

Annual Narrative Report
Of
Extension Work Conducted
In
Hottoway County, Virginia.
1930

R. B. Oliver, Jr.
County Agricultural Agent
Greve, Virginia.

COUNTY AGENT ANNUAL REPORT

*Forwarding
to
Duke*

Table Of Contents.

1. Soil Improvement
2. Live stock and pastures
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The 1930 plan of attention work outlined for Nettoway County, has been somewhat disrupted on account of the drought. Many conditions arose demanding time and attention, which were not anticipated.

Major Projects

Soil improvements

Stock and Pastures

Tobacco improvements

Home Supply improvements

Soil Improvement

The soil improvement work lapsed over from year to year and works hand and hand with other projects. It has been majored in for the last ten years. The erosion of soil is to a large extent responsible for the poor lands in Hottoway County, and while a great deal of terrace work has been done each year there is still a need for this work.

Five hundred acres have been given protection with terraces, by the Agent this year, realizing that there is much more terrace work needed than would be possible for the Agent to get done.-- A member of the County Advisory Board, who is a Surveyor, agreed to take up this line of work, and he has been given special instructions and practice, by the Agent. Now he goes out into the County and does this work at a reasonable cost.

Another Farmer was given instructions and practical work two years ago, with terracing. He has largely taken care of the needs, of the farmer of his community since that time. This man is also a member of the County Advisory Board.

So much for the terracing as a means of maintaining the fertility of soil. The soil improving crops, such as sweet alsike, white dutch and crimson clovers, lupedga soy beans, cow peas, grasses and rye, have been strongly advocated and demonstrations with same conducted for improving the soil as well as the other benefits derived from such crops.

Proper fertilization of these crops has been advised also. The proper care and maximum production of barn yard manure has given attention. Twelve demonstrations were conducted which are bringing good results. More farmers each year are being made to realize the importance and value of this source of fertilizer. Over three hundred demonstrations have been conducted with the soil improvement work this year, of course results have been unsatisfactory in many cases on account of the drought.

Live stock and Pastures

Pasture is the greatest limiting factor in the economical production, of more ~~and~~ better live stock in Mottoway County. Special effort has been made for the last two years toward the improvement of this condition. In the first place preparations for the pastures have to be made, by the stopping of erosion, liming and improving the fertility of the soils, on which they are to be grown.

Last year nearly fifty cars of lime were used by the farmers in the County, which was one hundred percent. More than has ever been used any one year, before, and last Spring more pastures were seeded than any year previous. Unfortunately a large percent was lost on account of the season.

In addition to this misfortune the rains came too late in the Fall to permit seeding. Hundreds of these farmers are anxiously waiting for another chance at it next Spring.

Oys, wheat, and barley are an emergency or a catch pasture for winter and early spring, and has been taken full advantage of by a majority of the farmers of the County.

The County Agent made special effort in getting such crops seeded, by sending circular letters, and news articles, and personal visits. These catch pastures will be the means of saving of thousands of dollars to the farmers through the Spring in feeding live stock, as well as for soil improvements, and cash income from grain harvested.

A number of farmers have been assisted in planning and providing special early and late pasture for hogs, corn and soy beans, or peas, were the main crops used.

~~These~~ ^{These} trucks loads of finished hogs, this year went on the early market, bringing top prices, by means of these pastures. The late pastures are helping to carry the breeding stock through the winter.

With the improvements of the live stock, three pure bred bulls, one female and four boars, were placed, year before last, six pure bred rams were brought into the County and this year they have all been traded around.

~~Simple Treatment~~

Many cases of simple treatment of live stock troubles, have been given by the Agent, as well as the feeding and balancing of feeds. Shots were treated for worms on twelve farms, and practically all of the sheep in the county.

Four demonstrations were held in docking-castrating of lambs.

Tobacco Improvements

In spite of Government reports and Outlook meetings held over the County by the Agent, there was an increase in the planting of tobacco this year, however the drought played a heavy hand both in pounds and quality.

