

VIRGINIA

PULASKI COUNTY..... COUNTY AGENT ANNUAL REPORT..... 1924

<u>Index</u>	<u>Page</u>
7 5.3	Worms... sheep..... 1

J A

COUNTY AGENT WORK

Pulaski County Extension Work

Dec. 1, 1923 to Nov. 30, 1924

Livestock Disease Control Work

Tuberculosis

Since December 1, 1923, the agent has assisted in the testing of 36 herds of dairy and beef cattle, containing 472 head. Of this number 7 were found to have tuberculosis. These animals were disposed of as required by law. The owners of part of these cattle received pay for their reactors. Pulaski County was the only county in the State which received free tests for the baby beaves. This was done by placing each herd under federal supervision for the eradication of tuberculosis.

Stomach Worm Treatment of Sheep

The agent has assisted in treating 33 flocks of sheep with the copper sulphate treatment for stomach worms. The 33 flocks contained 2296 head of sheep. The owners were shown how to administer the treatment themselves. The value of this work cannot be easily estimated in dollars and cents. The following statement of a flock owner, whose sheep had been treated, will assist in placing a value on this work: "You just made new sheep out of my old ones. I had several ewes which I did not expect ever to do me any more good. Since the treatments they have fattened up and are looking good". The cost of the copper sulphate for the treatment is 5 cents for each 100 sheep or one-twentieth cent each.

Hemorrhagic Septicemia

One Sunday the agent assisted in vaccinating 78 head of cattle, sheep, and hogs for hemorrhagic septicemia, in order that the outbreak might be checked at once. Other cattle in that neighborhood were also vaccinated and not another case was reported.

Vaccination for blackleg of Cattle

The agent has assisted in administering vaccine for the prevention of blackleg to 23 herds of calves, with a total of 173 calves actually treated by the agent. Advice concerning the use of blackleg vaccine and aggrassin have been given to many who have called either by telephone or in person.

Organizations

The agent has cooperated with the various existing agricultural organizations of the county, such as the Pulaski County Purebred Livestock Association, Sheep Growers' Association, the Southwest Virginia Shorthorn Breeders' Association, which held an auction sale of cattle here, the Farmers' Union, etc.

The agent was also called upon to assist in the organization of one new organization during the year, the Pulaski Cooperative Exchange. The desire and demand of this organization came from the farmers themselves. This is an organization of 155 farmers. The agent has acted as advisor as to varieties of seeds, kinds of fertilizers, etc. not so much as to what would be the most profitable kinds for the organization to handle, but what would be the best for the farmers to purchase.

This organization went on record recently as opposing the handling of poor quality seed, even to sell to non-members at a profit. The purpose of the organization is to assist the farmers in purchasing their supplies and marketing their products, especially those products for which there has not been a ready market. This organization has purchased approximately \$40,000 worth of farm supplies, and has assisted in the marketing of about \$13,000 worth of farm products.

Better Seed

Besides the work done in encouraging the purchase of a higher grade of seed, considerable effort has been made in getting farmers to produce a quantity of superior seed for sale. Special emphasis has been laid on wheat, about 2100 bushels of V. P. I. No. 131 seed wheat having been produced in the county this year. The general use of this variety of wheat will mean an additional value of \$25,750 each year, to the county wheat crop. Some work has also been done with corn.

Better Livestock

The report recently published of the results of the "Better Sires--Better Stock" campaign still places Pulaski County at the head of the list. The agent assisted in the holding of the auction sale of purebred cattle last March, in which 45 head were sold. 35 of this number were purchased by Pulaski County farmers. In addition 7 other head of purebred cattle have been brought into the county.

Trend of Farm Practices

The trend of farm practices in this county are becoming more intensive. Being discouraged by the continued low prices of beef, and pork, a considerable number of farmers ~~xxx~~ planted a small acreage of cabbage, tomatoes, bird-eye beans and soy beans. Vegetable gardening on a commercial scale is also gaining in prominence. This latter phase is worthy of notice as the county does not raise enough food and feed to supply her consumption by \$500,000. The agent did considerable work with those individuals who were branching out on entirely new lines of farming. The so-called Agricultural Independence campaign was also put on to encourage all farmers to raise enough food and feed ~~xxxxxxx~~ products to do him 12 months. The result was that a considerable percentage of the farmers pledged themselves to try to do that.

Club Work

14 club members finished the year's work in the baby beef club. These 14 calves were sold in Richmond at 11½ to 13½ cents per pound, bringing \$1639.41 F. O. B. Richmond.
15 club members finished the pig club, feeding 23 pigs.

There were 60 enrollments in the poultry club. Many of them had poor hatches, and have failed to turn in reports. In one case, two members, who are brothers working together report a profit of \$356.96 after all expenses had been paid.

