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NEGRO HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT

Halifax County, Va.,

MRS. CORINNA C. CROWDER

Local H. D. Agent

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COUNTY ORGANIZATION

(A) One County Advisory Board with twenty (20) members (one or more persons from each community where demonstration work is being done) where each person tells the kind of work most needed in his community, thereby assisting the agent in making a program of work for the county.

A committee from the Board with the Local E. D. Agent appeared before the County Board of Supervisors and asked for an appropriation to continue the work in the County and received Two Hundred (\$200.00) Dollars.

CLUB LEADERS

Twelve club leaders were appointed who assist the Agent in making and carrying out club programs and to serve as chaperons for the girls when the agent is absent.

MONEY DONATED BY OTHER ORGANIZATIONS

The County Fair Association kindly consented to give premiums to club girls, asking the agent to make her own list, which was received without a charge. The amount given - Fifty (\$50.00) Dollars. The County Board of Supervisors donated Two Hundred (\$200.00) Dollars to continue the work in the County. A member of the Board said to the committee, who appeared before them to ask for the donation, you have done so well on \$150.00 this year we will give you two hundred for next year.

PROGRAM OF WORK FOR 1964.

| WORK PLANNED | WORK ACCOMPLISHED |
|---|------------------------------|
| 1- Organize three Community Clubs | Two organized |
| 2- " two Women's Clubs | Two " |
| 3- " two Girl's Clubs | Two " |
| 4- Fence two lawns | Three fenced |
| 5- White wash fifteen homes | Twenty two white washed |
| 6- Build four poultry houses | One built |
| 7- Remodel ten poultry houses | Eighteen remodeled. |
| 8- Screen twenty five homes | Thirty two screened |
| 9- Put in three well pumps | Four put in |
| 10- Clean twenty five springs | Thirty four cleaned |
| 11- Improve ten bedrooms | Ten improved |
| 12- " three school houses | Six improved |
| 13- Send eight pupils to Boarding School | Twelve sent |
| 14- Place five pure bred male birds to improve flocks | Nine placed |
| 15- Buy five Cannons | Four bought |
| 16- Make four hundred garments | Six hundred made |
| 17- Hold one farmers' conference | One held |
| 18- " " Club Rally | None |
| 19- " " County Fair | One held |
| 20- " Eight Community Fairs | Eight held |
| 21- Send two delegates to Hampton Farmer's Conference | Three sent |
| 22- " three girls to Short Course | One sent |
| 23- Add eight men members to Advisory Board | Nine Added Making a total 24 |
| 24- Hold clean up campaign in 12 communities | Twelve held |

PROJECT ACTIVITIES

(A) Canning:

Canning was demonstrated in five communities by sixty girls. Five method demonstrations were given and sixty result demonstrations started. Fifteen homes adopted better practices in preserving fruits and vegetables as a result of the demonstrations. One thousand and seventy five quarts of fruit and vegetables were canned by club girls, value \$393.75.

Mr. S. R. one of the County teachers said while looking at the girls can "I believe club work is practical because if these girls continue to can in this sanitary way it will mean better health for our people"

(B) Clothing

Clothing was demonstrated in five communities by ~~two~~ ^{and} forty ~~two~~ girls. Five method demonstrations were given and forty result demonstrations started; thirty completed.

- 30 dresses made
- 92 under garments made
- 72 other garments and articles made
- 222 garments and articles made

Mr. S. O. ^{father of} a second year club girl reports that she not only does the sewing for her family, but does enough for other people to buy her own clothes. She says "When I joined the Clothing Club two years ago I could not cut a garment by a pattern, nor use a thimble."

(C) House Furnishing:

House furnishing was demonstrated in three communities by ten girls. Four method demonstrations were given and seven result demonstrations carried through the year.

- 4 floors stained
- 2 " covered
- 2 tables made
- 6 chairs bottomed
- 1 wash stand painted
- 4 bed spreads made
- 4 pair of pillow cases made
- 2 table runners made
- 3 pairs curtains made

(D) Foods:

Food preparation was demonstrated in five communities by fifty ^{of} four girls, four method demonstrations were given and forty four results demonstrations started. Eight homes adopted better practice in bread making as a result of this demonstration. Twenty girls are doing all or a part of the family baking.)

ADULT WORK

Food preservation was demonstrated by fifty women, who preserved two thousand, two hundred and thirty four (2234) Quarts of fruit and vegetables, value \$893.60

In order to arouse more interest in the farm flock the agent gave five method demonstrations in culling poultry, the result of which was, six flocks were culled by individuals- number in flock 75 - number discarded 15.

Nine homes were assisted in obtaining standard bred cockerels to improve flocks.

Mr. A. C. who was present at a culling demonstration said "I believe that a demonstration is the best way in which any subject can be presented. I have been reading about culling poultry for a long time, but not until I saw you demonstrate it did I thoroughly understand it. I think now I can always be able to tell a good layer from a poor one. Demonstration methods are lasting."

