

VIRGINIA

NELSON COUNTY (NEGRO) HOME DEM. AGENT ANNUAL REPORT 1933

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VIRGINIA

NELSON COUNTY

NARRATIVE REPORT OF HOME DEMONSTRATION WORK

APRIL 1, 1933-- NOVEMBER 30, 1933

HOME DEMONSTRATION AGENT ANNUAL REPORT

*Revised  
Dec. 16, 1933  
John Jenkins  
District Agent*

W. E. K. R. Greene

Local Home Demonstration Agent

NEGRO

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FOREWORD

Extension work as conducted in Nelson County, means raising the standards of living thro better farm and home practices. In order to do this a definite program of work is necessary to hold the interest of the people who very often become tired of the dullness of rural life.

This program of work is planned to meet the needs and problems of rural people thro projects of gardens, poultry, feeds, clothing, home management, home furnishings, and home health and sanitation.

These projects are carried on by farm men, women, girls and boys, thro club, home, and community activities, thro demonstrations, meetings, personal visits, and distribution of information with the aid of a home agent.

ORGANIZATIONS SUPPORTING EXTENSION WORK

In order that there may be the desirable progress made, it is very necessary to secure the cooperation and right relationships with other leaders and organizations in the community, that they may make a definite contribution to the development of the Extension Program.

Some of the outstanding organizations supporting extension work in Nelson County are;

- The Board of Supervisors
- The County Advisory Board
- The 4-H Club Council
- The Church, School and Community Leagues
- The Fraternal Organizations

The most outstanding leaders are; successful farmers, home makers, ministers, teachers, doctors and other professional and vocational leaders.

The Board of Supervisors of Nelson County made an appropriation of \$30 toward the agent's salary this year. The County Advisory Board composed of 36 members raise \$30 annually of the agent's salary. Through this organization the extension work program is interpreted to the public through:

- Extension Schools
- County Fairs
- County Tours
- County Rallies
- State Farmer's Conferences
- State Advisory Board Conferences

Just as the County Advisory Board interprets the adult program of work to the public, so does the 4-H Club Council interpret to the public the work of the boys and girls. This is done through:

- Demonstrations
- Contests
- Exhibits
- Picnics
- Entertainments

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ORGANIZATIONS SUPPORTING EXTENSION WORK CONTINUED

THE COUNTY ADVISORY BOARD.

At the first County Advisory Board Meeting, it was necessary to elect a new president, Mr. Robert Thompson of Arrington being elected.

Miss L.A. Jenkins, District Home Agent and Miss Blanche Harrison Local Home Agent of Louisa County were present at this meeting.

The urgent business of this meeting was to elect delegates and raise their fees to represent at the State Advisory Board. This was done in a splendid spirit of cooperation. \$6.00 was the amount needed and raised that day.

The County Rally under the supervision of the County Advisory Board raised \$37.50 toward the \$50.00 amount assumed by the Board to raise toward the Agent's salary.

At this same meeting, an executive committee of the County Advisory Board was named. This group is composed of one representative from the various committees, which in most cases is the president of the Community or Home Demonstration Club. This was felt a more direct way of organizing and distributing local information.

Mr. Charlie Thompson, of Arrington, who for years has been a member of the County Advisory Board offered his services in teaching the correct method of curing hams, "The Smithfield Way". This was accepted and Mr. Thompson will give demonstrations during peak curing season.

PERSONAL REPORT SUMMARY

I was appointed as a Local Home Demonstration Agent in Nelson County, April 1, 1933. This vacancy being caused by the death of Mrs. S. T. V. Smith.

It is needless to say that during this eight months I had to learn the county, the people, and the progress of work.

Of the 19 communities in Nelson County organized by the former agent, I have visited 17 and have active clubs in 13, one of these being newly organized and located at Aven, Virginia.

In the 17 communities visited, there are enrolled as follows:

7 H. B. clubs with a membership of 39.

16-4-H clubs with a membership of 216 girls and 95 boys.

I have spent 159 days in the field and 42 days in the office. There has been 136 office calls for information relative to extension work, 164 letters written. There has been 199 method and result demonstration meetings with an attendance of 1569. There has been 137 talks made, and 5641 miles traveled and 232 different homes visits.

I attended The State Farmer's Conference at The Virginia State College April 11, 12. The State Short Course August 15, 16, 17. The State Advisory Board Conference in Isle of Wight County September 18, 20, 21. The State Fair October 7, and supervised the Colored Extension Work Exhibits at the County Fair October 10, 11, 12, 13. I attended the Annual Agents Conference at the Virginia State College October 26, 31, November 1, 2, 3. I made a definite contact with the Red Cross Chapter of Nelson County and assisted with the emergency canning relief program.



### FOOD PREPARATION AND PRESERVATION

As there is a great need for further development of the "Live at Home" program in Nelson County, the women were pleased to select as their major project, Food Preparation and Preservation. Much emphasis was placed on larger gardens, better gardens, and canning. This being a year for an abundance of fruits berries and vegetables, the women took advantage of the same as may be seen by the following figures.

9,294	quarts of	fruits and fruit juices
3,117	"	" pickles, jellies and jams
3,823	"	" vegetables and tomatoes

These canned goods have a value of:

Fruits and fruit juices	\$2,366.88
Vegetables	544.25
Pickles and jams	779.25

These figures also show that there is not being canned the right proportion of vegetables. This will be one of our goals for another year.

