

*nothing to report*

ANNUAL NARRATIVE REPORT

December 1, 1925 to November 30, 1926.

HENRY COUNTY.

J. NICE JONES,  
COUNTY AGENT,  
MARTINSVILLE, VIRGINIA.

COUNTY AGENT WORK

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COUNTY AGENT WORK

Henry County, formerly, was a one-crop county, producing a type of chewing tobacco that is known all over the civilized world and usually sells for a fair price, with some few exceptions. For the past six or seven years, Henry has developed very rapidly as a manufacturing county, and various industries are located in the county, creating conditions as regards labor and markets that are entirely foreign to the old conditions and exceedingly hard to cope with by any hard and fast agricultural policy.

The organization and disbandment of the Tri-State Tobacco Growers Co-operative Marketing Association has caused quite a bit of factionalism which makes it very difficult for extension workers to interest communities, as a whole, in any plan to better conditions as there still exists either suspicion of the motive or indifference as far as community betterment is concerned.

With some fine men and women co-operators in nearly all parts of the county, the time will come when some more systematic efforts can be carried forward than has been the case this year and with results from practices adapted directly or indirectly traceable to extension work, a more general adoption of plans and policies outlined by the Board of Agriculture will result.

The change to new order of industrial life here offers many avenues in the way of diversification in agriculture and the soils and climate make possible the profitable production of many of the foods and feeds which in the past have been imported from other sections. Many farmers are turning their attention to crops and products which have a ready market at home and are getting away from the old one-crop system. This change is slow but is more in evidence this year than ever before, however, with the price of tobacco around twenty four cents, there may be some re-action in 1927.

COUNTY AGENT WORK

Henry County Board of Agriculture.

With the co-operation and assistance of the Agricultural Committee of the Martinsville Kiwanis Club, the members of the board of supervisors, school board, farmers and farm women and others, leaders in their respective communities, were invited to a supper given by the Kiwanis Club and the need for and purposes of an established Board of Agriculture for the county was discussed by several local people. Messers Moore, Bruce and Elean of the Extension Force gave results obtained in other places through a like board.

The Henry County Board of Agriculture was formed and after discussing the general farm situation, committees were elected and instructed to meet with the county agent and work out a county plan of work for 1926 based on the Virginia Five Year Agricultural Program as applicable to Henry County conditions.

The Agronomy and Livestock Committees met in joint session and realizing that poor soils was the chief cause of indifferent production, decided that soil building be the major project and recommended the use of lime and legume crops as essential to Henry County agriculture.

The more important crops, corn, wheat, tobacco and hay were taken up separately and definite programs suggested. The fact that too little livestock is kept on the average farms and the increased industrial development creates a market for more butter and milk products than are supplied by the county, also upon investigation, find that nearby cities and towns are importing butter, it seems to be good business to try to interest the farmers in keeping a few extra cows and market their product through the sour cream route.

A program of this kind would also encourage the growing of hogs and poultry along with the best calves as it would leave the skim milk on the farm for feed. The keeping of more cows would result in the growing of more legume hay and winter cover crops.

Two attempts were made to have the Horticultural Committee meet but only a part of the members could arrange to be present. Even with good storage facilities in the county, it was their opinion that it was probably best to stress proper fertilization and cultivation along with spraying and dusting, the trees already set, rather than encourage too extensive plantings at the present time.

The committees on Community Building and Agricultural Education, realizing that unusual conditions existed, due partly to the membership in the Tri-State Tobacco Growers Association, a commodity marketing organization, becoming dissatisfied and indifferent and seemingly losing confidence in their organization, made the holding of meetings and getting the people to come out, an uphill job, it was decided to use all means, such as Farmers' Institute and Moving Picture Shows, and every other means possible to approach the community problem and that it was also probably the best policy to not be too active along rural community organization lines this year.

