

VIRGINIA 1925

AUGUSTA HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT
OF
HOME DEMONSTRATION WORK FOR 1925
IN
AUGUSTA COUNTY VIRGINIA

Miss Blanche Lindwood, Co. H. Dem. Agent.



HOME DEMONSTRATION WORK IN AUGUSTA COUNTY.
ORGANIZATION OF THE WORK.

HOME DEMONSTRATION ADVISORY COUNCIL.

During the year several outstanding pieces of home demonstration work have been put on by the Home Demonstration Advisory Council and the 4-H Club Council.

The Advisory Council is composed of three members from each district, making a membership of 18 members. During the year the council assisted in putting on a kitchen improvement contest, each member being responsible for the contestants in her district. A committee from the council worked with the home demonstration agent in securing prizes for the contest which amounted to the sum of \$240. During "Better Homes Week" a special program was put on in each of the six districts of the county and at the home of the contestant. The members of the council were responsible for the program in their respective district.

A representative from the council was sent as a chaperon to the State Short Course for club boys and girls. The council also paid the expenses of a representative to the Virginia Homemakers Association.

A committee from the council assisted in securing premiums for club work at the county fair and also passed for all club children at the fair for one day.

4-H CLUB COUNCIL.

A 4-H Club Council composed of all club officers and leaders in the county has been organized. This council meets quarterly and discusses questions pertaining to club work in the county.

At the beginning of the club year a special meeting is called and the different officers are drilled as to their respective duties.

It was under the supervision of the 4-H club council that a parliamentary law contest was put on among the clubs. In the spring the clubs were visited and scored by the farm and home demonstration agents. The clubs were then given three months in which to become acquainted with parliamentary laws and to learn how to conduct business meetings. At the close of the contest the clubs were scored again and a banner awarded to the club winning first.

In the spring a county club rally and picnic was held in one of local parks. In the afternoon the boys and girls were taken to a picture show. This fall another club rally and poultry show was held under the supervision of the club council. It was also under the supervision of the 4-H club council that club floats were put on at the county fair. Eight clubs entered the contest. The floats were trucks and cars loaned by automobile dealers of Staunton and decorated to represent the different phases of club work. The premiums were \$25.00 first, \$15.00 second, and \$10.00 third, and the county banner going to the club winning first to be kept until next year when it will be competed for again. These floats were judged by the district agent, one member of the Board of Supervisors and the Editor of the local paper.

CLUB WORK.

Augusta County has 12 organized 4-H clubs of 250 members. Ten of these clubs have active local leaders who assist the clubs in their project work, and also in putting on any program in the community. The different projects carried on in the county and the enrollment in each are as follows:

Foods-36; Canning-40; Garden-10; Poultry-40; Clothing-146.

Four of the clothing groups put on sewing exhibits at the close of the local schools while three clubs held community or club fairs this fall.

40 club members and leaders were sent to the State Short Course for boys and girls. The clubs raised the sum of \$220. to pay part or all of the expenses of the delegates. This money was raised by putting on club plays, ice cream parties, etc. The club girls put on exhibits at the county fair. 215 articles and garments, 175 containers of fancy packed fruits and vegetables, besides garden exhibits. They won \$200. in premiums at the county fair & \$75.00 at the state fair. The scholarship to the State Short Course in 1926, valued at \$25.00 and offered by Ball Brothers was won by an Augusta County girl as well as the \$100. scholarship offered by the Baltimore and Ohio Railroad Company. This scholarship is offered to the club boy or girl making the best record in the Virginia Baltimore and Ohio territory.

HOME DEMONSTRATION CLUBS.

Augusta County has four Home Demonstration Clubs of 100 members. At the beginning of each year a business meeting is held at which time plans for the year are discussed. The executive committee then meets and acting on the suggestions of the club, plans the work for the year. All four clubs have been carrying on a community project. One club has raised \$1000. during the year for the purpose of putting water in the school building. Another club has equipped the home economics department in the school, while another helped to install a furnace and the fourth gave a library table and chairs to the school. The four clubs gave the counties' proportion towards establishing a scholarship for girls at V. P. I.