There were 2,667 pounds of dried fruits and 1937 pounds of vegetables stored for winter's use.

There were 81 women who had gardens. There were 23 meetings held with relation to Food Preparation and Food Preservation. The agent gave demonstrations and issued materials which had been sent from Blacksburg and the Davis Baking Company.

It is still a problem to get the majority of women to realize the importance of balancing family meals, as well as budgeting food expenditures. This work will be stressed as well as urging schools to serve hot lunches.

## CHILD TRAINING AND CARE

Our children of to-day are to be our men and women of to-morrow. There is no greater responsibility than child training and care.

There were 4 demonstration meetings given to this project such as helping the child acquire good habits in, health, posture, honesty, truthfulness, and avoiding bad habits such as, fear, jealousy and idleness. In discussing common habits among children, Mrs. Catherine Scott of Shipman says, "It is not necessary to use pepper or bitter on finger nails to prevent nail biting or thumb sucking. Try encouraging habits of cleanliness and pride in the child at an early age. Use a little nail polish on the nails and make the youngster admire his clean and pretty nails. He will want to keep them out of his mouth and will just love to show them off."

### CLOTHING

Altho clothing was a minor project, much emphasis was placed on the use of made over garments as well as the use of bags in decreasing the cost of materials. In this project the women are using the slogan of, "Beautify What You Have."

5 demonstration meetings were held and such demonstrations were given as,

Forgoing Material Suitable for the occasion upon which the garment is to be worn.

Selecting and Altering Patterns, Making Garments, Finishing Garments, Cleaning Garments, Accessories to be Worn, and Valuing Garments.

The Women report 542 new garments made

300 garments remade

27 hats made

59 women who do all of their cleaning.

There were both State and County Fair Exhibits.

Making clothing is becoming a hobby rather than a drudge with the Home Demonstration Club of Norwood. At a clothing meeting, the members were assigned to bring an old garment to the next meeting, which was called a clothing clinic. Of the 30 women enrolled, and with 3 present, there were 6 who brought an old garment to be made into a more attractive one.

Mrs. Crockett brought an old pongee dress, from which she made a very desirable slip; Mrs. Jane Brown used an old faded suit, fitted, turned and cleaned in making a very serviceable one piece dress; Mrs. Nunnery using an old worn blue georgette dress was able to get her a "dress up dress" for her girl of 15. Mrs. Mary Biggs brought a man's shirt from which she made rompers for her little two year old child.

With the exception of thread there was no expense as the women did their own cleaning. We estimated the savings to be: Mrs. Brown \$19.00 Mrs. Crockett \$6.05 Mrs. Nunnery \$3.45 and Mrs. Biggs \$4.40

## HOME MANAGEMENT

Through this project it is hoped that certain standards of living that will create the real home atmosphere will be worked out. This may be done if the household machinery is so arranged that there may be time and money left for constructive leisure. It will take careful planning and budgeting to accomplish such standards. No community is better than the average home in its midst. In working out home management projects, cleanliness, orderliness and simplicity are the ideals to be fixed. Some of the ways in which the Home Demonstration Clubs are trying to attain such ideals are:

Conducting Better Homes Campaigns. Such a campaign was conducted April 23-28 with Mrs. Sylvia Murrell of Shipman as District Chairman, and followed up three monthly club meetings. The following is the report.

There were 22 new out houses built, 27 outhouses repaired, 33 white-washed, 7 homes painted, and 51 kitchens improved.

Mrs. Murrell, invited the local chairman to visit her project. Using a blue and cream color scheme, the walls of her kitchen were kalsomined blue and the ceiling cream. The curtains cottage style, purple and bordered blue. A kitchen cabinet had been made from an old table. The work table, utensils, and water stand had been rearranged nearer the stove thus saving time, steps and energy. A little blue step ladder had been made and placed in a kitchen neck handy for use. The plans for making her front porch attractive was also discussed. Mrs. Murrell used barley bags which were washed, dyed and stitched, contrasting colors of cloth torn into strips. This was used for chair, settee and pillow covers. Mrs. Murrell also screened her back porch.

The cost of the kitchen was only \$.75 for kalsomine and .35 for paint, as the curtains were made from bags and the cabinet from an old table. The cost of the porch was, screening \$2.25, lumber \$.75, nails .12. The amount saved was \$6.00 as the work was done by Mr. Murrell.

Mrs. Murrell will be district chairman of the Better Homes Campaign in 1934.

HOME FURNISHINGS

The agent is trying to get more women to select home furnishings as their minor projects, for one realizes that the home furnishings express the taste of the individual making the home.

15 women have used dyes in making home furnishings from bags. These same 15 have been careful in selecting colors that harmonize in working out color schemes for their homes.

There have been 8 porches improved

- \* \* \* 10 living rooms made more attractive
- \* \* \* 6 dining rooms \* \* \*
- \* \* \* 45 bedrooms \* \* \*

Slip covers, curtains, rugs, cushions, table and bed linens are among the articles made at a cost of \$15.75 and with the amount of \$40.25 saved.

## HOME HEALTH AND SANITATION

This project has been carried on thro 5 demonstration meetings in which club members participated using as their subjects:

1. Promoting health thro right food habits. Here the value of green vegetables and fruits in the diet as a preventive rather than medicine as a cure for diseases was stressed.