COUNTY and COMMUNITY EXHIBITS

Eight community exhibits were held for club girls and one county exhibit in connection with the County Fair, sixty entries were made, fourteen money prizes and ten ribbons, amount \$32.00

Mrs. A. S. while looking at the County Exhibit said "These home demonstrations are doing a great work, they are proving to the world that leaders are what we need."

CLEAN UP CAMPAIGN

Clean up campaign was held in twelve communities, ten homes were white washed, eight homes screened, one well pump put in, one church well dug, two out houses built for church and yards and barns cleaned, flowers planted and six out buildings white washed.

PROGRAM OF WORK FOR COMMUNITY CLUBS 1925

| Community | Organized | Build Poultry Houses | Remodel Poultry houses | Screen Homes | White Wash Campaign | Clean up Campaign | Gardens Winter |
|---------------|-----------|-------------------------|---------------------------|-----------------|------------------------|----------------------|-------------------|
| Bald Spring | Organized | 1 | 4 | 5 | 11 | 11 | 2 |
| Coleman Hall | " | | 3 | 4 | | 11 | |
| Halifax | Not " | 2 | | 6 | 11 | | |
| Hickory Grove | " " | 1 | 5 | | | | 3 |
| Owens Grove | Organized | | 3 | 2 | | | 2 |

PROGRAM OF WORK FOR WOMEN 1925, HALIFAX COUNTY, Va.

Community

| | | | | |
|-----------------|---------------|--------|---------|--------|
| Bald Spring | Organized | Bread | Canning | Garden |
| Cluster Springs | " | " | " | " |
| Hickory Grove | Not organized | | " | |
| Mt. Olive | Organized | Sewing | " | |
| South Boston | " | " | " | |

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

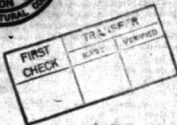
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Halifax
 Report of John Collins G. Crowder County General Hd. Agent.
(Name) (Title)
 From December 1, 1923 to November 30, 1924

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO
HOME DEMONSTRATION WORK



Approved:

Date Dec 17, 1924 L. B. Jenkins
State or District Supervisor.

Date _____
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

| | |
|---|-------------------------------------|
| <ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Home gardens (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Home dairy (A) Poultry husbandry Home poultry | } (Including diseases and insects). |
|---|-------------------------------------|

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER or LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of tanning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Example: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Mr. Corinna J. Chandler (Name) *Local H. Agent* (Title) *11* (Months of service this year)

2. Number of communities in county where extension work should be conducted 62 2

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned 12 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

| | | |
|--------------|-----------|----|
| (a) Junior 2 | (1) Boys | |
| | (2) Girls | 10 |
| (b) Adult 2 | (1) Men | |
| | (2) Women | |

5. Number of clubs carrying on extension work: 5

| | | |
|--------------|-----------|----|
| (a) Junior 2 | (1) Boys | |
| | (2) Girls | 40 |
| (b) Adult 2 | (1) Men | |
| | (2) Women | 4 |

6. Membership in above clubs: 6

| | | |
|--------------|--------------|--|
| (a) Boys | (c) Men | |
| (b) Girls 82 | (d) Women 78 | |

7. Number of club members completing: 7

| | | |
|--------------|--------------|--|
| (a) Boys | (c) Men | |
| (b) Girls 40 | (d) Women 30 | |

8. Number of members in Junior club work for four or more years: 8

| | |
|-----------|--|
| (a) Boys | |
| (b) Girls | |

¹ When the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "Adult," as the case may be.

² When the same club includes both boys and girls, or both men and women, report only once under "Junior," or "Adult," as the case may be.

GENERAL ACTIVITIES—Continued.

| | | | |
|--|-------|--------------------------------|-------|
| 9. Number of junior judging or demonstration teams trained | ..... | — | 9 |
| 10. Number entering college this year who have been club members | ..... | 9 | 10 |
| 11. Total number of farm visits ¹ made in conducting extension work | ..... | — | 11 |
| 12. Number of different farms visited | ..... | — | 12 |
| 13. Total number of home ² visits made in conducting extension work | ..... | 354 | 13 |
| 14. Number of different homes visited | ..... | 50 | 14 |
| 15. Number of calls ³ relating to extension work | ..... | (a) Office | 92 |
| | | (b) Telephone | — |
| 16. Number of days agent spent in office | ..... | 54 | 16 |
| 17. Number of days agent spent in field | ..... | 232 | 17 |
| 18. Number of individual letters written | ..... | 314 | 18 |
| 19. Number of fairs at which extension exhibits were made | ..... | (a) Community | 9 |
| | | (b) County | 1 |
| 20. Training meetings ⁴ held for local leaders | ..... | (a) Number | 1 |
| | | (b) Leaders in attendance | 9 |
| 21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20) | ..... | (a) Number | 60 |
| | | (b) Attendance | 521 |
| 22. Farmers' institutes ⁶ held | ..... | (a) Number | 1 |
| | | (b) Attendance | 76 |
| 23. Extension schools ⁷ and short courses held | ..... | ..... | 23 |
| 24. Junior club encampments held: | ..... | (a) Number | ..... |
| | | (b) Attendance by club members | ..... |
| | | (c) Total attendance | ..... |
| 25. Other extension meetings attended and not previously reported | ..... | (a) Number | 6 |
| | | (b) Attendance | 187 |
| 26. Number of meetings at which were shown | ..... | (a) Lantern slides | ..... |
| | | (b) Motion pictures | ..... |
| | | (c) Charts | ..... |