The four clubs put on booths at the county fair. In these booths all of the different phases of home, community and club projects were represented. The booths were judged according to the score card for home demonstration club booths by the district agent. The premiums which were \$25.00, first; \$15.00, second; \$10.00, third and \$5.00 fourth were given by the Fair Association.

Two of the clubs carried on the unit work in food preservation, and all four carried a unit in clothing. Special work in basket making was done by one of the clubs, while two clubs had special work in draperies for the rural home. Two of the clubs held all-day meetings at which time canning demonstrations were given by the home demonstration agent.

KITCHEN IMPROVEMENT CONTEST.

This year a kitchen improvement contest was put on in the county. 41 kitchens entered the contest and 40 completed the highest record made in the state. Through a committee from the Advisory Council prizes valued at \$450. were secured from the merchants of Staunton.

During "Better Homes Week" in American, which came near the close of the contest a "Better Homes Program" was put on in each of the six districts of the county. These meetings were held at the home of a contestant and the people were given an opportunity to see the kitchen of the contestant. 350 people attended these meetings. Prominent speakers were secured for each meeting. After the program a social hour was held and refreshments were served. These programs were under the supervision of the Advisory Council.

At the close of the kitchen contest a get-together day was held in the local park. At this time a report of the contest was made and the prizes awarded. In the afternoon an automobile tour was made to

some of the nearby kitchens. 150 people attended this meeting. Short talks were made by several contestants and also the President of the Retail Merchants Association through whom the prizes were secured.

During the contest water and sinks were installed in ten kitchens; sinks in three others; five new drain boards, one new floor, one window; one range and one oil heater, besides a number of other improvements. The average cost for the 40 kitchens was \$19.45.

POULTRY SCORE.

Five farm flocks from Augusta County were entered in the State Farm Contest this year, and all five contestants have made good records. This fall a club poultry show was held in connection with the club rally. The birds were judged by one of the poultry specialists and premiums given. The money was given by interested poultry dealers and people of the county. At this time a lecture on poultry club work was given.

VALUE OF PRIZES WON IN AUGUSTA COUNTY, 1925.

Premiums won by 4-H Clubs at County Fair & Poultry Show	\$225.00
Premiums won by 4-H Club Members at State Fair	75.00
Ball scholarship won at State Fair	25.00
B & C " " " " "	100.00
4-H Club Floats at County Fair	50.00
Home Demonstration Club Booths	55.00
Value of Prizes offered in Kitchen Contest	240.00
Total----	<u>\$785.00</u>

A little more than the county put up for the support of the work during the year.

ORGANIZATIONS FORWARDING HOME DEMONSTRATION WORK.

The different organizations in the county that have helped to further home demonstration work during the year are: Farmers Union, Local Parent Teachers Association, County Council, Merchants Association, Board of Supervisors, Home Demonstration Advisory Council, 4-H Club Council and the Local Newspaper:

During the year the agent has spent 64 days in the office, 230 days in the field, sent out 474 individual letters. Miles traveled by auto, 9076, number of home demonstration club meetings attended, 50; number of 4-H club meetings attended, 190.

Respectfully Submitted,

Blanche Lindemann

County Home Demonstration Agent.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Augusta
Report of Blanche Lindwood County Home Demonstration Agent
(Name) (Title)
From December 1, 1924 to December 1, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



FIRST CHECK	TF
	W.P.

Approved:

Date

Dec. 13 1925

Mrs. M. M. Davis
State or District Supervisor.