2. Promoting health thro right habits of sleeping. Sleeping with open windows as well as the proper amount of sleep, and the comfort of the bed as an asset to promoting good health.

3. Promoting health thro destroying the breeding places of flies there by reducing the cost or expense of screening.

4. Promoting health thro a better water supply. Because of its mountainous location, Nelson County presents a problem as to good water supply. The expense of good pumps and wells is very often more than the average family can afford, however the agent is stressing the importance of having well protected and clean springs, thus lessening the danger of disease from impure water.

Mr. Willie Loving of Shipman, with the aid of his wife and three sons drilled by hand with hand made tools, a pump 24 feet. This pump is used by 4 families or 16 persons for their water supply.

Mr. George Miles of Arrington, dug a well 25 feet and cased it with stone. This well supplies three families and one 2 room school with water.

### COMMUNITY ACTIVITIES

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The agent feels indebted to the many women in the various communities who have been especially cooperative in putting over the extension program. It is my desire that the work done by the Basic Demonstration Clubs, The I. P. Clubs, and The Community Clubs will be an inspiration to the entire community in making better citizens, in providing programs of community activities that will meet and fill the need of rural life.

Among the outstanding work done by the women in the various communities was their support given to the agent in securing money for delegates trip to the State Short Course, and in helping The County Advisory Board raise the \$75.00 toward the agent's salary.

The following communities gave Benefit Sales for the expense of the Short Course. These were given in the open where the boys and girls were supervised in playing games, thereby serving a two fold purpose.

Communities participating were, Avon, Shipman, Locust Grove, Cedar Grove, Cub Creek and Norwood.

Communities giving Benefit Plays were Cub Creek and Shipman.

Communities having Moving Pictures with Miss L. A. Jenkins and Mr. J. L. Charity supervising, were Arrington and Massie's Mill.

The pictures at Massie's Mill were shown at The Ligon Hall, this having electric lights, the pictures were much enjoyed.

Mr. Fulton Ligon, who is interested in promoting the program of Extension Work, gave the use of the hall and lights without any charge.

The various communities take pride in making the County Fair a success. This year there were 173 prizes awarded amounting to \$95.75. This is a very good record considering only first and second prizes were given, and owing to the financial condition, the Fair Committee decreased the rate of premiums to \$3.00 for first prize and \$1.25 for second for the average prizes.

GIRLS' WORK

FOOD PREPARATION AND PRESERVATION

The girls are being urged to assume more of the responsibility of preparing the meals, thus giving the mother more time in which to plan for the family.

There were 42 girls who selected food preparation as their major project and 75 who selected food preservation. There were 144 who had gardens, 54 of these having their own and 64 assisting their mothers.

There were 3966 quarts of fruit canned, 1554 quarts of vegetables and 1235 quarts of pickles, jellies and jams. The value of their canned goods is: \$691.50 for fruits, \$193.30 for vegetables, and \$332.75 for jams.

146 girls entered the biscuit contest. Fern Avon, Martha White's biscuit scored first for the county thus giving her the first prize which was a pin given by the Davis Baking Company. It was awarded Achievement Day.

In addition to the 42 girls who selected Food Preparation, as their project, there is one boy of Avon, Ellwood Reed who when asked why he selected this project, he said he wanted to know how to prepare breakfast, that his sister Earline was going away to school, and he wanted to know how to relieve his mother of the responsibility of getting breakfast, thus taking Earline's place in the kitchen.

Ellwood has learned the proper method of setting the table, washing the dishes, making coffee and cocoa, making biscuits, broiling bacon, frying apples and scrambling eggs. He says he will select foods for his major project in 1934.

CLATHING

The girls enjoy sewing, and the the agent is very anxious to impress the girls with the broadness of clothing as a project.

There were 12 demonstration meetings at which time such demonstrations were given as:

- The Hygiene of Clothing
- Appropriate Dress for Various Occasions
- Economy of Dress
- Value of Fergins
- Benefits of Fergins
- Care of Clothing
- Clothing Budgets

There were 41 girls who entered clothing contests as follows:

- Local Contests
- State Short Course Contests
- State Fair Contests
- County Fair Contests

There were 228 garments made new; 151 garments remade and 33 hats made.

Ellen Gaines a 4-H Club girl feels the sewing instructions she received from her former home agent very valuable, and she will continue with clothing as her project. There are four girls in her family, and Ellen says they never could have kept up appearances during the depression had she not learned how to use to an advantage, her knowledge of sewing. She helps with the making and mending of the family linens as well as the clothing, and makes her spending money by sewing for the neighbors. She likes sewing for children, and will be encouraged to specialize in children's clothing. The agent but some day she will manage a shop of her own.

HOME FURNISHING

There was little time given by the agent to this project, the much has been done thru sewing.

Such articles as, spreads, pillow cases, towels, curtains, cushions, rugs, seaters, luncheon sets and mats have been made.

The girls have assisted their mothers in improving the walls and floors of their homes.

There have been 16 new articles made at a cost of \$2.50 and a saving of \$18.68. These articles were exhibited at the County Fair.

PROGRAM OF WORK BOYS

GARDENS

The boys have felt the need for better gardens. There were 75 boys who had garden projects, 54 of whom had gardens of their own while 21 helped their parents. The value of the gardens was \$432.