Over forty demonstrations were conducted, in fertilizing and handling tobacco this year, as to marketing, a series of five meetings at five different points, fostered by our Federal Farm Board, were held. *in the county*

These meetings covered the following topics.

Agriculture Marketing Act.

Tobacco Outlook:

What Co-operative can do and cannot do:

Defects of the Old Try-State Assoc.

Association and suggestions for a contract to a new association:

From a County meeting committees were sent to both Dark and Bright State Meetings, at which the new contracts were drawn up. Since that time through a County Mass meeting, and one Local meeting, the new contract has been presented.

There has been some response on the part of the bright growers, but very little if any from the dark. Dark tobacco bringing a very good price is the answer.

Home Supplies

From the very first of the year the importance of the production of Home Supplies, has been stressed through meetings (sixteen to twenty in numbers), news articles, circular letters, and personal visits, and had it not been for the destructive effects of the drought, Hottoway County would have grown an ample supply of food, and feed, to meet its requirements. *This year*

There are several small Commercial Fruit Men in the County, with whom demonstrations have been conducted in pruning spraying, cultivation and other control measures.

Demonstrations ~~of~~ a like nature in a number of home orchards, and vineyards, were conducted also. Three field meetings were held in this connection, with Mr. Teske, of the Horticultural Department present.

A number of farmers have been assisted in feeding and culling of home flocks of poultry, and one culling and feeding and worm ~~feeding~~ *feeding* meeting held in a commercial flock.

4 H Club Work

The enrollment of the 4 H club work this year was small again, with thirty four members. No organized work was conducted on account of the scattered condition of the members, and lack of co-operation of Home Agent, in this line. Also the fact that all Club age children are hauled to Town Schools, and poor support has been obtained from the Authorities there.

Most of the projects conducted ~~with~~ ^{with} corn and pigs, both of these were greatly handicapped on account of the season, however of the thirty four members enrolled twenty five completed this years work. I have, this Fall, secured the interest of a new Principal of one of these schools, and expect to organize there with good enrollment.

During Mid-Summer a County 4 H Club picnic was held at Hottoway Pond for Club members and Parents, which was very well attended. The program consisted of swimming, a number of games, and contests, with prizes in which all took active part. Ice cream was served the crowd, without charge, by the Farmville Creamery, and the day was much enjoyed, by all that attended.

Miscellaneous

County Fair-

Most people predicted failure for the county fair this year until it was under way and then every one was surprised to see so large and splendid exhibit.

weeks

A number of days before the day set for the fair an official meeting was called to consider the wisdom of holding a county fair under the drought conditions. Contracts and so many arrangements had been made early that it was decided to hold the fair and make a special effort for its success. To this every one pledged themselves

The exhibits of farm products and livestock came with a surprise to all and the quality was splendid under the conditions. There were hogs, sheep, Dairy cattle and horses also a large display of poultry and the fair took on a look of real prosperity. The single farm exhibits, four in number, were excellent and would do credit to any fair. They represented some of the best balanced farms in the county.

Educational exhibits were displayed on Forestry, Sanitary Methods of Sheep Production, Emergency Catch Crops and Feeding of livestock with specialist in each of these lines in charge of each exhibit. They explained the exhibits and discussed with farmers, their problems.

Much of the agents time and efforts were required with this piece of work from beginning to end- however it is felt that the county fairs held have done much for the betterment of agriculture in Morrow County. The fair this year was certainly a great success and credit to the county under the conditions.

Drought Relief Work-

The Reduced Freight Rates and Federal Seed and Fertilizer Loan has been taken advantage of by quite a number of farmers of the county and has required much of the agents time. Applications on One Hundred and Five cars of hay and feeds were certified and Fourteen Seed Loan applications made.

A number of meetings have been held with county committees in this connection and a survey of the county made to estimate it's needs.

Office days and hours were kept by the county agent so that he could be easily reached by those needing any of these helps.

