

ANNUAL NARRATIVE REPORT

Amelia County
Virginia

by

Darius M. Harris

Negro County Agent

Amelia, Virginia

December 1, 1943

to

November 30, 1944

Dec. 30, 1944

John L. Chaity
State Agent.

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Foreword

This report has been written for the purpose of conveying a summary of the work in Amelia County by the Extension Service working with Negro farmers. Cooperating with the Extension Service were the County Advisory Board, one demonstration community, nine cooperating communities, the 460 farm families in these organized communities, the County 4-H Council, 85 neighborhood leaders, 9 4-H clubs, 270 4-H members, and a number of other farm families in the county who have been assisted by the program. The various Federal and State agencies operating in the county also cooperated closely with the Extension Service. A list of these would include the AAA, the Soil Conservation Service, the Farm Security Administration, the U.S.D.A. War Board, the Tennessee Valley Authority, and the OPA. Work with these agencies, for the most part, was of an educational nature. The farmers were told how they could be assisted by them.

This year's work, as was last year's, has been based on a wartime program. The emphasis was placed on high production; how to maintain it in spite of the various difficulties now encountered.

Owing to the war all of our state-wide activities were canceled with the exception of the State Advisory Board Meeting. Local activities include County Advisory Board Meetings, Community Club meetings, County Junior 4-H Council meetings, Community 4-H Club meetings, and the Annual County Farmers' Conference. One community did special demonstration work in cooperation with a program sponsored by the State Advisory Board. Also included were demonstrations in land ownership, painting, farmers self-supporting, home gardens, storage, poultry, swine, soil conservation, good seed, and 4-H projects.

ADVISORY BOARDS

County

The County Advisory Board had a membership this year of thirty-four. Each of the ten community clubs is represented on this board by one woman and two men. Professional workers make up the rest of the group. This body does quite a bit of the program planning and acts as a nucleus in coordinating the extension work in the county. It also works in cooperation with the State Advisory Board.

The Board met twice this year. The first meeting was held on March 25th. At this meeting officers were elected, plans were made for the County Farmers' Conference, and work was laid out for the community clubs for the coming months. The second meeting was held on August 26th. At this meeting two delegates were selected to attend the State Advisory Board Meeting. The group also assisted in the planning of the War Fund Drive. Further work was laid out for the local community clubs.

State

Amelia participated in the State Advisory Board program by entering a community in the Community Improvement Program. The agent and two delegates also took a part in the State Advisory Board Meeting which was held in Campbell County, September 5-6. The information here received will be reported to the County Advisory Board in January, 1945.

COUNTY FARMERS' CONFERENCE

The Annual County Farmers' Conference was held on the 27th of April at the Bethia Baptist Church in the Rocky Hill Community. On

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the program were Miss L. A. Jenkins, District Home Demonstration Agent; Mr. J. S. Higginbotham of the Horticultural Department at Hampton Institute; Mr. W. H. Bryne, Agronomist from V. P. I.; Miss Blanche D. Harrison, Nettaway County Home Demonstration Agent; and Mr. H. P. Reid, District Agent. There were approximately 75 farmers in attendance. The meeting was successful and timely. Those present received valuable information and instruction, and a number of important problems were worked out.

NEIGHBORHOOD LEADERS

The 85 neighborhood leaders as a whole did a good job. There were a few of course, who did very little. They worked faithfully to keep the people informed as to what was expected of them, and to give them an understanding as to why certain conditions existed. They assisted with the bond drives and the war fund drive; and they helped greatly in the publicizing of , and the encouraging of participation in, the Freezer Locker program and the County Cannery.

LIVESTOCK AND POULTRY

Swine

There are a few commercial hog raisers in this county but most of the hogs found here are for ~~commercial~~ home use only. There are very few farmers who raise over 5 hogs. By far the most of the agent's time spent with hogs is with dealing with diseases. Hog Cholera, Hemorrhagic Septicemia, and worms cause a lot of trouble. This year the agent innoculated 560 hogs for cholera and 380 for hemorrhagic Septicemia on over 100 farms. The agent personally obtained phenothiazine for 46 farmers to worm their hogs with. Many others purchased phenothiazine themselves or used some of their neighbor's.

A few farmers have been induced to get away from the common practice

of nothing but tobacco and are raising hogs on a small commercial scale. Such a person is Dallas Madison of the Rocky Hill Community. Mr. Madison had the CCG boys build him a good 2-acre hog lot 3 years ago. He decided to raise Duroc-Jerseys. He got 2 good grade sows and bred them to his neighbor's purebred male. The next year, through the agent, he purchased a purebred sow pig from Virginia State College. He has increased his swine raising to the extent that this year he has marketed 25 hogs averaging slightly over 200 pounds each. At present, Mr. Madison has on hand 21 hogs about 100 lbs. each, 2 sows about 250 each, and 5 killing hogs weighing about 250 lbs. each. He raises these hogs off chop consisting of wheat, oats, and rye. He fattens them with corn. All of the foodstuff is raised on his 156 acre farm of which he has 75 acres in cultivation. Mr. Madison also has 5 milk cows and 5 heifers, all good grade guernseys, and a purebred guernsey bull. As proof that he is engaged in a profitable business, Mr. Madison has stated that he intends to cut his tobacco acreage some more and further increase his livestock.

Cattle

Milk cows among Negro families in this county are in sufficient numbers as to provide only for home consumption in most cases. However there are at least 9 farmers who have 5 cows or more and make a fair income from selling cream. The agent has been trying with a reasonable degree of success, to get farmers to get better stock and cull out low producers. W. C. Harris of the Rocky Hill Community and B. J. Harris of the Namozine Community were assisted in November ~~taxes~~ in obtaining purebred heifer calves. As is the case with hogs, most of the time spent on cattle is dealing with disease control. Black leg and Hemorrhagic Septicemia cause a lot of trouble in this county. During the year the agent inoculated 260 head for Blackleg and 82 for

Hemorrhagic Septicemia. Five head were also treated for milk fever.

The Extension Service has been encouraging some of the Negro farmers to raise beef cattle. Progress is being made gradually. Levi Crump in the Nansine Community now has 1 registered cow and 1 registered heifer, both herfords; and C. A. Scott in the Mannbere Community has 3 registered cows and 2 registered heifers, all herfords.

Milk Goat Project

Mr. George L. Brown and Mr. William White, both of the Mannbere Community, were given a high grade milk goat each two years ago out of a group that Virginia State College allocated to some of the counties. The little project has grown to the point where Mr. Brown now has 5 goats and Mr. White has 4. They are very well pleased with the animals. Both have large families, Mr. White having 11 children, and Mr. Brown having 12. They like the milk and find it very healthy. After expanding their herds a little more, they intend to start some of their neighbors off with a milk goat project.

Poultry

Poultry improvement was stressed in every community in the county. Particular emphasis was placed on better feeding, better housing, disease and parasite control, and culling the flock. Four culling demonstrations were given in as many communities. The importance of all of these things was stressed in farm meetings and on farm visits.