The boy who stood first in his garden in his community is listed as follows:

Edward White, Avon  
 Tilden Jones, Cedar Grove  
 Heywood Johnson, Locust Grove  
 Charlie Simms, Wipash  
 Effinger Gaines, Cub Creek  
 Roy Webb, Arrington  
 Carl Sparrow, Gladstone  
 Rufus Dunning, Elvington  
 Jacob Brown, Poplar Flats  
 Norman Coltran, Kessie's Mill

The boys also helped in making molasses in Cub Creek, Arrington, and Kessie's Mill.

Charlie Simms, whose parents have been receiving relief from the Red Cross sold sufficient vegetables from his garden to buy 24 jars in which he canned string beans and soup mixture for their winter's use. He also had a "Canned Exhibit" at the County Fair.

NUMBER OF 4-H MEMBERS ACCORDING TO YEARS IN CLUB WORK

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	1st.	2nd	3rd	4th	5th	6th
(a) Boys	21	30	0	2	2	0
(b) Girls	103	66	18	12	4	13

NUMBER OF 4-H MEMBERS ACCORDING TO AGES

---

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	5	11	10	9	10	11	10	8	1	1	2
Girls	17	22	31	28	38	29	16	18	8	5	11

### LEADER TRAINING

There were 3 Leader's Training Meetings held, one for adults, and 2 for 4-H Club work.

The object of these meetings were:

1. To give information and material relative to the Extension Program.
2. To discuss and solve problems relating to club work of various communities.
3. To work out a definite program of work to meet the needs of the various groups.

Based on the instructions given and results obtained, the agent felt that Mrs. Grace Allen of Tryo, or Cub Creek and Miss Eva Bailey, secured first and second respectively, and they were awarded an Achievement Pin, pins which had been given for best leadership by the Davis Baking Company.

This same company gave first and second prizes of pins to the girls scoring first and second places in the County Biscuit Contest.

These pins were awarded to Martha L. White of Aven and Virginia Burden of Locust Grove.

The winners are very appreciative of their pins and take pride in wearing them. They have written to the Davis Baking Company acknowledging the same.

SUMMARY

This has been a most active and interesting period. There is still much to be done. No progressive worker is satisfied with results accomplished. I am therefore determined to strive even harder in helping raise the standards of living among the people with whom I live and work. This can be accomplished, if there can be created within the masses of people a desire to live better, and it will be done when every one has sincerely accepted the 4-B, Club pledge:

1. To think clearly, be loyal, give larger service, and to live unselfishly.

SUMMARY OF 1937 GOES

GOAL	ACCOMPLISHMENTS
1. Extension School	Met Held
2. Farmer's Conference	Agmt Attended
3. State Short Course	" and 11 delegates attended
4. Better Homes Campaign	Cnc Held
5. County Club Rally	" "
6. " Achievement Day	" "
7. Leaders' Conference	Met Held
8. State Advisory Board	12 delegates
9. County Fair	Cnc

PROJECTS

	WOMEN	GIRLS	WOMEN	GIRLS
1. Food Preparation	89	87	85	42
2. " Preservation	89	87	88	75
3. Clothing	88	78	83	46
4. Home Management	49	-	40	-
5. Child Training & Care	75	-	75	-
6. Gardens	89	144	85	37
7. Home Health & Sanitation	86	-	75	-
8. Home Furnishings	88	25	83	25
9. Community Activities	89	-	89	-

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service  
Office of Cooperative Extension Work  
Washington, D.C.

**EMERGENCY SUPPLEMENT**  
TO  
**ANNUAL REPORT OF COUNTY EXTENSION WORKERS**  
YEAR ENDING NOVEMBER 30, 1933

State Virginia County (or counties) Belmont

Report of \_\_\_\_\_ Agricultural agent.

(Mrs) Kate P. Green - Local Home demonstration agent.

\_\_\_\_\_ Boys' and girls' club agent or assistant.

\_\_\_\_\_ Emergency agent.

**DIRECTIONS**

This report form is for use of regularly employed county extension agents and temporary emergency agents, for reporting all work relating to production-reduction campaigns, relief activities, and other emergency work engaged in during the year. This report supplements but does not displace the regular annual statistical report of cooperatively employed agents, on form 285.

This report should be prepared as a single report for the county by all county extension agents and emergency agents working as a committee. Each individual agent should discuss in the regular narrative annual report his or her part in advancing the emergency work included in this supplement.

Where an emergency agent is the only extension worker employed in the county he should fill out this form and accompany it with a full narrative account of his work. In case the emergency agent works in several counties the report should cover the entire area worked in, and be so labeled.

Where the services of the emergency agent are discontinued prior to November 30, 1933, this schedule should be filled out before the agent leaves the county.

Two copies of this report should be sent to the State extension office, one of which will be forwarded to the Federal Extension Service.

