

Nothing to Index

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HOME DEMONSTRATION WORK

...1924...

NARRATIVE SUMMARY

For

CAMPBELL COUNTY,

Mrs. C. S. Ferguson

AGENT.

Campbell County is divided into five Magisterial Districts, and six School Districts. The advisory Council for Home Demonstration work is composed of two members each from these districts. These ladies were officially appointed by the members of the Board of Supervisors, and School Trustees from their respective districts.

The Advisory council is organized, and functions as a County organization, and assist both in the planning and developing of Home Demonstration work in the County. It was through their co-operation that the County Board gave the use of a room and fuel to be used for a "Rest Room" for women and children on Public days, each member of the Council being responsible for a certain part of the furniture.

In this County it has been possible for all organizations in the County, including Parent Teachers Association, Community Leagues, Co-operative Marketing Association, Lions, Rotarians, Elks, Kiwanians, Retail Merchant Association, Home Demonstration Clubs and the Chamber of Commerce to work together in harmony, and with a spirit of helpfulness and service to others.

It is the policy of these independent organizations to invite the Home Demonstration Agent to take part in their programs, and present her work two or three times during the year. In this way it has been possible to present the work to many hundred people, that otherwise could not have been reached, and at the same time to have the work publicly sponsored by these public spirited men and women.

This year more than \$500.00 was donated by these various organizations for prizes and scholarships to be used and awarded to club members.

The program of work for 1924, including the organization of Junior Clubs in bread, canning, poultry, room improvement, clothing and cooking, making a total of 286 children, 220 completing.

The adult work consisted of organized units in foods and clothing, besides regular organized Home Demonstration Clubs, and individual and miscellaneous work with rural women.

This work included preservation of foods and vegetables, Home poultry, Rural Engineering, (Installation of water, lights etc.,) foods and nutrition.

(a) Every school in the County was visited and where it was possible the mothers given demonstrations or lectures on proper school lunch, and feeding of children. In many cases the Teachers keeping a record of the mothers who included milk and raw fruit in the school lurch. About sixty per cent of the schools used milk to some extent in

their lunch.

(b) Two or more schools in the "care and feeding of poultry" were given in each Magisterial District, where pencils and note books were furnished, and notes made by those attending. Fully two hundred women and men attended these lectures.

...HEALTH...

Since there is no Health Unit in the County, it was at the request of the County Officials that an adenoid and tonsil clinic be put on in the County. The money for necessary clothes and surgeon fees being donated by the Kiwanians Club of Lynchburg, and if hospital care is necessary it is furnished by the co-operation of the Board of Supervisors. Seventeen children have been treated, and more are coming in.

The adult Home Demonstration Clubs in the County have raised more than \$500.00 to be used for school improvement, play ground equipment and Dental Clinic work. These women also assisted in financing the County Short Course for the Club girls. Two girls attending College on Scholarship.

The plan of work for 1925, will include the regular Club activities for women and girls, with Kitchen improvement campaign to be put on early in the year.

...SUMMARY OF ACTIVITIES...

Eighteen organized clubs, with a membership of 286, 220 completing, three trained demonstration teams. Fourteen girls and seven leaders attended State Short Course. Hundred and twenty eight girls, and ten teachers attended County Short Course, where the program of work consisted of foods, table service, home nursing, care of teeth, care of skin and hair, and the selection of materials for school girl garments.

The expense of entertaining each girl at the County Short Course was \$3.00, however, the girls were only charged \$1.50. The other \$1.50 being donated by various organizations, and the County Board of Supervisors giving \$50.00.

Culling Demonstrations have been given in every Magisterial District, more than a hundred women attending these demonstrations. As a result of Poultry Schools, many flocks have been raised to pure bred.

The relation between the County people, the County Officials, and the Agent has been pleasant at all times. The appropriation from both Boards being made voluntarily. The School Board each year, giving a bonus of \$50.00.

Agent has spent sixty eight days in office, two hundred and twenty eight and half days in field, twelve and half annual leave, days sick, five, number of individual letters written, fourteen hundred twenty eight, meetings held three hundred twenty two, and work actually brought before or presented to ten thousand seven hundred and six.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Campbell
Report of Mr. C. J. Ferguson County Home Demonstration Agent
(Name) (Title)
From Dec. 1923 to Nov. 30, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Home gardens (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Poultry husbandry 	}	(including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (6) Rural engineering
- Rural engineering—home.
- (7) Agricultural economics, including farm management and marketing.
- Home marketing.
- (8) Foods.
- (9) Nutrition.
- (a) Clothing.
- Home management.
- Home furnishings.
- Home health and sanitation.
- Community activities.
- Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

GENERAL ACTIVITIES—Continued.