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project. | Number of cooperative parties participating. | Number of local leaders assisting. ¹ | Days specialists helped. | Days spent devoted to projects. | Number of rural demonstrations completed or started through the year. ² | Meetings at rural demonstrations. | | Method-demonstration meetings. | | Other meetings in relation to projects. | | Number of children, boys or women attending improved practices. ³ |
|--|--|---|--------------------------|---------------------------------|--|-----------------------------------|--------------|--------------------------------|--------------|---|--------------|--|
| | | | | | | Num-ber. | Attend-ance. | Num-ber. ³ | Attend-ance. | Num-ber. | Attend-ance. | |
| | | | | | | (1) | (2) | (3) | (4) | (5) | (6) | |
| (Illustrative entry) Poultry..... | 6 | 7 | 2 | 14 | 6 | 2 | 27 | 3 | 124 | 3 | 74 | 212 |
| 27. Soils..... | | | | | | | | | | | | 27 |
| 28. Farm crops..... | | | | | | | | | | | | 28 |
| 29. (Horticulture→ no gardens (beautification of home grounds.....) | | | | | | | | | | | | 29 |
| 30. Forestry..... | | | | | | | | | | | | 30 |
| 31. Rodents, predatory animals, and birds..... | | | | | | | | | | | | 31 |
| 32. Animal husbandry..... | | | | | | | | | | | | 32 |
| 33. Dairy husbandry—home dairy..... | | | | | | | | | | | | 33 |
| 34. Poultry husbandry—home poultry..... | | | | | | | 1 | | | | | 34 |
| 35. (Rural engineering..... (Rural engineering—home.....) | | | | | | | | | | | | 35 |
| 36. Agricultural economics—home market- ing..... | | | | | | | | | | | | 36 |
| 37. Foods..... | 6 | 6 | | 116 | 79 | 28 | 224 | 9 | 26 | 3 | 42 | 29 |
| 38. Nutrition..... | | | | | | | | | | | | 38 |
| 39. Clothing..... | 2 | 2 | | 57 | 30 | 14 | 196 | 4 | 32 | 2 | 18 | 16 |
| 40. Home management..... | | | | | | | | | | | | 40 |
| 41. House furnishings..... | 3 | 1 | | 57 | 7 | | 4 | 12 | 1 | 27 | 9 | 41 |
| 42. Home health and sanitation..... | | | | | | | | | | | | 42 |
| 43. Community activities..... | | | | | | | | | | | | 43 |
| 44. Miscellaneous..... | | | | | | | | | | | | 44 |
| TOTAL..... | 14 | 12 | | 232 | 116 | 42 | 420 | 18 | 101 | 6 | 117 | 120 |

¹ The total of this column need not check with question 6, page 4, since one leader may assist with two or more projects.

² The information in this column should check with the information reported under the corresponding questions on the following pages.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

| Item. | (6) | (8) | (7) | (5) | (4) | (3) | |
|---|----------|-------------|------------------|--------------------|--------------------------------|-------------|----|
| | Alfalfa. | Hay beans. | Sweet clover. | Crimson clover. | Clover (red, black, white). | Cowpeas. | |
| 71. Number of method demonstrations given. | | | | | | | 71 |
| 72. Number of adult result demonstrations started or under way. | | | | | | | 72 |
| 73. Number of adult result demonstrations completed or carried through the year. | | | | | | | 73 |
| 74. Acres involved in these completed demonstrations. | | | | | | | 74 |
| 75. Increased yield ¹ per acre on demonstrations. | tons | bu. tons | tons | tons | tons | bu. tons | 75 |
| 76. Number of junior clubs ² . | | | | | | | 76 |
| 77. Number of members enrolled. | | | | | | | 77 |
| | | | | | | | |
| 78. Number of members completing. | | | | | | | 78 |
| | | | | | | | |
| 79. Number of acres grown by junior club members completing. | | | | | | | 79 |
| 80. Total yield ¹ of crops grown by junior club members. | tons | bu. tons | tons | tons | tons | bu. tons | 80 |
| 81. Number of farms planting improved seed for the first time. | | | | | | | 81 |
| 82. Number of farms practicing seed selection for the first time. | | | | | | | 82 |
| 83. Number of farms inoculating for these crops for the first time. | | | | | | | 83 |
| 84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. | | | | | | | 84 |
| [Use space below to include other important data relating to legumes and forage crops.] | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

¹ Indicate whether yield in bushels of seed or tons of cured forage.

² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

| | |
|---|-----|
| 116. Number of method demonstrations given..... | 116 |
| 117. Number of adult result demonstrations started or under way..... | 117 |
| 118. Number of adult result demonstrations completed or carried through the year..... | 118 |
| 119. Number of acres included in these completed demonstrations..... | 119 |
| 120. Number of junior clubs ¹ | 120 |
| 121. Number of members enrolled..... | 121 |
| (a) Boys..... | |
| (b) Girls..... | 122 |
| 122. Number of members completing..... | |
| (a) Boys..... | 122 |
| (b) Girls..... | |
| 123. Number of acres handled by junior club members..... | 123 |
| 124. Number of forest or wood-lot plantings made this year..... | 124 |
| 125. Acres involved in preceding question..... | 125 |
| 126. Number of farms assisted in wood-lot management this year..... | 126 |
| 127. Acres involved in preceding question..... | 127 |
| 128. Number of farms planting windbreaks this year..... | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time..... | 129 |
| 130. Number of acres involved in preceding question..... | 130 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page..... | 131 |

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item. | (4) Rodents. | (5) Other animal pests. ³ | (6) Grain- hoppers. | (6) Other insects. ⁴ | |
|---|-----------------|--|---------------------------|------------------------------------|-----|
| 132. Number of method demonstrations given..... | | | | | 132 |
| 133. Number of result demonstrations started or under way..... | | | | | 133 |
| 134. Number of such demonstrations completed or carried through the year..... | | | | | 134 |
| 135. Number of acres in these completed demonstrations..... | | | | | 135 |
| 136. Total number of farms cooperating in control measures this year..... | | | | | 136 |
| 137. Number of acres involved in preceding question..... | | | | | 137 |

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Include by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item. | 00 | 01 | 02 | 03 | 04 | (7) |
|---|--------------|-------------|------|-------|---------|---------------------|
| | Dairy cattle | Beef cattle | Pigs | Sheep | Poultry | Others ¹ |
| 138. Number of method demonstrations given | | | | | | 138 |
| 139. Number of adult result demonstrations started or under way | | | | | | 139 |
| 140. Number of adult result demonstrations completed or carried through the year | | | | | | 140 |
| 141. Number of animals involved in these completed demonstrations | | | | | | 141 |
| 142. Total profit or saving on demonstrations | | | | | | 142 |
| 143. Number of junior clubs ² | | | | | | 143 |
| 144. Number of members enrolled | | | | | | 144 |
| | | | | | | |
| 145. Number of members completing | | | | | | 145 |
| | | | | | | |
| 146. Number of animals involved in junior club work completed | | | | | | 146 |
| 147. Number of farms assisted in obtaining purebred sires this year | | | | | | 147 |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year | | | | | | 148 |
| 149. Number of farms culling herds or flocks for the first time | | | | | | 149 |
| 150. Number of animals in such herds or flocks | | | | | | 150 |
| 151. Number of animals discarded | | | | | | 151 |
| 152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year | | | | | | 152 |
| 153. Number of members in preceding circles, clubs, etc. | | | | | | 153 |
| 154. Number of breed associations or clubs organized during the year | | | | | | 154 |
| 155. Number of members in these associations or clubs | | | | | | 155 |

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

| | |
|--|-----|
| 167. Number of method demonstrations given..... | 167 |
| 168. Number of result demonstrations started or under way..... | 168 |
| 169. Number of result demonstrations completed or carried through the year..... | 169 |
| 170. Number of farms installing drainage systems this year..... | 170 |
| 171. Acres drained..... | 171 |
| 172. Number of farms installing irrigation systems this year..... | 172 |
| 173. Acres irrigated..... | 173 |
| 174. Number of farms constructing terraces or soil dams this year..... | 174 |
| 175. Acres on which soil erosion was so prevented..... | 175 |
| 176. Number of dwellings constructed this year according to plans furnished..... | 176 |
| 177. Number of dwellings remodeled this year according to plans furnished..... | 177 |
| 178. Number of sewage-disposal systems installed this year according to plans furnished..... | 178 |
| 179. Number of water systems installed this year according to plans furnished..... | 179 |
| 180. Number of heating systems installed this year according to plans furnished..... | 180 |
| 181. Number of lighting systems installed this year according to plans furnished..... | 181 |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished..... | 182 |
| 183. Number of buildings involved in preceding question..... | 183 |
| (a) Barns..... | |
| (b) Hog houses..... | |
| (c) Poultry houses..... | |
| (d) Silos..... | |
| (e) Other..... | |
| 184. Number of farms clearing land of stumps or boulders this year..... | 184 |
| 185. Acres of land so cleared..... | 185 |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page..... | 186 |