Most of the poultry raised in this county is for home consumption. However, a few of the farmers are doing a good job on a small commercial basis. Mrs. Nannie Thompkins, in the Mannbere Community, raised this year 600 broilers, 90 turkeys, 24 ducks, and has on hand about 100 laying hens. She states that all have proved profitable. Mrs. Annette Perkinson,

of the Rocky Hill Community, through the extension service, had a demonstration brooder built on her farm a year ago. This year she made use of it by raising 450 chickens, of which she bought 300 and set the rest. Owing to the fact that she had a good feeding lot for them she was able to clear 40 cents per bird. Mrs. Perkinson also had 40 laying hens which supplied her family of four with eggs and, in addition, allowed her to sell \$85 worth.

CROPS

Hybrid Seed Corn

There were two interesting hybrid seed corn demonstrations in the county; one on the farm of Mr. Edwin Thompkins in the Mannboro Community, and one on the farm of Mr. B. J. Harris in the Namesine Community. They were the only farmers in these communities to raise hybrid corn. As a result of the demonstration, more are becoming interested, especially in the Mannboro Community. Four farmers of this community have already placed orders with Southern States Cooperative for hybrid seed corn next spring, and others are planning to raise it. Last year was a good year for the demonstrations as it was clearly brought out that hybrid corn is more resistant to drought and windstorm. Mr. Harris and Mr. Thompkins estimated that the hybrid corn yielded from $1\frac{1}{2}$ to 2 barrels more corn to the acre than their other corn.

Tobacco

Tobacco is the main money crop in Amelia. The extension service has endeavored through meetings and visits to get the farmers to better their crops by using better fertilizers and better crop rotations. There are more dark tobacco raisers in the county than there are bright. Mr. C. W. Giles of the Earls Community is a good example of a farmer who has greatly increased the yield and quality of his tobacco during

the past few years. About five years ago, Mr. Giles was getting approximately 800 lbs. of tobacco to the acre and last year he averaged 1250. His prices averaged \$3 per hundred higher than the floor average. He attributes his increases to the fact that he is now using 800 lbs. of 3-5 fertilizer and 100 lbs. of nitrate of soda to the acre instead of the 600 lbs. of the lower type ~~2-2-2~~ 3-8-3 alone that he had been using. Giles uses a 3-year rotation on his tobacco land consisting of tobacco, small grain, and grass. He has learned to fertilize all three which is another reason for the better success he has made with the tobacco.

FRUIT

Brown Rot ruins over 50% of the Amelia peach crop annually. In an effort to get the farmers to combat this disease, three spraying demonstrations were carried out in as many communities. In all three cases the fruit was decidedly better than the unsprayed orchards. It is believed that the demonstrations were effective and that a much larger number of farmers will follow a spray program next year. Mr. Charlie Woodson, in the Broad Street Community and one of the demonstrators, has an orchard worthy of special mention. He has about 1 acre of peaches. This year he had plenty for his family, gave a number of his neighbors some, and sold over 60 bushels. Mr. Woodson attributes a lot of his success with the peaches to the spray program.

There were also conducted during the year three pruning demonstrations in three different communities.

FOOD PRESERVATION AND STORAGE

The extension service assisted with the food preservation and storage problem this year in trying to promote the using of the county cannery that was set up, and in trying to promote interest in the proposed establishing of a freezer-locker plant here. A total of 23 Negro families have

canned 2612 cans of fruits, vegetables, and meats since the cannery was opened in July. The neighborhood leaders are working to get the freezer-looker plant established. Progress has been very slow but a number of farmers have promised to put up money for a locker after they sell tobacco.

In an effort to get the farmers interested in building storage houses to keep their produce the agent, with the assistance of Mr. J. G. Lancaster, agent of Prince Edward County, and the people of the Mannboro community, erected a demonstration storage house on the farm of Mr. Charles Thomas of that community. The house is 10 by 12. The sides and back slant outward to the ground and are covered with a layer of straw and 4 to 6 inches of dirt. The sides and back were constructed of heavy outsides from the sawmill. The front, including the door is a double-walled affair of boards. It is six inches wide and insulated with sawdust. The dirt floor is covered with dry sand. There is a bottom and top ventilator. Twelve people attended the demonstration. This type house is supposed to safely keep sweet and white potatoes, root crops, canned goods, and other products.

"SOLDIERS OF THE SOIL"

In an effort to stimulate better support of the war program the extension service attempted to get the highly emotional film "Soldiers of the Soil". It was obtained for a few days. The agent was successful in showing it 5 times in different places in the county to a total of 346 people, 209 adults and 137 youngsters. The picture was received with a great deal of enthusiasm. The showings of the picture were tied in with the county farm goal meetings.

DEMONSTRATION COMMUNITY

Mannere Community was again entered in the Community Improvement Contest sponsored by the State Advisory Board. Each county places one community in the contest. This community is scored at the beginning and at the end of the year, as to farm ownership, members in the community farmers' club, painted homes, sufficient stock feed, garden, poultry, hogs, cows, participants in the AAA, and young sters in the 4-H club. The ten highest scoring communities in the state, ~~xxx~~ that is, the ones making the most improvement during the 12 months, are awarded prizes. Mannere community consists of 49 families. Thirty-nine of these families are owners, an improvement of 4; 38 are members of the farmers' club, an improvement of 2; 15 have painted homes, an improvement of 1; 44 raised enough feed for their stock, an improvement of 2; 100% have gardens and poultry; 48 have hogs, no improvement; 33 have cows, no improvement; 47 are AAA ceoperaters, and improvement of 2; and 53 youngsters are members of the 4-H club. Next year another community will be entered in the contest.

EDIBLE SOY BEANS

When Mr. J. S. Higginbethan of the Horticultural Department of Hampton Institute was in the county last spring to assist with the Farmers' Conference he brought with him 1 bu. of edible soy bean seeds which were distributed to about 40 farmers and 4-H club members, each receiving ~~about~~ from 1 to 2 pounds. Most of these wer very well pleased with the beans and plan to raise more and more of them and also to give some seed to their neighbors. The people like the taste and they like the abundant yeild. Mr. Robert Hawkins of the Mannere Community and Mr. Edward Seott of the Rocky Hill Community raised over 2 bu. of the beans.

4-H CLUBWORKClubs and Council

This year there were 9 organized 4-H clubs in the county. The total membership was 270, 115 boys and 155 girls. The president, secretary, and leader of each of these clubs are delegated as members of the County Junior 4-H Council. The council usually meets twice a year, but this time there was only one meeting. At this meeting certain plans were made regarding club activities. Among these, were the planning of game fests and outings for the local clubs, and the ~~also~~ selecting of two delegates to the State Wild Life Conference which was later canceled. The cancellation of all state-wide activities and sight-seeing trips dulled some of the enthusiasm but the clubs as a whole worked very well. They gave valuable assistance to the War Fund and Red Cross Drives. The clubs are now engaged in a project to collect cats for military medical purposes. They have also recently began a scrap paper collection. The Jetersville and Mannbere clubs have already collected over 200 lbs. each.

Projects

The 115 boys enrolled in projects as follows: corn 34, peanuts 6, potatoes 6, tobacco 6, gardens 26, poultry 19, dairy calf 3, and swine 15. Of this number, 69 carried their projects through to completion. The 155 girls divided their projects as follows: corn 1, peanuts 1, potatoes 4, gardens 66, poultry 76, swine 5, and beautification of home grounds 2. Of this number, 104 carried there projects through to completion. The 104 members completing crop and garden projects had an approximate total income of \$5476, a total cost of \$3170, leaving a total profit of \$2776. The 69 members completing livestock and poultry projects had a total income of \$1611, a total cost of \$1039, leaving a total profit of \$572.