- | | | | | |
|--|--------------------------------|----------------|----|-----|
| 9. Number of junior judging or demonstration teams trained | _____ | 3 | 9 | |
| 10. Number entering college this year who have been club members | _____ | 8 | 10 | |
| 11. Total number of farm visits ¹ made in conducting extension work | _____ | 626 | 11 | |
| 12. Number of different farms visited | _____ | | 12 | |
| 13. Total number of home ¹ visits made in conducting extension work | _____ | 396 | 13 | |
| 14. Number of different homes visited | _____ | 224 | 14 | |
| 15. Number of calls ¹ relating to extension work | (a) Office | 292 | 15 | |
| | (b) Telephone | 169 | | |
| 16. Number of days agent spent in office | _____ | 68 | 16 | |
| 17. Number of days agent spent in field | _____ | 2584 | 17 | |
| 18. Number of individual letters written | _____ | 1423 | 18 | |
| 19. Number of fairs at which extension exhibits were made | (a) Community | 1 | 19 | |
| | (b) County | 1 | | |
| 20. Training meetings ¹ held for local leaders | (a) Number | 2 | 20 | |
| | (b) Leaders in attendance | 20 | | |
| 21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20) | (a) Number | 322 | 21 | |
| | (b) Attendance | 4996 | | |
| 22. Farmers' institutes ¹ held | (a) Number | 1 | 22 | |
| | (b) Attendance | 52 | | |
| 23. Extension schools ¹ and short courses held | (a) Number | 1 | 23 | |
| | (b) Attendance | 128 | | |
| 24. Junior club encampments held: | (a) Number | | 24 | |
| | (b) Attendance by club members | (1) Boys | | |
| | | (2) Girls | | 125 |
| (c) Total attendance | | 125 | | |
| 25. Other extension meetings attended and not previously reported | (a) Number | 36 | 25 | |
| | (b) Attendance | 4080 | | |
| 26. Number of meetings at which were shown | (a) Lantern slides | 20 | 26 | |
| | (b) Motion pictures | | | |
| | (c) Charts | | | |

[Use space below to include other important data.]

Two girls using scholarship for secured thru their club work.

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 1.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating.	Number of local leaders assisting.	Days		Number of result demonstrations completed or carried through the year.	Meetings at result demonstrations.		Method-demonstration meetings.		Other meetings in relation to projects.		Number of different farms or homes adopting improved practices. ¹
			Specialists helped.	Agents devoted to projects.		Num-ber.	Attend-ance.	Num-ber. ²	Attend-ance.	Num-ber.	Attend-ance.	
(Illustrative entry.) Poultry.....	6	7	8	14	6	8	27	8	184	8	74	218
27. Soils.....												27
28. Farm crops.....												28
29. (Horticulture—home gardens.....)	4			2		2	18			1	20	4
30. Beautification of home grounds.....)												30
31. Forestry.....												31
32. Rodents, predatory animals, and birds.....												32
33. Animal husbandry.....												33
34. Dairy husbandry—home dairy.....												34
35. Poultry husbandry—home poultry.....	6		4	15	7	4	20	50	500			284
36. (Rural engineering.....)	6		3	3						1	150	6
37. (Rural engineering—home.....)												37
38. Agricultural economics—home market- ing.....												38
39. Foods.....	6	5	4	78	195	72	200	30	212	1	175	463
40. Nutrition.....	6			32	250	60	800					250
41. Clothing.....	8	5	5	78	125	72	1102	20	150	1	175	247
42. Home management.....	4		1		2	2	6	4	12			47
43. House furnishings.....	4			3	21	2	6	2	10			24
44. Home health and sanitation.....	6			75	14			4	60	2	110	255
45. Community activities.....	6			6						5	500	110
46. Miscellaneous.....	6			10						25	2950	
.....	2			15	4	4	20	20	20			20
TOTAL.....	62	10	17	228	545	92	4052	110	944	36	4080	1630