Date

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
(Horticulture) (including diseases and insects).
 - (c) Home gardens
(Beautification of home grounds)
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
 - (h) Home dairy
(Poultry husbandry) (including diseases and insects).
 - (k) Home poultry

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT Continued

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (b) Rural engineering.
- (c) Rural engineering—home.
- (d) Agricultural economics, including farm management and marketing.
- (e) Home marketing.
- (f) Foods.
- (g) Nutrition.
- (h) Clothing.
- (i) Home management.
- (j) House furnishings.
- (k) Home health and sanitation.
- (l) Community activities.
- (m) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

		3
(Name.)	(Title.)	(Months of service this year.)

2. Number of communities in county where extension work should be conducted. 26 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 19 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
 - (a) Juniors 13
 - (b) Adults 18
5. Number of clubs carrying on extension work: 5
 - (a) Junior 24
 - (b) Adult 8
6. Membership in above clubs:

(a) Boys	(c) Men	0
(b) Girls 240	(d) Women	130
7. Number of club members completing: 7

(a) Boys 24	(c) Men	0
(b) Girls 164	(d) Women	98
8. Number of members in junior club work for four or more years: 8

(a) Boys		1
(b) Girls		12

GENERAL ACTIVITIES—Continued

9. Number of junior judging or demonstration teams trained		1	9	
10. Number entering college this year who have been club members		9	10	
11. Total number of farm visits ¹ made in conducting extension work		8	11	
12. Number of different farms visited		8	12	
13. Total number of home ² visits made in conducting extension work		191	13	
14. Number of different homes visited		61	14	
15. Number of calls ³ relating to extension work	(a) Office	988	15	
	(b) Telephone	129		
16. Number of days agent spent in office		64	16	
17. Number of days agent spent in field		230	17	
18. Number of individual letters written		474	18	
19. Number of fairs at which extension exhibits were made	(a) Community	0	19	
	(b) County	1		
20. Training meetings ² held for local leaders	(a) Number	4	20	
	(b) Leaders in attendance	26		
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number	8	21	
	(b) Attendance	99		
22. Farmers' institutes ³ held	(a) Number	1	22	
	(b) Attendance	700		
23. Extension schools ³ and short courses held	(a) Number	1	23	
	(b) Attendance	0		
24. Junior club encampments held:	(a) Number	0	24	
	(b) Attendance by club members	(1) Boys		0
		(2) Girls		0
(c) Total attendance		0		
25. Other extension meetings attended and not previously reported	(a) Number	2	25	
	(b) Attendance	200		
26. Number of meetings at which were shown	(a) Lantern slides	0	26	
	(b) Motion pictures	7		
	(c) Charts	3		

[Use space below to include other important data.]

During the year the agent attended the 1st Home-makers Association, 4 state meetings & Home Demonstration agents and helped at her county fair. I also visited with gathering of our club upland at the state fair.

¹ Do not count the same visit at both a farm visit and a home visit.² See definition on page 2.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities participating ¹	Number of local leaders assisting ²	Days expenditures budgeted	Days agent devoted to projects	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	6	7	2	14	
27. Soils (page 7)	1				27
28. Farm crops (pages 8, 9, 10, 11)					28
29. (Horticulture (page 12)—home gardens (page 27) (Recreation of home grounds (page 26))	5	2	2	10	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	8	6	1	18	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	2	0	2	6	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	10	0	2	20	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	11	8	2	26	39
40. Home management (page 23)	10	6	10	20	40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)	2	8	0	4	43
44. Miscellaneous (pages 18, 31)					44
<i>Total number of days in routine work</i>				70 100	
TOTAL	XXX	XXX	16	224	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(6)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and canning crops.	Home gardens.	Demonstration of home gardens.
100. Number of method demonstrations given						100
101. Number of adult result demonstrations started or under way						101
102. Number of adult result demonstrations completed or carried through the year						102
103. Acres involved in these completed demonstrations					X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹						105
106. Number of members enrolled	(a) Boys					106
	(b) Girls					
107. Number of members completing	(a) Boys					107
	(b) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time						110
111. Number of farms pruning for the first time						111
112. Number of units involved in preceding question	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time						113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.						115
[Use space below to include other important data relating to horticulture.]						

