

VIRGINIA

KING WILLIAM COUNTY

ANNUAL REPORT

COUNTY HOME DEM. AGENT
(NEGRO)

1937

| <u>Index</u> | | <u>Page</u> |
|--------------|---|-------------|
| 5 a 3.11 | Clothing selection - good grooming..... | 9 |
| * 5 c | 4-H clothing clubs..... | 17 |
| 6 a 2.211 | County home demonstration advisory board. | 6 |
| 6 a 2.52 | Adult club standards..... | 14-15 |
| 9 d 2 | 4-H canning clubs..... | 18 |
| 11 i | Sanitation..... | 11 |

FGL-6

REPORT FILES
OFFICE COOPERATIVE
EXTENSION WORK

KING WILLIAM COUNTY

VIRGINIA

NARRATIVE REPORT OF HOME DEMONSTRATION WORK

DECEMBER 1, 1936 - NOVEMBER 30, 1937

PENNIE E. PITT

Met point

LOCAL HOME AGENT

HOME DEM AGENT ANNUAL REPORT

L. G. Jenkins
District Agent
Dec. 1, 1937

PREFACE

There are 16 communities in King William County where extension work should be conducted. 10 of these communities have been organized with a total number of 403 people being influenced directly by some phase of the extension program and approximately 800 have been influenced through contact with these people. 6 adult clubs have been organized, 4 Home Demonstration Clubs with an enrollment of 78 women and 2 Community Clubs with an enrollment of 47 people; 10 4-H Clubs have been organized with an enrollment of 278 members, 103 boys and 175 girls. Clothing was selected as the major project for the year with special emphasis being placed on the minor projects, food, home improvement and poultry.

TABLE OF CONTENTS

| | Page |
|---|-------|
| I. Cover and Title Page----- | 1 |
| Preface----- | 2 |
| II. Table of Contents----- | 3 |
| III. Summary of Individual Activities----- | 4 |
| IV. The County and its People----- | 5 |
| V. Status of County Extension Organization----- | 6 |
| 1. Board of Supervisors----- | 6 |
| 2. County Advisory Board----- | 6 |
| 3. 4-H Club Council----- | 7 |
| 4. Relations with other Organization----- | 7 |
| VI. Program of Work | |
| 1. Map of County----- | 8 |
| 2. Scope of Work----- | 7 |
| 3. Womens' Work----- | 9-15 |
| 4. Girls' Work----- | 16-21 |
| VII. Progress Made During the Year----- | 22 |
| VIII. Plans and Goals For 1938----- | 23 |

III. Summary of Individual Activities:

The agent spent 215 days in the field, traveling 11,253 miles and reaching 403 people directly in conducting the extension program. 75 days were spent in the office making the annual report, weekly and monthly field reports, receiving 21 office visits, writing 158 individual letters, preparing 28 different circular letters and 5 news articles to be published. 160 home visits were made to 132 different homes. 64 U.S. and Virginia Bulletins were distributed. 146 method demonstrations were held in adult and 4-H club work, with a total attendance of 2119. 10 meetings were held at result demonstrations with 117 attending. Training meetings held for local leaders totaled 11.4 meetings for adult leaders with 15 attending; 7 for 4-H club leaders with 30 attending. 16 other meetings of an extension nature were participated in by the agent, among them the Annual Farmer's Conference, State Advisory Board, Farm and Home Agents Meeting, Regional 4-H Meeting, and special groups. 98 4-H Club meetings were attended during the year.

WILLIAMS HALLS
UNION-AMERICA
1934

14. The County and its People:

King William County located in the Tidewater section of

Virginia begins at the head of the York River and lies between the Mattaponi and Pamunkey rivers extending northwest to the County of Caroline. It is thirty-two miles long and its width at no point greater than 8 miles. Chief among the natural resources is a navigable water front on the Pamunkey River of fifty three miles and on the Mattaponi River of forty miles. Large quantities of game, fish, oysters and crabs furnish ample sea food for local use and for shipment to market.

The soil is generally light chocolate with clay sub-soil and is fertile and easily tilled. Pulp wood, firewood, and the usual varieties of lumber are products of the forest, the manufacture of which is an important industry in the county. In the Mangoblick and Aquinton Districts the close proximity of the farmers to the City of Richmond renders truck-farming and the poultry industry very profitable. Farm products include peas, cucumbers, butterbeans, melons, fruits, white and sweet potatoes. In the West Point District truck farming and the Chesapeake Pulp and Paper Company, located at West Point are the chief sources of income. The farm products in this district vary only in the addition of tomatoes as an abundant crop. A large number of the women and girls are employed during the canning season by the tomato and pickle factories in this district.

Definite practices that have resulted from the home demonstration program are the preservation of food according to a family canning budget; the establishment of year-round gardens; an interest in the general upkeep of the farm and home and efforts to better living

6

conditions in the home through the use of labor saving devices. The homes vary from those with modern conveniences to those without the bare necessities. Fifteen per cent of the farm homes in the county have modern farm conveniences.

V. Status of County Extension Organization:

1. Board of Supervisors:

The financial support given home demonstration work is controlled by the Board of Supervisors. This board consist of three members, one from each of the three magisterial districts in the county.

2.

a. County Home Demonstration Advisory Board:

The function of the County Home Demonstration Advisory Board is to present the needs of the people in their respective communities, and to plan with the agent the program for meeting these needs through closer cooperation between the different communities. This board is composed of eighteen members, two women and one man from each of the six organized adult communities. Two meetings were held during the year. The program for 1937 was planned at the first Advisory Board meeting held in November 1936. As an outgrowth of interest shown and results seen by the farm families in organized communities from the 1936 program, Clothing was again selected as the major project for 1937. Food and home improvement were selected as minor projects. The Board launched the following objectives for 1937. 1. Reach more people through organized clubs. 2. Sponsor County Extension School. 3. Enter Community Improvement Contest. 4. Send delegates to State Advisory Board Meeting. 5. Delegates from each community attend Farmer's Conference. Details of the carrying out of this program will be found under women's work.

2.

b. 4-H Club Council :

The function of the 4-H Club Council is to make and carry out the junior county plan of work, and to receive training to conduct the year's program. This council consists of 30 members, who are officers and club leaders of their respective 4-H clubs. Two County meetings were held this year. The 1937 program was planned at the first meeting, which was held in January. The following objectives were set by the council at this meeting: 1. Help to develop home and community recreation; 2. Sponsor 4-H Club Rallies; 3. Send 8 juniors to 4-H Short Course; 4. Assist in reaching more juniors; 5. Sponsor "Know Your Community Campaign". Results from this program will be found under Girl's Work.

3. Relations With Other Organizations :

The agent has worked cooperatively with the county school programs, county nurse, churches and all organizations of county interest when possible. Assistance was given at the County School Exhibit and the Junior School League Conference. Talks and demonstrations on health and sanitation were given at four different Health Club meetings, which are under the supervision of the Red Cross nurse. Every 4-H Club and Home demonstration club made a contribution to the Annual Red Cross Roll Call and the sale of Christmas seals.

VI.

