

Annual Narrative report of J. C. Stiles.

County Agricultural Agent of Hanover County Virginia.

For the Twelve Month period ending November 30th. 1927.

Handwritten:
J. C. Stiles
November 2, 1927

COUNTY AGENT WORK

County Agent Work in Hanover County, Virginia is in its 11th successive year. It has always been on a one year basis. The appropriation is made but for one year at a time by the County Board of supervisors.

The work is fostered by the County County Coubcil and by the Farmers Union. There is an Advisory Council which has met several times in former years but during the year just ended it has been impossible to get them together.

The individual members of the Advisory Council have advised with the County Agent about various phases of the work.

During the ~~year~~ ending Nov. 30th. 1927 the County Agent of Hanover County was occupied in the following manner.

209 days were spent in the field work- visiting farmers and club members. of this number 70 days were spent in Ashland district. 34 days were spent in Henry District, 66 days in Beaverdam district and 19 days in work that could be classed to the county as a whole. such as County and State Fair work, attending AH club short course at Fredericksburg, etc.

84 days were spent in office work,

Received 271 office calls from farmers pertaining to County Agent work.

730 letters were written relative to County Agent work.

530 visits to farmers.

25 meetings were held with an attendance of 311.

6 special demonstrations with an attendance of 37.

9 days annual leave was taken. 1 day sick leave.

1 circular letter was sent out with only 40 copies.

8694 miles were traveled by automobile. 36 by team and 614 by rail.

visits to Club members.

Gave 3 castrating demonstrations ; 125 birds were so handled.

Gave 24 demonstrations in Poultry culling and management, handling 2692 birds and culling out 794.

Gave 5 demonstrations in treating sheep for stomach worms, treating 97 sheep.

Gave 12 demonstrations in docking and castrating lambs, handling 172 lambs.

Inoculated hogs for 115 owners, treating 824 hogs, giving double treatment.

Had four visits from district agent and seven visits from specialists from Blacksburg who came to render assistance to farmers in following lines. Seed certification, Tobacco diseases, Stump blowing with Pyrotol Sweet Potato storage and certification, poultry management and keeping of farm accounts .

Requests for assistance from farmers have taken up most of the county agents time. There have been some 450 of these.

Aided in placinf of 9 pure bred rams and 4 pure bred bulls .

Assisted farmers in buying cooperatively some 400 tons of fertilizers.

Have written 58 articles for news papers.

Corn Club boys reporting made an average of 55.7 bushels to the acre at an average cost of 46 cents per bushel.

been very difficult to follow a definite line of work as for visits and help along certain lines have taken up the largest portion of the agents time.

A column has been carried in the county paper entitled County Farm News by the county agent, giving names, places, and facts with only an occasional opinion. Several of these are attached hereto.

Inoculation for hog cholera (double treatment) poultry culling and advice, docking and castrating demonstrations also demonstrations for treatment for stomach worms in sheep have taken up much of the agents time. The news paper articles referred to above have told of this work and resulted in a large number of calls from others who were interested in the same line of work.

Some 200 to 300 ground lime stone and marl have been used this year. Farmers generally are alive to the benefits to be derived from the use of lime. All most without exception they report beneficial affects.

One farmer for example came to the county agent and stated that he could no longer grow clover and grass and he was going to buy Lees Prepared lime at about \$18.00 per ton. He was advised by the county agent to buy ground lime stone at about one sixth of this cost which he did.

The County Agent attended one local farmers meeting and discussed lime and fertilizers with the members. They made up a cooperative order for 2 car loads of ground lime stone and 1 car load of fertilizers. Three other farmers unions bought fertilizers and lime cooperatively. Two of these locals have used the marl instead of lime stone.

farmers have been advised in person and through news paper articles relative to cultura of corn, preparation of seed bed, fertilizers etc. The few concrete demonstrations on corn that have been made over the county have done much to increase the per acre yield of corn in the county. One demonstrator who tried to follow to the letter the

instructions of the agent except as to application of nitrate of soda.

He did not apply soda when the corn was laid by. He estimates conservatively that the 1-1/4 ~~acres~~ acres will make 90 bushels.

He says he thinks that he would have made 100 or possibly 125 bushels had he used nitrate of soda as advised.

Less and less fodder pulling and cutting of tops is observed each year. Many this year did not even cut their corn at all but pulled the corn leaving stalks in the field.

One corn club boy made 90 bushels, another 60 and another 56.

