

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County State Report
Report of Maudie E. Wallace State Home Demonstration Agent
(Name) (Title)
From December 1, 1932 to November 30 1933

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3

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HOME DEMONSTRATION ANNUAL REPORT

Approved:

Date _____ Maudie E. Wallace
State or District Supervisor.

Date _____
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—change and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephoned call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	<u>10683</u>	Out of school	<u>607</u>	13
14. Number of 4-H Club teams trained	(a) Judging	<u>555</u>		14
	(b) Demonstration	<u>741</u>		
15. Number of groups organized for extension work with rural young people above the 4-H Club age		<u>1536</u>		15
16. Members in above groups	(a) Young men	<u>778</u>		16
	(b) Young women	<u>758</u>		
17. Total number of farm visits ¹ made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits ² made in conducting extension work		<u>28922</u>		19
20. Number of different homes visited		<u>19293</u>		20
21. Number of calls relating to extension work	(a) Office	<u>3413</u>		21
	(b) Telephone	<u>15514</u>		
22. Number of days agent spent in office		<u>3069</u>		22
23. Number of days agent spent in field		<u>11879</u>		23
24. Number of news articles or stories published ³		<u>220</u>	<u>6168</u>	24
25. Number of individual letters written		<u>4135</u>		25
26. Number of different circular letters prepared (not total copies mailed)		<u>1691</u>		26
27. Number of bulletins distributed		<u>44924</u>		27
28. Number of radio talks made		<u>520</u>		28
29. Number of events at which extension exhibits were shown		<u>141</u>		29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	<u>238</u>	30
		(2) Total men leaders attending	<u>210</u>	
	(b) 4-H Club	(1) Number	<u>222</u>	
		(2) Total leaders attending	<u>2657</u>	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	<u>1882</u>	31	
	(b) Total attendance	<u>21878</u>		
32. Meetings held at result demonstrations	(a) Number	<u>550</u>	32	
	(b) Total attendance	<u>10601</u>		
33. Tours conducted	(a) Adult work	(1) Number	<u>15</u>	33
		(2) Attendance	<u>449</u>	
	(b) 4-H Club	(1) Number	<u>14</u>	
		(2) Attendance	<u>204</u>	
34. Achievement days held	(a) Adult work	(1) Number	<u>37</u>	34
		(2) Total attendance	<u>7666</u>	
	(b) 4-H Club	(1) Number	<u>50</u>	
		(2) Total attendance	<u>8735</u>	

¹List as farm or home visit according to principal purpose of visit.²Include church and State fairs, agricultural fairs, and home inspections. Do not count those relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Estimated Activities and Results that are to be Voted

		(1) Number	225	
	(a) Farm women	(2) Total members attending	225	
		(3) Total others attending	1,210	
25. Encampments held		(1) Number	20	25
<small>(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)</small>		(2) Total boys attending	554	
	(b) 4-H Club	(3) Total girls attending	738	
		(4) Total others attending	232	
26. Other meetings of an extension nature participated in and not previously reported		(4) Number	297	26
		(5) Total attendance	22,745	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	602	
		(2) Total attendance	32,900	27
	(b) 4-H Club	(1) Number	25	
		(2) Total attendance	1,728	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of extension or other units participating	Number of tractors or other equipment assisting	Days operationally helped within line of work	Days operationally devoted to line of work	Number of meetings held in relation to line of work	Number of news published	Number of circulars or other literature issued	Number of farms or other units reached	Number of others units reached
	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
23. Cereals (page 8)									28
23. Legumes and forage crops (pages 8, 10)									30
43. Potatoes, Irish (page 11)									30
41. Cotton (page 11)									41
42. Tobacco and other special crops (page 11)									42
43. Home gardens and home beautification (page 12)	11	11	8	26	16	8	1	170	8
43. Home gardens and home beautification (page 12)	572	708	110	1224	915	377	232	2086	2758
44. Market garden and truck crops (page 12)	319	28	29	16	24	17		8	29
45. Fruits (page 12)									45
46. Forestry (page 13)									46
47. Rodents and miscellaneous insects (page 13)	13	13		24		15			47
48. Agricultural engineering (page 14)	11		3	5	2	2		112	24
49. Poultry (page 15)	387	231	27	480	474	318	114	1514	474
50. Dairy (page 15)									50
51. Other livestock (page 15)									51
52. Farm management (page 16)	1		11	11				8	
52. Marketing—farm and home (page 17)	13	41	76	307	135	216	10027	460	659
54. Foods and nutrition (page 18)	722	1015	123	3344	4586	1770	519	5655	4181
55. Child training and care (page 19)	317	2		15	24	2		10	11
56. Clothing (page 20)	346	479	111	1673	2867	762	162	2538	1213
57. Home management (page 21)	338	278	47	198	235	347	77	3851	1067
58. Home furnishings (page 22)	566	316	43	1066	1844	313	92	3781	1208
59. Home health and sanitation (page 23)	21	42	3	27	22	23	2	318	239
60. Community activities (page 24)	665	778	43	1733	265	636	102	1736	1669
61. Miscellaneous (page 24)	212	264	63	1143	338	307	153	1512	750
62. Building extension program of work ¹	643	1168	74	5634	577	381	1612	1660	1146
63. Organization—extension association and committee ²	36	18	2	72	72	29	26	446	1522

