

VIRGINIA

WISE COUNTY

COUNTY AGENT ANNUAL REPORT

1932

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ANNUAL NARRATIVE REPORT

of

ALFRED RAUT, COUNTY AGENT

WISE COUNTY

VIRGINIA

1932.

COUNTY AGENT ANNUAL REPORT

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INTRODUCTION.

This report is a narrative summary of the extension program in Wise County, Virginia for the first seven months of the year 1932, containing the aims and the goals of the program and the accomplishments not apparant in the statistical report.

The Wise County extension organization is composed of a county agent and a home demonstration agent. Each agent has an advisory council which meets annually to plan the program for the year and upon call to advise with either or both agents on all important phases of the extension work in Wise County.

The work is supported through the cooperation of the Wise County Board of Supervisors, The U.S. Department of Agriculture and the Virginia Agricultural and Mechanical College and Polytechnic Institute. The continuation of the work in Wise County is dependent upon an annual appropriation made annually by the Board of Supervisors. The Board did not make an appropriation for the work for the 1932-1933 year and the work will be discontinued upon the expiration of the present agreement which terminates July 1, 1932.

The extension program for this year was worked out under the direction of B.L. Hummel, Rural Sociologist of V.P.I. and the advisory council which is composed of the following members:-

| | | | |
|------------------|-----------|-------------------|---------------|
| W.A. Hash, | Wise. Chm | C.B. Makin | Big Stone Gap |
| *W.S. Barker | " | *T.G. Morris | " |
| C.M. Freeman | " | *D. Terpstra | " |
| *Owen Bolling | Pound | C.B. Knight | " |
| *G.F. Austin | " | E.S. Fraley | Norton |
| Jas. A. Powers | " | *R.T. Flanary | " |
| E.D. Mason | St. Paul | Henderson Bolling | Flat Gap |
| H.M. Long | " | *N.S. Bond | Coeburn |
| J. Lincoln Kiser | " | W.E. Yeary | " |

W.A.Hash is the chairman of the Council, J.Lincoln Kiser is the secretary. C.K.Freeman is the president of the Wise County Exchange. C.B.Makin is the Smith-Hughes Vocational Agricultural Teacher.

The most of the committee members are active. The inactive men are marked with a star (*).

The policy of the extension organization is to advocate and to encourage such practices on the farms and by the farmers, that will tend to improve the financial condition of the rural people of the county. It emphasizes the economic production of farm produce and the preparation of these products for the market to meet local competition of the farm products which are brought into the county from beyond its borders. The county has been industrial since the war, but the changed conditions have slowed up this activity and the men are returning to the farms as a means of a livelihood.

The work has been agreeable and interesting. The farmers are becoming more receptive to the suggestions of the county agent and are bringing their problems to the agents attention in increasing numbers. The newspapers have generously given a column and a half to the agent each week for timely articles. The Kiwanis Clubs, The Chamber of Commerce and the Civitan have all given the extension program their moral support. The banks of the county have been generous in their cooperation. Many individuals have freely given their time in promoting the extension program, by attending meetings, carrying on demonstrations and in many other ways. Some of the rural pastors have been of great assistance in promoting the work by getting the men of the community to attend the meetings and giving the use of their church houses for this purpose.

THE PROGRAM OF WORK.

| Major Project. | Achievements. |
|--------------------------------|--|
| Potato-Production-Marketing | 20 meetings held. A car of certified seed potatoes brought into the county. |
| Minor Projects. | |
| Limestone - Legumes | 33 meetings held. 243 soil samples tested for lime need. |
| Introduction of Dairy Bulls. | One bull brought in. |
| Poultry Improvement. | Two cooperators secured who reporting each month to the Poultry Department of V.P.I. |
| Miscellaneous Projects. | |
| Corn Improvement | 27 meetings held. Seed corn samples treated for 51 men. |
| Farm Accounts. | 75 invoice books given out to men requesting them. |
| Spraying Apple Orchards. | Demonstration orchard of 50 trees established near Pound. |
| County Fair Exhibits. | Too early to undertake now. |
| Promoting 4-H Clubs. | Working with 4 clubs. |

- * -

MAJOR PROJECT.

The production of potatoes is a major source of farm income for Wise County. The growers have keen competition with the producers from other sections of the country. We are within trucking distance of the early potato producing sections and their potatoes come upon our market before our potatoes are ready to dig.

The problem was approached this problem by organizing a Wise County Exchange thru which the local potatoes were to be marketed in an orderly manner. Last season we had a poor crop and did not have many potatoes to sell. Some thought that the price would be better in

the spring and held over to find that potatoes were worth less than during the late summer and early Fall when we urged them to sell.

