

COUNTY AGENT ANNUAL REPORT
NEGRO

CO-OPERATIVE EXTENSION WORK IN VIRGINIA

ANNUAL NARRATIVE REPORT OF ISLE OF WIGHT
COUNTY, VIRGINIA

FROM

DECEMBER 1, 1929 TO NOVEMBER 30, 1930

FRANK A. BOWMAN

LOCAL AGENT.

* * * * *

Dec. 27/30

Frank A. Bowman
District Agent

*Working
to
Index*

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ISLE OF WIGHT COUNTY, VIRGINIA.

ORGANIZATION - The Extension Work is conducted in Isle of Wight County under the supervision of a County Advisory Board, and assisted by Local Leaders. The Advisory Board meets monthly and discuss the various problems that are to be met with in the county. this year the Advisory Board made it possible to supplement \$50.00 to the \$200.00 which was required from the county in order that Extension work may be in the county. The County Board of Supervisors said they would give a \$150.00 toward the work if the farmers would give \$50.00 to make the sum of \$200.00. Aside from the Advisory Board we have three organized Communities which are populated as follows - 66 families own their homes and 35 tenants. Our problem is to cut the tenant number down and increase the ownership number.

CORN DEMONSTRATORS - 42 farmers availed themselves as corn demonstrators, they used from 1 to 4 acre plots in their demonstration. These demonstrators completed their work with good results by starting early.

Harry Tyler of Windsor Club, Windsor, Va., covered his 1/2 acre plot with stable manure through the Winter Season, and broke it with a double plow. It was 40 loads of manure put on this plot. On the 20th of March this plot was harrowed over with a disk harrow, and on the 1st day of April it was dragged with adduble drag. On the 4th of April the corn was planted by following an application of 200Lbs of 7-6-5 fertilizer drilled in the row. The weather being cool, it was slow in coming up, at the end of 3 weeks it was dragged over with a spike tooth drag, then the corn was about linch heigh. 5th of May Mr. Tyler cultivated this corn with small hooks on his cultivator; The 14th of May This corn was cultivated with a larger size hooks. On the 28th of May this corn was side dressed with 200 Lbs of 7-6-5 and plowed with the same cultivator as the last time it was cultivated. The 7th of June 100 Lbs of nitrate of soda was sowed in the middle of the balk and plowed with a flat plow three streaks to the balk, and that was the last plowing. Mr. Tyler gathered from this plot 55 bushels of corn which was 20 bushels above the average of the rest of the field with the same fertilizer but not the manure.

There were 84 acres envolved with these 42 demonstrators which gathered 1490 bushels of corn with an average of 5 bushels above average.

ALFALFA - 5 demonstrators in alfalfa which were successfully carried out. Mr. V.D. Wilson one of the alfalfa demonstrators who followed the direction of the Extension Service and was much pleased with his work. July 1929 Mr. Wilson Sowed his plot in black peas, and the first of September cut the peas off for hay and broke the land and sowed 2 tons of lime on it, dragged it in and sowed 30 Lbs of seed, they come up regular and stood the winter.

In the Spring 1930 Mr. Wilson top dressed his alfalfa after it began to show green with 200 Lbs of 7-6-5- fertilizer. On the 21st of May he made his first cutting, he realized 2 tons at his first cutting. He cut it 4 times after that, he realized 9 tons for the Summer's crop. Mr. Wilson had tried alfalfa before, but had no success with it.

CRIMSON CLOVER - 15 demonstrators in crimson clover, these demonstrators used this clover for soil improvement. Those who tried it for the first time says it is the best and quickest way to improve soil. There were 75 acres sowed for the purpose of improving the soil.

FRUIT TREES - 46 peach trees were treated with paradichlorobenzene for burrows. We find that this is a good remedy for peach trees, it kills the burrow and make the trees live longer and bear better fruit.

96 apple trees were pruned as a demonstration for whole orchards; 500 trees involved in these orchards.

POULTRY - Mrs. Rubby Brown who owns and controls the chicken center of pure-bred Barred Rock Chicken. Mrs. Brown lives at Carrolton, Va. She started this Spring with 200 eggs of which she sent to Suffolk, Va. to have hatched, she received 190 chicks from the eggs sent; she also hatched out 85 which gave her 275 chicks to start with. 261 of these chicks were raised. 65 of these chicks were sold at 2 Lb size for 80 cents apiece which amounted to \$52. 6 cockerels were left for sail for breeding purpose. 190 pullets were left for breeding purpose.

TOILETS - 75 sanitary toilets have been built from 6 demonstrations.

FARMERS' CONFERENCE - The Isle of Wight Farmers' Conference was held April 21 in the Isle of Wight Training School Building near Smithfield, Va. with an attendance of 300. We had as our side speakers Mr. W.M. Cooper, Extension director of Hampton Institute who made an excellent talk on the future of the boys and girls, and Miss L.A. Jenkins, Home District Agent who talk to the farm women on home conveniences, and Mr. T.H. Patterson, District Agent who addressed the people on Live at Home.