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

| (a) Name of association or group. | (b) Number of members. | Supplies and products handled. | Supplies purchased. | | Products sold. | |
|--------------------------------------|---------------------------|--------------------------------|---------------------|------------------|----------------|------------------|
| | | | (c) Value. | (d) Quantity. | (e) Value. | (f) Quantity. |
| | | | \$ | \$ | \$ | \$ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | | | | | | |

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as book-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item. | (a) | (b) ¹ | (c) ² |
|--|-------------|------------------|------------------|
| | Exhibiting. | | |
| 206. Number of method demonstrations given. | | | 206 |
| 207. Number of adult result demonstrations started or under way. | | | 207 |
| 208. Number of result demonstrations completed or carried through the year. | | | 208 |
| 209. Number of units in these completed demonstrations. | | | 209 |
| 210. Number of junior clubs ³ . | | | 210 |
| 211. Number of members enrolled. | (a) Boys | | 211 |
| | (b) Girls | | |
| 212. Number of members completing. | (a) Boys | | 212 |
| | (b) Girls | | |
| 213. Number of units involved in junior club work completed. | | | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page. | | | 214 |
| [Use space below to include other important data relating to miscellaneous work.] | | | |
| | | | |
| | | | |

¹ Indicate times over column.² State which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

| | | |
|---|--------------------|-----|
| 215. Number of project clubs or groups ¹ | (a) Women..... | 215 |
| | (b) Juniors..... | |
| 216. Number of members enrolled in food preparation..... | (a) Women..... | 216 |
| | (b) Girls..... 56 | |
| | (c) Boys..... | |
| 217. Number of members completing..... | (a) Women..... | 217 |
| | (b) Girls..... 324 | |
| | (c) Boys..... | |
| 218. Number of method demonstrations given..... | | 218 |
| | 14 | |
| 219. Number of result demonstrations started or under way..... | (a) Women..... | 219 |
| | (b) Girls..... 24 | |
| | (c) Boys..... | |
| 220. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 220 |
| | (b) Girls..... 24 | |
| | (c) Boys..... | |
| 221. Number of individuals adopting improved practices in bread making this year..... | (a) Women..... | 221 |
| | (b) Girls..... 24 | |
| | (c) Boys..... | |
| 222. Number of individuals adopting improved practices in meat cookery this year..... | (a) Women..... | 222 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 223. Number of individuals adopting improved practices in vegetable cookery this year..... | (a) Women..... | 223 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year..... | (a) Women..... | 224 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 225. Number of individuals adopting improved practices in meal preparation and service this year..... | (a) Women..... | 225 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 226. Number of homes budgeting the family food supply for the first time..... | | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page..... | | 227 |
| | 10 | |

[Use space below to include other important data relating to food preparation.]

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

| | | | |
|--|------------------|-------|-------|
| 226. Number of project clubs or groups ¹ | (a) Women..... | | } 226 |
| | (b) Juniors..... | ..... |  |
| 227. Number of members enrolled in food preservation..... | (a) Women..... | 60 | } 227 |
| | (b) Girls..... | 60 | |
| | (c) Boys..... | ..... |  |
| 228. Number of members completing..... | (a) Women..... | 55- | } 228 |
| | (b) Girls..... | 22 | |
| | (c) Boys..... | ..... |  |
| 229. Number of method demonstrations given..... | | 6- | 229 |
| 230. Number of result demonstrations started or under way..... | (a) Women..... | 50 | } 230 |
| | (b) Girls..... | 60 | |
| | (c) Boys..... | ..... |  |
| 231. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 35- | } 231 |
| | (b) Girls..... | 20 | |
| | (c) Boys..... | ..... |  |
| 232. Number of individuals adopting improved practices in preserving fruits and vegetables this year..... | (a) Women..... | 58 | } 232 |
| | (b) Girls..... | 60 | |
| | (c) Boys..... | ..... |  |
| 233. Number of individuals adopting improved practices in preserving meats and fish this year..... | (a) Women..... | | } 233 |
| | (b) Girls..... | ..... |  |
| | (c) Boys..... | ..... |  |
| 236. Number of homes providing better food storage for the first time..... | | | 236 |
| 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... | | | 16- |
| 238. List below amount of food preserved by club members completing:..... | | | 238 |

| Kind of food. | (1) Women. | (2) Girls. | (3) Boys. |
|--|------------|------------|-----------|
| (a) Fruits and vegetables canned..... quarts | 1 9 2 6 | 9 9 2 | |
| (b) Meats and fish canned..... quarts | | | |
| (c) Jelly and preserves made..... quarts | 2 4 7 | 9 3 | |
| (d) Fruit juices made..... quarts | | | |
| (e) Pickles made..... quarts | 6 5 - | | |
| (f) Fruits and vegetables dried..... pounds ² | 1 8 0 | | |
| (g) Meats cured..... pounds ² | | | |