Farmers Institute-

Four farmers from the county went with the county agent to the State Farmers Institute at Blacksburg and were highly pleased with the whole trip. One of the men wrote a glowing report of it from start to finish for both county papers.

briefly

The county farm agent has tried to relate in this report, some of the more important things accomplished in Nettoway County during the year 1930. Many minor services have been rendered which have not been reported. The agent feels that his efforts have not been in vain and is encouraged to go forward with renewed efforts in the new year.

N. B. Shirey
County Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

Va. A. & M. College
and Polytechnic In-
stitute and U. S. D. A.,
Cooperating

EXTENSION SERVICE

Crewe, Virginia
August 12, 1930.

Dear Friends:

The drouth has brought us to a point where we are "up a tree" to know what to do. Livestock is already suffering and, since there is practically no hay made and it is too late to seed anything for winter hay except millet, we must face the music and do the very best we can to meet the prevailing conditions. I am offering here a few suggestions.

Late fall and early spring pastures will help a great deal and there is nothing better than Abruzzi rye to furnish these. Abruzzi rye should be seeded about September first - one and a half bushels per acre. With this early seeding I suggest that 8 or 10 pounds of crimson clover be added per acre. Vetch may be used in this way if desired, provided the land is fair and limed.

Crimson clover seeded now will produce a splendid spring pasture, or an early hay, which will mean much to all stock. Seed are cheaper this year than usual and you should sow all the crimson clover you can, using 15 to 25 pounds per acre.

Winter oats, crimson clover and vetch on good land will yield a heavy crop of early hay that will be first class. In some cases this would be a fine mixture to seed. Wheat alone, or mixed with crimson clover and vetch, makes an early hay that stock will relish.

Every pound of roughage on the farm should be carefully conserved. Even wheat straw, when supplemented with some form of grain, will carry stock through the winter in good condition.

Turnips, kale and rape are crops of much importance at this time and should be sown in a well prepared seed bed fertilized with good manure or commercial fertilizers. The turnips may be stored in kilns and mean much to stock, as well as man, through the winter. If the weather gets severe, the rape and kale will need a light, loose covering of some kind, such as pine boughs.

There are quite a number of vegetables which should be seeded in the garden and I am enclosing a special list with dates of seeding for your convenience. These vegetables will prove to be a very healthful food in winter and will perhaps keep the doctor away, as well as the wolf.

If I can be of any further service, I will be glad to hear from you.

Very truly yours,

R. B. Oliver, Jr.
R. B. Oliver, Jr., County Agent

X
Enc.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Northway
 Report of M. B. Oliver, Jr. County Farm Agent
 From Dec. 1st (month) 1929 to Dec. 1st (month) 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved: _____

Date _____

State or District Supervisor

Date _____

State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—change and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ul style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ul style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farms and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

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GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

R. B. Oliver, Jr. County Agent 12
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name *Holloway County Farm-Advisory Board*

(b) Number of members (1) Men 18
(2) Women 6

3. Number of communities in county where extension work should be conducted. 6

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 1

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program. 8

(a) Adult work (1) Men _____
(2) Women _____

(b) 4-H Club work (1) Men _____
(2) Women _____

(3) Older club boys 3
(4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs.

9. Number of different 4-H Club members enrolled (a) Boys 94
(b) Girls _____

10. Number of different 4-H Club members completing (a) Boys 25
(b) Girls _____

11. Number of members now enrolled in 4-H Club work for:

1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over

(a) Boys *Enrollment will be down in* } 11

(b) Girls *December*

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys											
Girls											

Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 9 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

