) Women	} 252
	(b) Juniors	
233. Number of members enrolled in clothing work	(a) Women	} 253
	(b) Girls	
	(c) Boys	
234. Number of members completing	(a) Women	} 254
	(b) Girls	
	(c) Boys	
235. Number of method demonstrations given		255
236. Number of result demonstrations started or under way	(a) Women	} 256
	(b) Girls	
	(c) Boys	
237. Number of result demonstrations completed or carried through the year	(a) Women	} 257
	(b) Girls	
	(c) Boys	
238. Number of individuals adopting improved practices in selection and construction	(a) Women	} 258
	(b) Girls	
	(c) Boys	
239. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	} 259
	(b) Girls	
	(c) Boys	
240. Number of individuals adopting improved practices in millinery	(a) Women	} 260
	(b) Girls	
241. Number of individuals adopting improved practices in costume designing	(a) Women	} 261
	(b) Girls	
242. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	} 262
	(b) Girls	
243. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	} 263
	(b) Girls	
244. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	} 264
	(b) Girls	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page		265
246. Number of dress forms made this year by	(a) Women	} 266
	(b) Girls	
247. Number of dresses and coats made this year by	(a) Women	} 267
	(b) Girls	
248. Number of undergarments made this year by	(a) Women	} 268
	(b) Girls	
249. Number of hats made this year by	(a) Women	} 269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

*Bodies which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups¹ (a) Women 270
 (b) Juniors
271. Number of members enrolled in home management (a) Women 271
 (b) Girls
272. Number of members completing (c) Boys 272
 (a) Women
 (b) Girls
273. Number of method demonstrations given 273
 (a) Women
 (b) Girls
274. Number of result demonstrations started or under way (a) Women 274
 (b) Girls
275. Number of result demonstrations completed or carried through the year (a) Women 275
 (b) Girls
276. Number of individuals following a systematized plan of household work for the first time (a) Women 276
 (b) Girls
277. Number of homes obtaining additional labor-saving equipment this year 277
278. Number of kitchens planned and rearranged for convenience this year 278
279. Number of individuals following improved laundry practices for the first time (a) Women 279
 (b) Girls
280. Number of individuals making budgets and keeping accounts for the first time (a) Women 280
 (b) Girls
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page 281
282. List below the number of labor-saving appliances involved in question 277: 282
- (a) Hand washing machines (f) Kitchen cabinets.
 (b) Power washing machines (g) Electric or gasoline irons.
 (c) Fireless cookers (h)
 (d) Kitchen sinks (i)
 (e) Power vacuum cleaners (j)

[Use space below to include other important data relating to home management.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities? { (a) Yes.....		302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report of this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....	(a) Women.....	} 331
	(b) Girls.....	
	(c) Boys.....	
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....	(a) Women.....	} 340
	(b) Girls.....	
	(c) Boys.....	
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	} 343
	(b) Juniors	_____	
	(a) Women	_____	} 344
344. Number of members enrolled in home poultry	(b) Girls	_____	
	(c) Boys	_____	
	(a) Women	_____	} 345
345. Number of members completing	(b) Girls	_____	
	(c) Boys	_____	
346. Number of method demonstrations given		_____	346
	(a) Women	_____	} 347
347. Number of result demonstrations started or under way	(b) Girls	_____	
	(c) Boys	_____	
	(a) Women	_____	} 348
348. Number of result demonstrations completed or carried through the year	(b) Girls	_____	
	(c) Boys	_____	
	(a) Women	_____	} 349
349. Number of birds in result demonstrations raised or managed by	(b) Girls	_____	
	(c) Boys	_____	
	(a) Women	_____	} 350
350. Total profit on result demonstrations conducted by	(b) Girls	_____	
	(c) Boys	_____	
	(a) Women	_____	} 351
351. Number of individuals culling flocks for the first time	(b) Girls	_____	
	(c) Boys	_____	
352. Number of homes culling flocks for the first time		_____	352
353. Number of birds in these flocks		_____	353
354. Number of birds discarded		_____	354
355. Number of homes feeding better-balanced poultry rations for the first time		_____	355
	(a) Women	_____	} 356
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(b) Girls	_____	
	(c) Boys	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		_____	357
	(a) Women	_____	} 358
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(b) Girls	_____	
	(c) Boys	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry		_____	359
360. Number of homes controlling poultry insects for the first time		_____	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		_____	361

[Use space below to include other important data relating to home poultry.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$	\$	\$	\$
Egg circles.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$	\$	\$	\$
Egg circles.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets:..... 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