This Spring after much effort we succeeded in getting enough men interested to get a car load of certified Maine Gobbler seed potatoes. This car was handled thru a local dealer who charged about 5% for handling the car. Those who wanted the potatoes deposited 50% per bag with this firm. The order was placed when two thirds of the car was taken. The men came in very readily after they knew that the car was ordered. The car came in when we had our only cold snap of the winter and there were some men who were a little afraid to get their potatoes until the weather modulated.

The potatoes were sold cash at the car door. This saved any bookkeeping and loss from bad accounts. On the other hand it kept out some men who would liked to have had some of these potatoes.

Thus far this season these certified seed potatoes have outstripped any potatoes in the county. The farmers of the county are begining to realize the value of good certified seed. Heretofore they have had been having potatoes sold to them as certified seed, which had a small tag on the sack, stating that the "shipper certified" the seed was not grown under irrigation etc. No name was signed or any inspection indicated. The men who bought the certified seed are all keeping their tags, so that they will know what a certified seed potato certificate looks like. There is no doubt but that the use of certified seed potatoes will become an established practice in this county.

Those dealers who bought potatoes from the Exchange last season want to enter into contract with the Exchange to supply them this season. Since the county agent work will be discontinued in the county, arrangements have been made for Mr. C. B. Makin, the vocational agricultural teacher, to assist the Exchange in their grading etc.

Minor Projects.

Limestone-Legumes:- There has been a steady decrease in the acreage in legumes the last five years in Wise County. We had at the last census .04 of the acreage in clovers that we had in 1925. This great decline called for some action, and the Advisory Council decided that this project needed a place on the program.

The project has been initiated with a soil testing campaign. This gave 33 meetings in 29 communities. At four of the meetings there was no one in attendance. The community failed to grasp the meaning of the project. At these meetings emphasis was laid on the lime needs of the soil for growing clover. The value of clover as a soil improver was brought out. At each meeting the men were invited to bring in some samples of soil for testing by the Comer method. This aroused some curiosity on the part of many who wanted to see how this testing was done. There were 241 samples of soils tested at the meetings. Thirty three percent of these did not need any liming. Seventeen percent were very slightly acid and did not require any lime. The other samples showed that half of them needed less than two tons of lime per acre and the other half needed two tons or more to the acre to supply the lime needs. Two quarts of theocynide solution were used during the campaign. Each man attending the meetings was given a folder telling how to grow alfalfa and they were encouraged to try to produce this crop.

One man came to the meeting with samples of soil from each of his fields. He had in mind giving his whole farm an application of lime. He wanted to know which fields were most in need of lime, so that he would have a point of begining. He had estimated that it would cost \$2,000.00 to do the job and he planed to extend the project over several years. The tests showed that only two of his fields needed

lime. He figured that he could lime these two fields for \$200.00 and that this test had saved him \$1,800.00, because he was preparing to make the application of lime and would have done it, if he had not learned better as he did from this test.

At another meeting a man told that he had bought the clover seed to sow on a field of his this fall. He had failed to get a stand of clover several times before. One time after he had given the field a good covering of barn manure. He had in mind sowing this clover in the fall as he had concluded that his failure was due to weather conditions. The test showed that the soil was too acid to grow clover and the man was saved the waste of his clover seed.

One man at a meeting said he was sure that one field was acid, but the test showed that the land did not need lime. He found further that he had put out his bean crop on his most acid land. He is trying to remedy the condition by applying some lime to each hill of beans. He was so impressed with the value of these tests that he asked if he might have some of the testing fluid to use to go all over his farm and test. He knew that the work would close here the first of July and he wanted to have this information. We gave him a small pocket size equipment. He has come back for more liquid and reported that he was learning more about his soil than he ever thought he could find out.

An obstacle which must be overcome in this county is the lack of available lime sources and the high cost of shipping lime into the county, together with the long hauls over the mountains. It makes the cost of liming excessive. It may be that we will have to devote more attention to acid tolerant legumes. It seems too bad that the extension work is to be discontinued at this time, just when men are getting to recognize their needs and are deprived of their leadership to help find a way out.

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Introduction of Dairy Bulls:- This is such a long time project and requires personal work with the individual farmer that the limited time we had for our work this season, did not permit and time to devote to this work except in one instance where a man came to us and wanted a bull and we helped him secure one.

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Poultry Improvement:- This project also involves a lot of personal work with the individual. We secured two cooperators for the state wide record keeping project. These two are faithfully carrying out their accounting and reporting each month.

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Miscellaneous Projects.

Corn Improvement:- This project lends itself to the campaign method of treatment. Some time before planting time we put on a seed corn selection campaign. The men were requested to bring some ears of seed corn to the meeting and also a quart of shelled seed corn for seed treatment. Twenty seven meetings were held in as many communities.