4-H Outing

This year the Mannere 4-H club had a picnic and outing at the home of one of the members instead of the project tour in wagons they have been having for the past two years. They hired a truck to take them to the home of Adell Royal where the picnic was held. Adell lives quite some distance from the other members. Every body had a fine time playing games, singing, and discussing projects. Each person brought lunch, and then ice cream, cakes, and lemonade were served. There were 50 members, 2 leaders, and 3 parents present.

EVALUATION AND OUTLOOK

As was brought out in the beginning, we are working on a wartime program. Therefore the results must be based on to what extent they support the war ~~work~~ effort. The importance of the educational work cannot be overlooked. The Negroes in this county have gone over the top with the War Fund, Red Cross, and Bond Drives. Somebody has done a pretty good job of educating the people to the importance of these drives and the neighborhood leadersystem established under the extension service deserves a good bit of the credit. In regards to the agricultural side of the issue, the Negro farmers have responded well. They have raised more this year than ever before, and on less labor. This has been achieved mainly through their being convinced of the importance of good crop rotations and the using of more and better fertilizers. They are learning that you can make more on less land if you use good farm practices. What is of still more significance is the fact that everybody seem to have been awoken to the idea that he must produce something; that he must raise at least a portion of his food. There is hardly a family in Amelia County, public worker included, that did not raise a garden, a few chickens, and a hog this year. When we've learned to become at least partly self-supporting we've taken a step in the right direction.

The outlook for the Negro in Amelia County is brighter. He has at last seen that there is money in something besides tobacco. He is raising more and better hay and grain, and improving his pastures, and putting in more livestock. He is using better fertilizers and crop rotations. In view of these things, there is no reason why he shouldn't go forward.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

War Food Administration
Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Amelia

REPORT OF

| | |
|---|--|
| (Name) <u>Home Demonstration Agent.</u> | From _____ to _____ 194 |
| <u>Assistant Home Demonstration Agent.</u> | From _____ to _____ 194 |
| <u>4-H Club Agent.</u> | From _____ to _____ 194 |
| <u>Assistant County Agent in charge of Club Work.</u> | From _____ to _____ 194 |
| <u>J. M. Harms</u> <u>Agricultural Agent.</u> | From <u>Dec. 1, 1943</u> to <u>Nov. 30, 1944</u> |
| <u>Assistant Agricultural Agent.</u> | From _____ to _____ 194 |



READ SUGGESTIONS, PAGES 2 AND 16

Approved:

Dec. 30, 1944

John L. Chantry
State Director

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Five good reasons may be listed as to why an extension worker should prepare a comprehensive annual report:

1. The annual report is an accounting to the layreading public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's file, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their earnest problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's program and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this booklet.
2. Read last year's annual report again, applying the criticisms for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families benefited in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year at the rural extension agent should be reported. Certain types of information on the status of farm and home practices should not be included. For men on the national level the statistical data on the year's extension activities and accomplishments must be expressed in commercial broad and general terms. Each State extension service may desire to include in a statistical summary additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

| Report only this year's activities that can be verified | | Home demonstration agents (a) | 4-H Club agents ¹ (b) | Agricultural agents (c) | County total ² (d) |
|---|------------------------------|----------------------------------|-------------------------------------|----------------------------|----------------------------------|
| 1. Months of service this year (agents and assistants) | | | | 12 | XXXXXXXXXX |
| 2. Days devoted to work with adults ³ | | | | 233 | XXXXXXXXXX |
| 3. Days devoted to work with 4-H Clubs and older youth ³ | | | | 57 | XXXXXXXXXX |
| 4. Days in office ³ | | | | 96 | XXXXXXXXXX |
| 5. Days in field ³ | | | | 194 | XXXXXXXXXX |
| 6. Number of farm or home visits made in conducting extension work ⁴ | | | | 444 | |
| 7. Number of different farms or homes visited | | | | 157 | |
| 8. Number of calls relating to extension work | (1) Office | | | 324 | |
| | (2) Telephone | | | 15 | |
| 9. Number of news articles or stories published ⁵ | | | | | |
| 10. Number of bulletins distributed | | | | 1250 | |
| 11. Number of radio talks broadcast or prepared for broadcasting | | | | 2 | |
| | (a) Number | | | 2 | |
| | Total attendance of: | | | | |
| | (b) Men leaders | | | 11 | |
| | (c) Women leaders | | | 6 | |
| 12. Training meetings held for local leaders or committeemen | (1) Adult work | | | | |
| | (2) 4-H Club and older youth | | | | |
| | (a) Number | | | | |
| | Total attendance of: | | | | |
| | (b) Leaders | | | | |
| 13. Method demonstration meetings held. (Do not include the method demonstrations given at leader training meetings reported under Question 12) | (1) Adult work | | | 28 | |
| | (2) 4-H Club and older youth | | | 168 | |
| | (a) Number | | | | |
| | (b) Total attendance | | | | |
| | (a) Number | | | | |
| | (b) Total attendance | | | | |
| 14. Number of adult result demonstrations conducted | | | | 7 | |
| 15. Meetings held at such result demonstrations | (1) Number | | | 2 | |
| | (2) Total attendance | | | 11 | |
| | (a) Number | | | | |
| | (b) Total attendance | | | | |
| 16. Tours conducted | (1) Adult work | | | | |
| | (2) 4-H Club and older youth | | | | |
| | (a) Number | | | 1 | |
| | (b) Total attendance | | | 55 | |
| | (a) Number | | | | |
| | (b) Total attendance | | | | |
| 17. Achievement days held | (1) Adult work | | | | |
| | (2) 4-H Club and older youth | | | | |
| | (a) Number | | | | |
| | (b) Total attendance | | | | |

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplication due to two or more agents participating in same activity or accomplishment.

³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

⁴ Do not count a single visit to both the farm and home as two visits.

⁵ Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

| Report only this year's activities that can be verified | | | Home demonstration agents (a) | 4-H Club agents ¹ (b) | Agricultural agents (c) | County total ² (d) |
|--|------------------------------|-----------------------------|----------------------------------|-------------------------------------|----------------------------|----------------------------------|
| 18. Encampments held (report attendance for your county only) ³ | (1) Farm women | (a) Number | | | | |
| | | (b) Total members attending | | | | |
| | (2) 4-H Club and older youth | (c) Total others attending | | | | |
| | | (a) Number | | | | |
| 19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported | (1) Adult work | (b) Total boys attending | | | | |
| | | (c) Total girls attending | | | | |
| | (2) 4-H Club and older youth | (d) Total others attending | | | | |
| | | (a) Number | | | 48 | |
| 20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere | (1) Adult work | (b) Total attendance | | | 1110 | |
| | | (a) Number | | | 59 | |
| | (2) 4-H Club and older youth | (b) Total attendance | | | 1209 | |
| | | (a) Number | | | 6 | |
| | (1) Adult work | (b) Total attendance | | | 90 | |
| | | (a) Number | | | | |
| | (2) 4-H Club and older youth | (b) Total attendance | | | | |
| | | (a) Number | | | | |