Emergency work in the shape of fighting the Mexican Bean Beetle took up quite a portion of time not planned in the regular program, as this year was the first time this pest struck this county, considerable damage to both truck and farm gardens resulted in spite of the publicity sent out immediately after the first beetles were discovered. Even after getting hardware and drug store people to get calcium arsenate and broadcasting the rate of application as recommended by Va. Crop Pest Commission and getting a knap-sack duster and actually visiting gardens and dusting, lots of people just let the blooming beetles eat up the bean vines.

## Summary of Projects and Results for 1926.

## SOILS-

Goals Established	Results.
10 Fertilizer demonstrations	7 completed
25 Lime	14 "

## Farm Crops.

25 Corn	22 "
25 Soy Bean	43 "
10 Clover (Red)	5 "
2 Pasture	5 "
10 Tobacco	10 "
10 Alfalfa	6 "

## Horticulture.

10 Pruning	14 "
0 Market Garden	7 "
0 Home Garden	26 "

## Livestock.

15 Fat Pig	12 "
5 Sow & Litter	2 "
3 Pure-bred boars	6 Placed
2 " sows	3 "
4 Dairy bulls	4 "
2 Grade Females	2 "

## Boys &amp; Girls' 4-H Club Work.

4 Clubs (new)	2 organized
35 Members	26 Completed
1 Demonstration team	1 Trained
10 Boys at State Short Course	5 Attended
1 County Club Picnic	1 Held.

**SOILS** - The fact that the best grades of tobacco are produced on a soil rather deficient in nitrogen necessitates the division of the farm in two parts, one to be used in a rotation of tobacco, rye, tobacco or tobacco, wheat, Herds Grass and back to tobacco, plus heavy applications of fertilizers, often as high as 1400 lbs. per acre proving to be a paying investment, the other part of the farm to be used in a corn, wheat, clover or other rotations calculated to build up the soil.

**Lime** - Nearly all soils here are deficient in lime and the results where lime has been applied, show results too plain for contradiction for years. About 50% in increase in tonnage over 1925 in the amount of lime used in the county this year, making a total of around 250 tons. While this amount is far under what should be used it is encouraging to know that the quantity is increasing.

**Fertilizers-**

While some heavier applications are being made to wheat and tobacco and soy beans, the majority of the farmers continue to use too light applications of low grade fertilizers for the best results.

The best results in growth in young fruit trees here is being obtained by the application of cut tobacco stems. 15 to 20 pounds per tree, three and four year old, in the fall or early winter, then 1 1/2 pounds phosphate and 3/4 lb. of Nitrate at budding, cow peas or soy beans seeded broadcast each summer.

These trees are on soils that have been robbed for years prior to the present ownership but this program of fertilizing is certainly getting results.

**Corn** - Boone County white is giving good results and due to the fact that it stands out in show corn at the county fair creates a widespread demand for good seed. The past season a club boy supplied seed for two of the best farmers in the county and both are well pleased with their crops of corn.

**SOY BEANS-** The increased use of the soy bean for hay practically in all parts of the county is one encouraging factor as to results of extension work and the adoption of varieties proved best for Henry conditions on the Sub Station here, has been general with few exceptions, the Virginia leads but due to the drouth of the past two seasons when the Laredo appeared to somewhat more resistant, has brought them in favor with some farmers.

Little interest, so far, has been shown in growing beans for seed, even with all the publicity giving the results per acre in seed beans as produced on the Station farm and the usual high prices paid for seed.

Some 300 bushels of certified seed Virginia and Laredo beans were used in the county from outside sources, this is an unnecessary leak but there is nothing to do about it but keep on telling them it will pay to grow their own seed and some to sell.

**Red Clover-** The lack of lime coupled with some very dry weather in May, June and July the past two seasons has somewhat discouraged the seeding of clover, however, some fair stands were had this year and prospects are good for a crop next spring.

Fine co-operation of the local distributors of clover seed has enabled the farmers here to get the best clover seed available and very little inferior or imported seed are offered for sale here. The demand is for known origin seed and have several applications for hardy strains of clover which have proven disease resistant, but due to the small amount of these for distribution, have been unable to get any yet.