After which some of the farmers expressed themselves as to how they are helped by Extension Service. One farmer, Mr. John W. Holloway of Little Neck, Smithfield, Va. said, "I have not bought but 3 bales of hay and 2 measures of corn in 22 years, and have cabbage and other vegetables to sell my neighbors through the winter.

STATE ADVISORY BOARD - The State Advisory Board was held in Nansemond County at Mt. Sinai Church, Holland, Va. Isle of Wight County was represented with two delegates, Mrs. Elcnora Beeth of Magnet Community and Mr. K. W. Pretlow of Smithfield Community. This meeting was a great help to Nansemond County farmers. There were many farm problems discussed and made clear to those who were present. We were entertained by speakers from Blacksburg, Va., Hampton Institute, Va., Petersburg, Va. and Holland, Va. All delegates made good reports on work being done in the counties of which they came. On the second day of the meeting which was the 24 of September there was a tour made by the whole delegation through one community which was a great deal of interest to the people to see what improvement had been made in a period of 5 years by Extension Work being in the county, both farm and home.

TOUR - On the 30th of September the County Tour was put on in Holly Grove Community. We visited the following farms - Willis Smith, Sherman Weaver, John Allmond, Charlie Weaver, James Lawrence, Tennie Briggs and Robert Briggs's. Corn and Hogs were investigated; in the midst of the drouth we found some No. 1 corn. There were 26 persons in the group.

COUNTY FAIR - The Isle of Wight Fair was held November 5th at Trinity; according to conditions the exhibits were far better than every body expected. There were 153 entries which showed up well to the public. Mr. T. B. Patterson, District Agent was present and spoke of the improvement on the farm products. \$21.00 worth of prizes given.

PAINT - Under the direction of the Extension Service 7 Homes were painted.

WHITEWASH - Under the direction of the Extension Service 24 out buildings were whitewashed.

CHURCH YARDS - Under the direction of the Extension Service 5 church yards were cleaned up.

JUNIOR WORK

ORGANIZATION - We have 21 active junior clubs in county with a total membership of 261; these members carry the following projects - corn, peanuts, poultry and Pig demonstrations.

CORNDEMONSTRATION - 63 boys have corn for their projects and carried it through with an average of 41 bushels to the acre, these boys used the flat method of cultivation. Paul Clark a member of the Godwin Club made the highest yield per acre, he made 49 bushels to the acre. His method of work was doing as the Local Agent advised him. He broke his land early in the Spring since the time had slipped away from him in the Fall to break it. About two weeks before planting time he disked the land over; when he got ready to plant his corn he dragged the plot over and opened his rows and sowed 200Lbs of 7-6-5 fertilizer in the open row and mixed it with the soil with a cultivator, and planted his corn. When the corn was 3 inches high he cultivated it with small hoes on his cultivator, then he let it stand for ten days and plowed it in the same way as the first time. The third plowing was preceded with 200Lbs of 7-6-5 fertilizer, then cultivated with a larger size hoes on the cultivator. The 11 of June he gave it an application of nitrate of soda at the rate of 125Lbs to the acre, then he plowed it with a flat plow three times to the row, by this method Paul made 49 bushels on his 1 acre plot. This plot was in corn 3 years ago, just by ordinary cultivation it made 28 bushels to the acre, so Paul made an increase of 21 bushels. These boys made 2583 bushels of corn as a total.

PEANUT DEMONSTRATION - 17 boys had peanuts for their demonstration, they completed their project with an average of 50 bushels to the acre, with a total yield of 857 bushels.

POULTRY DEMONSTRATION - We have 170 junior members enrolled in poultry work as demonstrators; 168 of these members completed their projects with a total number of 5209 chicks, worth \$3789.48, expenses \$982.30, and total profit \$2789.48, Prizes won \$3.50. Here is the work of one junior member- Nora Hill, Smithfield, Va. a member of the Sun Beam Club, sent 100 eggs to Suffolk, Va. to be hatched, 95 chicks were hatched out. By the assistance of the Local Agent, a home made brooder was made, and these chicks were cared for under the home made brooder in a good tight brooder house that was advised by the local Agent. 89 chicks out of 95 were raised. These chicks were fed on growing mash and butter milk feed until they were 6 weeks old, were given cracked corn mixed in with other feed when they were 2lb size they were sold at 80 cents a piece which amounted to \$71.20, they cost her \$17.50, left her a net profit of \$53.40. This was such a surprising thing to the community that other junior members are planning to do the same thing next season.

STATE SHORT COURSE - The State Short Course was held at Hampton Institute June 4-6. This Short Course attended by 6 Junior delegates and 1 leader from Isle of Wight County.