In wheat the County Agent has advised generally and written a articles about preparation of seed bed, fertilizers, treatment for smut etc. The larger percent of the growers of the county treat to prevent smut. One miller in the county sold 250 pounds of copper carbonate dust at 18 cents per pound. This material was low in metallic copper. Drug stores sold this copper carbonate at 50 cts. per pound. As many or more growers used blue stone than the number that used copper carbonate dust.

The yield has been around 12 to 15 bushels which is above the average. Those who used fertilizers, treated for smut and otherwise used good methods made an average yield of from 18 to 25 bushels.

Some growers made as high as 30 bushels, one reporting 36 bushels.

Alfalfa has some what fallen behind . Soy beans have gained ground. There are some 50 tp 60 growers of alfalfa in the county. Only about 12 to 15 seeded this year. Those who do the best work succeed and continue . Those who do not do good work, do not succeed very well and do not continue.

All dairymen are finding it advisable to grow alfalfa.

Beans and peas can be grown with less expense of perparing, liming, fertilizing ~~###~~ seeding etc. than alfalfa and these crops , particularly soy beans are rapidly gaining in favor.

Soy beans inoculation was obtained for some 35 to 40 farmers.

About half of these had not inoculated before.

Hundreds of farmers who used to grow peas are now growing beans.

Some 50 percent or more of the agents time has been given to live stock. Calls on the county agent relative to live stock have been almost daily. Inoculation for hog cholera has taken up some 20 % of the agents time.

Poultry culling, sheep management and treatment for disease have taken up another 30 %.

One farm flock demonstrator , Mrs J. M. Rice of Beaverdam Va has been worth more as a demonstrator than any one in any line I have ever had. Her flock at first was all most worthless.

Miss Hodgson, of the Extension Division Staff, visited her with the county agent. She had not pullets and hens were poor, old, diseased, house no good etc. She followed instructions exactly and in past three years she has improved her flock until now Mr Chas T. Cornman on a recent visit to her place complemented her very much on her stock.

also has an up to date hen house. Probably 25 to 30 or more of her neighbors have followed her example and have called on the county agent at various times for help and advice.

Four demonstrations have been given in stump blowing.

The work in farm economics has been largely farm account work. Mr. Pickard of the Extension staff spent four days in the county in winter of 26-27 and four meetings were held at which slides and movies were shown. The leading banks of the county agreed to keep the farm accounts for ~~the~~ farmer patrons at \$1.00 per month.

Only 3 signed up for this work.

There are some 10 to 15 others in the county who are keeping accounts, using the Extension Division account book.

Those who complete these books and sum them up at the end of the year and draw conclusions from them are very apt to keep up the farm account work. One man who has been keeping one of these books for 3 years says he regards them ~~as~~ as of great value and necessary to success from any point of view.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Harrison
Report of J. C. Stiles County _____ Agent
(Name) (Title)
From Nov. 30 - 1926 to Dec 1 - 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved:

Date _____ State or District Supervisor.

Date _____ State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Beautification of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (Home dairy) (h) Poultry husbandry (Home poultry) 	}	(Including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparison. Examples: Child-feeding, crop-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

J. C. Steeles County agent 12
(Name) (Title) (Months of service this year)

14. County association, if any, fostering extension work. 14

(a) Name County Farmers Union, County Council
 (b) Number of members 258

2. Number of communities in county where extension work should be conducted. 2

15

3. Number of above communities in which the extension program has been co-operatively worked out by extension agents and people concerned. 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors _____
 (b) Adults 3