2. Scope of Work:

There are approximately 911 homemakers in the county, 110 of this number have been reached directly through organized clubwork, 300 have been reached through indirect methods. There are approximately 800 girls of club age in the county, 175 of these girls have been reached directly and 350 indirectly.

b. Enrollment for past two years:

| YEAR | Women | | Girls | |
|-------|-----------|-------------|-----------|-------------|
| | No. Clubs | No. Members | No. Clubs | No. Members |
| 1936* | 5 | 110 | 8 | 236 |
| 1937* | 6 | 125 | 10 | 278 |

V. Program of Work

| H.D.Clubs | Members | Meetings |
|------------|---------|----------|
| Enfield | 26 | 12 |
| Sweet Hall | 12 | 12 |
| Beulah | 28 | 8 |
| Mt.Olive | 12 | 10 |

*Magisterial District
 O H.D.Clubs
 X 4-H Clubs
 Z Community Clubs

Mangohick District

*Acquinton District

King William C.H.

*West Point District

4-H Clubs Members Meetings

| | | |
|-----------------|----|----|
| 1. Aylett | 19 | 9 |
| 2. Beulahville | 56 | 12 |
| 3. Canton | 18 | 12 |
| 4. Churchview | 26 | 12 |
| 5. Enfield | 26 | 12 |
| 6. Lester Manor | 27 | 9 |
| 7. Mt. Olive | 24 | 8 |
| 8. Manquin | 33 | 6 |
| 9. Rucker | 24 | 10 |
| 10. Venter | 25 | 9 |

King William County
 1937

9

3. Women's Work:

a. Major Project

Clothing was selected as the major project for the second year.

The women selected as their slogan "Looking Your Best at All Times". The program for the year was planned around this slogan. 85 women enrolled for this work. All leaders for the project were elected and the leader from each club attended all leader training meetings. At the first leaders' meeting eight topics related to the slogan "Looking Your Best at All Times" were selected for demonstrations to carry out the years plans. The study of individual types was the first step in carrying out the program. This was done by each club member analyzing herself and becoming acquainted with the characteristics of the tall slender figure, the tall heavy figure, the medium figure, the short heavy figure and the short slender figure. The best lines and designs to be used by the different figures were studied by the collection of pictures that illustrated these points and through the study of materials. Dry good stores cooperated with the loan of charts and style books and assisting visiting groups of club members with the study of materials. Samples of material were mounted and the use, prices, and widths listed. 3 demonstrations on personal care and good health as the foundation of good grooming were given by club leaders. All club members made a color chart, selected a basic becoming color and planned her wardrobe accordingly. Two visits were made to the stores cooperating to make a further study on points to be remembered in buying ready made garments.

As the results of this clothing program 93 dresses were made at a cost of \$129.00 and valued at \$258.00. 98 garments were remodeled, 174 other garments were made and 18 hats refurbished. 64 individuals kept clothing accounts and budgeted clothing expenditures. 85 women were influenced directly to improve grooming practices and 3 women made very definite improvement in their posture. A club member enrolled

10

in H.D. work for the first year says "twenty dollars has been saved on clothing expenses by making garments from old garments that have not been used for years". This club member made 5 coats and one boys suit, all from adult garments that had been discarded. An estimated saving of \$300.00 resulted from this program.

b. Minor project: Food Preservation

250 families were assisted in canning fruits, vegetables and meats in 10 communities. Nine method demonstrations were given by the agent in organized communities and 3 in unorganized communities. 125 families produced and preserved the home food supply, 40 storage spaces were improved by the addition of shelves, made larger and light added through the use of glass windows and the cutting of windows in doors. 20 new storage spaces for food were built. A club member of the Sweet Hall community with a family of eleven completed the requirements of the Virginia Canning budget..1248 quarts of food were canned by this member. And abundant crops of other food stored. She states "This is my first time to can enough food for each member of the family, the pantry will not be empty this year before the winter season is over." A total number of 4368 quarts and 674 other containers were preserved with the help of information and demonstrations given during the year.

b. Home Management

10 method demonstrations were given in Home management. The following results were obtained from home visits made and demonstrations given. 125 families adopted recommended methods of caring for the home. 28 kitchens were improved. 10 families were assisted in making soap. A club member in one community made a profit of \$ 8.45 from supplying laundry soap to families in three communities in the county.

b. Home Health and Sanitation

The 10 organized communities in which the work was conducted made special efforts to clean up all refuse piles and to secure garbage pails. A special campaign for securing garbage pails was made in 6 communities. Forty three one hundred pound lard buckets were secured as the result of this campaign to be used as garbage pails. 125 families made special efforts to control flies and mosquitoes. 12 homes were screened. 5 sanitary toilets were built according to recommendations.

b. Home Beautification of Grounds

Eighteen homes followed recommendations as to care of lawns and planting of shrubbery and trees. 12 walks were improved. 7 houses and 11 outbuildings were whitewashed. Recommendations as to the planting and caring for flowers were also followed.

b. House Furnishings

Twenty eight families were helped in the selection of household furnishings. Five kitchen ranges were purchased through the direct recommendation of the agent. One housewife says " Now that a new range is in my kitchen, it requires only one third of the time to prepare a meal and cooking is a pleasure rather than a drudge." 87 families improved bedrooms, dining rooms and living room by treatment of floors, woodwork, windows and furniture. Walls and floors were improved also. \$64.90 was saved due to this program.

b. Home Gardens

The establishment of year round gardens was apart of each club program of work. 4 result demonstrations are being conducted in 4 communities. Twenty four method demonstrations were held by the agent and project leaders. 125 families practiced insect control methods. The monthly garden letters sent out from the state office were very helpful in carrying out this program.

12

b. Home Poultry

Poultry was not included in the adult program of work. Recommendations in purchasing baby chicks, however, were followed by twenty five families. 17 poultry houses were improved by extension plans.

c. State Improvement Contest

The State Community Improvement Contest is sponsored by the State Advisory Board and the County Advisory Board. The purpose of this contest is to foster a spirit of cooperation among families in the communities through the improvement of general living conditions. Two communities, Enfield and Manquin entered the contest in December 1936. A committee of five persons was appointed by the clubs to keep interest alive in community improvement work and to score the community. The committee is composed of one member from the County Advisory Board, who is a representative of the community; two members from the community club, a man and a woman, two 4-H club members, a boy and a girl. Definite improvements have resulted from this contest in both communities. Out of school youth have become enrolled. One 4-H club has been organized and sanitary toilets are being built where needed. The contest has not closed at this writing, therefore all reports are not given at this time.

d. Community Activities

Adults and juniors have worked cooperatively in all communities planning entertainments for raising funds and for social activities. The Manquin and Enfield H.D. Clubs held a joint achievement day program in the Enfield community. Reports of the year's activities were given by a club member from each club. An exhibit of work done by the clubs was a feature of the program. A report of Home Demonstration work in King William county was given by the agent.

13

County Farm Families Census

The agent visited every community in the county during the month of August to secure the necessary data for compiling the Negro Farm Families Census. According to the data secured there are 529 Negro Farm Families in King William County.

e. Leader Training

There were five leaders engaged in forwarding the adult extension program. 4 leader training meetings were held with a total attendance of 15. 3 meetings were held by leaders without the agent. 2 method demonstrations in clothing were given by a leader at two of these meetings. Instructions and demonstrations were given leaders at leader training meetings for two months in advance. These instructions were given through discussion and illustrative methods. One leader gave three days assistance in conducting clothing clinics in two unorganized communities. 14 garments were cut from old garments and suggestions for their construction carried out under the supervision of the leader.

f. State Farmer's Conference

The Annual State Farmer's Conference was held at Virginia State College on the 14th of April. Approximately 1500 people were in attendance. The purpose of this conference is to bring together farmers and leaders from all over the state to be enlightened along the trends of Home Economics and Agriculture. Thirteen delegates representing organized adult communities attended the conference with the agent. Each year livestock prizes are offered by Virginia State College to the counties arriving on time, and remaining until to the close of the meeting; traveling the greatest distance and bringing the largest delegation. Speakers and demonstrators for the meeting included the Assistant Director of Extension Work, Field Agent, State Home Demonstration Agent and District Home Agent of Negro Work in Va.