There were 108 enrollments in the various clubs. It has not been possible to get a report from all the members. A report from 40 of this number shows \$1023.26 profit made by

them. \$235.00 in prizes were paid club members from outside the county, the appropriations from the banks of the town and county bringing this total to \$462.00. 20 calves are now in the hands of the children for the 1925 club.

16 club members and leaders were sent to Blacksburg to the State Club Short Course. A stock judging team was sent to Roanoke and Richmond fairs.

An auto club tour was held in the county to observe club work on the farms where it was being conducted. Besides the county club members, we had a delegation from Giles and Montgomery Counties. A delegation from Bland County visited the county later to observe club work. A delegation of club members toured Montgomery County one day, observing club work there.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

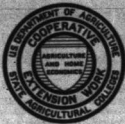
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Pulaski
Report of Ernest M. Kirby County Agricultural Agent
(Name) (Title)
From December 1, 1923 to November 30, 1924

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

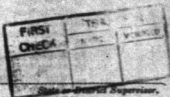
COUNTY AGENT WORK



Approved:

Date _____

Date _____



State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops <li style="padding-left: 20px;">(Horticulture <li style="padding-left: 20px;">Home gardens <li style="padding-left: 20px;">Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry <li style="padding-left: 20px;">(Dairy husbandry <li style="padding-left: 20px;">Home dairy (g) Poultry husbandry <li style="padding-left: 20px;">(Home poultry 	}	(including diseases and insects).
--	---	-----------------------------------

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Chaff-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COOKER** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>Ernest LeGrigley</i> <small>(Name)</small>	<i>County agent</i> <small>(Title)</small>	..... <small>(Months of service this year.)</small>
.....

2. Number of communities in county where extension work should be conducted. 8 2

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 1 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Junior 1	6	(1) Boys	6
		(2) Girls	
(b) Adult 1	6	(1) Men	6
		(2) Women	

5. Number of clubs carrying on extension work: 5

(a) Junior 2	4	(1) Boys	4
		(2) Girls	
(b) Adult 2	4	(1) Men	4
		(2) Women	

6. Membership in above clubs: 6

(a) Boys	67	(c) Men	240
(b) Girls	41	(d) Women	

7. Number of club members completing: 7

(a) Boys	24	(c) Men	
(b) Girls	15	(d) Women	

8. Number of members in Junior club work for four or more years: 8

(a) Boys	3		
(b) Girls	1		

1 Where the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "Adult," as the case may be.
2 Where the same club includes both boys and girls, or both men and women, report only once under "Junior," or "Adult," as the case may be.

GENERAL ACTIVITIES—Continued.

8. Number of junior judging or demonstration teams trained		1	9
10. Number entering college this year who have been club members		8	10
11. Total number of farm visits ¹ made in conducting extension work		945	11
12. Number of different farms visited		412	12
13. Total number of home ² visits made in conducting extension work			13
14. Number of different homes visited			14
15. Number of calls ³ relating to extension work	(a) Office	1031	15
	(b) Telephone	101	
16. Number of days agent spent in office		87 1/2	16
17. Number of days agent spent in field		204 1/2	17
18. Number of individual letters written		464	18
19. Number of fairs at which extension exhibits were made	(a) Community market	①	19
	(b) County state	①	
20. Training meetings ⁴ held for local leaders	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number		21
	(b) Attendance		
22. Farmers' institutes ⁶ held <i>selection sent to State Extension Institute</i>	(a) Number	1	22
	(b) Attendance	43	
23. Extension schools ⁷ and short courses held <i>members sent to State Extension course</i>	(a) Number	1	23
	(b) Attendance	16	
24. Junior club encampments held:	(a) Number		24
	(b) Attendance by club members		
	(c) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number	22	25
	(b) Attendance	1576	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts	4	

[Use space below to include other important data.]

Number of miles travelled: *auto: 7,500*
train: 927
 Articles prepared for publications: *53*
 Circulars letters prepared: *5*
 Circulars sent out: *1402*

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her name with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of cooperative meetings held during the year.	Days of time expended on project.	Days of time expended on project.	Days of time expended on project.	Number of meetings held during the year.	Meetings at which demonstration.		Method-demonstration meetings.		Other meetings in which assistance by project.		Number of persons who have been trained in the use of improved methods.
						Non-Attendance.	Attendance.	Non-Attendance.	Attendance.	Non-Attendance.	Attendance.	
Innovative entry: Poultry	6	7	8	14	6	8	87	8	184	8	74	818
27. Soils												
28. Farm crops												
29. Horticulture—home gardens sanitization of home grounds												
30. Forestry												
31. Rodents, predatory animals, and birds.												
32. Animal husbandry												
33. Dairy husbandry—home dairy												
34. Poultry husbandry—home poultry												
35. Rural engineering—home												
36. Agricultural economies—home marketing												
37. Foods												
38. Nutrition												
39. Clothing												
40. Home management												
41. Home furnishings												
42. Home health and sanitation												
43. Community activities												
44. Miscellaneous												
Totals												