5. Number of clubs carrying on extension work: 5

(a) Junior _____
 (b) Adult _____

6. Membership in above clubs: 6

(a) Boys' 12 (c) Men _____
 (b) Girls' 7 (d) Women _____

7. Number of club members completing: 7

(a) Boys' 4 (c) Men _____
 (b) Girls' 3 (d) Women _____

8. Number of members in junior club work for four or more years: 8

(a) Boys 1
 (b) Girls _____

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 to 11, less any duplications due to the same boy or girl carrying on two or more sub-project-unit lines of work.
 † Include those boys and girls enrolled in club work as reported under 6 (b) and 6 (c) who have finished the work satisfactorily or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging		9
	(b) Demonstration		
10. Number entering college this year who may have been club members		2	10
11. Total number of farm visits ¹ made in conducting extension work		580	11
12. Number of different farms visited		300	12
13. Total number of home ¹ visits made in conducting extension work			13
14. Number of different homes visited			14
15. Number of calls ² relating to extension work	(a) Office	270	15
	(b) Telephone	110	
16. Number of days agent spent in office		84	16
17. Number of days agent spent in field		209	17
17a. Number of news articles prepared for press ³		65	17a
18. Number of individual letters written		720	18
18a. Number of bulletins distributed		100	18a
19. Number of fairs at which extension exhibits were made	(a) Community		19
	(b) County	1	
20. Training meetings held for local leaders	(a) Junior work		20
	(1) Number		
	(2) Leaders in attendance		
	(b) Adult work		
	(1) Number		
	(2) Leaders in attendance		
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	Estimated 15	21
	(b) Attendance	125	
22. Farmers' institutes held	(a) Number		22
	(b) Number of sessions		
	(c) Attendance		
23. Extension schools ⁵ and short courses held	(a) Number	4	23
	(b) Attendance	40	
24. Encampments held	(1) Number		24
	(2) Attendance by club members	16	
	(a) Boys	3	
	(b) Girls	3	
	(3) Total attendance	16	
(b) Farm women	(1) Number		24
	(2) Attendance by club members		
	(3) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number		25
	(b) Attendance		
26. Number of meetings at which were shown	(a) Lantern slides	4	26
	(b) Motion pictures	4	
	(c) Charts	4	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 4.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities participating ¹	Number of local leaders assisting ²	Days specialists helped	Days spent directed to projects	
	(a)	(b)	(c)	(d)	
<i>(Illustrative entry.) Poultry</i>	8	7	2	14	
27. Soils (page 7)	10			1-2	27
28. Farm crops (pages 8, 9, 10, 11)	12	5		20	28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	15	5-6		20-40	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	15	3-4	1	20	34
35. { Rural engineering (page 16) { Rural engineering—home (page 26)	3		1	2-3	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	10	2	3	6	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) ³					44
TOTAL	X X X	X X X	5		

¹ The individual entries in this column should not exceed entry for question 1, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Day and night club work should be distributed among the proper subject-matter headings and not entered as a separate project.

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LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(8)	(6)	(6)	(6)	(7)
	Alfalfa.	Haybonns.	Sweet clover.	Cyanosis clover.	Clover (red, alfalfa, white).	Cowpeas.
71. Number of method demonstrations given.	9	8				
72. Number of adult result demonstrations started or under way.	9	8				
73. Number of adult result demonstrations completed or carried through the year.	9	8				
74. Acres involved in these completed demonstrations.	20	50 ¹⁰⁰				
75. Increased yield ¹ per acre on demonstrations.	1/2 tons	1/2 bu. tons	tons	tons	tons	bu. tons
76. Number of junior clubs ²		1				
77. Number of members enrolled	(1) Boys. 0	(2) Girls. 1				
78. Number of members completing	(1) Boys. 1	(2) Girls. 1				
79. Number of acres grown by junior club members completing		1				
80. Total yield ¹ of crops grown by junior club members	tons	18 ^{1/2} bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.		4				
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.		12-15				
83 ¹ . Number of farms adopting other improved practices for the first time. (Specify below.)						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 74, 81, 82, 83, and 83 ¹ less duplications.)	9	20-20				

¹ Indicate whether yield in bushels of seed or tons of cured forage.

² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by receipts.

Item.	60	61	62	63	64	65
	Tree fruits.	Small fruit and berries.	Citrus.	Vegetables, melons, and strawberries.	Other garden.	Propagation of home gardens.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	bu.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						
106. Number of members enrolled.						
	(1) Boys.					
	(2) Girls.					
107. Number of members completing.						
	(1) Boys.					
	(2) Girls.					
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	bu.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.						
112. Number of units involved in preceding question.	truss	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for disease and insect pests for the first time.						
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114a. Number of farms adopting other improved practices for the first time. (Specify below.)						114a
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.)						115

¹ States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116.	Number of method demonstrations given	116	
117.	Number of adult result demonstrations started or under way	117	
118.	Number of adult result demonstrations completed or carried through the year	118	
119.	Number of acres included in these completed demonstrations	119	
120.	Number of junior clubs ¹	120	
121.	Number of members enrolled	(a) Boys	121
		(b) Girls	
122.	Number of members completing	(a) Boys	122
		(b) Girls	
123.	Number of acres handled by junior club members	123	
124.	Number of forest or woodland plantings made this year	124	
125.	Acres involved in preceding question	125	
126.	Number of farms assisted in forest management this year	126	
127.	Acres involved in preceding question	127	
128.	Number of farms planting windbreaks this year	128	
129.	Number of farms attempting to control white-pine blister rust for first time	129	
130.	Number of acres involved in preceding question	130	
130½.	Number of farms adopting other improved practices for the first time. (Specify below.)	130½	
131.	Total number of farms adopting improved practices relative to the forestry work reported on this page. (Includes questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	131	

Written article and made talks on fire prevention and handling forests as a crop.