**PRODUCTION-REDUCTION CAMPAIGNS**  
**ASSISTANCE RENDERED THE AGRICULTURAL ADJUSTMENT ADMINISTRATION**

Nature of assistance or activity	Cotton	Wheat	Tobacco	Other
	ac	ac	ac	ac
1. Days devoted to campaign by agent or agents				1
Agricultural agent				
Home demonstration agent				
Boys' and girls' club agent				
Emergency agent				
2. Days State extension workers assisted in campaign in county				2
3. Smith-Hughes teachers assisting in campaign				3
4. Days such Smith-Hughes teachers assisted in campaign				4
5. Number voluntary county or community local leaders assisting in campaign				5
6. Total days spent on campaign by such local leaders				6
7. Farm visits made to explain plans for reducing production				7
8. Office calls to discuss reducing production				8
9. Individual letters written in interest of campaign				9
10. Circular letters written for use in campaign				10
11. Total copies of such circular letters mailed				11
12. News articles relating to reducing production furnished local papers				12
13. Meetings held to advance campaign				13
14. Total attendance at such meetings				14
15. Farms for which production-reduction contracts were completed				15
16. Total reduced production contracted for on such farms (acres, animals, etc.)				16
17. Number of farmers following advice of Agent in the planting of replacement crops or other use of land removed from production of basic crops				17

\* Insert name of any other crop or livestock enterprise on which a definite production-reduction campaign has been conducted in your county.

## EMERGENCY ACTIVITIES

18. Number of farmers assisted in obtaining seed loans or other emergency Federal credit	18
19. Number of farmers assisted in making mortgage or other debt adjustments	19
20. Number of families assisted in producing a larger part of food on farm	9 20
21. Number of families, nonfarm, assisted with home gardens or home poultry	4 21
22. Number of urban families moving to farms who have been assisted in getting established	22
23. Number of laborers assisted in obtaining employment on farm	23
24. Number of farm families assisted in developing supplemental sources of income	1 24
25. Number of families aided in obtaining assistance from Red Cross or other relief agency	1 25
26. Number of families assisted in home butchering, meat cutting, and curing	26
27. Number of families assisted in the canning of fruits, vegetables, and meats	9 27
28. Number of quarts canned	1490 28
29. Value of canned products	\$ 354 29
30. Number of families assisted in butter and cheese making	30
31. Number of families assisted in home soap making	31
32. Number of families assisted in making home-made equipment or conveniences	32
33. Number of farmers assisted in making home repairs of buildings or machinery	33
34. Number of farmers assisted in reducing cash expenditures through exchange of labor or machinery	34
35. Number of farm families assisted in bartering farm or home products for other commodities or services	1 35
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**SUMMARY OF EXTENSION INFLUENCE FOR 1933**

Present conditions make it highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this is very difficult information for agents to report accurately, so a conservative estimate based upon such records, surveys, and other information as are available will be satisfactory.

Include results of the regular 1933 extension program as well as emergency activities.

- |  |     |    |
|--|-----|----|
| 36. Number of farms in county  | 416 | 36 |
| 37. Number of farms on which substantial changes in practices have definitely resulted from the agricultural extension program   | 1   | 37 |
| 38. Number of farm homes in which substantial changes in practices have definitely resulted from the home demonstration program  | 6   | 38 |
| 39. Number of other homes in which substantial changes in practices have definitely resulted from the home demonstration program   | 4   | 39 |
| 40. Number of farm homes with 4-H Club members enrolled  | 113 | 40 |
| 41. Number of other homes with 4-H Club members enrolled   | 4   | 41 |
| 42. Total number of different farm families substantially influenced by some phase of the extension program<br>(Include questions 37, 38, 40, and 41, less duplications) | 123 | 42 |

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Nelson  
Report of Miss Kate R. Green <sup>Local</sup> County Home Demon Agent  
(Name) (Title)  
From December 1, 1932 to November 30, 1933

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3

HOME DEMONSTRATION AGENT ANNUAL REPORT



NEGRO

HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date November 30, 1933 L. L. Jenkins  
State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and call poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*Wesley R. Keame* *Local Home Demonstration* 5  
(Title) (Months of service this year)  
*Mrs. Nellie T. Smith* 2

2. County extension organization or association

(a) Name: *County Advisory Board* 1

(b) Number of members: (1) Men 17  
 (2) Women 22

3. Number of communities in county where extension work should be conducted 36

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 20

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work: (1) Men 15  
 (2) Women 16

(b) 4-H Club work: (1) Men 2  
 (2) Women 12  
 (3) Older club boys -  
 (4) Older club girls 7

6. Number of clubs or other groups organized to carry on adult home demonstration work 14

*Home Demonstration Clubs* 7  
*Community Clubs* 6  
*County Advisory Board* 1

7. Members in above clubs or groups 210

8. Number of 4-H Clubs 13

9. Number of different 4-H Club members enrolled: (a) Boys 95  
 (b) Girls 216

10. Number of different 4-H Club members completing: (a) Boys 48  
 (b) Girls 96

11. Number of different members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	52	30	7	2	2	-
(b) Girls	103	66	18	12	4	13

12. Number of different 4-H Club members enrolled according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys		8	11	17	8	16	11	10	4	1	1	2
Girls		17	22	31	28	45	22	19	18	8	5	11