¹Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	06	07	08	09
	Rodents.	Other animal pests. ³	Grasshoppers.	Other insects. ⁴
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled						144
	(a) Boys	(b) Girls				
145. Number of members completing						145
	(a) Boys	(b) Girls				
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question, but should report on enrollment and completion.

HOME DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.			
215. Number of project clubs or groups	1	(a) Women	1
		(b) Juniors	3
216. Number of members enrolled in food preparation		(a) Women	32
		(b) Girls	25
		(c) Boys	0
217. Number of members completing		(a) Women	20
		(b) Girls	18
		(c) Boys	0
218. Number of method demonstrations given. (See definition 6, page 3.)			7
219. Number of result demonstrations started or under way. (See definition 6, page 3.)		(a) Women	30
		(b) Girls	20
		(c) Boys	0
220. Number of result demonstrations completed or carried through the year		(a) Women	20
		(b) Girls	18
		(c) Boys	0
221. Number of individuals adopting improved practices in bread making this year		(a) Women	30
		(b) Girls	25
		(c) Boys	0
222. Number of individuals adopting improved practices in meat cookery this year		(a) Women	0
		(b) Girls	8
		(c) Boys	1
223. Number of individuals adopting improved practices in vegetable cookery this year		(a) Women	0
		(b) Girls	0
		(c) Boys	1
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year		(a) Women	1
		(b) Girls	2
		(c) Boys	1
225. Number of individuals adopting improved practices in meal preparation and service this year		(a) Women	1
		(b) Girls	8
		(c) Boys	0
226. Number of homes budgeting the family food supply for the first time			0
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)			80

[Use space below to include other important data relating to food preparation.]

One of the bread clubs put on an exhibit at the community fair. The bread was judged and ribbon awarded. These clubs sell bread judging contests.

*States which do not organize clubs or groups on a project basis should not report on the questions but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION		(a) Women	(b) Juniors	(c) Boys	
228. Number of project clubs or groups ¹		1	3		228
229. Number of members enrolled in food preservation		12	40	0	229
230. Number of members completing		10	28	0	230
231. Number of method demonstrations given		15			231
232. Number of result demonstrations started or under way		12	40	0	232
233. Number of result demonstrations completed or carried through the year		11	20	0	233
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year		10	20	0	234
235. Number of individuals adopting improved practices in preserving meats and fish this year		8	0	0	235
236. Number of homes providing better food storage for the first time					4 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page					12 237
238. List below amount of food preserved by club members completing:					238

Kind of food		(a) Women	(b) Girls	(c) Boys
(a) Fruits and vegetables canned	quarts	63 07	17 45	2
(b) Meats and fish canned	quarts	100	0	0
(c) Jelly and preserves made	quarts	43 6	25 0	2
(d) Fruit juices made	quarts	7 0	0 0	0
(e) Pickles made	quarts	3 22	2 63	2
(f) Fruits and vegetables dried	pounds ²	5 0	1 0	0
(g) Meats cured	pounds ³	0	0	0

[Use space below to include other important data relating to food preservation.]

200 containers of fancy pickled fruits and vegetables were prepared at the project, but 90 containers were sent to the state fair. A camp was held in the judging of canned fruits, vegetables and pickles sent to the state fair.

¹ States which do not operate clubs or groups or project units should not report on this question but should report on enrollment and completion.

² Pickled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups.....	(a) Women.....	ℓ	} 239
	(b) Juniors.....	ℓ	
240. Number of members enrolled in nutrition.....	(a) Women.....	ℓ	} 240
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
241. Number of members completing.....	(a) Women.....	ℓ	} 241
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
242. Number of method demonstrations given.....		ℓ	242
243. Number of result demonstrations started or under way.....	(a) Women.....	ℓ	} 243
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	ℓ	} 244
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	ℓ	} 245
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	ℓ	} 246
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		ℓ	247
248. Number of children involved in preceding question.....		ℓ	248
249. Number of homes carrying out improved practices in child feeding for the first time.....		ℓ	249
250. Number of children involved in preceding question.....		ℓ	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		ℓ	251

[Use space below to include other important data relating to nutrition.]