RODENTS AND MISCELLANEOUS INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ¹	Grass-hoppers.	Other insects. ²	
132.	Number of method demonstrations given				132
133.	Number of result demonstrations started or under way				133
134.	Number of such demonstrations completed or carried through the year				134
135.	Number of acres in these completed demonstrations				135
136.	Total number of farms cooperating in control measures this year				136
137.	Number of acres involved in preceding question				137

¹ States which do not organize clubs on a phlegm basis should not report on this question but should report on enrollment and completion. 8-422² Do not include work reported under "Crab" and "L'vostok" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(8)	(6)	(6)	(6)	(7)
	Dairy units	Beef units	Swine	Hog.	Poultry	Other ¹
136. Number of method demonstrations given						
137. Number of adult result demonstrations started or under way						
138. Number of adult result demonstrations completed or carried through the year						
141. Number of animals involved in these completed demonstrations						
142. Total profit or saving on demonstrations						
143. Number of junior clubs ²						
144. Number of members enrolled	(1) Boys		2			
	(2) Girls		1			
145. Number of members completing	(1) Boys					
	(2) Girls					
146. Number of animals involved in junior club work completed			1			
147. Number of farms assisted in obtaining purebred sires this year						
148. Number of farms assisted in obtaining high-grade or purebred females this year	4	1			8	
149. Number of farms culling herds or flocks for the first time			12			
150. Number of animals in such herds or flocks			300			
151. Number of animals discarded			100			
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year					X X X	
153. Number of members in preceding circles, clubs, etc.					X X X	
154. Number of breed associations or clubs organized during the year	includes cattle, sheep, hogs					
155. Number of members in these associations or clubs	Six					

¹ Indicate by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Dairy cattle.	Beef cattle.	Pigs.	Sheep.	Poultry.	Other.
156. Number of cow-testing associations organized or reorganized during the year.		X X X	X X X	X X X	X X X	X X X
157. Number of members in these associations.		X X X	X X X	X X X	X X X	X X X
158. Number of farms not in associations testing cows for production.		X X X	X X X	X X X	X X X	X X X
159. Number of cows under test by such associations and individual farms.		X X X	X X X	X X X	X X X	X X X
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year.		X X X	X X X	X X X	X X X	X X X
161. Number of farmers feeding better-balanced rations for the first time.						
162. Number of farmers controlling insect pests for the first time.						
163. Number of farmers directly influenced to test animals for tuberculosis this year.				X X X		X X X
164. Number of farmers directly influenced to vaccinate animals for blackleg this year.			X X X	X X X	X X X	X X X
165. Number of farmers directly influenced to vaccinate swine for cholera this year.			115			
166a. Number of farms adopting other improved livestock practices this year. (Specify below.)				17	34	
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 145, 148, 147, 148, 149, 153, 155, 157, 159, 160, 161, 162, 163, 164, 165, and 166a less duplications.)	7	1	115	17	34	

Investigated 824 hogs for 115 farmers.
Gave 5 demonstrations in testing sheep for stomach worms. 97 sheep.
Gave 12 demonstrations in docking and castrating lambs. 172 lambs.
Gave 244 poultry culling demonstrations. 2692 birds, 444 culls.
5 farms flesh demonstrations successful, 2 carried through the year that 2 others did good work.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____	170
171. Acres drained	_____	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	182
	(a) Barns _____ 1	
	(b) Hog houses _____	
183. Number of buildings involved in preceding question	(c) Poultry houses _____ 5	183
	(d) Silos _____	
	(e) Other _____	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____ 7 25-30	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.)	_____	186

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplier and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Selling.	(e) Value.	(f) Profit.
<i>Ashland Poultry Assoc.</i>	<i>40</i>	<i>Feed and Poultry Supplies</i>	<i>\$ 85,000</i>	<i>\$ 18,000</i>	<i>\$</i>	<i>\$</i>
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations)
- 106*
- 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Bookkeeping.	(b) ¹	(c) ²
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ² .			210
211. Number of members enrolled.	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate names over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