**Alfalfa -** Alfalfa holds pretty good here when properly put in and returns in hay this year were fair, short first crop but good second and some pretty good third, all saved in excellent shape.

The acreage seeded this fall was not up to expectations, but that seeded, while slow in germinating due to dry weather and later when rains came, followed by cold and freezing, seems to be all there and unless the winter is too unfavorable, it may be  $\$5$ . Ontario and Grima were the varieties used in most seedings this fall.

Horticulture- Interest in fruit growing is still on the increase here and several of the commercial orchards are coming in bearing, especially the peaches, resulting in quite a nice supply of fruit for the home market and this year some shipped out of the state.

More interest in fertilizing and caring for the trees in general in home as well as commercial orchards, resulting in fruit of good size and color as well as being free from all defects thereby making it possible to hold up good in storage.

Cold storage has been a big asset in many ways to the fruit industry in this county, affording an avenue to hold for prices and at same time playing a big role in educating the growers that fruit must be right to keep right.

Dusting was practiced here for the first time this year, two dusters were brought in, and while results were fine as far as the peach crop was concerned the control on apple troubles was not perfect. This may have been that the dust was not properly applied or that it was a little too late, however, the results in nearby orchard where the liquid spray was used, results were much better. If dusting can be made as effective as spraying, a lot of time and hard labor will be eliminated.

The fruit included in the county exhibit at the Richmond Fair was the object of many favorable comments by fruit growers in other sections of the state, many expressing themselves as very much surprised that Henry produced such good fruit.

**Livestock-** Some progress made in calling the attention of the farmers to the possible source of income from the sale of sour cream to a local plant to be made into butter for the home and nearby city and town markets.

The farm system here has omitted livestock from its program for so long a time that it will require a considerable space to educate and allow the average farmer to equip himself with the necessary fences and other facilities which would make the keeping of cattle profitable.

Business men with one accord, agree that some plan of this kind is not only sound agriculture but would mean much to the land values and have co-operated in every way to try to get more interest in this movement.

The local creamery, now making only ice cream and like products agreed to put in any size churn that the farmers would indicate a willingness to supply the cream for and pay the regular standard prices.

The growing of hogs as a regular farm crop here will not be practiced to any great extent until some more interest is taken in the cow because the cow is the logical key to the whole situation in that some source of feed must be forth coming to make a success with hogs even with grazing crops.

The same is true with the poultry situation, while some good work is being done by the Home Demonstration Agent in getting better birds introduced and several farmers are now growing eggs as a year round job, still the best development will not come until after the cow paves the way.

4-H Clubs- Club work with boys has not been what it should be and while some have done excellent work the others have not and it seems like it is almost impossible to sell the club idea to "Pa" and "Ma" in the proper way, they either want their children in for what the can get out of prizes or they think they are bestowing great honor by allowing them to join, the training for better citizens is not considered. The boys giving the demonstration on "Testing Soils & Forms of Limes on the Market" made a good impression both at the County Picnic here and at Blacksburg in competition for the trip to Camp Vail, but did not win.

County Fair- The fair here is in reality more of a club show than anything else as club work is featured first and other departments follow and either due to very loyal support or well located, this fair has been successful financially and otherwise from the beginning.

County Exhibit at State Fair- This year is the first time we ever attempted to put on a county exhibit at the state fair and while same was the direct cause for some extra labor and etc, I think advertising the possibilities in tobacco, grain and fruit in this part of Virginia was well worth while.

## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

# ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Henry  
Report of J. West Jones County Aggr. Agent.  
(Name) (Title)  
From Dec. 1, 1925 to Nov. 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

### COUNTY AGENT WORK



Approved:

Date \_\_\_\_\_

Date \_\_\_\_\_

FIRST CHECK	TRANS'N	
	MADE	VERIFIED

State or District Supervisor.