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A
GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	<u>33</u>	Out of school	<u>1</u>	13
14. Number of 4-H Club leaders trained		(a) Judging		14
		(b) Demonstration		
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work			<u>880</u>	17
18. Number of different farms visited			<u>234</u>	18
19. Total number of home visits ² made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work		(a) Office	<u>539</u>	21
		(b) Telephone	<u>30</u>	
22. Number of days agent spent in office			<u>51 1/2</u>	22
23. Number of days agent spent in field			<u>240</u>	23
24. Number of news articles or stories published ³			<u>29</u>	24
25. Number of individual letters written			<u>502</u>	25
26. Number of different circular letters prepared (not total copies mailed)			<u>3</u>	26
27. Number of bulletins distributed			<u>250</u>	27
28. Number of radio talks made			<u>0</u>	28
29. Number of events at which extension exhibits were shown			<u>2</u>	29
30. Training meetings held for local leaders or committees	(a) Adult work	(1) Number	<u>4 1/2</u>	30
		(2) Total men leaders attending	<u>33</u>	
	(b) 4-H Club	(1) Number		
		(2) Total leaders attending		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number		<u>67</u>	31
		(b) Total attendance	<u>735</u>	
32. Meetings held at result demonstrations	(a) Number		<u>6</u>	32
		(b) Total attendance	<u>43</u>	
33. Tours conducted	(a) Number			33
		(b) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
	(b) 4-H Club	(1) Number		
		(2) Total attendance	<u>15</u>	

¹ List as farm or home visit according to principal purpose of visit.

² Include county and state press, agricultural journals, and home magazines. Do not count those relating to sessions of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Months that can be Validated

25. Encampments held	(a) Farm women	(1) Number		25
		(2) Total members attending		
		(3) Total others attending		
26. Other meetings of an extension nature participated in and not previously reported	(b) 4-H Club	(1) Number	12	26
		(2) Total boys attending	8	
		(3) Total girls attending		
		(4) Total others attending		
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	574	27
		(2) Total attendance		
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

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PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com- munities or other units participating	Number of leaders or com- munitarians employed	Days spe- cially helped with line of work	Days spe- cially helped with other work	Number of meet- ings held in relation to line of work	Number of news stories published	Number of circulars issued	Schedule of fairs or home visits made	Number of other aids sent out
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
38. Cereals (page 8)	4	0	0	15	1	6	—	95	30
39. Legumes and forage crops (pages 9, 10)	5	4	3	48	8	20	1000	300	175
40. Potatoes, Irish (page 11)									
41. Cotton (page 11)									
42. Tobacco and other special crops (page 11)	5	1	0	34	4	2	0	98	91
43. Home gardens and home beautification (page 12)	5	1	0	19	1	8	1000	70	30
44. Market garden and truck crops (page 12)	3	1	0	15	0	4	0	20	25
45. Fruits (page 12)	3	1	1	10	2	4	0	15	14
46. Forestry (page 12)	4	1	5	5	2	8	0	10	0
47. Rodents and miscellaneous insects (page 12)									
48. Agricultural engineering and home engineering (page 14)	5	1	0	32	2	4	0	75	38
49. Poultry (page 15)	4	0	1	6	1	4	0	30	18
50. Dairy (page 15)	3	2	3	15	1	1	0	39	15
51. Other livestock (page 15)	5	1	4	35	0	6	0	90	52
52. Farm management (page 16)	5	2	0	25	4	5	0	35	20
53. Marketing—farm and home (page 17)	6	5	10	30	20	8	0	23	36
54. Foods and nutrition (page 18)									
55. Child training and care (page 19)									
56. Clothing (page 20)									
57. Home management (page 21)									
58. Home furnishings (page 22)									
59. Home health and sanitation (page 23)									
60. Community activities (page 24)									
61. Miscellaneous (page 24)									
62. Building, extension pro- gram of work	3	8	0	2	2	1	0	3	0
63. Organization—extension association and com- mittee									

¹ Under "building the extension program" include all work incident to the collection of community and social data as a basis for determining program, the conducting of program surveys, and the initiating of county, district, and community programs. Do not include work related to the execution of programs, or this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural research, home demonstration methods, advisory com- mittees, project committees, community committees, and the like, not reported under building the extension program.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	51	52	53	54	55	56
	Home gardens	Market gardens, truck, and raising crops	Production of home grounds	Tree fruits	Orchard and small fruits	Ornamentals
58. Number of method demonstration meetings held.	8			3		
59. Number of adult result demonstrations completed or carried into the next year.	34	11		30		11
60. Total number of acres included in adult result demonstrations.	XXXXX	65	XXXXX	200		3
61. Average increased yield per acre on adult result demonstrations due to recommended practices.	XXXXX	187 bu.	XXXXX	50 bu.		300 lbs.
62. Number of 4-H Club members enrolled.	(1) Boys	1				
	(2) Girls					
63. Number of 4-H Club members completing.	(1) Boys	1				
	(2) Girls					
64. Number of acres grown by club members completing. (Use space below for State questions not listed above)	4		XXXXX			