We had prepared a newspaper "rag doll" with sprouted kernels of corn which was taken from a portion of corn purchased at a store. This corn carried disease and the sprouted kernels showed these. We had some pictures of germinated corn kernels showing diseases and pointed out these diseases on the germinated corn where they were apparant. The men were then shown the points to observe on the ears of corn where the effects or presence of diseases appeared. The effects of seed treatment was explained and the shelled seed corn which had been brought to the meeting was treated with "Semesan Jr. The men were advised to plant this separately and at harvest time to go thru the fields and count the down corn on the treated and untreated rows. They were futher urged to husk out two rows of treated and untreated and

compare the production as to size of ears, soundness of the corn and freedom from visible diseases. We hope that this will give the men some first hand information if it will pay them to treat their seed corn. Samples of corn were treated for 51 men.

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Farm Accounts:- This project was not given the attention it merits. Last year we held a "Farm Account" school which was well attended. The project this year was taken care of as those who had attended the school or had heard about it, came and inquired for help or instruction on the subject. About 75 invoice books were given out. The Farm Account Books were delayed at the printers and very few of these were used.

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Spraying Apple Orchards:- This project was promoted thru a demonstration apple orchard which has been established in the north part of the county. There are 3,386 acres of apple trees in Wise County on 1,570 farms. The greater part of these trees have never been sprayed. The owners of these orchards are becoming conscious of the fact that their trees need spraying. It is just a matter of time until this consciousness will be converted into action. This same situation is developing in regard to marketing apples cooperatively.

The list of those receiving the "Spray Service" from V.P.I. has been enlarged and inquiries are coming in for this service.

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Promoting County Fair Exhibits:- This is a most difficult project. The county fair has degenerated into a carnival condition. Last year we succeeded in having a 4-H Club class and had some entries. Unfortunately the Fair Association overlooked paying some of these premiums and we paid them out of our own pocket, so that the young people would not be disappointed.

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Promoting 4*H Clubs:- This project suffered the handicap that the Board of Supervisors in their February meeting, had decided not to make the appropriation for county agent and home demonstration work for this year, and the work would be discontinued after the first of July.

This interfered with the securing of local leaders for the clubs, so that we had to carry on as best we could under the conditions. Four clubs continued to function, two disbanded. The surviving clubs have a membership of forty six in the ratio of two first year members to one two year member. We feel that this is an encouraging sign and protents a healthy growth.

The one club which had the matron of a Children's Home as its leader was not distrubed by this situation and has continued to function with credit to itself and the community.

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OUTLOOK AND RECOMMENDATIONS.

The present Outlook for Wise County is that there will be no extension agent in the field for several years.

My recommendations are that no agent be sent into this county unless the Board of Supervisors make an appropriation for four years, or else that the employment of the agent be made upon some other basis than the individual attitude of the Borad of Supervisors.

I believe that before another agent is placed in Wise County some organization of the farmers should be a prerequisite to an agent coming here.

The farms are small and scattered. It is hard on a man to build up an organization and at the same time do any spectacular thing which will assure him of his position for another year.

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SUMMARY

Our major project of potato production and marketing has been developed to the point where the men recognize that northern grown certified seed potatoes are very superior to any seed potatoes which they have used in this county.

The organized selling program thru which the potatoes were graded as U.S.No.1 and sold cooperatively has successfully demonstrated that this is the proper method for disposing of their crop of potatoes.

The limestone-legume project thru which the samples of soil were tested has shown the men that they cannot afford to guess at the lime needs of their soil and that they should not apply lime unless they know from test that their soil needs it. It has also shown them that there are ways for finding out why their clover falls after they have tried all other means at their disposal except liming.

The corn improvement project has taught the men that there are other causes for their low yields than weather conditions. They have seen that diseases are shown on the seed ears as well as on the plant as a whole. They recognize that there is a difference in seed corn and that the seed has a definite relation to the consequent crop.

The farm account project has let the men know that there are simple ways of keeping a record of their business and that these records will point the way for improvements in their farm operations.

The 4-H Club project has shown that the young people of the county are interested in agriculture and that they need guidance in carrying out this work.

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Wise

Report of Alfred Raut County County Agent
(Name) (Title)

From December 1st, 1931 to June 30th, 1932, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

| | |
|---|---|
| <ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (A) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. | <ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (z) Miscellaneous. |
|---|---|
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEMONSTRATIONS OR TRAINS LEAD BY RAYOR

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include those spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records should of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

4

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Alfred Raut County Agent 7
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name _____ 2

(b) Number of members _____
 (1) Men _____
 (2) Women _____

3. Number of communities in county where extension work should be conducted _____ 3

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees _____ 4

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program. _____ 5

(a) Adult work _____
 (1) Men _____ 15
 (2) Women _____

(b) 4-H Club work _____
 (1) Men _____
 (2) Women _____
 (3) Older club boys _____
 (4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work _____ 6