<sup>11</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 (with any duplications due to the same boy or girl enrolling on two or more subject-matter lines of work).  
<sup>12</sup> Note.—In instances where more than one extension agent is employed, each agent making a report should include under questions 9, 10, 11, 12, and 13 only those boys and girls whom the agent has directly supervised.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	242	Out of school	69	13
14. Number of 4-H Club teams trained	(a) Judging	7	10	14
	(b) Demonstration			
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups	(a) Young men			16
	(b) Young women			
17. Total number of farm visits <sup>1</sup> made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits <sup>2</sup> made in conducting extension work			252	19
20. Number of different homes visited			77	20
21. Number of calls relating to extension work	(a) Office	86	5	21
	(b) Telephone			
22. Number of days agent spent in office		42		22
23. Number of days agent spent in field		157		23
24. Number of news articles or stories published <sup>3</sup>		-		24
25. Number of individual letters written		164		25
26. Number of different circular letters prepared (not total copies mailed)		-		26
27. Number of bulletins distributed		321		27
28. Number of radio talks made		-		28
29. Number of events at which extension exhibits were shown		7		29
30. Training meetings held for local leaders or committees	(a) Adult work	(1) Number	1	30
		(2) Total men leaders attending	5	
	(b) 4-H Club	(1) Number	5	
	(2) Total leaders attending	62		
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	77	1176	31
	(b) Total attendance			
32. Meetings held at result demonstrations	(a) Number	22	383	32
	(b) Total attendance			
33. Tours conducted	(a) Adult work	(1) Number		33
		(2) Attendance		
	(b) 4-H Club	(1) Number		
		(2) Attendance		
34. Achievement days held	(a) Adult work	(1) Number	1	34
		(2) Total attendance	150	
	(b) 4-H Club	(1) Number	1	
		(2) Total attendance	95	

<sup>1</sup>List in form or home visit according to principal purpose of visit.<sup>2</sup>Include county and State press, agricultural journals, and home magazines. Do not count those relating to sessions of meetings only.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that can be Totaled

		(1) Number	
	(a) Farm women	(2) Total members attending	
		(3) Total others attending	
25. Encampments held		(1) Number	25
(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)		(2) Total boys attending	
	(b) 4-H Club	(3) Total girls attending	
		(4) Total others attending	
26. Other meetings of an extension nature participated in and not previously reported		(a) Number	19
		(b) Total attendance	1912
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	3
		(2) Total attendance	56
	(b) 4-H Club	(1) Number	6
		(2) Total attendance	70

7

### PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of consultations or other visits per-iodizing	Number of lectures or com-munions given	Days spe-cially held with line of work	Days spent devoted to line of work	Number of meet-ings held in relation to line of work	Number of news stories published	Number of different circular letters mailed	Number of items or items value made	Number of office calls received
	00	00	00	00	00	00	00	00	00
28. Cereals (page 8)									36
29. Legumes and forage crops (pages 9, 10)									20
30. Potatoes, Irish (page 11)									40
41. Cotton (page 11)									41
42. Tobacco and other special crops (page 11)									42
43. Home gardens and home horticulture (page 12)	15	13	-	33	15			80	6
44. Market gardens and truck crops (page 12)									44
45. Fruits (page 12)									45
46. Forestry (page 12)									46
47. Rodents and miscellaneous insects (page 12)									47
48. Agricultural engineering (page 14)									48
49. Poultry (page 15)									49
50. Dairy (page 15)									50
51. Other livestock (page 15)									51
52. Farm management (page 16)									52
53. Marketing—farm and home (page 17)									53
54. Foods and nutrition (page 18)	13	20		62	38			92	25
55. Child training and care (page 19)	7	7		2	5			3	8
56. Clothing (page 20)	13	20		26	16			32	18
57. Home management (page 21)	7	7		3	11			14	10
58. House furnishings (page 22)	12	12		7	5			10	-
59. Home health and sanitation (page 23)	10	10		5	5			15	-
60. Community activities (page 24)	13	20		17	8			41	17
61. Miscellaneous (page 24)									61
62. Building extension program of work <sup>1</sup>									62
63. Organization—extension association and committee <sup>2</sup>									63
				157	91			277	86

<sup>1</sup>(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of related building.)

<sup>2</sup>Under "building the extension program" include all work incident to the collection of economic and social data on a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the promotion of programs, or otherwise to be reported under the projects above.

<sup>3</sup>Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.











## FORESTRY

Report Only This Year's Extension Activities that are Supported by Grants

95. Number of method demonstration meetings held .....	95				
96. Number of adult result demonstrations completed or carried into the next year .....	96				
97. Number of 4-H Club members enrolled .....	<table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td>(a) Boys</td> <td>.....</td> </tr> <tr> <td>(b) Girls</td> <td>.....</td> </tr> </table>	(a) Boys	.....	(b) Girls	.....
(a) Boys	.....				
(b) Girls	.....				
98. Number of 4-H Club members completing .....	<table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td>(a) Boys</td> <td>.....</td> </tr> <tr> <td>(b) Girls</td> <td>.....</td> </tr> </table>	(a) Boys	.....	(b) Girls	.....
(a) Boys	.....				
(b) Girls	.....				
99. Number of transplant beds cared for by club members completing .....	99				
100. Number of acres of farm woodland managed by club members completing .....	100				
101. Number of new areas reforested by planting with small trees according to recommendations .....	101				
102. Acres involved in preceding question .....	102				
103. Number of farms assisted in forest or woodland management .....	103				
104. Acres involved in preceding question .....	104				
105. Number of farms planting windbreaks according to recommendations .....	105				
106. Number of farms following recommendations as to control of white-pine blister rust .....	106				
107. Number of farms assisted in other ways relative to forestry (specify below) .....	107				
107½. Number of farmers cutting timber on farm for construction or repair of buildings on recommendation of agent. 107½					