FORESTRY

Report Only This Year's Extension Activities that are Supported by Funds

95. Number of method demonstration meetings held	.....	95
96. Number of adult result demonstrations completed or carried into the next year	..... 5	96
97. Number of 4-H Club members enrolled	(a) Boys	] 97
	(b) Girls	
98. Number of 4-H Club members completing	(a) Boys	] 98
	(b) Girls	
99. Number of transplant beds cared for by club members completing	.....	99
100. Number of acres farm wood lot managed by club members completing	.....	100
101. Number of new forest or farm woodland areas planted according to recommendations	.....	101
102. Acres involved in preceding question	.....	102
103. Number of farms assisted in forest or wood-lot management	..... 5	103
104. Acres involved in preceding question	.....	104
105. Number of farms planting windbreaks according to recommendations	.....	105
106. Number of farms following recommendations as to control of white-pine blister rust	.....	106
107. Number of farms assisted in other ways relative to forestry (specify below)	.....	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Funds

(Do not include work reported under "Crop" and "Livestock" headings)

Item	110		
	(a) Rabbits	(b) Other animal pests	(c) Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities That are Suggested by Research

111. Number of method demonstration meetings held		1	111
112. Number of adult result demonstrations completed or carried into the next year		31	112
113. Number of 4-H Club members enrolled	(a) Boys		113
	(b) Girls		
114. Number of 4-H Club members completing	(a) Boys		114
	(b) Girls		
115. Number of farms following recommendations in installing drainage systems		1	115
116. Acres drained by such systems			116
117. Number of farms following recommendations in installing irrigation systems			117
118. Acres irrigated by such systems			118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations		19	119
120. Acres on which soil erosion was so prevented		420	120
121. Number of farms clearing land of stumps or boulders according to recommended methods			121
122. Number of families assisted with house-planning problems		1	122
123. Number of dwellings constructed according to plans furnished			123
124. Number of dwellings remodeled according to plans furnished			124
125. Number of sewage-disposal systems installed according to recommendations		2	125
126. Number of water systems installed according to recommendations		1	126
127. Number of heating systems installed according to recommendations			127
128. Number of lighting systems installed according to recommendations			128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		2	129
	(a) Dairy barns	1	130
	(b) Hog houses	1	
	(c) Poultry houses	2	
	(d) Silos	1	
	(e) Other	2	
130. Number of buildings involved in preceding question			

(Use space below for State questions not listed above)

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....		3	145
146. Number of adult result demonstrations completed or carried into the next year.....		59	146
147. Number of 4-H Club members enrolled in account work.....	(a) Boys.....		147
	(b) Girls.....		
148. Number of 4-H Club members completing.....	(a) Boys.....		148
	(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....			149
150. Number of farms keeping cost-of-production records under supervision of agent.....		6	150
151. Number of farms assisted in summarizing and interpreting their accounts.....			151
152. Number of farms assisted in making inventory or credit statements.....			152
153. Number of farm business or enterprise survey records taken during year.....			153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....			154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....		15	155
156. Number of farms advised relative to leases.....			156
157. Number of farms assisted in obtaining credit.....		14	157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....		24	158
159. Number of farms in preceding question making readjustments in—			159
(a) Wheat.....	(g) Dairy cattle.....	(n).....	
(b) Corn.....	(h) Beef cattle.....	(o).....	
(c) Cotton.....	(i) Hogs.....	8	(p).....
(d) Potatoes.....	(j) Sheep.....	6	(q).....
(e) Tobacco.....	(k) Poultry.....	4	(r).....
(f) Truck crops.....	(l).....		