JUNIOR RALLY - The Junior Rally was held in a joint rally with 4 other counties at Ivor, Va. Nansemond, Southampton, Surry, Prince George and Isle of Wight Counties joined in and had their rally together, all met and enjoyed themselves with a program and demonstrations. There were 400 in attendance.

YEAR - - - - 1930

PROGRESS REPORT OF ISLE OF WIGHT COUNTY, VIRGINIA

BY

FRANK A. BOWMAN, LOCAL AGENT.

	ADULT	WORK	
<u>Work planned</u>			<u>Work accomplished</u>
Corn demonstrators to be secured	42	42	demonstrators were secured
Clover demonstrators to be secured	15	15	demonstrators were secured
Soil improvement to be secured	7	7	were secured
Orchard demonstrators to be secured	10	10	were secured
Family cows to be placed to be	4	4	cows placed
Farmers' Conference to be held	1	1	conference held
Home gardens to be secured	-	8	8 gardens secured
Oats for hay to be secured	-	4	4 demonstrators secured
Poultry houses to be built	-	3	houses were built
Hog fattening to be secured	-	3	0 not secured
Delegates to the Hampton Farmers' Conference	8	9	were secured
Delegates to the State Advisory Board	-	2	2 were secured
County Tour to be held	-	1	1 Tour held
County fair to be held	-	1	1 County Fair held.

YEAR - - - - 1930

PROGRESS REPORT OF ISLE OF WIGHT COUNTY, VIRGINIA

BY

FRANK A. BOWMAN, LOCAL AGENT.

JUNIOR WORK.

<u>Work planned</u>		<u>Work accomplished</u>
Junior clubs to be maintained	- 21	21 maintained
Membership to be secured	- -268	261 were secured
Rally day to be held	- - - 1	1 rally day held
Leaders to be secured	- - - 41	41 leaders were secured
Clubs to exhibit at county and State Fairs	21	4 exhibited
Delegates to be secured for State Short Course	14	6 were secured
Leaders to be secured for State Short Course	1	1 was secured
Corn demonstrators to be secured	78	63 were secured
Peanut demonstrators to be secured	14	17 were secured
Garden demonstrators to be secured	10	0 not secured
Poultry demonstrators to be secured	175	170 were secured
Pig demonstrators to be secured	11	11 were secured; demonstration not complete.

*Frank A. Bowman,
Local Agent.*

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Sale of Night
Report of Frank A. Bowman County Leah Farm Agent
From December 1, 1929 to November 30, 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



NEGRO
COUNTY AGENT ANNUAL REPORT

Approved:

Date December 1929

Frank A. Bowman
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (z) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

4
GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Frank A. Bowman, Field Agent 12
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Advisory Board

(b) Number of members 34

(1) Men 28
 (2) Women 14

3. Number of communities in county where extension work should be conducted. 9

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 3

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men 20
 (2) Women

(b) 4-H Club work

(1) Men
 (2) Women
 (3) Older club boys 24
 (4) Older club girls 19

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs. 21

9. Number of different 4-H Club members enrolled.

(a) Boys 91
 (b) Girls 170

10. Number of different 4-H Club members completing.

(a) Boys 70
 (b) Girls 168

11. Number of members now enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<u>38</u>	<u>20</u>	<u>5</u>	<u>3</u>	<u>5</u>	<u>20</u>
(b) Girls	<u>79</u>	<u>45</u>	<u>10</u>	<u>36</u>		

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<u>7</u>	<u>13</u>	<u>10</u>	<u>12</u>	<u>15</u>	<u>6</u>	<u>9</u>	<u>7</u>	<u>5</u>	<u>5</u>	<u>2</u>
Girls	<u>8</u>	<u>22</u>	<u>23</u>	<u>22</u>	<u>30</u>	<u>18</u>	<u>9</u>	<u>9</u>	<u>4</u>	<u>2</u>	

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

5
GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

12. Number of 4-H Club members in school	<u>261</u>	Out of school	13
14. Number of 4-H Club teams trained	(a) Judging <u>9</u>	(b) Demonstration <u>9</u>	14
15. Number of groups organized for extension work with rural young people above the 4-H Club age			15
16. Members in above groups	(a) Young men	(b) Young women	16
17. Total number of farm visits ¹ made in conducting extension work	<u>241</u>		17
18. Number of different farms visited	<u>80</u>		18
19. Total number of home visits ¹ made in conducting extension work			19
20. Number of different homes visited			20
21. Number of calls relating to extension work	(a) Office <u>35</u>	(b) Telephone	21
22. Number of days agent spent in office	<u>79</u>		22
23. Number of days agent spent in field	<u>240</u>		23
24. Number of news articles or stories published ²	<u>2</u>		24
25. Number of individual letters written	<u>57</u>		25
26. Number of different circular letters prepared (not total copies mailed)	<u>9</u>		26
27. Number of bulletins distributed	<u>26</u>		27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown			29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number <u>1</u> (2) Total men leaders attending <u>4</u> (3) Total women leaders attending	30
	(b) 4-H Club	(1) Number <u>5</u> (2) Total leaders attending <u>20</u>	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	(b) Total attendance	31
32. Meetings held at result demonstrations	(a) Number	(b) Total attendance	32
33. Tours conducted	(a) Number <u>1</u>	(b) Total attendance <u>26</u>	33
34. Achievement days held	(a) Adult work	(1) Number (2) Total attendance	34
	(b) 4-H Club	(1) Number <u>1</u> (2) Total attendance <u>26</u>	