¹ The total of this column need not check with question 6, page 6, since one leader may assist with two or more projects.
² The information in this column should check with the information reported under the corresponding questions on the following pages.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Velvet beans.	Field beans.	Peas etc.	Lupines.	Pasture.	(See Other.)
71. Number of method demonstrations given.						
72. Number of adult result demonstrations started or under way.						
73. Number of adult result demonstrations completed or carried through the year.						
74. Acres involved in these completed demonstrations.						
75. Increased yield ¹ per acre on demonstrations.	bu. tons	bu.	bu.	tons	X X X	bu. tons
76. Number of junior clubs ² .						
77. Number of members enrolled.	(a) Boys					
	(b) Girls					
78. Number of members completing.	(a) Boys					
	(b) Girls					
79. Number of acres grown by junior club members completing.						
80. Total yield ³ of crops grown by junior club members.	bu. tons	bu.	bu.	tons	X X X	bu. tons
81. Number of farms planting improved seed for the first time.						
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						
[Use space below to include other important data relating to legumes and forage crops.]						

¹ Indicate crop by name.² Indicate whether yield in bushels of seed or tons of cured forage.³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. ³	Clear- ings.	Other insects.
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Include by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Dairy cattle	Red cattle	Purbs.	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled						144
	(a) Boys					
	(b) Girls					
145. Number of members completing						145
	(a) Boys					
	(b) Girls					
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding circles, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Includes by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	Total
	Dairy cattle.	Draft cattle.	Pigs.	Sheep.	Poultry.	Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.							166
[Use space below to include other important data relating to livestock.]							

¹ Includes by name.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Faring.	(e) Value.	(f) Faring.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work; i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Bookkeeping.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs ² .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214

[Use space below to include other important data relating to miscellaneous work.]

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	3	215
	(b) Juniors	6	
216. Number of members enrolled in food preparation	(a) Women	31	216
	(b) Girls	124	
	(c) Boys		
217. Number of members completing	(a) Women	8	217
	(b) Girls	112	
	(c) Boys		
218. Number of method demonstrations given		20	218
219. Number of result demonstrations started or under way	(a) Women	21	219
	(b) Girls	124	
	(c) Boys		
220. Number of result demonstrations completed or carried through the year	(a) Women	8	220
	(b) Girls	112	
	(c) Boys		
221. Number of individuals adopting improved practices in bread making this year	(a) Women	21	221
	(b) Girls	51	
	(c) Boys		
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	11	222
	(b) Girls		
	(c) Boys		
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	37	223
	(b) Girls	61	
	(c) Boys		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women		224
	(b) Girls		
	(c) Boys		
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	50	225
	(b) Girls	112	
	(c) Boys		
226. Number of homes budgeting the family food supply for the first time		2	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page		943	227

[Use space below to include other important data relating to food preparation.]

*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹ <i>Young Women's Club</i>	(a) Women	2	} 228
	(b) Juniors	4	
229. Number of members enrolled in food preservation	(a) Women	50	} 229
	(b) Girls	10	
	(c) Boys		
230. Number of members completing	(a) Women	35	} 230
	(b) Girls	10	
	(c) Boys		
231. Number of method demonstrations given		10	231
232. Number of result demonstrations started or under way	(a) Women	50	} 232
	(b) Girls	10	
	(c) Boys		
233. Number of result demonstrations completed or carried through the year	(a) Women	15	} 233
	(b) Girls	10	
	(c) Boys		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	50	} 234
	(b) Girls	10	
	(c) Boys		
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	60	} 235
	(b) Girls		
	(c) Boys		
236. Number of homes providing better food storage for the first time			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page			130
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts 1700	1500	
(b) Meats and fish canned	quarts 100		
(c) Jelly and preserves made	quarts 350	100	
(d) Fruit juices made	quarts 200	27	
(e) Pickles made	quarts 300	175	
(f) Fruits and vegetables dried	pounds ² 150	50	
(g) Meats cured	pounds ²		

[Use space below to include other important data relating to food preservation.]