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	(a) Crops and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Honey products	(h) Other products	Total
160. Number of cooperative-marketing associations or groups organized during the year								6	160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year									161
162. Membership in associations organized and assisted (161 and 162)									162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis								6	165
166. Organization								9	166
167. Accounting and auditing									167
168. Financing									168
169. Business policies									169
170. Production to meet market demand			2	6				8	170
171. Reduction of market losses				6				8	171
172. Use of current market information								8	172
173. Standardizing									173
174. Processing or manufacturing									174
175. Packaging and grading									175
176. Loading									176
177. Transporting									177
178. Warehousing									178
179. Keeping membership informed									179
180. Merging into larger units									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing								6	181
182. Packaging and grading				6				6	182
183. Use of current market information	4		10	20		4			183

(Use space below for State questions not listed above)

Educational Tobacco Meetings held 24

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Reported by Boards

184. Number of method demonstration meetings held 184

185. Number of adult result demonstrations completed or carried into the next year 185

	Food selection and preparation	Food preservation
186. Number of 4-H Club members enrolled	(1) Girls	186
	(2) Boys	
187. Number of 4-H Club members completing	(1) Girls	187
	(2) Boys	

188. Number of homes assisted in planning family food budget for a year 188

189. Number of homes budgeting food expenditures for a year 189

190. Number of homes balancing family meals for a year 190

191. Number of homes improving home-packed lunches according to recommendations 191

192. Number of schools following recommendations for a hot dish or school lunch 192

193. Number of children involved in preceding question 193

194. Number of homes using improved methods in child feeding 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra,
and constipation) 195

196. Number of jars of canned products preserved by 4-H Club members 196

(Use spaces below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held..... 208
209. Number of adult result demonstrations completed or carried into the next year..... 209
210. Number of 4-H Club members enrolled.....

(a) Girls	} 210
(b) Boys	
211. Number of 4-H Club members completing.....

(a) Girls	} 211
(b) Boys	
212. Number of individuals following recommendations in improving construction of clothing.....

(a) Women	} 212
(b) Girls	
213. Number of individuals using a clothing budget.....

(a) Women	} 213
(b) Girls	
(c) Boys	
214. Number of individuals making garments for themselves.....

(a) Women	} 214
(b) Girls	
215. Number of individuals improving children's clothing according to recommendations.....

(a) Women	} 215
(b) Girls	
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....

(a) Women	} 216
(b) Girls	

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of home.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

221. Number of method demonstration meetings held		231
222. Number of adult result demonstrations completed or carried into the next year		232
223. Number of 4-H Club members enrolled	(a) Girls _____ (b) Boys _____	233
224. Number of 4-H Club members completing	(a) Girls _____ (b) Boys _____	234
225. Number of individuals improving the selection of household furnishings	(a) Women _____ (b) Girls _____	235
226. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture	(a) Women _____ (b) Girls _____	236
227. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)	(a) Women _____ (b) Girls _____	237
228. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)	(a) Women _____ (b) Girls _____	238
229. Number of individuals improving treatment of walls, woodwork, and floors	(a) Women _____ (b) Girls _____	239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extensive Activities that are Supported by Funds

240. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	242
(a) Girls.....	
(b) Boys.....	
243. Number of 4-H Club members completing.....	243
(a) Girls.....	
(b) Boys.....	
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	244
(a) Girls.....	
(b) Boys.....	
245. Number of individuals following recommendations as to complete health examination.....	245
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

253. Number of communities surveyed or scored.....	253
254. Number of clubhouses, permanent camps, etc., built.....	254
255. Number of community rest rooms established.....	255
256. Number of community or county-wide pageants or plays presented.....	256
257. Number of communities developing recreation according to recommendations.....	257
258. Number of communities assisted in improving hygienic practices.....	258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....	260
261. Total number of different communities assisted in connection with the community work reported on this page.....	261

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	60 Bees	61 Weeds	62 Handicraft	63 ¹	64 ¹
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....	(1) Boys.....				264
	(2) Girls.....				
265. Number of 4-H Club members completing.....	(1) Boys.....				265
	(2) Girls.....				

¹ Indicate project by name.