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Pounded protein.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

| | | | |
|---|------------------|---|-----|
| 239. Number of project clubs or groups ¹ | (a) Women..... | } | 239 |
| | (b) Juniors..... | | |
| 240. Number of members enrolled in nutrition..... | (a) Women..... | } | 240 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 241. Number of members completing..... | (a) Women..... | } | 241 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 242. Number of method demonstrations given..... | | | 242 |
| 243. Number of result demonstrations started or under way..... | (a) Women..... | } | 243 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 244. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } | 244 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 245. Number of individuals balancing family meals according to approved methods for the first time..... | (a) Women..... | } | 245 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 246. Number of individuals preparing better school lunches for the first time..... | (a) Women..... | } | 246 |
| | (b) Girls..... | | |
| | (c) Boys..... | | |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time..... | | | 247 |
| 248. Number of children involved in preceding question..... | | | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time..... | | | 249 |
| 250. Number of children involved in preceding question..... | | | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page..... | | | 251 |

[Use space below to include other important data relating to nutrition.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|-------------------|-------|
| 252. Number of project clubs or groups ¹ | (a) Women | } 252 |
| | (b) Juniors | |
| 253. Number of members enrolled in clothing work..... | (a) Women | } 253 |
| | (b) Girls | |
| | (c) Boys | |
| 254. Number of members completing..... | (a) Women | } 254 |
| | (b) Girls | |
| | (c) Boys | |
| 255. Number of method demonstrations given..... | | } 255 |
| 256. Number of result demonstrations started or under way..... | (a) Women | } 256 |
| | (b) Girls | |
| | (c) Boys | |
| 257. Number of result demonstrations completed or carried through the year..... | (a) Women | } 257 |
| | (b) Girls | |
| | (c) Boys | |
| 258. Number of individuals adopting improved practices in selection and construction..... | (a) Women | } 258 |
| | (b) Girls | |
| | (c) Boys | |
| 259. Number of individuals adopting improved practices in renovation and remodeling..... | (a) Women | } 259 |
| | (b) Girls | |
| | (c) Boys | |
| 260. Number of individuals adopting improved practices in millinery..... | (a) Women | } 260 |
| | (b) Girls | |
| 261. Number of individuals adopting improved practices in costume designing..... | (a) Women | } 261 |
| | (b) Girls | |
| 262. Number of individuals adopting improved practices in infant wardrobe planning..... | (a) Women | } 262 |
| | (b) Girls | |
| 263. Number of individuals adopting improved practices in children's wardrobe planning..... | (a) Women | } 263 |
| | (b) Girls | |
| 264. Number of individuals adopting improved practices in adult wardrobe planning..... | (a) Women | } 264 |
| | (b) Girls | |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page..... | | } 265 |
| 266. Number of dress forms made this year by..... | (a) Women | } 266 |
| | (b) Girls | |
| 267. Number of dresses and coats made this year by..... | (a) Women | } 267 |
| | (b) Girls | |
| 268. Number of undergarments made this year by..... | (a) Women | } 268 |
| | (b) Girls | |
| 269. Number of hats made this year by..... | (a) Women | } 269 |
| | (b) Girls | |

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

| | | |
|--|-------------------------------------|-------|
| 270. Number of project clubs or groups ¹ | (a) Women..... | } 270 |
| | (b) Juniors..... | |
| 271. Number of members enrolled in home management..... | (a) Women..... | } 271 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 272. Number of members completing..... | (a) Women..... | } 272 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 273. Number of method demonstrations given..... | | 273 |
| 274. Number of result demonstrations started or under way..... | (a) Women..... | } 274 |
| | (b) Girls..... | |
| 275. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } 275 |
| | (b) Girls..... | |
| 276. Number of individuals following a systematized plan of household work for the first time..... | (a) Women..... | } 276 |
| | (b) Girls..... | |
| 277. Number of homes obtaining additional labor-saving equipment this year..... | | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year..... | | 278 |
| 279. Number of individuals following improved laundry practices for the first time..... | (a) Women..... | } 279 |
| | (b) Girls..... | |
| 280. Number of individuals making budgets and keeping accounts for the first time..... | (a) Women..... | } 280 |
| | (b) Girls..... | |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page..... | | 281 |
| 282. List below the number of labor-saving appliances involved in question 277: | | 282 |
| (a) Hand washing machines..... | (f) Kitchen cabinets..... | |
| (b) Power washing machines..... | (g) Electric or gasoline irons..... | |
| (c) Fireless cookers..... | (h) | |
| (d) Kitchen sinks..... | (i) | |
| (e) Power vacuum cleaners..... | (j) | |