14

g. County meetings :Extension School

The County Extension School was held on March 9th and 10th at Rockspring Baptist Church in Enfield community. A total number of 85 persons attended the meeting. As an outgrowth of this meeting one community club was organized. At the close of the meeting a visitor from Oakgrove community said " This meeting has shown me the value of extension work. We should like to have a club organized in our community. The District Farm Agent, Home Agent and a garden specialist from Hampton Institute were speakers and demonstrators for the school.

h. Program of best club by months: Enfield Club

December: Discuss plan of work for year, enroll new members, enter community improvement contest, demonstration on Xmas suggestions.

January: Community improvement contest, keep clothing accounts, budget, and a record of mending ..

February: Plan for Extension School in March, appointment of committees, completion of one clothing article.

March: Report of committees, plan for home garden, reports from clothing account and budgets, study of materials.

April: Send 6 delegates to Farmer's Conference, work in home garden, correct dress, and good grooming.

May: Work with juniors in developing recreation, make canning budgets, produce and preserve food supply.

June: Community recreation, plans for raising funds, general care of clothes, attend Advisory Board meeting.

July: Food preservation, canning demonstration.

August: Food preservation.

September: Reports of club work, dress revue, plans for community achievement day, food preservation.

October: Complete project reports.

November: Elect officers, enroll new members, appoint committee to make program for year, discuss objectives for 1938, community achievement day.

Twenty four women were enrolled in this club at the beginning of the year. Club officers and leaders were elected at the first meeting. Each leader attended every leader training meeting that was held during the year to receive instructions. The reports turned in at the close of the year indicated that all members were retained on the roll and that 90 per cent of the club members attended 12 meetings during the year. As a result of the club entering the Community Improvement Contest, one member in each of the 26 families in the community enrolled in the club. 26 women were enrolled in the club at the close of the year. 3 boys of school age out of school were enrolled in school. One family on relief is self supporting. 20 women did all of the family mending, followed a clothing budget and account. Clothing expenditures were budgeted at an estimated saving of \$74.50. 2 club members made over garments for the first time and have made remodeling a definite part of their clothing program. Canning budgets were made by all club members. 9 women completed the budget. Each family had a home garden. 7 members attended the State Farmer's Conference. One joint social with 4-H club members was held with home made games made by club members helping to make it a success. The club worked with the health program in the community. A member of the club won first prize in the State Ball Canning Contest and the club won first prize in the state canning contest for home demonstration clubs. Project work was completed by 19 members.

16

1. Recreation

Home and community recreation was included as a part of each adult program. Socials, club rallies, and lawn parties were given as a means of raising funds and for entertainment. Homemade games such as the marble board, bean bag board and others have helped to make the adults game conscious and to plan for fun as a part of all successful meetings.

1. State Advisory Board Meeting

Two delegates from the County Advisory Board and the agent attended the 11th annual meeting of the State Advisory Board of Virginia, held in Amherst County, September 6-9. The first day of the meeting was devoted to business. The delegates were welcomed to the county by a member of the County Advisory Board; minutes of the last meeting were read, various committees appointed, dues collected, and reports given by delegates from counties represented. All expenses of the delegates and the agent were paid by the County Advisory Board. Special addresses were heard on the second day of the meeting from the State Home Agent, County Health Nurse and others interested in H.D. work in the county. The Home Agent of the county made a through report of the progress of extension work in the county. A tour of the county was made to see results of extension work. Outstanding among the beneficial material gathered from this tour was the cooperation between members of the family to better home conditions. After seeing so many farm conveniences on this tour that shortens the farmer's and the housewife's day, one of the delegates from King William has made plans to have a water system installed by the spring. The Director of Extension Work in Virginia, U.S. D.A. Field Agent, and State District Agents were other speakers for the meeting.

17
A. Girls' Work:

a. Major Project - Clothing

175 4-H Club girls between the ages of 10 -20 enrolled for the clothing project, "The Clubgirl's School or Street Outfit". This project was planned to give training in selecting and making a suitable outfit for school or street. Each club member enrolled was required to make or reorganize a 4-H club book; make a clothing inventory; make (two garments, one undergarment and one dress; make a study and collection of appropriate postures for different occasions from newspapers and magazines; learn to shop for self and family; and mend and take daily care of clothing. This project was conducted in 10 communities with 6 ^{city} leaders assisting. ^{pp} The project was developed through the study of materials before selecting the materials to be used in making the required garments. The leaders, club members and the agent collected as many different samples as possible. ^{there were} 100 samples were secured from a mail order house. These were mounted on cards by club members and the price, use, texture, width, and design were studied. Samples were also secured from dry good stores cooperating. (Merchants in the nearest towns were very cooperative.) ^{Four} groups of the club girls enrolled visited the stores under the supervision of the agent and club leaders to further study materials and appropriate accessories. (Materials were purchased at a discount from two of the stores.) Eight of the 10 organized 4-H clubs held a club style revue before the end of the club year. A county clothing contest was conducted, each club member enrolled was considered an entrant. This contest was a part of the Style Revue Contest sponsored by the Chicago Mail Order Company. Awards offered for the State Contest were a gold medal as first county prize, three gold pins as second, third, and fourth prizes and silver pins to be awarded to all members taking part in a club style revue and completing the year's work.

18

122 girls completed the clothing project; 87 kept clothing accounts; 122 made inventories. The average amount spent per person for the year was \$14.25. Four girls made definite improvements in posture. 805 articles were made mended and remodeled at a cost of \$99.00. The total estimated savings due to this program was \$244.00.

b. Minor projects-

Canning

88 girls and 3 boys enrolled for canning as a minor project.

Every girl enrolled entered the Ball Canning Contest. Canning budgets for the family were made and 25 quarts to be canned alone set as a goal. At the close of the club year a one hundred per cent report was made by canning members, every boy and girl enrolled completed the required work. One club member reported, three times the amount set as a goal canned and assisted with the canning of 200 quarts. Another member who canned alone for the first time won a second prize ribbon at the State Fair. She states "Another year more time shall be devoted to my 4-H club work". 2136 quarts were canned and 282 other containers preserved. 158 pounds of dried food was stored, valued at 35 dollars.

b. Gardening

Gardening was selected as minor project by 63 boys enrolled in 4-H club work. 50 boys completed the project, 368 bushels were gathered from crops grown. All members enrolled were benefited by the monthly garden letters sent out by the state office. Disease control recommendations were followed by 57 of the members enrolled.

b. Poultry

Poultry was the minor project selected by 17 boys. 17 boys completed this project. Recommendations for improving breeding places, feeding, disease, and parasite control were followed by 17 families. 274 chickens were raised successfully. One club member raised 48 out of 50 baby chicks purchased. These were sold at a profit of \$16.00.