Had more inquiries for help in the preservation of fruits than any other year.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Pickled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	205	239
	(b) Juniors.....		
240. Number of members enrolled in nutrition.....	(a) Women.....		240
	(b) Girls.....		
	(c) Boys.....		
241. Number of members completing.....	(a) Women.....		241
	(b) Girls.....		
	(c) Boys.....		
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	100	243
	(b) Girls.....		
	(c) Boys.....		
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	120	244
	(b) Girls.....		
	(c) Boys.....		
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....		245
	(b) Girls.....		
	(c) Boys.....		
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	260	246
	(b) Girls.....	700	
	(c) Boys.....	100	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		3	247
248. Number of children involved in preceding question.....		300	248
249. Number of homes carrying out improved practices in child feeding for the first time.....		250	249
250. Number of children involved in preceding question.....		900	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		250	251

[Use space below to include other important data relating to nutrition.]

Visited schools in County in effort to get hot lunches or milk as part of lunch. In many instances teachers kept records. One dollar gold piece awarded to one room school for using milk 100%. Mothers and teachers cooperating.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups ¹	(a) Women.....	2	232
	(b) Juniors.....	1	
233. Number of members enrolled in clothing work.....	(a) Women.....	185	233
	(b) Girls.....	133	
	(c) Boys.....		
234. Number of members completing.....	(a) Women.....	35	234
	(b) Girls.....	20	
	(c) Boys.....		
235. Number of method demonstrations given.....	(a) Women.....	20	235
	(b) Girls.....	35	
	(c) Boys.....	131	
236. Number of result demonstrations started or under way.....	(a) Women.....	35	236
	(b) Girls.....	90	
	(c) Boys.....		
237. Number of result demonstrations completed or carried through the year.....	(a) Women.....	35	237
	(b) Girls.....	90	
	(c) Boys.....		
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	55	238
	(b) Girls.....	138	
	(c) Boys.....		
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	53	239
	(b) Girls.....		
	(c) Boys.....		
240. Number of individuals adopting improved practices in millinery.....	(a) Women.....		240
	(b) Girls.....		
	(c) Boys.....		
241. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	35	241
	(b) Girls.....	138	
	(c) Boys.....		
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	3	242
	(b) Girls.....		
	(c) Boys.....		
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	6	243
	(b) Girls.....		
	(c) Boys.....		
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	15	244
	(b) Girls.....		
	(c) Boys.....		
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		247	245
246. Number of dress forms made this year by.....	(a) Women.....	2	246
	(b) Girls.....		
247. Number of dresses and coats made this year by.....	(a) Women.....	140	247
	(b) Girls.....	150	
	(c) Boys.....		
248. Number of undergarments made this year by.....	(a) Women.....	300	248
	(b) Girls.....	552	
	(c) Boys.....		
249. Number of hats made this year by.....	(a) Women.....	4	249
	(b) Girls.....	10	
	(c) Boys.....		

[Use space below to include other important data relating to clothing.]

One clothing unit has reported \$314.80
 an actual life saved by following
 methods outlined

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	_____	} 270
	(b) Juniors.....	_____	
271. Number of members enrolled in home management.....	(a) Women.....	_____	} 271
	(b) Girls.....	2	
	(c) Boys.....	_____	
272. Number of members completing.....	(a) Women.....	_____	} 272
	(b) Girls.....	2	
	(c) Boys.....	_____	
273. Number of method demonstrations given.....		4	273
274. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 274
	(b) Girls.....	3	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 275
	(b) Girls.....	_____	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	6	} 276
	(b) Girls.....	_____	
277. Number of homes obtaining additional labor-saving equipment this year.....		9	277
278. Number of kitchens planned and rearranged for convenience this year.....		15	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	_____	} 279
	(b) Girls.....	20	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	3	} 280
	(b) Girls.....	_____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		47	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	2	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	_____	
(c) Fireless cookers.....	(h) <i>Stools</i>	3	
(d) Kitchen sinks.....	(i) <i>Tables</i>	1	
(e) Power vacuum cleaners.....	(j) _____	_____	

[Use space below to include other important data relating to home management.]