CLOTHING

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	9	252
	(b) Juniors	5	
253. Number of members enrolled in clothing work	(a) Women	40	253
	(b) Girls	146	
	(c) Boys	0	
254. Number of members completing	(a) Women	28	254
	(b) Girls	111	
	(c) Boys	0	
255. Number of method demonstrations given	(a) Women	9.01	255
256. Number of result demonstrations started or under way	(a) Women	40	256
	(b) Girls	146	
	(c) Boys	0	
257. Number of result demonstrations completed or carried through the year	(a) Women	28	257
	(b) Girls	111	
	(c) Boys	0	
258. Number of individuals adopting improved practices in selection and construction	(a) Women	11	258
	(b) Girls	10	
	(c) Boys	0	
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	17	259
	(b) Girls	16	
	(c) Boys	0	
260. Number of individuals adopting improved practices in millinery	(a) Women	0	260
	(b) Girls	0	
261. Number of individuals adopting improved practices in costume designing	(a) Women	5	261
	(b) Girls	0	
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	0	262
	(b) Girls	0	
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	0	263
	(b) Girls	0	
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	0	264
	(b) Girls	16	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		113	265
266. Number of dress forms made this year by	(a) Women	0	266
	(b) Girls	0	
267. Number of dresses and coats made this year by	(a) Women	210	267
	(b) Girls	34	
268. Number of undergarments made this year by	(a) Women	229	268
	(b) Girls	222	
269. Number of hats made this year by	(a) Women	7	269
	(b) Girls	0	

[Use space below to include other important data relating to clothing.]

Have sewing clubs put on exhibits at the doors of school.
 A number of projects in clothing were won at the county
 and state fairs.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	0	270
	(b) Juniors	0	
271. Number of members enrolled in home management	(a) Women	41	271
	(b) Girls	0	
	(c) Boys	0	
272. Number of members completing	(a) Women	40	272
	(b) Girls	0	
	(c) Boys	0	
273. Number of method demonstrations given		60	273
274. Number of result demonstrations started or under way	(a) Women	41	274
	(b) Girls	0	
275. Number of result demonstrations completed or carried through the year	(a) Women	40	275
	(b) Girls	0	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	0	276
	(b) Girls	0	
277. Number of homes obtaining additional labor-saving equipment this year		67	277
278. Number of kitchens planned and rearranged for convenience this year		40	278
279. Number of individuals following improved laundry practices for the first time	(a) Women	0	279
	(b) Girls	10	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	0	280
	(b) Girls	0	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		83	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines	(f) Kitchen cabinets	1	
(b) Power washing machines	(g) Electric or gasoline irons	0	
(c) Fireless cookers	(h) Dishboards	0	
(d) Kitchen sinks	(i) Kitchens	10	
(e) Power vacuum cleaners	(j) New cupboards	15	

[Use space below to include other important data relating to home management.]

A kitchen improvement contest was put on in the county during the year. Of the original 41 kitchens scored, 42 finished in the contest with the best and in every one of these kitchen improvements were made. Water was installed in 10 kitchens, sinks in 3 others and 3 new brass boards.

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	.....	283
	(b) Juniors	.....
284. Number of members enrolled in house furnishings	(a) Women	.....	284
	(b) Girls	.....
	(c) Boys	.....
285. Number of members completing	(a) Women	.....	285
	(b) Girls	.....
	(c) Boys	.....
286. Number of method demonstrations given		.....	286
287. Number of result demonstrations started or under way	(a) Women	.....	287
	(b) Girls	.....
	(c) Boys	.....
288. Number of result demonstrations completed or carried through the year	(a) Women	.....	288
	(b) Girls	.....
	(c) Boys	.....
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	.....	289
	(b) Girls	.....
	(c) Boys	.....
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	.....	290
	(b) Girls	.....
	(c) Boys	.....
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	.....	291
	(b) Girls	.....
	(c) Boys	.....
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	.....	292
	(b) Living rooms	.....
	(c) Dining rooms	.....
	(d) Other rooms	.....
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		.....	293

[Use space below to include other important data relating to house furnishings.]