19

b. Growth Work

The growth work program was conducted in connection with the five point program in the schools. 162 boys and girls participated in the growth work contest. Club members checked their own defects then were examined by the teacher or agent. Posters were made and discussed, corrective exercises were a part of 80 per cent of the club meetings. 114 improved health habits by following a simple health program.

c. Community Activities

7 4-H Clubs entered the "Know your Community Campaign" sponsored by the 4-H Club Council. The study of the various communities was made by a questionnaire prepared by the council. Questions of the following nature were asked: the number of farms in a community, the number of boys and girls of school and club age, the number of boys and girls of school and club age in school, in club work, 4-H club members completing project, Flowers and trees commonly found in their community.

As a result of this campaign, 4-H club members were enlightened concerning community conditions and ways of bettering some of these conditions. 2 4-H club programs were given by all clubs. 4-H Mothers' Luncheons were given by clubs in a special effort to raise funds to outfit 4-H club room. All refreshments were furnished by club members as a part of the various projects engaged in during the year.

70

d. Program of the best club by months

November: Elect officers; enrollment of members; appoint committees;

December: Report of committees; make or reorganize club book; demonstration

Xmas suggestions; attend 4-H council meeting.

January: Minor project; plan for February entertainment; check work sheet.

February: Minor project; club social.

March : Growth work; discussion and demonstration; major project.

April : Growth work; homemade games; plans for summer meetings.

May : Demonstration by club members; selection of delegates to short course, check work sheet.

June : Canning budget; 4-H Short Course; one act play; County Council Meeting.

July : Canning; Clothing.

August : Canning ; Clothing; club picnic.

September: Canning; clothing; check growth work and report sheets.

October: Club style revue, exhibit 4-H club books; make project reports.

Officers for the year were elected at the club meeting held in November,

new club members were enrolled and the committee to make the club plan

of work appointed. The committee submitted the above plan of work at

the December club meeting. Club books were reorganized and made by new

club members. The club officers attended the County Council in December.

A member of the club was elected secretary of the council. All club

members entered the growth work contest and from recommendations offered

two members corrected eye defects. Two club entertainments were held

for the purpose of raising funds to send delegates to the Short Course

and to outfit a club room. The club made a profit of \$10.25 from enter-

tainments given. A part of the money has been used for purchasing paper

for the club room. Club members have made curtains and rugs from bags and

other materials. Other furnishings are being contributed by families

in the community. All members made a canning plan and assisted with

Program.

the carrying out of this plan, completed the club project, and attended the Regional 4-H Meeting 100 per cent. The first prize in the county Ball Game Contest was won by member of this club. Two first prizes, two second prizes and one fifth prize were won by the club at the State Fair.

Leader Training
 Eight women and two older club girls served as leaders for 4-H Club work. Seven leader training meetings were held with 30 leaders attending. Instructions in planning the year's program and in methods of giving and conducting 4-H club projects were given at these meetings. Club socials and lawn parties were conducted in 8 communities under the supervision of club leaders. Special assistance was rendered by clothing project leaders in the making of 4-H club uniforms.

4-H Regional Meeting
 The third in a series of 4-H Regional Meetings was held at the King William County Training School on June 29th. 4-H club members and leaders from nine surrounding counties attended the meeting. Eighty 4-H club members and leaders from the organized communities in King William County were present. Refreshments were sold by the County Advisory Board and the 4-H Club Council. Funds were used to pay the expenses of club members to the meeting by the 4-H Club Council and by the county Advisory Board to defray expenses of delegates to the State Advisory Board Meeting. Roll call by counties, election and installation of officers, singing contest, playlets, group singing, correct dress revue and dress revue were activities included on the program. 319 club members, leaders, agents and district agents took an active part in the program.

21

22 ✓

g. Special Event: Achievement Day

Two 4-H clubs held a joint achievement day program with the two adult clubs in their communities. Reports of the year's work in clothing, food, poultry, and gardening were given by club members. Exhibits from each of the above-named projects were on display. Club leaders directed the recreational activities of races, stunts and games. A picnic dinner was enjoyed by all attending.

h. Recreation

4-H club members and leaders have worked together in developing home and community recreation. Socials, club rallies, lawn parties and plays have been presented in the different communities. The Enfield 4-H club gave two one act plays, one lawn party, and two community socials. 9 of the families represented in the 4-H club have one home made game for family use. The recreation program has helped to increase interest in 4-H club work.

23

VII Progress made during the year:

| | |
|---|--------|
| 1. County Advisory Board Meetings held----- | 2 |
| 2. 4-H Council Meetings held----- | 2 |
| 3. County Extension School held in March----- | 1 |
| 4. Communities in State Improvement Contest----- | 2 |
| 5. Delegates to State Advisory Board Meeting----- | 2 |
| 6. Community recreation developed in 8 communities. | |
| 7. 80 4-H club members and leaders attended 4-H Regional Meeting. | |
| 9. Home Demonstration Clubs organized----- | 1 |
| 10. Total number adults enrolled----- | 125 |
| 11. 4-H Clubs organized----- | 2 |
| 12. Total number juniors enrolled----- | 278 |
| 13. Achievement Day----- | 1 |
| 14. Number leaders engaged in adult work----- | 5 |
| 15. No. leaders engaged in 4-H club work----- | 10 |
| 16. Exhibits at State Fair----- | 34 |
| 12 women in 5 clubs and 15 girls in 7 clubs | |
| 17. Total amount won----- | \$2235 |
| 18. Total County enrollment----- | 403 |

The agent is not satisfied with progress made during the year as she feels that a larger number of people can and should be reached through organized work.

PLANS AND GOALS FOR 1938

Home Demonstration Work

COUNTY KING WILLIAM

NAME OF AGENT PENNIE E. PITT

Preface: A deeper appreciation of home and things that can be done to improve it in King William County led to the selection of home improvement as the major project for 1938. Gardening and food were selected as minor projects.

PLANS

I.

County Extension Organization

1. Objectives for Advisory Board:

- a. Sponsor Community Improvement Contest in 4 communities.
- b. Send 2 delegates to State Advisory Board Meeting.
- c. Help to develop 3 community centers for adult work.
- d. Assist in reaching more people.
- e. Help to sponsor County Achievement Day.
- f. Assist with work with older youth.

2. Objectives for 4-H Club Council

- a. Help to develop home and community recreation
- b. Sponsor 4-H Club Rally and Picnic
- c. Send 5 juniors to State Short Course.
- d. Hold County Achievement Day program
- e. Sponsor Country Life Campaign
- f. Assist in reaching more juniors

3. Objectives for other Extension Organizations

- a. Delegates to Farmer's Conference.
- b. Help to develop home and community recreation
- c. Help to develop work with older youth.