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ Does not include picnics, rallies, and short courses, which should be reported under question 13.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

| | |
|---|-----|
| 21. Total number of farms in county (1940 Census) | 841 |
| 22. Number of farms on which changes in practices have definitely resulted from the agricultural program | 480 |
| 23. Number of farms involved in preceding question which were reached this year for the first time | 70 |
| 24. Number of nonfarm families making changes in practices as a result of the agricultural program | |
| 25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program | |
| 26. Number of farm homes involved in preceding question that were reached this year for the first time | |
| 27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program | |
| 28. Number of other homes involved in preceding question that were reached this year for the first time | |
| 29. Number of farm homes with 4-H Club members enrolled | 170 |
| 30. Number of other homes with 4-H Club members enrolled | |
| 31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications) | 495 |
| 32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications) | |

EXTENSION ORGANIZATION AND PLANNING

33. County extension association or committee (includes agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees; also farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work):

(a) Over-all or general (1) Name _____ (2) No. of members _____
 (b) Agricultural (1) Name County Advisory Board (2) No. of members 34
 (c) Home demonstration (1) Name _____ (2) No. of members _____
 (d) 4-H Club (1) Name County Junior Council (2) No. of members 28
 (e) Older youth (1) Name _____ (2) No. of members _____

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

(a) Agricultural _____ (b) Home demonstration _____ (c) 4-H Club _____ (d) Older youth _____

35. Total number of communities in county. (Do not include number of neighborhoods.) _____ 16

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees _____ 12

37. Number of clubs or other groups organized to carry on adult home demonstration work _____

38. Number of members in such clubs or groups _____

39. (a) Number of 4-H Clubs. (See question 173.) (b) Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth. (See question 185.) _____ 4

40. Number of neighborhood and community leaders in the neighborhood-leader system _____ Men 60 Women 15

41. Number of different voluntary local leaders or committeemen actively engaged in forwarding the extension program. (Should include question 40.)

(a) Adult work (1) Men 70 (2) Women 22 (b) 4-H Club and older youth work (1) Men _____ (2) Women 11 (3) Older club boys _____ (4) Older club girls _____

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service _____

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members: (1) Men _____ (2) Women _____ (3) Youth _____

(b) Paid representatives of public agencies or other agencies, or of organizations: (1) Men _____ (2) Women _____

44. Number of communities with agricultural planning committee (over-all planning) _____

45. Number of members of such community planning committees: (a) Men _____ (b) Women _____ (c) Youth _____

46. Was a county committee report prepared and released during the year? (a) Yes _____ (b) No _____

| | Extension organization and planning ¹ (a) | County agricultural planning ¹ (b) | Total ¹ (c) |
|--|---|--|---------------------------|
| 47. Days devoted to line of work by— | | | |
| (1) Home demonstration agents | | | |
| (2) 4-H Club agents | | | |
| (3) Agricultural agents | | | <u>76</u> |
| (4) State extension workers | | | |
| 48. Number of planning meetings held | (1) County _____ | (2) Community _____ | <u>3</u> |
| 49. Number of unpaid voluntary leaders or committeemen assisting this year | | | <u>24</u> |
| 50. Days of assistance rendered by voluntary leaders or committeemen | | | <u>90</u> |
| | | | <u>180</u> |

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

CROP PRODUCTION (other than for family food supply)

| Include all work with adults, 4-H Club members, and older youth | Corn (a) | Wheat (b) | Other cereals (c) | Legumes (d) | Pasture (e) | Cotton (f) | Tobacco (g) | Potatoes and other vegetables (h) | Fruits (i) | Other crops (j) |
|---|-------------|--------------|----------------------|----------------|----------------|---------------|----------------|--------------------------------------|---------------|--------------------|
| 51. Days devoted to line of work by— | | | | | | | | | | |
| (1) Home demonstration agents | | | | | | | | | | |
| (2) 4-H Club agents | | | | | | | | | | |
| (3) Agricultural agents | 9 | | | 11 | 8 | | | 7 | 10 | |
| (4) State extension workers | | | | | | | | | | |
| 52. Number of communities in which work was conducted this year | 7 | | | 9 | 5 | | | 8 | 5 | |
| 53. Number of voluntary local leaders or committeemen assisting this year | 4 | | | 3 | 3 | | | 2 | 1 | |
| 54. Scale of losses aided this year is— | | | | | | | | | | |
| (1) Obtaining improved varieties or strains of seed | 12 | | | | 7 | | | 10 | 4 | |
| (2) The use of lime | | | | 35 | 15 | | | | | |
| (3) The use of fertilisers | 26 | | | 12 | 20 | | | 12 | 15 | |
| (4) Controlling plant diseases | | | | | | | | 9 | 25 | |
| (5) Controlling injurious insects | | | | | | | | 24 | 25 | |
| (6) Controlling noxious weeds | | | | | | | | | | |
| (7) Controlling rodents and other animals | | | | | | | | | | |

LIVESTOCK PRODUCTION (other than for family food supply)

| Include all work with adults, 4-H Club members, and older youth | Dairy cattle (a) | Beef cattle (b) | Sheep (c) | Pigs (d) | Horses and mules (e) | Poultry (including turkeys) (f) | Other livestock (g) |
|--|---------------------|--------------------|--------------|-------------|-------------------------|------------------------------------|------------------------|
| 55. Days devoted to line of work by— | | | | | | | |
| (1) Home demonstration agents | | | | | | | |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | 21 | 6 | | 43 | 3 | 14 | |
| (4) State extension workers | | | | | | | |
| 56. Number of communities in which work was conducted this year | 10 | 4 | | 12 | 3 | 12 | |
| 57. Number of voluntary local leaders or committeemen assisting this year | 2 | | | 3 | | 6 | |
| 58. Number of breeding circles or clubs or improvement associations organized or assisted this year | | | | | | | |
| 59. Number of members in such circles, clubs, or associations | | | | | | | |
| 60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals | | | | | | | |
| 61. Number of farmers assisted this year in— | | | | | | | |
| (1) Obtaining purebred males | | | | | | | |
| (2) Obtaining purebred or high-grade females | 2 | | | 3 | | | |
| (3) Obtaining better strains of baby chicks (including hatching eggs) | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | 12 | XXXXX |
| (4) Improving methods of feeding | 30 | 8 | | 40 | 5 | 40 | |
| (5) Controlling external parasites | | | | | | 15 | |
| (6) Controlling diseases and internal parasites | 45 | 14 | | 155 | 9 | 25 | |
| (7) Controlling predatory animals | | | | | | | |

* Do not include rabbits, game, and fur animals, which should be reported under wildlife conservation.