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops (Horticulture)		
(c) Home gardens (Beautification of home grounds)		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry Home dairy		
(h) Poultry husbandry Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, crop-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

J. Hiett Jones Co. Agt 12  
(Name) (Title) (Months of service this year)

2. Number of communities in county where extension work should be conducted. 35 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 26 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 20
- (b) Adults 52
5. Number of clubs carrying on extension work: 5
- (a) Junior 11
- (b) Adult 1
6. Membership in above clubs: 6
- (a) Boys' 45 (c) Men 48
- (b) Girls' \_\_\_\_\_ (d) Women \_\_\_\_\_
7. Number of club members completing: 7
- (a) Boys' 28 (c) Men \_\_\_\_\_
- (b) Girls' \_\_\_\_\_ (d) Women \_\_\_\_\_
8. Number of members in junior club work for four or more years: 8
- (a) Boys \_\_\_\_\_ 2
- (b) Girls \_\_\_\_\_

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6 (c) and 6 (d) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	_____	} 9
	(b) Demonstration	1	
10. Number entering college this year who have been club members		_____	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		691	11
12. Number of different farms visited		160	12
13. Total number of home <sup>2</sup> visits made in conducting extension work		_____	13
14. Number of different homes visited		_____	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	418	} 15
	(b) Telephone	204	
16. Number of days agent spent in office		62	16
17. Number of days agent spent in field		232	17
18. Number of individual letters written		255	18
19. Number of fairs at which extension exhibits were made	(a) Community	Stat. 0	} 19
	(b) County	1	
20. Training meetings <sup>4</sup> held for local leaders	(a) Number	_____	} 20
	(b) Leaders in attendance	_____	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number	_____	} 21
	(b) Attendance	_____	
22. Farmers' institutes <sup>6</sup> held	(a) Number	1	} 22
	(b) Attendance	375	
23. Extension schools <sup>7</sup> and short courses held	(a) Number	1	} 23
	(b) Attendance	32	
24. Junior club encampments held:			24
(a) Number		_____	
(b) Attendance by club members	(1) Boys	_____	
	(2) Girls	_____	
(c) Total attendance		_____	
25. Other extension meetings attended and not previously reported	(a) Number	12	} 25
	(b) Attendance	543	
26. Number of meetings at which were shown	(a) Lantern slides	_____	} 26
	(b) Motion pictures	8	
	(c) Charts	_____	

[Use space below, to include other important data.]

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<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 3.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities participating <sup>1</sup> (a)	Number of local leaders meeting <sup>2</sup> (b)	Days specialist help <sup>3</sup> (c)	Days spent devoted to projects (d)	
Illustrative entry: Poultry	6	7	2	16	
27. Soils (page 7)	10	7	4	33	27
28. Farm crops (pages 8, 9, 10, 11)	16	11	5	75	28
29. Horticulture (page 12)—home gardens (page 27) Beautyification of home grounds (page 28)	18	9	3	65	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns h, e, d, f)	5	2		16	32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)	3	3		11	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)					34
35. Rural engineering (page 16) Rural engineering—home (page 28)	4	1		5	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <i>Fairs &amp; etc.</i>	20	14	7	27	44
TOTAL	XXX	XXX	19	232	

<sup>1</sup>The individual entries in this column should not exceed entry for question 2, page 4.  
<sup>2</sup>The individual entries in this column should not exceed entry for question 4, page 4.

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	12	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	20	46
47. Number of result demonstrations completed or carried through the year.	16	47
48. Number of acres involved in these completed demonstrations.	54	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	7	49
50. Tons involved in preceding question.	13	50
51. Number of farms taking better care of farm manures this year.	2	51
52. Number of farms using lime or limestone for the first time.	7	52
53. Tons of lime or limestone so used.	192	53
54. Number of farms plowing under cover or other green manure crops for the first time.		54
55. Acres of cover and green manure crops so plowed under.		55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	18	56

[Use space below to include other important data relating to soils.]