II. Program of Work

Reach 200 women through organized clubs.
Train more leaders to assist with Adult program.
Develop major project in 8 communities

D. Juniors

Reach more juniors through organized clubs.
Plan for work with older youth.
Develop major project in 10 communities.
Aim for total membership 300

III. General Activities

Cooper ate with other County organizations

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Division of Cooperative Extension
Washington, D.C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County King William

REPORT OF

Pennie E. Pitt **NEGRO**
(Name) Home Demonstration Agent

From Dec. 1, 1936 to Nov. 30, 1937

4-H Club Agent

From _____ to _____, 193

Agricultural Agent

From _____ to _____, 193

READ SUGGESTIONS, PAGES 2 AND 3



J. G. Jenkins
Dist. Agent
Dec. 7, 1937.

Approved: _____

Date _____

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents minus duplications due to two or more agents participating in the same activity or accomplishment. The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

PROGRESSIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization.
 - (1) Form.
 - (2) General policies.
 - (3) Procedure.
- V. County program of work.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

Under appropriate headings and subheadings present in some detail for each major project or line of work the goals set up, the methods used, the results achieved, and the significance of these results in terms of improved farms and homes and of better community life.
- VI. Outlook and recommendations, including suggestive program of work for next year.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. A program of work is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the application of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than "days in office."
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of 2 to 8 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

| AGENT | Total months of service this year | Days devoted to agr'l-conservation and adjustment programs | Days devoted to relief work | Total days in office | Total days in field |
|---|-----------------------------------|--|-----------------------------|----------------------|---------------------|
| (Name) | (a) | (b) | (c) | (d) | (e) |
| <i>Pennie E. Ritt</i> | | | | | |
| Home demonstration agent | 12 | | | 75 | 215 |
| Asst. home demonstration agent | | | | | |
| 4-H Club agent | | | | | 1 |
| Assistant county agent in charge of club work | | | | | |
| Agricultural agent | | | | | |
| Assistant agricultural agent | | | | | |

2. County extension association or committee:

(a) Agricultural extension:

(1) Name

(2) Number of members

(b) Home demonstration:

(1) Name

(2) Number of members

(c) 4-H Club:

(1) Name

(2) Number of members

3. Number of communities in county where extension work should be conducted 16 3
4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees 10 4
5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program:
- (a) Adult work { (1) Men 5 (2) Women 5 } (b) 4-H Club work { (1) Men 8 (2) Women 8 } (3) Older club boys 2 (4) Older club girls 2 } 5
6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs { (a) Men 4 (b) Women 6 } 6
7. Number of clubs or other groups organized to carry on adult home demonstration work 6 7
8. Number of members in such clubs or groups 125 8

| ITEM | Home demonstration agents | 4-H Club agents | Agricultural agents | County total ¹ |
|---|---|-----------------|---------------------|---------------------------|
| | (a) | (b) | (c) | (d) |
| 9. Number of 4-H Clubs | 10 | | | 10 |
| 10. Number of different 4-H Club members enrolled | { (1) Boys <u>103</u> (2) Girls <u>175</u> } | | | { 103 175 } 10 |
| 11. Number of different 4-H Club members completing | { (1) Boys <u>83</u> (2) Girls <u>122</u> } | | | { 83 122 } 11 |

12. Number of different members enrolled in 4-H Club work for:²

| MEMBERS | 1st year | 2d year | 3d year | 4th year | 5th year | 6th year and over |
|-----------|----------|---------|---------|----------|----------|-------------------|
| (a) Boys | 30 | 73 | | | | |
| (b) Girls | 53 | 122 | | | | |

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 20, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

³ Same as footnote 2 but refers to completions instead of enrollments.

⁴ The total for this question should agree with county total, question 10.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Age | 10 and under | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 and over | | |
|---|-----------|--------------|----|----|----|----|----|----|----|----|----|-------------------|----|----|
| 13. Number of different 4-H Club members enrolled according to age ¹ | (a) Boys | 20 | 26 | 22 | 14 | 14 | 5 | 1 | 1 | 0 | 0 | 0 | 13 | |
| | (b) Girls | 38 | 29 | 25 | 25 | 20 | 20 | 8 | 5 | 3 | 1 | 1 | | |
| 14. Number of 4-H Club members: ² (a) In school | 268 | | | | | | | | | | | (b) Out of school | 10 | 14 |

| ITEM | Home demonstration agents | 4-H Club agents | Agricultural agents | County total ³ | |
|---|---------------------------|-----------------|---------------------|---------------------------|----|
| | (a) | (b) | (c) | (d) | |
| 15. Number of 4-H Club teams trained | (1) Judging | 10 | | 10 | 15 |
| | (2) Demonstration | 6 | | 6 | |
| 16. Number of groups other than 4-H Clubs organized for extension work with rural young people 16 years of age and older | | | | | 16 |
| 17. Members in groups reported in question 16 | (1) Young men | | | | 17 |
| | (2) Young women | | | | |
| 18. Total number of farm or home visits ⁴ made in conducting extension work | 160 | | | 160 | 18 |
| 19. Number of different farms or homes visited | 132 | | | 132 | 19 |
| 20. Number of calls relating to extension work | (1) Office | 21 | | 21 | 20 |
| | (2) Telephone | 1 | | 1 | |
| 21. Number of news articles or stories published ⁵ | 5 | | | 5 | 21 |
| 22. Number of individual letters written | 158 | | | 158 | 22 |
| 23. Number of different circular letters issued (not total copies mailed) | 28 | | | 28 | 23 |
| 24. Number of bulletins distributed | 64 | | | 64 | 24 |
| 25. Number of radio talks made | | | | | 25 |
| 26. Number of events at which extension exhibits were shown | (a) Number | 4 | | 4 | 26 |
| | (b) Total attendance: | | | | |
| 27. Training meetings held for local leaders or committeemen | (1) Adult work | | | | 27 |
| | (b) Men leaders | 15 | | 15 | |
| | (c) Women leaders | 7 | | 7 | |
| (2) 4-H Club | (a) Number | 30 | | 30 | |
| | (b) Total attendance: | | | | |
| 28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27) | (1) Number | 146 | | 146 | 28 |
| | (2) Total attendance | 2119 | | 2119 | |
| 29. Meetings held at result demonstrations | (1) Number | 10 | | 10 | 29 |
| | (2) Total attendance | 117 | | 117 | |

¹The total for this question should agree with county total, question 13.²County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.³Do not count a single visit to both the farm and home as two visits.⁴Do not count items relating to notices of meetings only.⁵Notes.—Questions 18-24 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | | Home demonstration agents (a) | 4-H Club agents (b) | Agricultural agents (c) | County total ¹ (d) |
|---|----------------------|----------------------------------|------------------------|----------------------------|----------------------------------|
| 30. Tours conducted | (1) Adult work | (a) Number | | | 30 |
| | | (b) Total attendance | | | |
| | (2) 4-H Club | (a) Number | | | 30 |
| | | (b) Total attendance | | | |
| 31. Achievement days held | (1) Adult work | (a) Number | 1 | | 31 |
| | | (b) Total attendance | 180 | | |
| | (2) 4-H Club | (a) Number | 1 | | 31 |
| | | (b) Total attendance | 180 | | |
| 32. Encampments held. (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.) | (1) Farm women | (a) Number | | | 32 |
| | | (b) Total members attending | | | |
| | | (c) Total others attending | | | |
| | (2) 4-H club | (a) Number | | | 32 |
| | | (b) Total boys attending | | | |
| | | (c) Total girls attending | | | |
| | | (d) Total others attending | | | |
| | | (e) Total attendance | | | |
| 33. Other meetings of an extension nature participated in by agents or specialists and not previously reported | (1) Number | 16 | | 16 | 33 |
| | (2) Total attendance | 3547 | | 3547 | |
| 34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere | (1) Adult work | 3 | | 3 | 34 |
| | (b) Total attendance | 24 | | 24 | |
| (2) 4-H club | (a) Number | 2 | | 2 | 34 |
| | (b) Total attendance | 37 | | 37 | |
| 34j. Number of above meetings held by agents or local leaders at which discussion group method of presentation was followed | | 176 | | 176 | 34j |