CONSERVATION OF NATURAL RESOURCES

| Include all work with adults, 4-H Club members, and club youth | Soil management (a) | Forestry (b) | Wildlife conservation (c) 1 |
|---|------------------------|-----------------|--------------------------------|
| 62. Days devoted to line of work by— | | | |
| (1) Home demonstration agents | | | |
| (2) 4-H Club agents | | | |
| (3) Agricultural agents | 7 | | |
| (4) State extension workers | | | |
| 63. Number of communities in which work was conducted this year | 6 | | |
| 64. Number of voluntary local leaders or committeemen assisting this year | 3 | | |

Soil Management—Continued

| | |
|---|-------|
| 65. Number of farmers assisted this year— | |
| (a) With problems of land use based on soil types | _____ |
| (b) In the use of recommended crop rotations | 20 |
| (c) With strip cropping | _____ |
| (d) In constructing terraces | 5 |
| (e) In grassing waterways or otherwise preventing or controlling gullies | _____ |
| (f) With contour farming of cropland | _____ |
| (g) In otherwise controlling wind or water erosion | _____ |
| (h) In contouring pasture or range | _____ |
| (i) In the use of cover or green-manure crops | 12 |
| (j) In summer-fallowing | _____ |
| (k) In making depth-of-moisture tests | _____ |
| (l) With drainage | 3 |
| (m) With irrigation | _____ |
| (n) With land clearing | _____ |
| 66. Number of soil-management associations organized or assisted during the year: | |
| (a) Legal soil-conservation districts | _____ |
| (b) Voluntary soil-conservation associations | _____ |
| (c) Grazing associations | _____ |

Forestry—Continued

| | |
|--|-------|
| 67. Number of farmers assisted this year— | |
| (a) In reforesting new areas by planting with small trees. (Include erosion-control plantings) | _____ |
| (b) In making improved thinnings, weedings, or pruning of forest trees | _____ |
| (c) With selection cutting | _____ |
| (d) With production of naval stores | _____ |
| (e) With production of maple-sirup products | _____ |
| (f) In timber estimating and appraisal | _____ |
| 68. Number of farmers cooperating this year in prevention of forest fires | _____ |

Wildlife Conservation—Continued

| | |
|---|-------|
| 69. Number of farmers assisted this year in making specific improvements for wildlife | _____ |
|---|-------|

¹ Include nature study.

FARM MANAGEMENT

| Include all work with adults, 4-H Club members, and older youth | | Farm accounts, cost records, inventories, etc. | Individual farm planning, adjustments, tenancy, and other management problems | Farm credit (short and long time) | Outlook information |
|---|-------------------------------|--|---|-----------------------------------|---------------------|
| | | (a) | (b) | (c) | (d) |
| 70. Days devoted to line of work by— | (1) Home demonstration agents | | | | |
| | (2) 4-H Club agents | | | | |
| | (3) Agricultural agents | | 7 | 3 | |
| | (4) State extension workers | | | | |
| 71. Number of communities in which work was conducted this year | | | 4 | 5 | |
| 72. Number of voluntary local leaders or committeemen assisting this year | | | 3 | 2 | |
| 73. Number of farm-survey records taken during the year: | (a) Farm business | | | | |
| | (b) Enterprise | | | | |
| | (c) Other | | | | |
| 74. Number of farmers assisted this year in keeping— | (a) Farm inventory | | | | |
| | (b) General farm records | | | | 5 |
| | (c) Enterprise records | | | | |
| 75. Number of farmers assisted this year— | | | | | |
| (a) In developing a farm plan only | 18 | | | | |
| (b) In developing a farm and home plan | 3 | | | | |
| (c) In analyzing the farm business | | | | | |
| (d) In improving landlord-tenant relations and leasing arrangements | | | | | |
| | | | | | 7 |
| | | | | | |

75. Number of farmers assisted this year—Continued.

- (e) In getting started in farming, or in re-locating
- (f) With credit problems (debt adjustment and financial plans)
- (g) In using "outlook" to make farm adjustments
- (h) With a farm-income statement for tax purposes
- (i) With farm-labor problems
- (j) In developing supplemental sources of income

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

| Include all work with adults, 4-H Club members, and older youth | | Price and trade policies (prices, international trade, interstate trade barriers, transportation, international competition, etc.) | Land policy and programs (classification of land, zoning, tenure, land development, settlement, public-land management, etc.) | Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.) | Rural welfare (land-tenure relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.) |
|--|-------------------------------|--|---|--|---|
| | | (a) | (b) | (c) | (d) |
| 76. Days devoted to line of work by— | (1) Home demonstration agents | | | | |
| | (2) 4-H Club agents | | | | |
| | (3) Agricultural agents | | | | |
| | (4) State extension workers | | | | |
| 77. Number of communities in which work was conducted this year | | | | | |
| 78. Number of voluntary local leaders or committeemen assisting this year | | | | | |
| 79. Number of tours conducted this year to observe economic and social conditions in various land use areas | | | | | |
| 80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems | | | | | |
| 81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural) | | | | | |
| 82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year | | | | | |

* Include all work on farm adjustments conducted in cooperation with A.A.A. and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 4 and 9) or to soil management (p. 7).

MARKETING AND DISTRIBUTION

| Include all work with adults, 4-H Club members, and older youth | General | Grain and hay | Livestock and wool ¹ | Dairy products | Poultry and eggs ¹ | Fruits and vegetables | Cotton | Ferret products | Tobacco, sugar, rice, and other commodities | Home products and crafts | Purchasing of farm and home supplies and equipment ² |
|--|---------|---------------|---------------------------------|----------------|-------------------------------|-----------------------|--------|-----------------|---|--------------------------|---|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) |
| 83. Days devoted to line of work by— | | | | | | | | | | | |
| (1) Home demonstration agents | | | | | | | | | | | |
| (2) 4-H Club agents | | | | | | | | | | | |
| (3) Agricultural agents | | | | | | | | | | | |
| (4) State extension workers | | | | | | | | | | | |
| 84. Number of communities in which work was conducted this year | | | | | | | | | | | |
| 85. Number of voluntary local leaders or committeemen assisting this year | | | | | | | | | | | |
| 86. Number of new cooperatives ³ assisted in organizing during the year | | | | | | | | | | | |
| 87. Number of established cooperatives ³ assisted during the year | | | | | | | | | | | |
| 88. Number of members ³ in the cooperatives assisted during the year (questions 86 and 87) | | | | | | | | | | | |
| 89. Value of products sold or purchased by cooperatives assisted during the year (questions 86 and 87) ⁴ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 90. Number of farmers or families (504 members of cooperatives) assisted during the year | | | | | | | | | | | |
| 91. Value of products sold or purchased by farmers or families involved in the preceding question | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 92. Number of private marketing and distributing agencies and trade groups assisted this year | | | | | | | | | | | |
| 93. Number of programs ⁵ pertaining to marketing agreements, orders, surplus removal or Lend-Lease purchases assisted in or conducted this year | | | | | | | | | | | |
| 94. Number of marketing facilities improvement programs ⁵ participated in or conducted this year | | | | | | | | | | | |
| 95. Number of marketing surveys assisted with or conducted this year | | | | | | | | | | | |
| 96. Number of special merchandising programs ⁵ participated in or conducted this year | | | | | | | | | | | |
| 97. Number of consumer information programs ⁵ pertaining to marketing and distribution participated in or conducted this year | | | | | | | | | | | |
| 98. Number of programs ⁵ relating to marketing services and costs of distribution conducted this year | | | | | | | | | | | |
| 99. Number of programs ⁵ relating to transportation problems conducted this year | | | | | | | | | | | |
| 100. Number of programs ⁵ relating to the specific use of market information conducted this year | | | | | | | | | | | |
| 101. Number of other marketing programs ⁵ conducted this year (specify) | | | | | | | | | | | |

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.

² Where a cooperative association serves more than one county, include only the membership and proportionate volume of business originating in the county covered by this report.