213. Number of project clubs or groups ¹	(a) Women.....	215
	(b) Juniors.....	
214. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing ²	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups	(a) Women	_____	} 228
	(b) Juniors	_____	
229. Number of members enrolled in food preservation	(a) Women	_____	} 229
	(b) Girls	_____	
	(c) Boys	_____	
230. Number of members completing	(a) Women	_____	} 230
	(b) Girls	_____	
	(c) Boys	_____	
231. Number of method demonstrations given		_____	231
232. Number of result demonstrations started or under way	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 233
	(b) Girls	_____	
	(c) Boys	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	_____	} 234
	(b) Girls	_____	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of homes providing better food storage for the first time		_____	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		_____	237
238. List below amount of food preserved by club members completing:		_____	238

Kind of food.	(1) Women	(2) Girls	(3) Boys
(a) Fruits and vegetables canned..... quarts	_____	_____	_____
(b) Meats and fish canned..... quarts	_____	_____	_____
(c) Jelly and preserves made..... quarts	_____	_____	_____
(d) Fruit juices made..... quarts	_____	_____	_____
(e) Pickles made..... quarts	_____	_____	_____
(f) Fruits and vegetables dried..... pounds*	_____	_____	_____
(g) Meats cured..... pounds*	_____	_____	_____

[Use space below to include other important data relating to food preservation.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 * Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	_____	} 239
	(b) Juniors	_____	
240. Number of members enrolled in nutrition	(a) Women	_____	} 240
	(b) Girls	_____	
	(c) Boys	_____	
241. Number of members completing	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Number of method demonstrations given		_____	242
243. Number of result demonstrations started or under way	(a) Women	_____	} 243
	(b) Girls	_____	
	(c) Boys	_____	
244. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 244
	(b) Girls	_____	
	(c) Boys	_____	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 245
	(b) Girls	_____	
	(c) Boys	_____	
246. Number of individuals preparing better school lunches for the first time	(a) Women	_____	} 246
	(b) Girls	_____	
	(c) Boys	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time		_____	247
248. Number of children involved in preceding question		_____	248
249. Number of homes carrying out improved practices in child feeding for the first time		_____	249
250. Number of children involved in preceding question		_____	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		_____	251

[Use space below to include other important data relating to nutrition.]

* States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	} 252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	} 253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	} 254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....	(a) Women	} 255
	(b) Girls	
	(c) Boys	
256. Number of result demonstrations started or under way.....	(a) Women	} 256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	} 257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	} 258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	} 260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	} 266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	} 267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	} 268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	} 269
	(b) Girls	

[Use spaces below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	.....	} 270
	(b) Juniors	.....
271. Number of members enrolled in home management	(a) Women	.....	} 271
	(b) Girls	.....
	(c) Boys	.....
272. Number of members completing	(a) Women	.....	} 272
	(b) Girls	.....
	(c) Boys	.....
273. Number of method demonstrations given		.....	273
274. Number of result demonstrations started or under way	(a) Women	.....	} 274
	(b) Girls	.....
275. Number of result demonstrations completed or carried through the year	(a) Women	.....	} 275
	(b) Girls	.....
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	.....	} 276
	(b) Girls	.....
277. Number of homes obtaining additional labor-saving equipment this year		.....	277
278. Number of kitchens planned and rearranged for convenience this year		.....	278
279. Number of individuals following improved laundry practices for the first time	(a) Women	.....	} 279
	(b) Girls	.....
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	.....	} 280
	(b) Girls	.....
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		.....	281
282. List below the number of labor-saving appliances involved in question 277:		.....	282
(a) Hand washing machines	(f) Kitchen cabinets	.....
(b) Power washing machines	(g) Electric or gasoline irons	.....
(c) Fireless cookers	(h) Pressure cookers	.....
(d) Kitchen sinks	(i) Iceless refrigerators	.....
(e) Power vacuum cleaners	(j) Other	.....

[Use space below to include other important data relating to home management.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	
HEALTH. ²		
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING--HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

329. Number of project clubs or groups ¹	(a) Women.....	} 329
	(b) Juniors.....	
330. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
331. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
332. Number of method demonstrations given.....		331
333. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
334. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
335. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
340. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
341. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
342. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
343. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-breed eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-breed cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	} 362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	} 363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	} 364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given	↑	365
366. Number of result demonstrations started or under way	(a) Women	} 366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	} 367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	} 368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
Total.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
Total.					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products. (d) Fruits and vegetables.....
- (b) Canned goods..... (e)
- (c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as renovation, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(1) ¹	(2) ²	(3) ²
379. Number of project clubs or groups ²	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
381. Number of members completing	(a) Women		381
	(b) Girls		
	(c) Boys		
382. Number of method demonstrations given	(a) Women		382
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Includes other crew columns.² Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.