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

| | | | |
|--|-------------|-----|----|
| 35. Number of farms in county | 1935 Census | 478 | 35 |
| 36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program | | | 36 |
| 37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program | | 300 | 37 |
| 38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program | | 75 | 38 |
| 39. Number of farm homes with 4-H Club members enrolled | | 185 | 39 |
| 40. Number of other homes with 4-H Club members enrolled | | 47 | 40 |
| 41. Total number of different farm families influenced by some phase of the extension program (Include questions 35, 37, and 39, minus duplications.) | | 483 | 41 |
| 42. Total number of different other families influenced by some phase of extension program (Include questions 38 and 40, minus duplications.) | | 122 | 42 |

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 35-42 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Corn | Wheat | Oats | Rye | Barley | Cereals not grown, rice, and other cereals | |
|--|------|-------|------|-----|--------|--|----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 43. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents..... | | | | | | | 43 |
| (2) 4-H Club agents..... | | | | | | | |
| (3) Agricultural agents..... | | | | | | | |
| (4) Specialists..... | | | | | | | |
| 44. Number of communities in which work was conducted..... | | | | | | | 44 |
| 45. Number of voluntary local leaders or committeemen assisting..... | | | | | | | 45 |
| 46. Days of assistance rendered by voluntary leaders or committeemen..... | | | | | | | 46 |
| 47. Number of adult result demonstrations conducted..... | | | | | | | 47 |
| 48. Number of meetings at result demonstrations..... | | | | | | | 48 |
| 49. Number of method-demonstration meetings held..... | | | | | | | 49 |
| 50. Number of other meetings held..... | | | | | | | 50 |
| 51. Number of news stories published..... | | | | | | | 51 |
| 52. Number of different circular letters issued..... | | | | | | | 52 |
| 53. Number of farm or home visits made..... | | | | | | | 53 |
| 54. Number of office calls received..... | | | | | | | 54 |
| 55. Number of 4-H Club members enrolled..... | | | | | | | 55 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 56. Number of 4-H Club members completing..... | | | | | | | 56 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 57. Number of acres in projects conducted by 4-H Club members completing..... | | | | | | | 57 |
| 58. Total yields of crops grown by 4-H Club members completing..... | bu. | bu. | bu. | bu. | bu. | bu. | 58 |
| 59. Number of farmers following fertilizer recommendations..... | | | | | | | 59 |
| 60. Number of farmers following insect-control recommendations..... | | | | | | | 60 |
| 61. Number of farmers following disease-control recommendations..... | | | | | | | 61 |
| 62. Number of farmers following marketing recommendations..... | | | | | | | 62 |
| 63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise..... | | | | | | | 63 |
| 66. Number of farmers following other specific practice recommendations: ² | | | | | | | 66 |
| (1)..... | | | | | | | |
| (2)..... | | | | | | | |
| (3)..... | | | | | | | |
| (4)..... | | | | | | | |
| (5)..... | | | | | | | |

¹Report fall-sown crops the year they are harvested.²Indicate crop by name.

For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Alfalfa | Sweet-clover | Red, bur, and other clovers | Vetch | Lespedeza | Others | |
|---|------------|--------------|-----------------------------|-------|-----------|--------|------|
| | (6) | (6) | (6) | (6) | (6) | (7) | |
| 67. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | } 67 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 68. Number of communities in which work was conducted | | | | | | | 68 |
| 69. Number of voluntary local leaders or committeemen assisting | | | | | | | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 70 |
| 71. Number of adult result demonstrations conducted | | | | | | | 71 |
| 72. Number of meetings at result demonstrations | | | | | | | 72 |
| 73. Number of method-demonstration meetings held | | | | | | | 73 |
| 74. Number of other meetings held | | | | | | | 74 |
| 75. Number of news stories published | | | | | | | 75 |
| 76. Number of different circular letters issued | | | | | | | 76 |
| 77. Number of farm or home visits made | | | | | | | 77 |
| 78. Number of office calls received | | | | | | | 78 |
| 79. Number of 4-H Club members enrolled | | | | | | | } 79 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 80. Number of 4-H Club members completing | | | | | | | } 80 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 81. Number of acres in projects conducted by 4-H Club members completing | | | | | | | 81 |
| 82. Total yields of crops grown by 4-H Club members completing | (1) Seed | bu. | bu. | bu. | bu. | bu. | XXXX |
| | (2) Forage | tons | tons | tons | tons | tons | XXXX |
| 83. Number of farmers following fertilizer recommendations | | | | | | | 83 |
| 84. Number of farmers following insect-control recommendations | | | | | | | 84 |
| 85. Number of farmers following disease-control recommendations | | | | | | | 85 |
| 86. Number of farmers following marketing recommendations | | | | | | | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise | | | | | | | 87 |
| 90. Number of farmers following other specific practice recommendations: ¹ | | | | | | | } 90 |
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Soybeans | Cowpeas and field peas | Velvet- beans | Field beans | Fava beans | All other legumes and forage crops ¹ | |
|--|----------|------------------------------|------------------|-------------|------------|--|------|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 67. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents..... | | | | | | | } 67 |
| (2) 4-H Club agents..... | | | | | | | |
| (3) Agricultural agents..... | | | | | | | |
| (4) Specialists..... | | | | | | | |
| 68. Number of communities in which work was conducted..... | | | | | | | 68 |
| 69. Number of voluntary local leaders or committeemen assisting..... | | | | | | | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen..... | | | | | | | 70 |
| 71. Number of adult result demonstrations conducted..... | | | | | | | 71 |
| 72. Number of meetings at result demonstrations..... | | | | | | | 72 |
| 73. Number of method-demonstration meetings held..... | | | | | | | 73 |
| 74. Number of other meetings held..... | | | | | | | 74 |
| 75. Number of news stories published..... | | | | | | | 75 |
| 76. Number of different circular letters issued..... | | | | | | | 76 |
| 77. Number of farm or home visits made..... | | | | | | | 77 |
| 78. Number of office calls received..... | | | | | | | 78 |
| 79. Number of 4-H Club members enrolled..... | | | | | | | } 79 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 80. Number of 4-H Club members completing..... | | | | | | | } 80 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 81. Number of acres in projects conducted by 4-H Club members completing..... | | | | | | | 81 |
| 82. Total yields of crops grown by 4-H Club members completing..... | | | | | | | } 82 |
| (1) Seed..... bu. bu. bu. bu. lb. bu. | | | | | | | |
| (2) Forage..... tons tons tons tons tons tons | | | | | | | |
| 83. Number of farmers following fertilizer recommendations..... | | | | | | | 83 |
| 84. Number of farmers following insect-control recommendations..... | | | | | | | 84 |
| 85. Number of farmers following disease-control recommendations..... | | | | | | | 85 |
| 86. Number of farmers following marketing recommendations..... | | | | | | | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise..... | | | | | | | 87 |
| 89. Number of farmers following other specific practice recommendations: ² | | | | | | | } 90 |
| (1)..... | | | | | | | |
| (2)..... | | | | | | | |
| (3)..... | | | | | | | |
| (4)..... | | | | | | | |
| (5)..... | | | | | | | |