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	ℓ	} 294
	(b) Juniors.....	ℓ	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	ℓ	} 295
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
296. Number of members completing.....	(a) Women.....	ℓ	} 296
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
297. Number of method demonstrations given.....		ℓ	297
298. Number of result demonstrations started or under way.....	(a) Women.....	ℓ	} 298
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	ℓ	} 299
	(b) Girls.....	ℓ	
	(c) Boys.....	ℓ	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		ℓ	300
301. Number of individuals adopting recommended practices in—			301
(a) Use of health score card.....	(f) Care of skin and hair.....	ℓ	
(b) Good posture.....	(g) Home nursing.....	ℓ	
(c) Prevention of colds.....	(A) First aid.....	ℓ	
(d) Good elimination.....	(c).....	ℓ	
(e) Care of teeth.....	(d).....	ℓ	

302. Is your health program coordinated with the work of State and county health authorities? ²	(a) Yes.....	ℓ	} 302
	(b) No.....	ℓ	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....	ℓ	303
304. Number of homes screened for the first time.....	ℓ	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....	ℓ	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....	ℓ	306

[Use space below to include other important data relating to home health and sanitation.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women	1	328
	(b) Juniors	2	
329. Number of members enrolled in home gardens	(a) Women	8	329
	(b) Girls	18	
	(c) Boys	0	
330. Number of members completing	(a) Women	8	330
	(b) Girls	7	
	(c) Boys	0	
331. Number of method demonstrations given	(a) Women	4	331
	(b) Juniors	0	
332. Number of result demonstrations started or under way	(a) Women	8	332
	(b) Girls	10	
	(c) Boys	0	
333. Number of result demonstrations completed or carried through the year	(a) Women	8	333
	(b) Girls	7	
	(c) Boys	0	
334. Number of gardens involved in result demonstrations	(a) Women	8	334
	(b) Girls	7	
	(c) Boys	0	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	0	335
	(b) Girls	0	
	(c) Boys	0	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	0	336
	(b) Girls	0	
	(c) Boys	0	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	0	337
	(b) Girls	0	
	(c) Boys	0	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	8	338
	(b) Girls	7	
	(c) Boys	0	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	0	339
	(b) Girls	7	
	(c) Boys	0	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women	13	340
	(b) Juniors	0	
341. Number of individuals growing winter gardens for the first time	(a) Women	3	341
	(b) Girls	9	
	(c) Boys	0	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		13	342

[Use space below to include other important data relating to home gardens.]

Home work was done by the garden club members during the year. The club members were two prizes at the county fair and five at the state fair.