[Use space below to include other important data relating to home management.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

| | | |
|--|------------------------|-----|
| 283. Number of project clubs or groups ¹ | (a) Women | 283 |
| | (b) Juniors | |
| 284. Number of members enrolled in house furnishings | (a) Women | 284 |
| | (b) Girls | 10 |
| | (c) Boys | |
| 285. Number of members completing | (a) Women | 285 |
| | (b) Girls | 7 |
| | (c) Boys | |
| 286. Number of method demonstrations given | | 4 |
| 287. Number of result demonstrations started or under way | (a) Women | 287 |
| | (b) Girls | 12 |
| | (c) Boys | |
| 288. Number of result demonstrations completed or carried through the year | (a) Women | 288 |
| | (b) Girls | 7 |
| | (c) Boys | |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year | (a) Women | 289 |
| | (b) Girls | 121 |
| | (c) Boys | |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year | (a) Women | 290 |
| | (b) Girls | 10 |
| | (c) Boys | |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year | (a) Women | 291 |
| | (b) Girls | 12 |
| | (c) Boys | |
| 292. Number of rooms involved in questions 289, 290, and 291 | (a) Bedrooms | 7 |
| | (b) Living rooms | |
| | (c) Dining rooms | |
| | (d) Other rooms | |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page | | 9 |

[Use space below to include other important data relating to house furnishings.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|------------------|-----|
| 284. Number of project clubs or groups ¹ | (a) Women..... | 284 |
| | (b) Juniors..... | |
| 285. Number of members enrolled in home health and sanitation..... | (a) Women..... | 285 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 286. Number of members completing..... | (a) Women..... | 286 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 287. Number of method demonstrations given..... | | 287 |
| 288. Number of result demonstrations started or under way..... | (a) Women..... | 288 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 289. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 289 |
| | (b) Girls..... | |
| | (c) Boys..... | |

HEALTH.²

| | | |
|---|--------------------------------|-----|
| 290. Number of homes adopting recommended health practices this year..... | | 290 |
| 291. Number of individuals adopting recommended practices in— | | 291 |
| (a) Use of health score card..... | (f) Care of skin and hair..... | |
| (b) Good posture..... | (g) Home nursing..... | |
| (c) Prevention of colds..... | (A) First aid..... | |
| (d) Good elimination..... | (i)..... | |
| (e) Care of teeth..... | (j)..... | |

| | | |
|--|--------------|-----|
| 292. Is your health program coordinated with the work of State and county health authorities?..... | (a) Yes..... | 292 |
| | (b) No..... | |

SANITATION.

| | | |
|---|--|-----|
| 293. Number of homes installing sanitary closets or outhouses this year according to plans furnished..... | | 293 |
| 294. Number of homes screened for the first time..... | | 294 |
| 295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time..... | | 295 |
| 296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page..... | | 296 |

[Use space below to include other important data relating to home health and sanitation.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

| | |
|--|-----|
| 307. Number of method demonstrations given..... | 307 |
| 308. Number of result demonstrations started or under way..... | 308 |
| 309. Number of result demonstrations completed or carried through the year..... | 309 |
| 310. Number of dwellings constructed this year according to plans furnished..... | 310 |
| 311. Number of dwellings remodeled this year according to plans furnished..... | 311 |
| 312. Number of sewage-disposal systems installed this year according to plans furnished..... | 312 |
| 313. Number of water systems installed this year according to plans furnished..... | 313 |
| 314. Number of heating systems installed this year according to plans furnished..... | 314 |
| 315. Number of lighting systems installed this year according to plans furnished..... | 315 |
| 316. Number of poultry houses constructed this year according to plans furnished..... | 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 317 |

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

| | | |
|---|------------------|-------|
| 318. Number of project clubs or groups ¹ | (a) Women..... | } 318 |
| | (b) Juniors..... | |
| 319. Number of members enrolled in beautification of home grounds..... | (a) Women..... | } 319 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 320. Number of members completing..... | (a) Women..... | } 320 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 321. Number of method demonstrations given..... | (a) Women..... | } 321 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 322. Number of result demonstrations started or under way..... | (a) Women..... | } 322 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 323. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } 323 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 324. Number of home grounds planted this year according to a landscape plan..... | | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan..... | | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... | | 326 |
| 327. Total number of different homes beautifying home grounds this year..... | | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