¹ Indicate crop by name.² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| | Irish pota- toes | Sweetpota- toes | Cotton | Tobacco | All other special crops ¹ |
|--|---------------------|--------------------|------------------|---------|--|
| ITEM | (a) | (b) | (c) | (d) | (e) |
| 91. Days devoted to line of work by: | | | | | |
| (1) Home demonstration agents..... | | | | | } 91 |
| (2) 4-H Club agents..... | | | | | |
| (3) Agricultural agents..... | | | | | |
| (4) Specialists..... | | | | | |
| 92. Number of communities in which work was conducted..... | | | | | 92 |
| 93. Number of voluntary local leaders or committeemen assisting..... | | | | | 93 |
| 94. Days of assistance rendered by voluntary leaders or commit- teemen..... | | | | | 94 |
| 95. Number of adult result demonstrations conducted..... | | | | | 95 |
| 96. Number of meetings at result demonstrations..... | | | | | 96 |
| 97. Number of method-demonstration meetings held..... | | | | | 97 |
| 98. Number of other meetings held..... | | | | | 98 |
| 99. Number of news stories published..... | | | | | 99 |
| 100. Number of different circular letters issued..... | | | | | 100 |
| 101. Number of farm or home visits made..... | | | | | 101 |
| 102. Number of office calls received..... | | | | | 102 |
| 103. Number of 4-H Club members enrolled..... | | | | | } 103 |
| (1) Boys..... | | | | | |
| (2) Girls..... | | | | | |
| 104. Number of 4-H Club members completing..... | | | | | } 104 |
| (1) Boys..... | | | | | |
| (2) Girls..... | | | | | |
| 105. Number of acres in projects conducted by 4-H Club members completing..... | | | | | 105 |
| 106. Total yields of crops grown by 4-H Club members completing..... | bu. | bu. | lb. ² | lb. | 106 |
| 107. Number of farmers following fertilizer recommendations..... | | | | | 107 |
| 108. Number of farmers following insect-control recommendations..... | | | | | 108 |
| 109. Number of farmers following disease-control recommendations..... | | | | | 109 |
| 110. Number of farmers following marketing recommendations..... | | | | | 110 |
| 111. Number of farmers assisted in using timely economic informa- tion as a basis for readjusting enterprise..... | | | | | 111 |
| 114. Number of farmers following other specific practice recom- mendations: ³ | | | | | } 114 |
| (1)..... | | | | | |
| (2)..... | | | | | |
| (3)..... | | | | | |
| (4)..... | | | | | |
| (5)..... | | | | | |

¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Home gardens | Market gardening, truck, and casing crops | Beautification of home grounds | Tree fruits | Bush and small fruits | Cropes | |
|--|--------------|---|--------------------------------|-------------|-----------------------|--------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 115. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents..... | 20 | | 6 | | | | 115 |
| (2) 4-H Club agents..... | | | | | | | |
| (3) Agricultural agents..... | | | | | | | |
| (4) Specialists..... | | | | | | | |
| 116. Number of communities in which work was conducted..... | 10 | | 6 | | | | 116 |
| 117. Number of voluntary local leaders or committeemen assisting..... | 3 | | | | | | 117 |
| 118. Days of assistance rendered by voluntary leaders or committeemen..... | | | | | | | 118 |
| 119. Number of adult result demonstrations conducted..... | 2 | | 2 | | | | 119 |
| 120. Number of meetings at result demonstrations..... | 2 | | 2 | | | | 120 |
| 121. Number of method-demonstration meetings held..... | 24 | | 10 | | | | 121 |
| 122. Number of other meetings held..... | | | | | | | 122 |
| 123. Number of news stories published..... | 1 | | | | | | 123 |
| 124. Number of different circular letters issued..... | 8 | | | | | | 124 |
| 125. Number of farm or home visits made..... | 8 | | 7 | | | | 125 |
| 126. Number of office calls received..... | 2 | | | | | | 126 |
| 127. Number of 4-H Club members enrolled..... | 63 | | | | | | 127 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 128. Number of 4-H Club members completing..... | 50 | | | | | | 128 |
| (1) Boys..... | | | | | | | |
| (2) Girls..... | | | | | | | |
| 129. Number of acres in projects conducted by 4-H Club members completing..... | 92 | | | | | | 129 |
| 130. Total yields of crops grown by 4-H club members completing..... | 348 bu. | bu. | XXXX | bu. | bu. | bu. | 130 |
| 131. Number of farms or homes where fertilizer recommendations were followed..... | 57 | | | | | | 131 |
| 132. Number of farms or homes where insect-control recommendations were followed..... | 125 | | | | | | 132 |
| 133. Number of farms or homes where disease-control recommendations were followed..... | 57 | | | | | | 133 |
| 134. Number of farms or homes where marketing recommendations were followed..... | | | | XXXX | | | 134 |
| 135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise..... | | | | XXXX | | | 135 |
| 136. Number of homes where recommendations were followed as to establishment or care of lawn..... | XXXX | XXXX | 18 | XXXX | XXXX | XXXX | 136 |
| 137. Number of homes where recommendations were followed regarding planting of shrubbery and trees..... | XXXX | XXXX | 18 | XXXX | XXXX | XXXX | 137 |
| 138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences..... | XXXX | XXXX | 12 | XXXX | XXXX | XXXX | 138 |
| 139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings..... | XXXX | XXXX | 18 | XXXX | XXXX | XXXX | 139 |
| 140. Number of homes where other specific practice recommendations were followed: ¹ | | | | | | | 140 |
| (1) <i>Upkeep of grounds</i> | | | 30 | | | | |
| (2) <i>Fences & gates</i> | | | 4 | | | | |
| (3) <i>Better arrangement of ground space</i> | | | 18 | | | | |
| (4) <i>Outdoor living interest</i> | | | 30 | | | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extensive Activities and Results That Can Be Verified

| ITEM | Forestry (a) | Wildlife conservation, fur and game farming (b) | Agricultural engineering ¹ (farm and home) (c) | |
|--|---|---|---|-----|
| 141. Days devoted to line of work by: | | | | |
| (1) Home demonstration agents..... | | | | 141 |
| (2) 4-H Club agents..... | | | | |
| (3) Agricultural agents..... | | | | |
| (4) Specialists..... | | | | |
| 142. Number of communities in which work was conducted..... | | | | 142 |
| 143. Number of voluntary local leaders or com- mitteemen assisting..... | | | | 143 |
| 144. Days of assistance rendered by voluntary leaders or committeemen..... | | | | 144 |
| 145. Number of adult result demonstrations con- ducted..... | | | | 145 |
| 146. Number of meetings at result demonstrations..... | | | | 146 |
| 147. Number of method-demonstration meetings held..... | | | | 147 |
| 148. Number of other meetings held..... | | | | 148 |
| 149. Number of news stories published..... | | | | 149 |
| 150. Number of different circular letters issued..... | | | | 150 |
| 151. Number of farm or home visits made..... | | | | 151 |
| 152. Number of office calls received..... | | | | 152 |
| 153. Number of 4-H Club mem- bers enrolled..... | (1) Boys..... (2) Girls..... | | | 153 |
| 154. Number of 4-H Club mem- bers completing..... | (1) Boys..... (2) Girls..... | | | |
| 154. Number of 4-H Club mem- bers not in special project clubs who participated in forestry or wildlife conser- vation activities..... | (1) Boys..... (2) Girls..... | | | 154 |
| | (1) Transplant beds (2) Acres planted to forest trees | Coverts ² improved or built. Nest boxes, feed trays for song birds | Acres terraced..... Machines or equip- ment repaired..... | |
| 155. Number of units handled by 4-H Club mem- bers completing..... | (3) Acres improved (4) Acres of wood- land protect- ed from fire | Feeding stations operated. Animals or birds produced..... | Articles made..... Equipment installed..... | 155 |

Forestry—Continued

| | |
|--|-----|
| 156. Number of farms on which new areas were reforested by planting with small trees..... | 156 |
| 157. Acres involved in preceding question..... | 157 |
| 158. Number of farmers planting windbreaks or shelterbelts..... | 158 |
| 159. Number of farmers planting trees for erosion control..... | 159 |
| 160. Number of farmers making improved thinnings and weedings..... | 160 |
| 161. Number of farmers practicing selection cutting..... | 161 |
| 162. Number of farmers pruning forest trees..... | 162 |
| 163. Number of farmers cooperating in prevention of forest fire..... | 163 |
| 164. Number of farmers adopting improved practices in production of naval stores..... | 164 |
| 165. Number of farmers adopting improved practices in production of maple sugar and sirup..... | 165 |

¹ 4-H farm shop clubs should be reported under this heading.