³ Organized pieces of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

| Include all work with adults, 4-H Club members, and older youth | The home, furnishings, and surroundings (1) | Rural electrification (2) | Farm buildings (3) | Farm mechanical equipment (4) |
|--|--|------------------------------|-----------------------|----------------------------------|
| 102. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents | | | | |
| (2) 4-H Club agents | | | | |
| (3) Agricultural agents | | | 4 | |
| (4) State extension workers | | | 2 | |
| 103. Number of communities in which work was conducted this year | | | 2 | |
| 104. Number of voluntary local leaders or committeemen assisting this year | | | 4 | |

The Home, Furnishings, and Surroundings—Continued

| | |
|---|-------|
| 105. Number of families assisted this year in— | |
| (a) Constructing dwellings | ..... |
| (b) Remodeling dwellings | ..... |
| (c) Installing sewage systems | ..... |
| (d) Installing water systems | ..... |
| (e) Installing heating systems | ..... |
| (f) Providing needed storage space | ..... |
| (g) Rearranging or improving kitchens | ..... |
| (h) Improving arrangement of rooms (other than kitchens) | ..... |
| (i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings | ..... |
| (j) Selecting housefurnishings or equipment (other than electric) | ..... |
| (k) Improving housekeeping methods | ..... |
| (l) Laundry arrangement | ..... |
| (m) Installing sanitary closets or outhouses | ..... |
| (n) Screening or using other recommended methods of controlling flies or other insects | ..... |
| (o) Improving home grounds | ..... |
| (p) Planting windbreaks or shelterbelts | ..... |

Rural Electrification—Continued

| | |
|---|-------|
| 106. Number of associations organized or assisted this year to obtain electricity | ..... |
| 107. Number of families assisted this year in— | |
| (a) Obtaining electricity | ..... |
| (b) Selection or use of electric lights or home electrical equipment | ..... |
| (c) Using electricity for income-producing purposes | ..... |

Farm Buildings—Continued

| | |
|--|-------|
| 108. Number of farmers assisted this year in— | |
| (a) The construction of farm buildings | 2 |
| (b) Remodeling or repairing farm buildings | ..... |
| (c) Selection or construction of farm-building equipment | ..... |

Farm Mechanical Equipment—Continued

| | |
|---|-------|
| 109. Number of farmers assisted this year in— | |
| (a) The selection of mechanical equipment | ..... |
| (b) Making more efficient use of mechanical equipment | ..... |
| 110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year | ..... |
| 111. Number of gin stands assisted this year in the better ginning of cotton | ..... |

MARKETING AND DISTRIBUTION

| Include all work with adults, 4-H Club members, and older youth | General | Grain and hay | Livestock and wool ¹ | Dairy products | Poultry and eggs ¹ | Fruits and vegetables | Cotton | Forest products | Tobacco, sugar, rice, and other commodities | Home products and crafts | Purchasing of farm and home supplies and equipment ² |
|--|---------|---------------|---------------------------------|----------------|-------------------------------|-----------------------|--------|-----------------|---|--------------------------|---|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) |
| 83. Days devoted to line of work by— | | | | | | | | | | | |
| (1) Home demonstration agents | | | | | | | | | | | |
| (2) 4-H Club agents | | | | | | | | | | | |
| (3) Agricultural agents | | | | | | | | | | | |
| (4) State extension workers | | | | | | | | | | | |
| 84. Number of communities in which work was conducted this year | | | | | | | | | | | |
| 85. Number of voluntary local leaders or committeemen assisting this year | | | | | | | | | | | |
| 86. Number of new cooperatives ³ assisted in organizing during the year | | | | | | | | | | | |
| 87. Number of established cooperatives ³ assisted during the year | | | | | | | | | | | |
| 88. Number of members ³ in the cooperatives assisted during the year (questions 86 and 87) | | | | | | | | | | | |
| 89. Value of products sold or purchased by cooperatives assisted during the year (questions 86 and 87) ³ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 90. Number of farmers or families (not members of cooperatives) assisted during the year | | | | | | | | | | | |
| 91. Value of products sold or purchased by farmers or families involved in the preceding question | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 92. Number of private marketing and distributing agencies and trade groups assisted this year | | | | | | | | | | | |
| 93. Number of programs ³ pertaining to marketing agreements, orders, surplus removal or Lend-Lease purchases assisted in or conducted this year | | | | | | | | | | | |
| 94. Number of marketing facilities improvement programs ³ participated in or conducted this year | | | | | | | | | | | |
| 95. Number of marketing surveys assisted with or conducted this year | | | | | | | | | | | |
| 96. Number of special merchandising programs ³ participated in or conducted this year | | | | | | | | | | | |
| 97. Number of consumer information programs ³ pertaining to marketing and distribution participated in or conducted this year | | | | | | | | | | | |
| 98. Number of programs ³ relating to marketing services and costs of distribution conducted this year | | | | | | | | | | | |
| 99. Number of programs ³ relating to transportation problems conducted this year | | | | | | | | | | | |
| 100. Number of programs ³ relating to the specific use of market information conducted this year | | | | | | | | | | | |
| 101. Number of other marketing programs ³ conducted this year (specify) | | | | | | | | | | | |

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.

² Where a cooperative association serves more than one county, include only the membership and proportionate volume of business originating in the county covered by this report.

³ Organized pieces of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

| Include all work with adults, 4-H Club members, and other youth | The home, furnishings, and surroundings (a) | Rural electrification (b) | Farm buildings (c) | Farm mechanical equipment (d) |
|--|--|------------------------------|-----------------------|----------------------------------|
| 102. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents | | | | |
| (2) 4-H Club agents | | | | |
| (3) Agricultural agents | | | 4 | |
| (4) State extension workers | | | | |
| 103. Number of communities in which work was conducted this year | | | 2 | |
| 104. Number of voluntary local leaders or committeemen assisting this year | | | 4 | |

The Home, Furnishings, and Surroundings—Continued

| | |
|---|--|
| 105. Number of families assisted this year in— | |
| (a) Constructing dwellings | |
| (b) Remodeling dwellings | |
| (c) Installing sewage systems | |
| (d) Installing water systems | |
| (e) Installing heating systems | |
| (f) Providing needed storage space | |
| (g) Rearranging or improving kitchens | |
| (h) Improving arrangement of rooms (other than kitchens) | |
| (i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings | |
| (j) Selecting housefurnishings or equipment (other than electric) | |
| (k) Improving housekeeping methods | |
| (l) Laundry arrangement | |
| (m) Installing sanitary closets or outhouses | |
| (n) Screening or using other recommended methods of controlling flies or other insects | |
| (o) Improving home grounds | |
| (p) Planting windbreaks or shelterbelts | |

Rural Electrification—Continued

| | |
|---|--|
| 106. Number of associations organized or assisted this year to obtain electricity | |
| 107. Number of families assisted this year in— | |
| (a) Obtaining electricity | |
| (b) Selection or use of electric lights or home electrical equipment | |
| (c) Using electricity for income-producing purposes | |

Farm Buildings—Continued

| | |
|--|---|
| 108. Number of farmers assisted this year in— | |
| (a) The construction of farm buildings | 2 |
| (b) Remodeling or repairing farm buildings | |
| (c) Selection or construction of farm-building equipment | |