¹ List as farm or home visit according to principal purpose of visit.

² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Valued

25. Encampments held	(a) Farm women	(1) Number		
		(2) Total members attending		
		(3) Total others attending		
	(b) 4-H Club	(1) Number		26
		(2) Total boys attending		
		(3) Total girls attending		
		(4) Total others attending		
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	(1) Number	32	26
		(2) Total attendance		
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	52	27
		(2) Total attendance	1420	
	(b) 4-H Club	(1) Number	1	
		(2) Total attendance	34	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of organizations or other units participating		Days spent		Number of meetings held in relation to line of work	Number of news stories published	Number of circular letters issued	Number of loans or loans made	Number of office calls received	
	60	61	62	63						
28. Cereals (page 8)	3	5			123	3	2	1	123	28
29. Legumes and forage crops (page 9, 10)	3	3			30				30	29
40. Potatoes, Irish (page 11)						1				40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	2				15				15	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)	3	1			20				20	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering and home engineering (page 14)	3	1			4				4	48
49. Poultry (page 15)	3				5		1			49
50. Dairy (page 15)										50
51. Other livestock (page 15)					43				43	51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)										61
62. Building extension program of work ¹										62
63. Organization—extension association and committee ²										63

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the establishing of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory organizations, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....
98. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107
(Use space below for State questions not listed above)	
.....	
.....	
.....	
.....	

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held.....			
109. Number of result demonstrations completed or carried into the next year.....			
110. Pounds of poison used.....			

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Grants

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....	3	112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	3	129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... 3 (d) Silos..... (e) Other.....	130

(Use space below for State questions not listed above)

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Reported by Months

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	(1) Grain and feed	(2) Cotton	(3) Dairy products	(4) Livestock	(5) Fruits and vegetables	(6) Poultry and eggs	(7) Home products	(8) Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

186. Number of method demonstration meetings held 186

185. Number of adult result demonstrations completed or carried into the next year 185

	Food selection and preparation	Food preservation	
	00	00	
186. Number of 4-H Club members enrolled	(1) Girls		186
	(2) Boys		
187. Number of 4-H Club members completing	(1) Girls		187
	(2) Boys		

188. Number of homes assisted in planning family food budget for a year 188

189. Number of homes budgeting food expenditures for a year 189

190. Number of homes balancing family meals for a year 190

191. Number of homes improving home-packed lunches according to recommendations 191

192. Number of schools following recommendations for a hot dish or school lunch 192

193. Number of children involved in preceding question 193

194. Number of homes using improved methods in child feeding 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 195

196. Number of jars of canned products preserved by 4-H Club members 196

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Suggested by Research

208. Number of method demonstration meetings held.....		208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Suggested by Members

231. Number of method demonstration meetings held.....		231
232. Number of adult result demonstrations completed or carried into the next year.....		232
233. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	233
234. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women..... (b) Girls.....	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women..... (b) Girls.....	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women..... (b) Girls.....	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women..... (b) Girls.....	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women..... (b) Girls.....	239

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

240. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	242
(a) Girls.....	
(b) Boys.....	
243. Number of 4-H Club members completing.....	243
(a) Girls.....	
(b) Boys.....	
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	244
(a) Girls.....	
(b) Boys.....	
245. Number of individuals following recommendations as to complete health examination.....	245
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

252. Number of communities surveyed or scored.....	253
254. Number of clubhouses, permanent camps, etc., built.....	254
255. Number of community rest rooms established.....	255
256. Number of community or county-wide pageants or plays presented.....	256
257. Number of communities developing recreation according to recommendations.....	257
258. Number of communities assisted in improving hygienic practices.....	258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....	260
261. Total number of different communities assisted in connection with the community work reported on this page.....	261

(Use space below for State questions not listed above)

BEEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Following Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(30) Bees	(31) Weeds	(32) Handicraft	(33) ¹	(34) ¹	
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....						264
	(1) Boys					
	(2) Girls					
265. Number of 4-H Club members completing.....						265
	(1) Boys					
	(2) Girls					

¹ Includes project by name.