¹The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since not meeting, farm visit, circular issue, etc., may obtain in two or more lines of subject matter.

²Under "building the extension program" include all work incident to the collection of accounts and useful data as a basis for administrative programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects shown.

³Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community associations, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	_____	95
96. Number of adult result demonstrations completed or carried into the next year	_____	96
97. Number of 4-H Club members enrolled	_____	97
	(a) Boys _____ (b) Girls _____	
98. Number of 4-H Club members completing	_____	98
	(a) Boys _____ (b) Girls _____	
99. Number of transplant beds cared for by club members completing	_____	99
100. Number of acres of farm woodland managed by club members completing	_____	100
101. Number of new areas reforested by planting with small trees according to recommendations	_____	101
102. Acres involved in preceding question	_____	102
103. Number of farms assisted in forest or woodland management	_____	103
104. Acres involved in preceding question	_____	104
105. Number of farms planting windbreaks according to recommendations	_____	105
106. Number of farms following recommendations as to control of white-pine blister rust	_____	106
107. Number of farms assisted in other ways relative to forestry (specify below)	_____	107
107½. Number of farmers cutting timber on farm for construction or repair of buildings on recommendation of agent.	_____	107½

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research
(Do not include work reported under "Crop" and "Livestock" headings)

Item	99	99	99
	Exhibits	Other animal pests	Insects
108. Number of method demonstration meetings held	_____	_____	_____
109. Number of result demonstrations completed or carried into the next year	_____	_____	_____
110. Pounds of poison used	_____	_____	_____

AGRICULTURAL ENGINEERING
(FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Grants

111. Number of method demonstration meetings held	9	111
112. Number of adult result demonstrations completed or carried into next year	2	112
113. Number of adults completing training in terracing and other engineering extension schools, or completing plans for some major engineering improvement	7	113
114. Number of 4-H Club members enrolled	(a) Boys (b) Girls	114
115. Number of 4-H Club members completing	(a) Boys (b) Girls	115
116. Number of units improved by 4-H Club members:		116
(a) Acres terraced	(c) Articles made	
(b) Machines or equipment repaired	(d) Equipment installed	

Engineering activities	Principal improve- ments being made	(a) Number of farms	(b) Number of units	(c) Total value of services or savings
117. Terracing and erosion control			acres	117
118. Drainage practices			acres	118
119. Irrigation practices			acres	119
120. Land-clearing practices			acres	120
121. Better types of machines			mach.	121
122. Maintenance and repair of machines ¹			mach.	122
123. Efficient use of machinery				123
124. All buildings constructed ¹		146	2149	124
125. Buildings remodeled, repaired, painted ¹		2	103	125
126. Farm electrification ¹		2	3	126
127. Home equipment ¹		49	51	127
128. Total of columns (a) and (c)	x x x x x		farms 361	128

¹ 129. Number of machines repaired as reported in question 122, by types:

(a) Tractors	—	(c) Harvesters and threshers	
(b) Tillage implements		(d) Other	129

¹ 130. Number of building and equipment improvements as reported in questions 124, 125, 126, 127, by types:

(a) Dwellings constructed according to plans furnished			
(b) Dwellings remodeled according to plans furnished			13
(c) Sewage systems installed	2	(A) Dairy buildings	—
(d) Water systems installed	20	(B) Silos	—
(e) Heating systems installed	2	(C) Hog houses	—
(f) Lighting systems installed	3	(D) Poultry houses	10 149
(g) Home appliances and machines	37	(E) Other	27

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Reported by Records

145. Number of method demonstration meetings held	_____	145
146. Number of adult result demonstrations completed or carried into the next year	_____	146
147. Number of 4-H Club members enrolled in farm account work	(a) Boys _____ (b) Girls _____	147
148. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____	148
149. Number of farms keeping farm accounts throughout the year under supervision of agent	_____	149
150. Number of farms keeping cost-of-production records under supervision of agent	_____	150
151. Number of farms assisted in summarizing and interpreting their accounts	_____	151
152. Number of farms assisted in making inventory or credit statements	_____	152
153. Number of farm business or enterprise survey records taken during year	_____	153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	_____	154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	_____	155
156. Number of farms advised relative to leases	_____	156
157. Number of farms assisted in obtaining credit	_____	157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations (Use best judgment in making conservative estimate)	_____	158
159. Number of farms in preceding question making readjustments in—	_____	159
(a) Wheat _____	(g) Dairy cattle _____	(m) _____
(b) Corn _____	(h) Beef cattle _____	(n) _____
(c) Cotton _____	(i) Hogs _____	(o) _____
(d) Potatoes _____	(j) Sheep _____	(p) _____
(e) Tobacco _____	(k) Poultry _____	(q) _____
(f) Truck crops _____	(l) _____	(r) _____

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Receipts

Item	(1) Grain and feed	(2) Cotton	(3) Dairy products	(4) Livestock	(5) Fruits and vegetables	(6) Poultry and eggs	(7) Honey products	(8) Other
160. Number of cooperative-marketing associations or groups ¹ organized during the year.....							6	160
161. Number of cooperative-marketing associations or groups ¹ previously organized assisted by extension agent this year.....			2		2	2		161
162. Membership in associations organized and assisted (161 and 162).....			122		122	122	357	162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$48,520	163
164. Value of supplies purchased by all associations ¹ worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....							22	165
166. Organization.....							2	166
167. Accounting and auditing.....							11	167
168. Financing.....							33	168
169. Business policies.....							11	169
170. Production to meet market demand.....			2		2	2		170
171. Reduction of market losses.....							11	171
172. Use of current market information.....							11	172
173. Standardizing.....			2		2	2	22	173
174. Processing or manufacturing.....								174
175. Packaging and grading.....			2		2	2	56	175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....							2	179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....						11	22	11
182. Packaging and grading.....						11	11	11
183. Use of current market information.....								183

(Use space below for State questions not listed above)

¹ Includes independent local associations, units of federations, branches of centralized organizations, territorial sales agencies, production associations which do buying or selling, and such and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Receipts

184. Number of method demonstration meetings held 4518 184185. Number of adult result demonstrations completed or carried into the next year 11263 185

	Food selection and preparation	Food preservation	
	18 3986	18 9	
	18 5772	18 5714	
186. Number of 4-H Club members enrolled	(1) Girls 5772	4588	186
	(2) Boys 652	262	
	17 3602	4623	
187. Number of 4-H Club members completing	(1) Girls 4302	3552	187
	(2) Boys 541	111	

188. Number of homes assisted in planning family food supply for a year 9107 188189. Number of homes budgeting food expenditures for a year 2386 189190. Number of homes balancing family meals 6454 190191. Number of homes improving home-packed lunches according to recommendations 5083 191192. Number of schools following recommendations for a hot dish or school lunch 157 192193. Number of children involved in preceding question 18743 193194. Number of homes using improved methods in child feeding 2494 194195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 4783 195196. Number of jars of canned products preserved by 4-H Club members 228088 196

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extensive Activities that are Supported by Receipts