Farm Mechanical Equipment—Continued

| | |
|---|--|
| 109. Number of farmers assisted this year in— | |
| (a) The selection of mechanical equipment | |
| (b) Making more efficient use of mechanical equipment | |
| 110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year | |
| 111. Number of gin stands assisted this year in the better ginning of cotton | |

NUTRITION AND HEALTH

| Include all work with adults, 4-H Club members and other youth | Home production of family food supply (a) | Food preservation and storage (b) | Food selection and preparation (c) | Other health and safety work (d) |
|--|---|---|------------------------------------|----------------------------------|
| 112. Days devoted to line of work by: | | | | |
| (1) Home demonstration agents | | | | |
| (2) 4-H Club agents | | | | |
| (3) Agricultural agents | 36 | 13 | | 12 |
| (4) State extension workers | | | | |
| 113. Number of communities in which work was conducted this year | 12 | 12 | | 10 |
| 114. Number of voluntary local leaders or committeemen assisting this year | 12 | 6 | | 4 |
| 115. Number of families assisted this year— | | 115(g) FOOD PRESERVATION BY ADULTS | | |
| (a) In improving diets | 20 | | | |
| (b) With food preparation | | | | |
| (c) In improving food supply by making changes in home food production ¹ : | 83 | | | |
| (1) Of vegetables | 45 | | | |
| (2) Of fruits | 12 | | | |
| (3) Of meats | 5 | | | |
| (4) Of milk | 6 | | | |
| (5) Of poultry and eggs | 15 | | | |
| (d) With home butchering, meat cutting or curing | | | | |
| (e) With butter or cheese making | | | | |
| (f) With food preservation problems ¹ : | 20 | | | |
| (1) Canning | 10 | | | |
| (2) Freezing | 15 | | | |
| (3) Drying | | | | |
| (4) Storing | 20 | | | |
| (g) In producing and preserving home food supply according to annual food-supply budget | | | | |
| (h) In canning according to a budget | | | | |
| (i) With child-feeding problems | | | | |
| (j) In the prevention of colds and other common diseases | | | | |
| (k) With positive preventive measures to improve health (immunisation for typhoid, diphtheria, smallpox, etc.) | | | | |
| (l) With first-aid or home nursing | | | | |
| (m) In removing fire and accident hazards | | | | 5 |
| 116. Number of schools assisted this year in establishing or maintaining hot school lunches | | | | 1 |
| 117. Number of nutrition or health clinics organized this year through the efforts of extension workers | | | | |

¹ Sum of the columns unless duplication due to families participating in more than one activity.

² Weight of finished product after drying.

³ Weight of product before curing.

⁴ Include contents of locker plants and home freezer units.

⁵ Do not include vine-ripened pees and beans.

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

| Include all work with adults, 4-H Club members, and older youth | Home management— family economics (a) | Clothing and textiles (b) | Family relationships—child development (c) | Recreation and community life (d) |
|--|---|------------------------------|--|---|
| 118. Days devoted to line of work by— | (1) Home demonstration agents | | | |
| | (2) 4-H Club agents | | | |
| | (3) Agricultural agents | | | |
| | (4) State extension workers | | | |
| 119. Number of communities in which work was conducted this year | | | | |
| 120. Number of voluntary local leaders or committeemen assisting this year | | | | |

Home Management—Family Economics—Continued

121. Number of families assisted this year—
- (a) With time-management problems
 - (b) With home accounts
 - (c) With financial planning
 - (d) In improving use of credit for family living expenses
 - (e) In developing home industries as a means of supplementing income
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying of—
- (a) Food
 - (b) Clothing
 - (c) Housefurnishings and equipment
 - (d) General household supplies
123. Number of families assisted this year through cooperative associations¹ or individually, with the buying of—
- (a) Food
 - (b) Clothing
 - (c) Housefurnishings and equipment
 - (d) General household supplies
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications)
125. Number of families assisted this year with "making versus buying" decisions
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living
- NOTE.**—Individual families and groups assisted with selling problems should be reported in column (f), page 9.

Clothing and Textiles—Continued

127. Number of families assisted this year with—
- (a) Clothing-construction problems
 - (b) The selection of clothing and textiles
 - (c) Care, renovation, remodeling of clothing
 - (d) Clothing accounts or budgets

Family Relationships—Child Development—Continued

128. Number of families assisted this year—
- (a) With child-development and guidance problems
 - (b) In improving family relationships
129. Number of families providing recommended clothing, furnishings, and play equipment for children this year
130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men
- (b) Women
131. Number of children in families represented by such individuals

Recreation and Community Life—Continued

132. Number of families assisted this year in improving home recreation
133. Number of communities assisted this year in improving community recreational facilities
134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs
135. Number of communities assisted this year in establishing—
- (a) Club or casualness house
 - (b) Permanent camp
 - (c) Community rest rooms
136. Number of communities assisted this year in providing library facilities
137. Number of school or other community grounds improved this year according to recommendations

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 19.
² Includes question 122, also families buying through marketing cooperatives, organized or assisted, column (d), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

| Project | Number of boys enrolled (a) | Number of girls enrolled (b) | Number of boys completing (c) | Number of girls completing (d) | Number of units involved in completed projects (e) | |
|---|-----------------------------|------------------------------|-------------------------------|--------------------------------|--|------------------------|
| 128. Corn | 34 | 1 | 18 | 1 | 16 | Acres |
| 129. Other cereals | | | | | | Acres |
| 140. Peanuts | 6 | 1 | 3 | 1 | 1 | Acres |
| 141. Soybeans, field peas, alfalfa, and other legumes | | | | | | Acres |
| 142. Soil conservation and pasture improvement | | | | | | Acres |
| 143. Potatoes, Irish and sweet | 6 | 4 | 4 | 1 | 1 | Acres |
| 144. Cotton | | | | | | Acres |
| 145. Tobacco | 6 | | 5 | | 2 | Acres |
| 146. Fruits | | | | | | Acres |
| 147. Home gardens | 26 | 66 | 19 | 51 | 17 | Acres |
| 148. Market gardens, truck and canning crops | | | | | | Acres |
| 149. Other crops | | | | | | Acres |
| 150. Poultry (including turkeys) | 19 | 76 | 8 | 46 | 1520 | Birds |
| 151. Dairy cattle | | | 3 | | 3 | Animals |
| 152. Beef cattle | | | | | | Animals |
| 153. Sheep | | | | | | Animals |
| 154. Swine | 15 | 5 | 9 | 3 | 12 | Animals |
| 155. Horses and mules | | | | | | Animals |
| 156. Other livestock | | | | | | Animals |
| 157. Bees | | | | | | Colonies |
| 158. Beautification of home grounds | | 2 | | 1 | | XXXXXXXXXXXX |
| 159. Forestry | | | | | | Acres |
| 160. Wildlife and nature study (rabbits, game, fur animals) | | | | | | XXXXXXXXXXXX |
| 161. Agricultural engineering, farm shop, electricity | | | | | | { Articles made |
| | | | | | | { Articles repaired |
| 162. Farm management | | | | | | XXXXXXXXXXXX |
| | | | | | | { Meals planned |
| | | | | | | { Meals served |
| 163. Food selection and preparation | | | | | | { Quarts canned |
| 164. Food preservation | | | | | | XXXXXXXXXXXX |
| 165. Health, home nursing, and first aid | | | | | | XXXXXXXXXXXX |
| 166. Clothing | | | | | | { - Garments made |
| | | | | | | { - Garments remodeled |
| 167. Home management | | | | | | Units |
| 168. Home furnishings and room improvement | | | | | | { Rooms |
| | | | | | | { Articles |
| 169. Home industry, arts and crafts | | | | | | Articles |
| 170. Junior leadership | | | | | | XXXXXXXXXXXX |
| 171. All others | | | | | | XXXXXXXXXXXX |
| 172. Total (project enrollment and completion) | 115 | 155 | 69 | 104 | | XXXXXXXXXXXX |