<sup>1</sup>For drainage, irrigation, land clearing, and terracing see "Road Engineering," page 25.



## LEGUMES AND FORAGE CROPS

Report only this year's extension activities and results that are supported by records.

Item	(4)	(5)	(6)	(7)	(8)	(9)
	Alfalfa	Haystack	Sweet clover	Crimson clover	Clover (red, white, yellow)	Compost
71. Number of method demonstrations given	2	8		2	7	3
72. Number of adult result demonstrations started or under way	35	65		8	44	11
73. Number of adult result demonstrations completed or carried through the year	12	43		3	27	6
74. Acres involved in these completed demonstrations	46	175		18	135	50
75. Increased yield <sup>1</sup> per acre on demonstrations	.5 tons	.5 bu. 1.5 tons	tons	XX bu.	.2 tons	2 bu. 1 tons
76. Number of junior clubs <sup>2</sup>		(2)				
77. Number of members enrolled		8				
(a) Boys						
(b) Girls						
78. Number of members completing		6				
(a) Boys						
(b) Girls						
79. Number of acres grown by junior club members completing						
80. Total yield <sup>1</sup> of crops grown by junior club members	tons	19 bu. 6 tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time	26	22			60	
82. Number of farms practicing seed selection for the first time						
83. Number of farms inoculating for these crops for the first time	35	80		8	28	23
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page	44	102		8	86	73
[Use space below to include other important data relating to legumes and forage crops.]						

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.





## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	04	05
	Tree fruits.	Bush and small fruits.	Grapes.	Market producing truck and raising crops.	Home gardens.	Quantification of home grounds.
100. Number of method demonstrations given.	14			7	26	
101. Number of adult result demonstrations started or under way.	18			12	75	
102. Number of adult result demonstrations completed or carried through the year.	10				75	
103. Acres involved in those completed demonstrations.	109				X X X	X X X
104. Increased yield per acre on demonstrations.	9 bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs:						
106. Number of members enrolled						
(a) Boys.						
(b) Girls.						
107. Number of members completing						
(a) Boys.						
(b) Girls.						
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.	4					
112. Number of units involved in preceding question.	650 trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	2			12	75	
114. Number of units involved in preceding question.	28 acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.	16 24			12	75	
[Use space below to include other important data relating to horticulture.]						

1. States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Grass- hoppers.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	90	(8)	60	50	90	(D)
	Dairy cattle	Beef cattle	Horses	Swamp	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given	2		3			
139. Number of adult result demonstrations started or under way	6		8			
140. Number of adult result demonstrations completed or carried through the year	3		2			
141. Number of animals involved in these completed demonstrations	22		44			
142. Total profit or saving on demonstrations	\$1100		\$225			
143. Number of junior clubs <sup>2</sup>			4			
144. Number of members enrolled			14			
			12			
145. Number of members completing						
146. Number of animals involved in junior club work completed			41			
147. Number of farms assisted in obtaining purebred sires this year	4		6			
148. Number of farms assisted in obtaining high-grade or purebred females this year	2		3			
149. Number of farms culling herds or flocks for the first time						
150. Number of animals in such herds or flocks						
151. Number of animals discarded						
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	
153. Number of members in preceding circles, clubs, etc					X X X	
154. Number of breed associations or clubs organized during the year						
155. Number of members in these associations or clubs						

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-3188

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	(e)	(f)	156
	Dairy cattle.	Beef cattle.	Swine.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year	4	XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time	3		2				161
162. Number of farmers controlling insect pests for the first time			6				162
163. Number of farmers directly influenced to test animals for tuberculosis this year	1			XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.	8		20				166
[Use space below to include other important data relating to livestock.]							

\* Indicate by name.