7. Members in above clubs or groups _____ 7

8. Number of 4-H Clubs _____ 4 8

9. Number of different 4-H Club members enrolled _____
 (a) Boys _____ 33
 (b) Girls _____ 13 9

10. Number of different 4-H Club members completing _____
 (a) Boys _____ 10
 (b) Girls _____ 10

11. Number of members enrolled in 4-H Club work for:

| | 1st Year | 2d Year | 3d Year | 4th Year | 5th Year | 6th Year and Over |
|-----------------|----------|---------|---------|----------|----------|-------------------|
| (a) Boys _____ | 21 | 12 | | | | |
| (b) Girls _____ | 10 | 3 | | | | |

 11

12. Number of 4-H Club members according to age. _____ 12

| Age | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|-------|----|----|----|----|----|----|----|----|----|----|----|
| Boys | 1 | 4 | 7 | 5 | 6 | 6 | 1 | 1 | 1 | 1 | |
| Girls | | | 4 | 2 | 4 | 2 | | 1 | | | |

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 6 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

| | | | | |
|--|---|---------------|------------|-----|
| 13. Number of 4-H Club members in school | 30 | Out of school | 0 | 13 |
| 14. Number of 4-H Club teams trained | (a) Judging _____ (b) Demonstration _____ | | | 14 |
| 15. Number of groups organized for extension work with rural young people above the 4-H Club age | | | | 15 |
| 16. Members in above groups | (a) Young men _____ (b) Young women _____ | | | 16 |
| 17. Total number of farm visits ¹ made in conducting extension work | | | | 161 |
| 18. Number of different farms visited | | | | 153 |
| 19. Total number of home visits ² made in conducting extension work | | | | 19 |
| 20. Number of different homes visited | | | | 20 |
| 21. Number of calls relating to extension work | (a) Office _____ (b) Telephone _____ | | 110 5 | 21 |
| 22. Number of days agent spent in office | | | | 59½ |
| 23. Number of days agent spent in field | | | | 87½ |
| 24. Number of news articles or stories published ³ | | | | 177 |
| 25. Number of individual letters written | | | | 546 |
| 26. Number of different circular letters prepared (not total copies mailed) | | | | 17 |
| 27. Number of bulletins distributed | | | | 57 |
| 28. Number of radio talks made | | | | 28 |
| 29. Number of events at which extension exhibits were shown | | | | 29 |
| 30. Training meetings held for local leaders or committeemen | (a) Adult work { (1) Number _____ (2) Total men leaders attending _____ (3) Total women leaders attending _____ (b) 4-H Club { (1) Number _____ (2) Total leaders attending _____ | | | 30 |
| 31. Method demonstration meetings held (do not include meetings reported under No. 30) | (a) Number _____ (b) Total attendance _____ | | 108 766 | 31 |
| 32. Meetings held at result demonstrations | (a) Number _____ (b) Total attendance _____ | | | 32 |
| 33. Tours conducted | (a) Number _____ (b) Total attendance _____ | | | 33 |
| 34. Achievement days held | (a) Adult work { (1) Number _____ (2) Total attendance _____ (b) 4-H Club { (1) Number _____ (2) Total attendance _____ | | | 34 |

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

| | | | |
|---|-------------------|----------------------------------|----|
| | | (1) Number..... | |
| | (a) Farm women | (2) Total members attending..... | |
| | | (3) Total others attending..... | |
| 35. Encampments held..... | | (1) Number..... | 35 |
| | | (2) Total boys attending..... | |
| | (b) 4-H Club..... | (3) Total girls attending..... | |
| | | (4) Total others attending..... | |
| 36. Other meetings of an extension nature participated in and not previously reported..... | | (a) Number..... | 36 |
| | | (b) Total attendance..... | |
| | | (1) Number..... | |
| 37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere..... | (a) Adult work | (2) Total attendance..... | |
| | | (1) Number..... | 37 |
| | (b) 4-H Club..... | (2) Total attendance..... | |