¹ States which do not require clubs or groups at a project level should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women		283
	(b) Juniors		
284. Number of members enrolled in house furnishings	(a) Women		284
	(b) Girls	2	
	(c) Boys		
285. Number of members completing	(a) Women		285
	(b) Girls	2	
	(c) Boys		
286. Number of method demonstrations given			286
287. Number of result demonstrations started or under way	(a) Women		287
	(b) Girls	2	
	(c) Boys		
288. Number of result demonstrations completed or carried through the year	(a) Women		288
	(b) Girls	2	
	(c) Boys		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	8	289
	(b) Girls	5	
	(c) Boys		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women		290
	(b) Girls	4	
	(c) Boys		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	5	291
	(b) Girls	2	
	(c) Boys		
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	4	292
	(b) Living rooms	4	
	(c) Dining rooms	2	
	(d) Other rooms		
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		24	293

[Use space below to include other important data relating to house furnishings.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME HEALTH--SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women _____	294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation	(a) Women _____	295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing	(a) Women _____	296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given		4 297
298. Number of result demonstrations started or under way	(a) Women _____	298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year	(a) Women _____	299
	(b) Girls _____	10
	(c) Boys _____	4

HEALTH.

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in--		301
(a) Use of health score card _____	(f) Care of skin and hair _____	223
(b) Good posture _____	(g) Home nursing _____	
(c) Prevention of colds _____	(h) First aid _____	
(d) Good elimination _____	(i) _____	
(e) Care of teeth _____	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes <u>Yes</u>	302
	(b) No _____	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		2 303
304. Number of homes screened for the first time		16 304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		255 306

[Use space below to include other important data relating to home health and sanitation.]

Sanitation operations for adenoids and tonsils at request of County Officials, and at expense of Parents Club, with County Co-operating.

¹ Status which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	2/ 311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	1/ 312
313. Number of water systems installed this year according to plans furnished.....	3/ 313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	2/ 315
316. Number of poultry houses constructed this year according to plans furnished.....	3/ 316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	6/ 317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		4/ 326
327. Total number of different homes beautifying home grounds this year.....		4/ 327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	_____	} 328
	(b) Juniors.....	_____	
	(c) Boys.....	_____	
329. Number of members enrolled in home gardens.....	(a) Women.....	_____	} 329
	(b) Girls.....	_____	
	(c) Boys.....	_____	
330. Number of members completing.....	(a) Women.....	_____	} 330
	(b) Girls.....	_____	
	(c) Boys.....	_____	
331. Number of method demonstrations given.....			331
332. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 332
	(b) Girls.....	_____	
	(c) Boys.....	_____	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 333
	(b) Girls.....	_____	
	(c) Boys.....	_____	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	_____	} 334
	(b) Girls.....	_____	
	(c) Boys.....	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	_____	} 335
	(b) Girls.....	_____	
	(c) Boys.....	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	_____	} 336
	(b) Girls.....	_____	
	(c) Boys.....	_____	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	_____	} 337
	(b) Girls.....	_____	
	(c) Boys.....	_____	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	_____	} 338
	(b) Girls.....	_____	
	(c) Boys.....	_____	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	_____	} 339
	(b) Girls.....	_____	
	(c) Boys.....	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....			340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	_____	} 341
	(b) Girls.....	_____	
	(c) Boys.....	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....			342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	1	343
	(b) Juniors	1	
344. Number of members enrolled in home poultry	(a) Women	5	344
	(b) Girls	10	
	(c) Boys		
345. Number of members completing	(a) Women	3	345
	(b) Girls	4	
	(c) Boys		
346. Number of method demonstrations given		50	346
347. Number of result demonstrations started or under way	(a) Women	5	347
	(b) Girls	10	
	(c) Boys		
348. Number of result demonstrations completed or carried through the year	(a) Women	3	348
	(b) Girls	4	
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women	250	349
	(b) Girls	100	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women	9.30.00	350
	(b) Girls	20.00	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women	100	351
	(b) Girls		
	(c) Boys		
352. Number of homes culling flocks for the first time		100	352
353. Number of birds in these flocks		5,000	353
354. Number of birds discarded		100	354
355. Number of homes feeding better-balanced poultry rations for the first time		100	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	50	356
	(b) Girls	4	
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year		25	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	15	358
	(b) Girls	4	
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry		20	359
360. Number of homes controlling poultry insects for the first time		20	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		9.34	361

[Use space below to include other important data relating to home poultry.]

As a result of poultry schools given in different sections of County with a total attendance of several hundred men and women, nearly everyone in the county has a flock of poultry and the result of which is not expensive clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given _____ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 276

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 277

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

278. Number of homes standardizing and grading products for markets: _____ 278

(a) Poultry and poultry products. _____ (d) Fruits and vegetables _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