8-5148

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	.....	2	167
168. Number of result demonstrations started or under way	.....	10	168
169. Number of result demonstrations completed or carried through the year	.....	4	169
170. Number of farms installing drainage systems this year	.....		170
171. Acres drained	.....		171
172. Number of farms installing irrigation systems this year	.....		172
173. Acres irrigated	.....		173
174. Number of farms constructing terraces or soil dams this year	.....		174
175. Acres on which soil erosion was so prevented	.....		175
176. Number of dwellings constructed this year according to plans furnished	.....		176
177. Number of dwellings remodeled this year according to plans furnished	.....		177
178. Number of sewage-disposal systems installed this year according to plans furnished	.....	24	178
179. Number of water systems installed this year according to plans furnished	.....	26	179
180. Number of heating systems installed this year according to plans furnished	.....		180
181. Number of lighting systems installed this year according to plans furnished	.....		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....		182
	(a) Barns	6	
	(b) Hog houses	1	
	(c) Poultry houses	2	
	(d) Silos		
	(e) Other		
183. Number of buildings involved in preceding question	.....		183
184. Number of farms clearing land of stumps or boulders this year	.....	8	184
185. Acres of land so cleared	.....	40	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	.....	14	186

[Use space below to include other important data relating to rural engineering.]





## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>1</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .....		
(g) Meats cured.....	pounds <sup>2</sup> .....		

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women .....	256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) _____	
(d) Kitchen sinks	(i) _____	
(e) Power vacuum cleaners	(j) _____	

[Use space below to include other important data relating to home management.]

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\* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	
302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.



## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups .....	(a) Women .....	328
	(b) Juniors .....	
329. Number of members enrolled in home gardens .....	(a) Women .....	329
	(b) Girls .....	
	(c) Boys .....	
330. Number of members completing .....	(a) Women .....	330
	(b) Girls .....	
	(c) Boys .....	
331. Number of method demonstrations given .....		331
332. Number of result demonstrations started or under way .....	(a) Women .....	332
	(b) Girls .....	
	(c) Boys .....	
333. Number of result demonstrations completed or carried through the year .....	(a) Women .....	333
	(b) Girls .....	
	(c) Boys .....	
334. Number of gardens involved in result demonstrations .....	(a) Women .....	334
	(b) Girls .....	
	(c) Boys .....	
335. Number of individuals adopting improved practices in growing fruit trees this year .....	(a) Women .....	335
	(b) Girls .....	
	(c) Boys .....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year .....	(a) Women .....	336
	(b) Girls .....	
	(c) Boys .....	
337. Number of individuals adopting improved practices in growing grapes this year .....	(a) Women .....	337
	(b) Girls .....	
	(c) Boys .....	
338. Number of individuals adopting improved practices in growing vegetables this year .....	(a) Women .....	338
	(b) Girls .....	
	(c) Boys .....	
339. Number of individuals saving improved stock or seed for the first time .....	(a) Women .....	339
	(b) Girls .....	
	(c) Boys .....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time .....		340
341. Number of individuals growing winter gardens for the first time .....	(a) Women .....	341
	(b) Girls .....	
	(c) Boys .....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page .....		342

[Use space below to include other important data relating to home gardens.]

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## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	} 344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	} 345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	} 347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	} 349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	} 350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	} 351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	} 356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	} 358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....  
 (b) Canned goods..... (e) .....  
 (c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>3</sup>	
379. Number of project clubs or groups <sup>2</sup> .....	(a) Women.....			379
	(b) Juniors.....			
380. Number of members enrolled.....	(a) Women.....			380
	(b) Girls.....			
	(c) Boys.....			
381. Number of members completing.....	(a) Women.....			381
	(b) Girls.....			
	(c) Boys.....			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women.....			383
	(b) Girls.....			
	(c) Boys.....			
384. Number of result demonstrations completed or carried through the year.....	(a) Women.....			384
	(b) Girls.....			
	(c) Boys.....			
385. Number of units involved in such result demonstrations.....	(a) Women.....			385
	(b) Girls.....			
	(c) Boys.....			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.