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

| Line of work | Number of communities or other units participating | Number of leaders or committeemen assisting | Days specialists helped with line of work | Days agent devoted to line of work | Number of meetings held in relation to line of work | Number of news stories published | Number of different circular letters issued | Number of farm or home visits made | Number of office calls received | |
|---|--|---|---|------------------------------------|---|----------------------------------|---|------------------------------------|---------------------------------|----|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | |
| 38. Cereals (page 8) | 27 | | | 27 | 27 | 12 | 2 | 12 | 4 | 38 |
| 39. Legumes and forage crops (pages 9, 10) | 29 | | | 18 | 33 | 11 | 3 | 14 | 3 | 39 |
| 40. Potatoes, Irish (page 11) | 22 | | | 12 | 20 | 20 | 4 | 13 | 7 | 40 |
| 41. Cotton (page 11) | | | | | | | | | | 41 |
| 42. Tobacco and other special crops (page 11) | | | | | | 3 | 0 | 1 | 0 | 42 |
| 43. Home gardens and home beautification (page 12) | 4 | | | 10 | | 8 | 0 | 4 | 0 | 43 |
| 44. Market garden and truck crops (page 12) | | | | | | 9 | 0 | 2 | 0 | 44 |
| 45. Fruits (page 12) | 2 | | 1 | 5 | | 14 | 2 | 5 | 3 | 45 |
| 46. Forestry (page 13) | | | | | | 8 | 0 | 0 | 0 | 46 |
| 47. Rodents and miscellaneous insects (page 13) | | | | | 1 | 9 | 0 | 1 | 1 | 47 |
| 48. Agricultural engineering (page 14) | | | | | | | | | | 48 |
| 49. Poultry (page 15) | 5 | | | 3 | | 17 | 2 | 14 | 4 | 49 |
| 50. Dairy (page 15) | 2 | | | 4 | | 12 | 0 | 3 | 2 | 50 |
| 51. Other livestock (page 15) | | | | | | 11 | 0 | 0 | 0 | 51 |
| 52. Farm management (page 16) | 1 | | | 32 | | 24 | 0 | 11 | 3 | 52 |
| 53. Marketing—farm and home (page 17) | 4 | | | 10 | | 4 | 2 | 0 | 0 | 53 |
| 54. Foods and nutrition (page 18) | | | | | | | | | | 54 |
| 55. Child training and care (page 19) | | | | | | | | | | 55 |
| 56. Clothing (page 20) | | | | | | | | | | 56 |
| 57. Home management (page 21) | | | | | | | | | | 57 |
| 58. House furnishings (page 22) | | | | | | | | | | 58 |
| 59. Home health and sanitation (page 23) | | | | | | | | | | 59 |
| 60. Community activities (page 24) | 2 | | 1 | 2 | | | | | | 60 |
| 61. Miscellaneous (page 24) | | | | | | 23 | 4 | 2 | 14 | 61 |
| 62. Building extension program of work ¹ | | | | | | 1 | 4 | 3 | 0 | 62 |
| 63. Organization—extension association and committee ² | | | | | | 1 | 1 | 3 | 0 | 63 |

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

| | | |
|---|-----------------------------------|-----|
| 95. Number of method demonstration meetings held | | 95 |
| 96. Number of adult result demonstrations completed or carried into the next year | | 96 |
| 97. Number of 4-H Club members enrolled | (a) Boys _____ (b) Girls _____ | 97 |
| 98. Number of 4-H Club members completing | (a) Boys _____ (b) Girls _____ | 98 |
| 99. Number of transplant beds cared for by club members completing | | 99 |
| 100. Number of acres farm wood lot managed by club members completing | | 100 |
| 101. Number of new forest or farm woodland areas planted according to recommendations | | 101 |
| 102. Acres involved in preceding question | | 102 |
| 103. Number of farms assisted in forest or wood-lot management | | 103 |
| 104. Acres involved in preceding question | | 104 |
| 105. Number of farms planting windbreaks according to recommendations | | 105 |
| 106. Number of farms following recommendations as to control of white-pine blister rust | | 106 |
| 107. Number of farms assisted in other ways relative to forestry (specify below) | | 107 |
| (Use space below for State questions not listed above) | | |
| | | |
| | | |
| | | |
| | | |

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

| Item | | | | |
|--|----------------|---------------------------------|----------------|-----|
| | (a) Rodents | (b) Other animal pests | (c) Insects | |
| 108. Number of method demonstration meetings held | | | | 108 |
| 109. Number of result demonstrations completed or carried into the next year | | | | 109 |
| 110. Pounds of poison used | | | | 110 |

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

| | |
|---|--|
| 111. Number of method demonstration meetings held | 111 |
| 112. Number of adult result demonstrations completed or carried into the next year | 112 |
| 113. Number of 4-H Club members enrolled | (a) Boys (b) Girls } 113 |
| 114. Number of 4-H Club members completing | (a) Boys (b) Girls } 114 |
| 115. Number of farms following recommendations in installing drainage systems | 115 |
| 116. Acres drained by such systems | 116 |
| 117. Number of farms following recommendations in installing irrigation systems | 117 |
| 118. Acres irrigated by such systems | 118 |
| 119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations | 119 |
| 120. Acres on which soil erosion was so prevented | 120 |
| 121. Number of farms clearing land of stumps or boulders according to recommended methods | 121 |
| 122. Number of families assisted with house-planning problems | 122 |
| 123. Number of dwellings constructed according to plans furnished | 123 |
| 124. Number of dwellings remodeled according to plans furnished | 124 |
| 125. Number of sewage-disposal systems installed according to recommendations | 125 |
| 126. Number of water systems installed according to recommendations | 126 |
| 127. Number of heating systems installed according to recommendations | 127 |
| 128. Number of lighting systems installed according to recommendations | 128 |
| 129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished | 129 |
| 130. Number of buildings involved in preceding question | (a) Dairy barns (b) Hog houses (c) Poultry houses (d) Silos (e) Other } 130 |
| 130%. Number of farms or homes following recommendations on maintenance and repair of machinery | 130% |
| 130%. Number of machines involved in preceding question | (a) Tractors (b) Tillage implements (c) Harvesters and threshers (d) Other } 130% |
| 130%. Number of farms employing better types of machinery or equipment recommended by extension agent | 130% |