4-H CLUB MEMBERSHIP¹

| | | |
|--|--------------|---------------|
| 173. Number of 4-H Clubs | 9 | |
| 174. Number of different 4-H Club members enrolled | (a) Boys 115 | (b) Girls 155 |
| 175. Number of different 4-H Club members completing | (a) Boys 69 | (b) Girls 104 |
| 176. Number of different 4-H Club members in school | (a) Boys 107 | (b) Girls 148 |
| 177. Number of different 4-H Club members out of school | (a) Boys 6 | (b) Girls 7 |
| 178. Number of different 4-H Club members from farm homes | (a) Boys 115 | (b) Girls 155 |
| 179. Number of different 4-H Club members from nonfarm homes | (a) Boys 0 | (b) Girls 0 |

Number of Different 4-H Club Members Enrolled:

| 180. By years | Boys (a) | Girls (b) | 181. By age | Boys (a) | Girls (b) |
|---------------|----------|-----------|--------------|----------|-----------|
| 1st year | 35 | 53 | 10 and under | 14 | 14 |
| 2d | 45 | 46 | 11 | 17 | 25 |
| 3d | 15 | 27 | 12 | 19 | 23 |
| 4th | 17 | 19 | 13 | 23 | 29 |
| 5th | 2 | 5 | 14 | 21 | 20 |
| 6th | 1 | 3 | 15 | 14 | 19 |
| 7th | | 1 | 16 | 6 | 13 |
| 8th | | | 17 | 1 | 7 |
| 9th | | 1 | 18 | | 3 |
| 10th and over | | | 19 | | 2 |
| | | | 20 and over | | |

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—

| | | | |
|-----------------------------|-----|----------------------------------|---|
| (a) Judging | 36 | (f) Fire and accident prevention | |
| (b) Giving demonstrations | 6 | (g) Wildlife conservation | 4 |
| (c) Recreational leadership | 16 | (h) Keeping personal accounts | |
| (d) Music appreciation | | (i) Use of economic information | |
| (e) Health | 250 | | |

183. Number of 4-H Club members having health examination because of participation in the extension program

184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs

10

WORK WITH OLDER RURAL YOUTH

185. Number of groups (other than 4-H Club) organized for conduct of extension work with older rural youth

186. Membership in such groups

(a) Young men
(b) Young women

| 187. Number of members by school status and age | In school (a) | Out of school | | Under 21 years (b) | 21-24 years (c) | 25 years and older (d) |
|---|---------------|---------------|-------------|--------------------|-----------------|------------------------|
| | | Unmarried (e) | Married (f) | | | |
| (1) Young men | | | | | | |
| (2) Young women | | | | | | |

188. Number of meetings of older rural youth extension groups

189. Total attendance at such meetings

190. Number of other older rural youth groups assisted

191. Membership in such groups

(a) Young men
(b) Young women

192. Number of older rural youth not in extension or other youth groups assisted

(a) Young men
(b) Young women

193. Total number of different young people contacted through the extension program for older rural youth. (Questions 186, 191, and 192, minus duplications)

(a) Young men
(b) Young women

| 194. Check column showing approximate portion of older youth program devoted to— | Under 10 percent (a) | 10-20 percent (b) | 20-30 percent (c) | 30 percent or more (d) |
|--|----------------------|-------------------|-------------------|------------------------|
| (1) Citizenship, democracy, and public problems | | | | |
| (2) Vocational guidance | | | | |
| (3) Family life and social customs | | | | |
| (4) Social and recreational activities | | | | |
| (5) Community service activities | | | | |
| (6) Technical agriculture | | | | |
| (7) Technical home economics, including nutrition and health | | | | |

¹ All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

³ Same as footnote 2, except that reference is to completions instead of enrollments.

MISCELLANEOUS

(Report here all work, including war work, not properly included under any of the headings on preceding pages)

Include all work in 1 column, 4-11 Club members, and other work

| Days devoted to line of work by— | Home demonstration agents | 4-H Club agents | Agricultural agents | State extension workers | Number of communities in which work was conducted this year | Number of voluntary local leaders or committeemen assisting this year | Days (a) | County leader months (b) | All other work (c) |
|--|---------------------------|-----------------|---------------------|-------------------------|---|---|----------|--------------------------|--------------------|
| (1) Home demonstration agents | | | | | | | | | |
| (2) 4-H Club agents | | | | | | | | | |
| (3) Agricultural agents | | | | | | | | | |
| (4) State extension workers | | | | | | | | | |
| 198. Number of communities in which work was conducted this year | | | | | | | | | |
| 197. Number of voluntary local leaders or committeemen assisting this year | | | | | | | | | |

SUMMARY OF CONTRIBUTION TO WAR EFFORT

It is desirable to bring together in one place the sum total of extension contribution to the several broad areas of war effort. It is assumed that all such work has been reported previously under appropriate headings.

| War programs | Home demonstration agents (a) | 4-H Club agents (b) | Agricultural agents (c) |
|---|-------------------------------|---------------------|-------------------------|
| 196. Estimated number of days devoted to— | | | |
| (1) Food supplies and critical war materials (production, marketing, processing, storage, distribution, and related problems) | | 1 | |
| (2) Problems arising from war military camps, munitions plants, and war industries | | | |
| (3) Civilian defense (such as fire prevention, Red Cross training, air-raid warnings) | | | 5/2 |
| (4) Other war work (including collection of salvage material) | | | |

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

| Days devoted to line of work by— | War bonds | Office of War Relocation Authority | Engineering Service | Agricultural Experiment Station Agency | Food Distribution Administration | Oil Company and Service | Farm Security Administration | Rural Electrification Administration | War Relocation Authority | Rural Electric Public Health Children's Program |
|--|-----------|------------------------------------|---------------------|--|----------------------------------|-------------------------|------------------------------|--------------------------------------|--------------------------|---|
| (1) Home demonstration agents | | | | | | | | | | |
| (2) 4-H Club agents | | 2 | | | | | 3 | | 5 | |
| (3) Agricultural agents | | | | | | | | | 5 | |
| (4) State extension workers | | | | | | | 4 | | | |
| 198. Number of communities in which work was conducted this year | | | | | | | | | | |
| 197. Number of voluntary local leaders or committeemen assisting this year | | 1 | | | | | | | | 2 |
| 196. Number of meetings participated in this year by extension workers | | | | | | | | | | |

* Include playgrounds, art projects, school trips, and other results not reported under specific crop or livestock headings.

TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The *adoption of a farm or home practice* resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *J-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *J-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *J-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. The *older rural youth group* is primarily a situation group, out of school, at home on farms, not married or started farming on their own account, and mostly 16 to 25 years of age.