| | | |
|--|------------------|-----|
| 328. Number of project clubs or groups ¹ | (a) Women..... | 328 |
| | (b) Juniors..... | |
| | (c) Boys..... | |
| 329. Number of members enrolled in home gardens..... | (a) Women..... | 329 |
| | (b) Girls..... | 7 |
| | (c) Boys..... | |
| 330. Number of members completing..... | (a) Women..... | 330 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 331. Number of method demonstrations given..... | | 331 |
| 332. Number of result demonstrations started or under way..... | (a) Women..... | 332 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 333. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 333 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 334. Number of gardens involved in result demonstrations..... | (a) Women..... | 334 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 335. Number of individuals adopting improved practices in growing fruit trees this year..... | (a) Women..... | 335 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 336. Number of individuals adopting improved practices in growing bush and small fruits this year..... | (a) Women..... | 336 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 337. Number of individuals adopting improved practices in growing grapes this year..... | (a) Women..... | 337 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 338. Number of individuals adopting improved practices in growing vegetables this year..... | (a) Women..... | 338 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 339. Number of individuals saving improved stock or seed for the first time..... | (a) Women..... | 339 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time..... | | 340 |
| 341. Number of individuals growing winter gardens for the first time..... | (a) Women..... | 341 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page..... | | 342 |

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

| | | |
|--|--------------------|---------|
| 343. Number of project clubs or groups | (a) Women _____ | } 343 |
| | (b) Juniors _____ | |
| 344. Number of members enrolled in home poultry | (a) Women _____ | } 344 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 345. Number of members completing | (a) Women _____ | } 345 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 346. Number of method demonstrations given | | 346 |
| 347. Number of result demonstrations started or under way | (a) Women _____ | } 347 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 348. Number of result demonstrations completed or carried through the year | (a) Women _____ | } 348 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 349. Number of birds in result demonstrations raised or managed by | (a) Women _____ | } 349 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 350. Total profit on result demonstrations conducted by | (a) Women _____ | } 350 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 351. Number of individuals culling flocks for the first time | (a) Women _____ 18 | } 351 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 352. Number of homes culling flocks for the first time | | 6 352 |
| 353. Number of birds in these flocks | | 75 353 |
| 354. Number of birds discarded | | 75 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time | | 255 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year | (a) Women _____ | } 356 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year | | 9 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year | (a) Women _____ 6 | } 358 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 359. Number of homes directly assisted in increasing the family income this year through poultry | | 359 |
| 360. Number of homes controlling poultry insects for the first time | | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page | | 361 |

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

| | | |
|---|------------------|-----|
| 262. Number of project clubs or groups ¹ | (a) Women..... | 262 |
| | (b) Juniors..... | |
| 263. Number of members enrolled in home-dairy work..... | (a) Women..... | 263 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 264. Number of members completing..... | (a) Women..... | 264 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 265. Number of method demonstrations given..... | | 265 |
| 266. Number of result demonstrations started or under way..... | (a) Women..... | 266 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 267. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 267 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 268. Number of cows or calves in result demonstrations raised or managed by..... | (a) Women..... | 268 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 269. Number of homes feeding better dairy rations for the first time..... | | 269 |
| 270. Number of homes adopting better practices in the sanitary production and care of milk this year..... | | 270 |
| 271. Number of homes adopting better practices in butter or cheese making this year..... | | 271 |
| 272. Number of pounds of butter made..... | | 272 |
| 273. Number of pounds of cheese made..... | | 273 |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page..... | | 274 |

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

| (6) Name of association or group. | (7) Number of members. | Products sold. | | Supplies purchased. | |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|------------------|
| | | (8) Value. | (9) Profit. | (10) Value. | (11) Savings. |
| Curb or bazaar markets..... | | \$..... | \$..... | \$..... | \$..... |
| Egg circles..... | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

| (6) Name of association or group. | (7) Number of members. | Products sold. | | Supplies purchased. | |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|------------------|
| | | (8) Value. | (9) Profit. | (10) Value. | (11) Savings. |
| Curb or bazaar markets..... | | \$..... | \$..... | \$..... | \$..... |
| Egg circles..... | | | | | |
| | | | | | |
| | | | | | |
| TOTAL | | | | | |

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item | (a) ¹ | (b) ² | (c) ² |
|---|------------------|------------------|------------------|
| 279. Number of project clubs or groups * (a) Women (b) Juniors | | | 379 |
| 280. Number of members enrolled (a) Women (b) Girls (c) Boys | | | 380 |
| 281. Number of members completing (a) Women (b) Girls (c) Boys | | | 381 |
| 282. Number of method demonstrations given | | | 382 |
| 283. Number of result demonstrations started or under way (a) Women (b) Girls (c) Boys | | | 383 |
| 284. Number of result demonstrations completed or carried through the year (a) Women (b) Girls (c) Boys | | | 384 |
| 285. Number of units involved in such result demonstrations (a) Women (b) Girls (c) Boys | | | 385 |
| 286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page | | | 386 |
| [Use space below to include other important data relating to miscellaneous work.] | | | |
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¹ Indicate known over columns.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.