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities That are Supported by Records

| Item | (a) Poultry | (b) Dairy cattle | (c) Beef cattle | (d) Sheep | (e) Swine | (f) Horses and mules | |
|--|----------------|------------------------|-----------------------|--------------|--------------|----------------------------|-----|
| 131. Number of method demonstration meetings held | 3 | | | | | | 131 |
| 132. Number of adult result demonstrations completed or carried into the next year | 2 | | | | | | 132 |
| 133. Number of animals involved in these completed adult result demonstrations | 55 | | | | | | 133 |
| 134. Total profit or saving on adult result demonstrations completed | 0 | | | | | | 134 |
| 135. Number of 4-H Club members enrolled | (1) Boys | 7 | | | | | 135 |
| | (2) Girls | 5 | | | | | |
| 136. Number of 4-H Club members completing | (1) Boys | | | | | | 136 |
| | (2) Girls | | | | | | |
| 137. Number of animals involved in 4-H Club work completed | 360 | | | | | | 137 |
| 138. Number of farms assisted in obtaining purebred sires | | 1 | | | | | 138 |
| 139. Number of farms assisted in obtaining high-grade or purebred females | | | | | | | 139 |
| 140. Number of bull, boar, ram, or stallion circles or clubs organized | | | | | | | 140 |
| 141. Number of members in preceding circles or clubs | | | | | | | 141 |
| 142. Number of herd or flock improvement associations organized or reorganized | | | | | | | 142 |
| 143. Number of members in these associations | | | | | | | 143 |
| 144. Number of farms not in associations keeping performance records of animals | | | | | | | 144 |
| (Use space below for State questions not listed above) | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

| | | |
|--|-----------------------------------|-----------|
| 145. Number of method demonstration meetings held | | 145 |
| 146. Number of adult result demonstrations completed or carried into the next year | | 146 |
| 147. Number of 4-H Club members enrolled in account work | (a) Boys _____ (b) Girls _____ | 147 |
| 148. Number of 4-H Club members completing | (a) Boys _____ (b) Girls _____ | 148 |
| 149. Number of farms keeping farm accounts throughout the year under supervision of agent | | 149 |
| 150. Number of farms keeping cost-of-production records under supervision of agent | | 150 |
| 151. Number of farms assisted in summarizing and interpreting their accounts | | 151 |
| 152. Number of farms assisted in making inventory or credit statements | 75 | 152 |
| 153. Number of farm business or enterprise survey records taken during year | 0 | 153 |
| 154. Number of farms making recommended changes in their business as result of keeping accounts or survey records | 0 | 154 |
| 155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations | 0 | 155 |
| 156. Number of farms advised relative to leases | 0 | 156 |
| 157. Number of farms assisted in obtaining credit | 56 | 157 |
| 158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations | 226 | 158 |
| 159. Number of farms in preceding question making readjustments in— | | 159 |
| (a) Wheat | (g) Dairy cattle | (m) _____ |
| (b) Corn | (h) Beef cattle | (n) _____ |
| (c) Cotton | (i) Hogs | (o) _____ |
| (d) Potatoes 96 | (j) Sheep | (p) _____ |
| (e) Tobacco | (k) Poultry | (q) _____ |
| (f) Truck crops | (l) _____ | (r) _____ |

(Use space below for State questions not listed above)

| | |
|--|-------------|
| Made out applications for seed and fertilizer loans | 148 |
| Total amount applied for | \$ 7,231.80 |
| Incompleted applications | 31 |
| Amount applied for in these incompleted applications | \$ 1,689.60 |
| Applications allowed | 56 |
| Total amount of money received from these applications | \$ 3,185.69 |