1 The total of this column need not check with question 4, page 4, since one leader may assist with two or more projects.
 2 The information in this column should check with the information reported under the corresponding question on the following page.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising grapes, etc.	Home gardens.	Identification of home grounds.
100. Number of method demonstrations given	3					
101. Number of adult result demonstrations started or under way				8		14
102. Number of adult result demonstrations completed or carried through the year				8		14
103. Acres involved in these completed demonstrations				16	X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	5 bu.	X X X	X X X
105. Number of junior clubs ¹						
106. Number of members enrolled	(a) Boys					} 106
	(b) Girls					
107. Number of members completing	(a) Boys					} 107
	(b) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time	6					
111. Number of farms pruning for the first time	5					
112. Number of units involved in preceding question	200 trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	4					
114. Number of units involved in preceding question	12 acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page	14			8		
[Use space below to include other important data relating to horticulture.]						

¹ States which do not organize clubs or groups at a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(4) Rodents.	(5) Other animal pests. ³	(6) Green- hoppers.	(6) Other insects. ⁴	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other ¹
138. Number of method demonstrations given	13	20	3	36	8	138
139. Number of adult result demonstrations started or under way	13	20		36		139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations	210	372		2296	640	141
142. Total profit or saving on demonstrations	\$200	\$272		\$1148	\$210	142
143. Number of junior clubs ²						143
144. Number of members enrolled	(a) Boys	10	18		40	144
	(b) Girls	5	3		20	
145. Number of members completing	(a) Boys	10	15		8	145
	(b) Girls	5	3		7	
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year	1	21	2	2	8	147
148. Number of farms assisted in obtaining high-grade or purebred females this year	2	12	6	2	11	148
149. Number of farms culling herds or flocks for the first time					8	149
150. Number of animals in such herds or flocks					640	150
151. Number of animals discarded					275	151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding circles, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-5134

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167	
168. Number of result demonstrations started or under way	168	
169. Number of result demonstrations completed or carried through the year	169	
170. Number of farms installing drainage systems this year	170	
171. Acres drained	171	
172. Number of farms installing irrigation systems this year	172	
173. Acres irrigated	173	
174. Number of farms constructing terraces or soil dams this year	174	
175. Acres on which soil erosion was so prevented	175	
176. Number of dwellings constructed this year according to plans furnished	176	
177. Number of dwellings remodeled this year according to plans furnished	177	
178. Number of sewage-disposal systems installed this year according to plans furnished	18	
179. Number of water systems installed this year according to plans furnished	6	
180. Number of heating systems installed this year according to plans furnished	1	
181. Number of lighting systems installed this year according to plans furnished	7	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	11	
	(a) Barns	2
	(b) Hog houses	
183. Number of buildings involved in preceding question	(c) Poultry houses	6
	(d) Silos	2
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	184	
185. Acres of land so cleared	185	
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	43	

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	.....	187
188. Number of farm-account books distributed this year.....	2	188
189. Number of farmers keeping records in such account books throughout the year.....	2	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	.....	192
193. Number of junior farm-account clubs ¹.....	.....	193
194. Number of members enrolled.....	(a) Boys.....	194
	(b) Girls.....	
195. Number of members completing.....	(a) Boys.....	195
	(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	.....	196
197. Number of farm-management and farm-account schools held this year.....	.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	.....	200
201. Membership in above associations.....	.....	201
202. Number of other farmers assisted in obtaining credit.....	3	202

MARKETING.

203. Number of method demonstrations given.....	.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	.....	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
Pulaski Coop. Exchge	165	Feed, seed, etc. other F & C supplies	\$ 44,000	\$ 2,000	\$ 13,500	\$ 200.00
TOTAL						

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Selling.	(e) Value.	(f) Profit.
<i>Beulah Ship Assn</i>	<i>109</i>	<i>2650 Lamb</i>	<i>\$2</i>	<i>\$</i>	<i>\$27,176</i>	<i>\$1350</i>
<i>" 4 "</i>		<i>562 Cattle</i>			<i>28,827</i>	<i>1450</i>
<i>" " "</i>		<i>562 Hogs</i>			<i>8,09</i>	<i>400</i>
<i>S.P.C. L. - 2000</i>	<i>61</i>	<i>4 Milk</i>			<i>260</i>	
TOTAL					<i>64,252</i>	<i>\$200</i>

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Bookkeeping.	(b)	(c)
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys		211
	(b) Girls		
212. Number of members completing.....	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Include teams over columns.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given		218
219. Number of result demonstrations started or under way	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page		227