208. Number of method demonstration meetings held 39 2701 208
209. Number of adult result demonstrations completed or carried into the next year 36 3989 209
210. Number of 4-H Club members enrolled 24 7719 210
 (a) Girls 24 7719
 (b) Boys 1 2
211. Number of 4-H Club members completing 23 3142 211
 (a) Girls 23 3142
 (b) Boys 1 2
212. Number of individuals following recommendations in improving construction of clothing 24 2769 212
 (a) Women 24 2769
 (b) Girls 23 3158
213. Number of individuals using a clothing budget 5 183 213
 (a) Women 5 183
 (b) Girls 21 1854
 (c) Boys —
214. Number of individuals making garments for themselves 25 4363 214
 (a) Women 25 4363
 (b) Girls 25 3947
215. Number of individuals improving children's clothing according to recommendations 15 1526 215
 (a) Women 15 1526
 (b) Girls 7 1003
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing 24 3013 216
 (a) Women 24 3013
 (b) Girls 22 2614

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Household Activities That are Suggested by Standards

217. Number of method demonstration meetings held ²⁷ 430 217
218. Number of adult result demonstrations completed or carried into the next year ²¹⁸ 4571 218
219. Number of 4-H Club members enrolled (a) Girls ¹ 435 219
(b) Boys _____
220. Number of 4-H Club members completing (a) Girls ¹ 200 220
(b) Boys _____
- 220¹. Number of 4-H Club members keeping personal accounts ² 244 220¹
221. Number of homes keeping home accounts according to a recommended plan ¹⁶ 464 221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan ¹⁰ 110 222
223. Number of homes following recommended methods in buying for the home ¹³ 1063 223
224. Number of women following a recommended schedule for home activities ¹¹ 1159 224
225. Number of kitchens rearranged for convenience according to recommendations ¹⁴ 703 225
226. Number of homes following recommendations in obtaining labor-saving equipment ²¹ 1567 226
227. Number of homes adopting recommended laundering methods ² 165 227
228. Number of homes adopting recommended methods in care of home ¹⁴ 2188 228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living ¹³ 1126 229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living ¹⁵ 1880 230

(Use spaces below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities That are Supported by Grants

240. Number of method demonstration meetings held 19 240
241. Number of adult result demonstrations completed or carried into the next year 1257 241
242. Number of 4-H Club members enrolled 242
- | | |
|-----------|------|
| (a) Girls | 1149 |
| (b) Boys | 53 |
243. Number of 4-H Club members completing 243
- | | |
|-----------|-----|
| (a) Girls | 145 |
| (b) Boys | — |
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work 244
- | | |
|-----------|-----|
| (a) Girls | 371 |
| (b) Boys | 513 |
245. Number of individuals having health examination on recommendation of extension workers 245
- | | |
|----------------------|-----|
| (a) 4-H Club members | 962 |
| (b) Others | 35 |
246. Number of individuals improving health habits according to recommendations 11310 246
247. Number of individuals improving posture according to recommendations 172543 247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) 3602 248
249. Number of homes adopting better home-nursing procedure according to recommendations 6217 249
250. Number of homes installing sanitary closets or outhouses according to recommended plans 760 250
251. Number of homes screened according to recommendations 10268 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects 1265522 252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only Title, Year's Extension Activities that are Supported by Bureau

252. Number of communities assisted in making social or country-life surveys, or in storing themselves or their community organizations	655	252
253. Number of country-life conferences or training meetings conducted for community leaders	60	253
254. Number of community groups assisted with organizational problems, programs of activities, or meeting programs	466	254
255. Number of communities developing recreation according to recommendations	407	255
256. Number of community or county-wide pageants or plays presented	188	256
257. Number of community houses, clubhouses, permanent camps, or community rest rooms established	(a) Adults	18
	(b) Juniors	9
258. Number of communities assisted in improving hygiene or public-welfare practices	97	258
259. Number of school or other community grounds improved in accordance with plans furnished	94	259
260. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.	164	260
261. Total number of different communities assisted in connection with the community or country-life work reported on this page	512	261

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under Title heading Report Other Lines of Work not included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, Etc., any Other Information that may be Reported Separately and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) Other clubs
262. Number of method demonstration meetings held	—	—	112	—	26
263. Number of adult result demonstrations completed or carried into next year	—	—	356	—	126
264. Number of 4-H Club members enrolled	(1) Boys	—	—	—	—
	(2) Girls	—	—	—	237
265. Number of 4-H Club members completing	(1) Boys	—	—	—	—
	(2) Girls	—	—	—	332