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Rewards

| Item | (a) Grain and feed | (b) Cotton | (c) Dairy products | (d) Livestock | (e) Fruits and vegetables | (f) Poultry and eggs | (g) Home products | (h) Other |
|---|--------------------------|---------------|--------------------------|------------------|---------------------------------|----------------------------|-------------------------|--------------|
| 160. Number of cooperative-marketing associations or groups organized during the year..... | | | | | | | | 160 |
| 161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year..... | | | | | 1 | | | 161 |
| 162. Membership in associations organized and assisted (161 and 162)..... | | | | | 29 | | | 162 |
| 163. Value of products marketed by all associations worked with..... | \$ | \$ | \$ | \$ | \$ 0 | \$ | \$ | \$ 163 |
| 164. Value of supplies purchased by all associations worked with..... | \$ | \$ | \$ | \$ | \$ 820 | \$ | \$ | \$ 164 |
| Number of cooperative-marketing associations or groups assisted with problems of— | | | | | | | | |
| 165. Preliminary analysis..... | | | | | | | | 165 |
| 166. Organization..... | | | | | | | | 166 |
| 167. Accounting and auditing..... | | | | | | | | 167 |
| 168. Financing..... | | | | | | | | 168 |
| 169. Business policies..... | | | | | | | | 169 |
| 170. Production to meet market demand..... | | | | | 1 | | | 170 |
| 171. Reduction of market losses..... | | | | | | | | 171 |
| 172. Use of current market information..... | | | | | | | | 172 |
| 173. Standardizing..... | | | | | 1 | | | 173 |
| 174. Processing or manufacturing..... | | | | | | | | 174 |
| 175. Packaging and grading..... | | | | | 1 | | | 175 |
| 176. Loading..... | | | | | | | | 176 |
| 177. Transporting..... | | | | | | | | 177 |
| 178. Warehousing..... | | | | | | | | 178 |
| 179. Keeping membership informed..... | | | | | | | | 179 |
| 180. Merging into larger units..... | | | | | | | | 180 |
| Number of farms or homes not in cooperative associations or groups assisted with problems of— | | | | | | | | |
| 181. Standardizing..... | | | | | | | | 181 |
| 182. Packaging and grading..... | | | | | | | | 182 |
| 183. Use of current market information..... | | | | | | | | 183 |

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities (not are Supported by Records)

| 184. Number of method demonstration meetings held | 184 | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------|--------------------------------|-------------------|--|-----|-----|--|-----------|--|-----|--|----------|--|--|--|-----------|--|-----|--|----------|--|--|
| 185. Number of adult result demonstrations completed or carried into the next year | 185 | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th></th> <th>Food selection and preparation</th> <th>Food preservation</th> </tr> <tr> <th></th> <th>(a)</th> <th>(b)</th> </tr> </thead> <tbody> <tr> <td>186. Number of 4-H Club members enrolled</td> <td>(1) Girls</td> <td></td> <td>186</td> </tr> <tr> <td></td> <td>(2) Boys</td> <td></td> <td></td> </tr> <tr> <td>187. Number of 4-H Club members completing</td> <td>(1) Girls</td> <td></td> <td>187</td> </tr> <tr> <td></td> <td>(2) Boys</td> <td></td> <td></td> </tr> </tbody> </table> | | Food selection and preparation | Food preservation | | (a) | (b) | 186. Number of 4-H Club members enrolled | (1) Girls | | 186 | | (2) Boys | | | 187. Number of 4-H Club members completing | (1) Girls | | 187 | | (2) Boys | | |
| | Food selection and preparation | Food preservation | | | | | | | | | | | | | | | | | | | | | |
| | (a) | (b) | | | | | | | | | | | | | | | | | | | | | |
| 186. Number of 4-H Club members enrolled | (1) Girls | | 186 | | | | | | | | | | | | | | | | | | | | |
| | (2) Boys | | | | | | | | | | | | | | | | | | | | | | |
| 187. Number of 4-H Club members completing | (1) Girls | | 187 | | | | | | | | | | | | | | | | | | | | |
| | (2) Boys | | | | | | | | | | | | | | | | | | | | | | |
| 188. Number of homes assisted in planning family food budget for a year | 188 | | | | | | | | | | | | | | | | | | | | | | |
| 189. Number of homes budgeting food expenditures for a year | 189 | | | | | | | | | | | | | | | | | | | | | | |
| 190. Number of homes balancing family meals for a year | 190 | | | | | | | | | | | | | | | | | | | | | | |
| 191. Number of homes improving home-packed lunches according to recommendations | 191 | | | | | | | | | | | | | | | | | | | | | | |
| 192. Number of schools following recommendations for a hot dish or school lunch | 192 | | | | | | | | | | | | | | | | | | | | | | |
| 193. Number of children involved in preceding question | 193 | | | | | | | | | | | | | | | | | | | | | | |
| 194. Number of homes using improved methods in child feeding | 194 | | | | | | | | | | | | | | | | | | | | | | |
| 195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) | 195 | | | | | | | | | | | | | | | | | | | | | | |
| 196. Number of jars of canned products preserved by 4-H Club members | 196 | | | | | | | | | | | | | | | | | | | | | | |