[Use space below to include other important data relating to food preparation.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	}	228
	(b) Juniors.....		
229. Number of members enrolled in food preservation.....	(a) Women.....	}	229
	(b) Girls.....		
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....	}	230
	(b) Girls.....		
	(c) Boys.....		
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women.....	}	232
	(b) Girls.....		
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	}	233
	(b) Girls.....		
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	}	234
	(b) Girls.....		
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	}	235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quart			
(b) Meats and fish canned..... quart			
(c) Jelly and preserves made..... quart			
(d) Fruit juices made..... quart			
(e) Pickles made..... quart			
(f) Fruits and vegetables dried..... pounds ²			
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ Status which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups ¹	(a) Women	232
	(b) Juniors	
233. Number of members enrolled in clothing work.....	(a) Women	233
	(b) Girls	
	(c) Boys	
234. Number of members completing.....	(a) Women	234
	(b) Girls	
	(c) Boys	
235. Number of method demonstrations given.....		235
236. Number of result demonstrations started or under way.....	(a) Women	236
	(b) Girls	
	(c) Boys	
237. Number of result demonstrations completed or carried through the year.....	(a) Women	237
	(b) Girls	
	(c) Boys	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women	238
	(b) Girls	
	(c) Boys	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	239
	(b) Girls	
	(c) Boys	
240. Number of individuals adopting improved practices in millinery.....	(a) Women	240
	(b) Girls	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women	241
	(b) Girls	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	242
	(b) Girls	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	243
	(b) Girls	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	244
	(b) Girls	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		245
246. Number of dress forms made this year by.....	(a) Women	246
	(b) Girls	
247. Number of dresses and coats made this year by.....	(a) Women	247
	(b) Girls	
248. Number of undergarments made this year by.....	(a) Women	248
	(b) Girls	
249. Number of hats made this year by.....	(a) Women	249
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h)	
(d) Kitchen sinks	(i)	
(e) Power vacuum cleaners	(j)	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups ¹	(a) Women	} 282
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups ¹	(a) Women.....	284
	(b) Juniors.....	
285. Number of members enrolled in home health and sanitation.....	(a) Women.....	285
	(b) Girls.....	
	(c) Boys.....	
286. Number of members completing.....	(a) Women.....	286
	(b) Girls.....	
	(c) Boys.....	
287. Number of method demonstrations given.....		287
288. Number of result demonstrations started or under way.....	(a) Women.....	288
	(b) Girls.....	
	(c) Boys.....	
289. Number of result demonstrations completed or carried through the year.....	(a) Women.....	289
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women _____ (b) Juniors _____	328
329. Number of members enrolled in home gardens	(a) Women _____ (b) Girls _____ (c) Boys _____	329
330. Number of members completing	(a) Women _____ (b) Girls _____ (c) Boys _____	330
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women _____ (b) Girls _____ (c) Boys _____	332
333. Number of result demonstrations completed or carried through the year	(a) Women _____ (b) Girls _____ (c) Boys _____	333
334. Number of gardens involved in result demonstrations	(a) Women _____ (b) Girls _____ (c) Boys _____	334
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women _____ (b) Girls _____ (c) Boys _____	335
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women _____ (b) Girls _____ (c) Boys _____	336
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women _____ (b) Girls _____ (c) Boys _____	337
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women _____ (b) Girls _____ (c) Boys _____	338
339. Number of individuals saving improved stock or seed for the first time	(a) Women _____ (b) Girls _____ (c) Boys _____	339
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women _____ (b) Girls _____ (c) Boys _____	341
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women _____	} 343
	(b) Juniors _____	
344. Number of members enrolled in home poultry	(a) Women _____	} 344
	(b) Girls _____	
	(c) Boys _____	
345. Number of members completing	(a) Women _____	} 345
	(b) Girls _____	
	(c) Boys _____	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women _____	} 347
	(b) Girls _____	
	(c) Boys _____	
348. Number of result demonstrations completed or carried through the year	(a) Women _____	} 348
	(b) Girls _____	
	(c) Boys _____	
349. Number of birds in result demonstrations raised or managed by	(a) Women _____	} 349
	(b) Girls _____	
	(c) Boys _____	
350. Total profit on result demonstrations conducted by	(a) Women _____	} 350
	(b) Girls _____	
	(c) Boys _____	
351. Number of individuals culling flocks for the first time	(a) Women _____	} 351
	(b) Girls _____	
	(c) Boys _____	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women _____	} 356
	(b) Girls _____	
	(c) Boys _____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women _____	} 358
	(b) Girls _____	
	(c) Boys _____	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(6) Name of association or group.	(8) Number of members.	Products sold.		Supplies purchased.	
		(6) Value.	(6) Profit.	(6) Value.	(7) Selling.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(6) Name of association or group.	(8) Number of members.	Products sold.		Supplies purchased.	
		(6) Value.	(6) Profit.	(6) Value.	(7) Selling.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