(Use space below for State questions not listed above)

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## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Grants

(Do not include work reported under "Crop" and "Livestock" headings)

Item	00	01	02	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held .....				108
109. Number of result demonstrations completed or carried into the next year .....				109
110. Pounds of poison used .....				110

**AGRICULTURAL ENGINEERING**  
(FARM AND HOME)

Report Only This Year's Extensive Activities That are Supported by Grants

111. Number of method demonstration meetings held.....	111
112. Number of adult result demonstrations completed or carried into next year.....	112
113. Number of adults completing training in terracing and other engineering extension schools, or completing plans for some major engineering improvement.....	113
114. Number of 4-H Club members enrolled.....	} 114
(a) Boys.....	
(b) Girls.....	
115. Number of 4-H Club members completing.....	} 115
(a) Boys.....	
(b) Girls.....	
116. Number of units improved by 4-H Club members:	
(a) Acres terraced.....	(c) Articles made.....
(b) Machines or equipment repaired.....	(d) Equipment installed.....
	} 116

Engineering activities	Principal improvements being made	60	60	60	
		Number of farms	Number of units	Total value of service or savings	
117. Terracing and erosion control.....			acres.....	\$.....	117
118. Drainage practices.....			acres.....		118
119. Irrigation practices.....			acres.....		119
120. Land-clearing practices.....			acres.....		120
121. Better types of machines.....			mach.....		121
122. Maintenance and repair of machines *.....			mach.....		122
123. Efficient use of machinery.....			x x x x x		123
124. All buildings constructed *.....			bdgs.....		124
125. Buildings remodeled, repaired, painted *.....			bdgs.....		125
126. Farm electrification *.....					126
127. Home equipment *.....					127
128. Total of columns (a) and (c).....	x x x x x		farms.....	\$.....	128

\* 129. Number of machines repaired as reported in question 122, by type:

(a) Tractors.....	(c) Harvesters and threshers.....	} 129
(b) Tillage implements.....	(d) Other.....	

\* 130. Number of building and equipment improvements as reported in questions 124, 125, 126, 127, by type:

(a) Dwellings constructed according to plans furnished.....		} 130
(b) Dwellings remodeled according to plans furnished.....		
(c) Sewage systems installed.....	(k) Dairy buildings.....	
(d) Water systems installed.....	(l) Silos.....	
(e) Heating systems installed.....	(m) Hog houses.....	
(f) Lighting systems installed.....	(n) Poultry houses.....	
(g) Home appliances and machines.....	(o) Other.....	

## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Grants

Item	(1)	(2)	(3)	(4)	(5)	(6)	Total
	Poultry	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules	
131. Number of method demonstration meetings held.....							131
132. Number of adult result demonstrations completed or carried into the next year.....							132
133. Number of animals involved in these completed adult result demonstrations.....							133
134. Total profit or saving on adult result demonstrations completed.....							134
135. Number of 4-H Club members enrolled.....							135
	(1) Boys.....						
	(2) Girls.....						
136. Number of 4-H Club members completing.....							136
	(1) Boys.....						
	(2) Girls.....						
137. Number of animals involved in 4-H Club work completed.....							137
138. Number of farms assisted in obtaining purebred sires.....							138
139. Number of farms assisted in obtaining high-grade or purebred females.....							139
140. Number of bull, boar, ram, or stallion circles or clubs organized <sup>1</sup> .....							140
141. Number of members in preceding circles or clubs.....							141
142. Number of herd or flock improvement associations organized or reorganized <sup>1</sup> .....							142
143. Number of members in these associations.....							143
144. Number of farms not in associations keeping performance records of animals.....							144
(Use space below for State questions not listed above)							

<sup>1</sup> Where less than half the membership resides within the county, do not report the circle, club, or association, but report the membership within the county under following questions.

## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extended Activities That are Supported by Records

145. Number of method demonstration meetings held	145	
146. Number of adult result demonstrations completed or carried into the next year	146	
147. Number of 4-H Club members enrolled in farm account work	(a) Boys _____ (b) Girls _____ } 147	
148. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____ } 148	
149. Number of farms keeping farm accounts throughout the year under supervision of agent	149	
150. Number of farms keeping cost-of-production records under supervision of agent	150	
151. Number of farms assisted in summarizing and interpreting their accounts	151	
152. Number of farms assisted in making inventory or credit statements	152	
153. Number of farm business or enterprise survey records taken during year	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	155	
156. Number of farms advised relative to leases	156	
157. Number of farms assisted in obtaining credit	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations (Use best judgment in making conservative estimate)	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat	(g) Dairy cattle	(m) _____
(b) Corn	(h) Beef cattle	(n) _____
(c) Cotton	(i) Hogs	(o) _____
(d) Potatoes	(j) Sheep	(p) _____
(e) Tobacco	(k) Poultry	(q) _____
(f) Truck crops	(l) _____	(r) _____

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Funds

Item	(1) Grain and feed	(2) Cotton	(3) Dairy products	(4) Livestock	(5) Fruits and vegetables	(6) Poultry and eggs	(7) Honey products	(8) Other
160. Number of cooperative-marketing associations or groups <sup>1</sup> organized during the year.....								160
161. Number of cooperative-marketing associations or groups <sup>1</sup> previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

<sup>1</sup> Includes independent local associations, units of federations, branches of central organizations, terminal sales agencies, production associations which do business of selling, and such units as demonstrate club members.

## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Suggested by Bureau

184. Number of method demonstration meetings held 38 184185. Number of adult result demonstrations completed or carried into the next year. 89 185

	Food selection and preservation		
	(1)	(2)	
186. Number of 4-H Club members enrolled	(1) Girls <u>57</u>	(2) Boys <u>87</u>	186
187. Number of 4-H Club members completing	(1) Girls <u>62</u>	(2) Boys <u>75</u>	187

188. Number of homes assisted in planning family food supply for a year. 92 188189. Number of homes budgeting food expenditures for a year. - 189190. Number of homes balancing family meals. 62 190191. Number of homes improving home-packed lunches according to recommendations. 5 191192. Number of schools following recommendations for a hot dish or school lunch. 7 192193. Number of children involved in preceding question. 35 193194. Number of homes using improved methods in child feeding. 3 194195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 3 195196. Number of jars of canned products preserved by 4-H Club members. 1855 196

(Use space below for State questions not listed above)

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## CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Funds

187. Number of method demonstration meetings held.....	5	187
188. Number of adult result demonstrations completed or carried into the next year.....	75	188
189. Number of groups devoting major part of program to child training and care.....		189
190. Membership in these groups.....		190
191. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	191
192. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	192
193. Number of 4-H Club members not in special child training and care clubs who participated in definite child training and care work.....	(a) Girls..... 168 (b) Boys..... 74	193
194. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....		194
195. Number of homes substituting positive methods of discipline for negative ones.....		195
196. Number of homes providing recommended play equipment.....		196
197. Number of homes making recommended physical adjustments to better meet children's needs.....		197
198. Number of homes adopting better adult habits with respect to development of children.....		198

(Use space below for State questions not listed above)

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## CLOTHING

Report Only This Year's Extension Activities that are Supported by Funds

208. Number of method demonstration meetings held \_\_\_\_\_ 16 208
209. Number of adult result demonstrations completed or carried into the next year \_\_\_\_\_ 18 209
210. Number of 4-H Club members enrolled \_\_\_\_\_ { (a) Girls 76 } 210  
 (b) Boys - }
211. Number of 4-H Club members completing \_\_\_\_\_ { (a) Girls 49 } 211  
 (b) Boys - }
212. Number of individuals following recommendations in improving construction of clothing \_\_\_\_\_ { (a) Women 25 } 212  
 (b) Girls 76 }
213. Number of individuals using a clothing budget \_\_\_\_\_ { (a) Women 14 } 213  
 (b) Girls 10 }  
 (c) Boys - }
214. Number of individuals making garments for themselves \_\_\_\_\_ { (a) Women 68 } 214  
 (b) Girls 49 }
215. Number of individuals improving children's clothing according to recommendations \_\_\_\_\_ { (a) Women 65 } 215  
 (b) Girls - }
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing \_\_\_\_\_ { (a) Women 65 } 216  
 (b) Girls 29 }

(Use space below for State questions not listed above)

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## HOME MANAGEMENT

Report Only This Year's Estimated Activities That are Supported by Records

217. Number of method demonstration meetings held	.....	11	217
218. Number of adult result demonstrations completed or carried into the next year	.....	47	218
219. Number of 4-H Club members enrolled	.....	(a) Girls	} 219
		(b) Boys	
220. Number of 4-H Club members completing	.....	(a) Girls	} 220
		(b) Boys	
220½. Number of 4-H Club members keeping personal accounts	.....		220½
221. Number of homes keeping home accounts according to a recommended plan	.....	47	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	.....		222
223. Number of homes following recommended methods in buying for the home	.....		223
224. Number of women following a recommended schedule for home activities	.....	42	224
225. Number of kitchens rearranged for convenience according to recommendations	.....	12	225
226. Number of homes following recommendations in obtaining labor-saving equipment	.....		226
227. Number of homes adopting recommended laundering methods	.....		227
228. Number of homes adopting recommended methods in care of home	.....	52	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	.....	14	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	.....	35	230

(Use space below for State questions not listed above)



## HOME HEALTH AND SANITATION

Report Only This Year's Activities and Those Supported by Grants

240. Number of method demonstration meetings held ..... 5 240
241. Number of adult result demonstrations completed or carried into the next year ..... 89 241
242. Number of 4-H Club members enrolled ..... { (a) Girls ..... 11 } 242  
 (b) Boys ..... 1
243. Number of 4-H Club members completing ..... { (a) Girls ..... 11 } 243  
 (b) Boys ..... 1
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work ..... { (a) Girls ..... 168 } 244  
 (b) Boys ..... 77
245. Number of individuals having health examination on recommendation of extension workers ..... { (a) 4-H Club members ..... } 245  
 (b) Others ..... }
246. Number of individuals improving health habits according to recommendations ..... 75 246
247. Number of individuals improving posture according to recommendations ..... 142 247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) ..... — 248
249. Number of homes adopting better home-nursing procedure according to recommendations ..... — 249
250. Number of homes installing sanitary closets or outhouses according to recommended plans ..... — 250
251. Number of homes screened according to recommendations ..... 5 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects ..... 11 252

(Use space below for State questions not listed above.)