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

| | |
|---|-----------|
| 197. Number of method demonstration meetings held | 197 |
| 198. Number of adult result demonstrations completed or carried into the next year | 198 |
| 199. Number of groups devoting major part of program to child training and care | 199 |
| 200. Membership in these groups | 200 |
| 201. Number of 4-H Club members enrolled | 201 |
| | (a) Girls |
| | (b) Boys |
| 202. Number of 4-H Club members completing | 202 |
| | (a) Girls |
| | (b) Boys |
| 203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation") | 203 |
| 204. Number of homes substituting positive methods of discipline for negative ones | 204 |
| 205. Number of homes providing recommended play equipment | 205 |
| 206. Number of homes making recommended physical adjustments to better meet children's needs | 206 |
| 207. Number of homes adopting better adult habits with respect to development of children | 207 |

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held 208
209. Number of adult result demonstrations completed or carried into the next year 209
210. Number of 4-H Club members enrolled 210
 (a) Girls
 (b) Boys
211. Number of 4-H Club members completing 211
 (a) Girls
 (b) Boys
212. Number of individuals following recommendations in improving construction of clothing 212
 (a) Women
 (b) Girls
213. Number of individuals using a clothing budget 213
 (a) Women
 (b) Girls
 (c) Boys
214. Number of individuals making garments for themselves 214
 (a) Women
 (b) Girls
215. Number of individuals improving children's clothing according to recommendations 215
 (a) Women
 (b) Girls
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing 216
 (a) Women
 (b) Girls

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Grants

| | |
|---|-----|
| 217. Number of method demonstration meetings held | 217 |
| 218. Number of adult result demonstrations completed or carried into the next year | 218 |
| 219. Number of 4-H Club members enrolled | 219 |
| (a) Girls | |
| (b) Boys | |
| 220. Number of 4-H Club members completing | 220 |
| (a) Girls | |
| (b) Boys | |
| 221. Number of homes keeping home accounts according to a recommended plan | 221 |
| 222. Number of homes budgeting expenditures in relation to income according to a recommended plan | 222 |
| 223. Number of homes following recommended methods in buying for the home | 223 |
| 224. Number of women following a recommended schedule for home activities | 224 |
| 225. Number of kitchens rearranged for convenience according to recommendations | 225 |
| 226. Number of homes following recommendations in obtaining labor-saving equipment | 226 |
| 227. Number of homes adopting recommended laundering methods | 227 |
| 228. Number of homes adopting recommended methods in care of house | 228 |
| 229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living | 229 |
| 230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living | 230 |

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Estimated Activities that are Supported by Records

| | | |
|--|-------------------------------------|-----|
| 240. Number of method demonstration meetings held..... | | 240 |
| 241. Number of adult result demonstrations completed or carried into the next year..... | | 241 |
| 242. Number of 4-H Club members enrolled..... | { (a) Girls..... (b) Boys..... } | 242 |
| 243. Number of 4-H Club members completing..... | { (a) Girls..... (b) Boys..... } | 243 |
| 244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work..... | { (a) Girls..... (b) Boys..... } | 244 |
| 245. Number of individuals following recommendations as to complete health examination..... | | 245 |
| 246. Number of individuals improving health habits according to recommendations..... | | 246 |
| 247. Number of individuals improving posture according to recommendations..... | | 247 |
| 248. Number of individuals adopting recommended positive preventive measures to improve health (immunisation for typhoid, diphtheria, smallpox, etc.)..... | | 248 |
| 249. Number of homes adopting better home-nursing procedure according to recommendations..... | | 249 |
| 250. Number of homes installing sanitary closets or outhouses according to recommended plans..... | | 250 |
| 251. Number of homes screened according to recommendations..... | | 251 |
| 252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects..... | | 252 |

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Donors

| | |
|--|-------|
| 253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations..... | 253 |
| 254. Number of country-life conferences or training meetings conducted for community leaders..... | 254 |
| 255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs..... | 255 |
| 256. Number of communities developing recreation according to recommendations..... | 256 |
| 257. Number of community or county-wide pageants or plays presented..... | 257 |
| 258. Number of community houses, clubhouses, or community rest rooms established..... | 258 |
| 259. Number of communities assisted in improving hygienic or public-welfare practices..... | 259 |
| 260. Number of school or other community grounds improved in accordance with plans furnished..... | 260 |
| 261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc..... | 1 261 |
| 261½. Total number of different communities assisted in connection with the community or country-life work reported on this page..... | 261½ |

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

| Item | (a) Bees | (b) Weeds | (c) Handicraft | (d) Rabbits | (e) ¹ |
|---|-------------|--------------|-------------------|----------------|------------------|
| 262. Number of method demonstration meetings held..... | 1 | | | | 262 |
| 263. Number of adult result demonstrations completed or carried into next year..... | | | | | 263 |
| 264. Number of 4-H Club members enrolled..... | (1) Boys | | | | 264 |
| | (2) Girls | | | | |
| 265. Number of 4-H Club members completing..... | (1) Boys | | | | 265 |
| | (2) Girls | | | | |

¹ Indicate project by name.