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	2	343
	(b) Juniors	0	
	(c) Boys	0	
344. Number of members enrolled in home poultry.	(a) Women	207	344
	(b) Girls	10	
	(c) Boys	0	
345. Number of members completing	(a) Women	18	345
	(b) Girls	29	
	(c) Boys	0	
346. Number of method demonstrations given	(a) Women	0	346
	(b) Girls	0	
	(c) Boys	0	
347. Number of result demonstrations started or under way	(a) Women	20	347
	(b) Girls	40	
	(c) Boys	0	
348. Number of result demonstrations completed or carried through the year	(a) Women	18	348
	(b) Girls	29	
	(c) Boys	0	
349. Number of birds in result demonstrations raised or managed by	(a) Women	1500	349
	(b) Girls	2,000	
	(c) Boys	0	
350. Total profit on result demonstrations conducted by	(a) Women	\$1500.00	350
	(b) Girls	\$2000.00	
	(c) Boys	0	
351. Number of individuals culling flocks for the first time	(a) Women	2	351
	(b) Girls	2	
	(c) Boys	0	
352. Number of homes culling flocks for the first time	(a) Women	0	352
	(b) Girls	0	
	(c) Boys	0	
353. Number of birds in these flocks	(a) Women	0	353
	(b) Girls	0	
	(c) Boys	0	
354. Number of birds discarded	(a) Women	0	354
	(b) Girls	0	
	(c) Boys	0	
355. Number of homes feeding better-balanced poultry rations for the first time	(a) Women	0	355
	(b) Girls	0	
	(c) Boys	0	
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	0	356
	(b) Girls	18	
	(c) Boys	0	
357. Number of homes assisted in obtaining standard-bred cockerels this year	(a) Women	0	357
	(b) Girls	18	
	(c) Boys	0	
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	0	358
	(b) Girls	29	
	(c) Boys	0	
359. Number of homes directly assisted in increasing the family income this year through poultry	(a) Women	0	359
	(b) Girls	0	
	(c) Boys	0	
360. Number of homes controlling poultry insects for the first time	(a) Women	0	360
	(b) Girls	0	
	(c) Boys	0	
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page	(a) Women	0	361
	(b) Girls	47	
	(c) Boys	0	

[Use space below to include other important data relating to home poultry.]

A poultry show and rally was held this fall for poultry club members. The birds were judged by one of the poultry specialist and a lecture on judging and poultry club work given. The show will be an annual event for

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	0	} 362
	(b) Juniors	0	
363. Number of members enrolled in home-dairy work	(a) Women	0	} 363
	(b) Girls	0	
	(c) Boys	0	
364. Number of members completing	(a) Women	0	} 364
	(b) Girls	0	
	(c) Boys	0	
365. Number of method demonstrations given		0	365
366. Number of result demonstrations started or under way	(a) Women	0	} 366
	(b) Girls	0	
	(c) Boys	0	
367. Number of result demonstrations completed or carried through the year	(a) Women	0	} 367
	(b) Girls	0	
	(c) Boys	0	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	0	} 368
	(b) Girls	0	
	(c) Boys	0	
369. Number of homes feeding better dairy rations for the first time		0	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		0	370
371. Number of homes adopting better practices in butter or cheese making this year		0	371
372. Number of pounds of butter made		0	372
373. Number of pounds of cheese made		0	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		0	374

[Use space below to list other important data relative to home dairying.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
Total.					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. (d) Fruits and vegetables.

(b) Canned goods. (e) _____

(c) Dairy products. (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as regulation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	1947	1948	1949
	<i>Basket Making Total 1948</i>		
379. Number of project clubs or groups ¹			
(a) Women.....	1	2	379
(b) Juniors.....	0	0	
(c) Boys.....	0	0	
380. Number of members enrolled.....			
(a) Women.....	20	30	380
(b) Girls.....	0	0	
(c) Boys.....	0	0	
381. Number of members completing.....			
(a) Women.....	10	30	381
(b) Girls.....	0	0	
(c) Boys.....	0	0	
382. Number of method demonstrations given.....	1	3	382
383. Number of result demonstrations started or under way.....			
(a) Women.....	25	30	383
(b) Girls.....	0	0	
(c) Boys.....	0	0	
384. Number of result demonstrations completed or carried through the year.....			
(a) Women.....	25	30	384
(b) Girls.....	0	0	
(c) Boys.....	0	0	
385. Number of units involved in such result demonstrations.....			
(a) Women.....	2	2	385
(b) Girls.....	0	0	
(c) Boys.....	0	0	
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....	10	30	386

[Use space below to include other important data relating to miscellaneous work.]

The county had 4 home demonstration clubs of 100 members.
 All 4 clubs put on books at the county fair. Each club
 is carrying on a community project. One club has raised
 \$1000 for the purpose of putting water in the school
 while Sweden has equipped the home economics department.

¹ Indicate name over column.

² Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.