² Include food patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| | |
|---|-----|
| 166. Number of farmers assisted in timber estimating and appraisal..... | 166 |
| 167. Number of farmers following wood-preservation recommendations..... | 167 |
| 168. Number of farmers following recommendations in the marketing of forest products..... | 168 |

WILDLIFE CONSERVATION—Continued

| | |
|--|-----|
| 169. Number of farms on which specific improvements for wildlife have been made..... | 169 |
|--|-----|

| ITEM | RABBITS | | FOXES AND OTHER FUR ANIMALS | | GAME BIRDS | | CONSERVATION CAMPS | | |
|--|--------------------|---------------|-----------------------------|---------------|--------------------|---------------|--------------------|---------------|------|
| | 4-H members (a) | Adults (b) | 4-H members (c) | Adults (d) | 4-H members (e) | Adults (f) | 4-H members (g) | Adults (h) | |
| 169½. Number of individuals engaged or assisted in activity..... | | | | | | | | | 169½ |
| 169¾. Number of animals or birds produced by such individuals..... | | | | | | | X X X X | X X X X | 169¾ |

AGRICULTURAL ENGINEERING—Continued

| Engineering activities | Number of farms (a) | Number of units (b) | Total value of service or savings (c) | |
|---|------------------------|------------------------|--|------|
| 170. Terracing complete with outlets and contour cultivation..... | | acres. | \$..... | 170 |
| 170½. Contour tillage alone..... | | acres. | | 170½ |
| 170¾. Gully control alone..... | | acres. | | 170¾ |
| 171. Drainage practices..... | | acres. | | 171 |
| 172. Irrigation practices..... | | acres. | | 172 |
| 173. Land-clearing practices..... | | acres. | | 173 |
| 174. Better types of machines..... | | machines. | | 174 |
| 175. Maintenance and repair of machines..... | | machines. | | 175 |
| 176. Efficient use of machinery..... | | X X X X X X X X | | 176 |
| 177. All buildings constructed (include silos)..... | | buildings. | | 177 |
| 178. Buildings remodeled, repaired, painted..... | | buildings. | | 178 |
| 179. Farm electrification..... | | farms. ¹ | | 179 |
| 180. Home equipment (include sewing machines)..... | | | | 180 |
| 181. Total of columns (a) and (c)..... | farms. | X X X X X X X X | \$..... | 181 |

182. Number of machines repaired as reported in questions 175 and 180, by types:

| | | | |
|-----------------------------------|-------------------|--------------------------|-----|
| (a) Tractors..... | (d) Plows..... | (g) Sewing machines..... | 182 |
| (b) Tillage implements..... | (e) Mowers..... | (h) Other..... | |
| (c) Harvesters and threshers..... | (f) Planters..... | | |

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:

| | | |
|---|-----------------------------|-----|
| (a) Dwellings constructed according to plans furnished..... | (k) Dairy buildings..... | 183 |
| (b) Dwellings remodeled according to plans furnished..... | (l) Silos (1) Regular..... | |
| (c) Sewage systems installed..... | (2) Trench or pit..... | |
| (d) Water systems installed..... | (m) Hog houses..... | |
| (e) Heating systems installed..... | (n) Poultry houses..... | |
| (f) Lighting systems installed..... | (o) Storage structures..... | |
| (g) Home appliances and machines..... | (p) Other..... | |

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as cheese making, milk cooling, incubating, brooding, bottled heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Poultry (including turkeys) (a) | Bees (b) |
|--|---------------------------------------|--------------|
| 184. Days devoted to line of work by: | | |
| (1) Home demonstration agents..... | 15 | } 184 |
| (2) 4-H Club agents..... | | |
| (3) Agricultural agents..... | | |
| (4) Specialists..... | | |
| 185. Number of communities in which work was conducted..... | 8 | 185 |
| 186. Number of voluntary local leaders or committeemen assisting..... | 2 | 186 |
| 187. Days of assistance rendered by voluntary leaders or committeemen..... | 1 | 187 |
| 188. Number of adult result demonstrations conducted..... | | 188 |
| 189. Number of meetings at result demonstrations..... | | 189 |
| 190. Number of method-demonstration meetings held..... | 12 | 190 |
| 191. Number of other meetings held..... | | 191 |
| 192. Number of news stories published..... | | 192 |
| 193. Number of different circular letters issued..... | 2 | 193 |
| 194. Number of farm or home visits made..... | 4 | 194 |
| 195. Number of office calls received..... | | 195 |
| 196. Number of 4-H Club members enrolled..... | 17 | } 196 |
| (1) Boys..... | | |
| (2) Girls..... | | |
| 197. Number of 4-H Club members completing..... | 17 | } 197 |
| (1) Boys..... | | |
| (2) Girls..... | | |
| 198. Number of units in projects conducted by 4-H Club members completing..... | 274 chickens | colonies 198 |

POULTRY—Continued

| | | |
|---|----|-------|
| 199. Number of families following an organized improved breeding plan as recommended..... | 17 | 199 |
| 200. Number of families following recommendations in purchasing baby chicks..... | 25 | 200 |
| 201. Number of families following recommendations in chick rearing..... | 17 | 201 |
| 202. Number of families following production-feeding recommendations..... | 17 | 202 |
| 203. Number of families following sanitation recommendations in disease and parasite control..... | 17 | 203 |
| 204. Number of families improving poultry-house equipment according to recommendations..... | 17 | 204 |
| 205. Number of families following marketing recommendations..... | | 205 |
| 206. Number of families assisted in using timely economic information as a basis for readjusting enterprises..... | 17 | 206 |
| 207. Number of families following other specific practice recommendations: ¹ | | } 207 |
| (a)..... | | |
| (b)..... | | |

BEES—CONTINUED

| | | |
|--|--|-------|
| 208. Number of farmers following recommendations in transferring colonies to modern hives..... | | 208 |
| 209. Number of colonies involved in question 208..... | | 209 |
| 210. Number of farmers following disease-control recommendations..... | | 210 |
| 211. Number of farmers following requeening recommendations..... | | 211 |
| 212. Number of farmers following marketing recommendations..... | | 212 |
| 213. Number of farmers following other specific practice recommendations: ¹ | | } 213 |
| (a)..... | | |
| (b)..... | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Dairy cattle | Beef cattle | Sheep | Swine | Horses and mules | Other livestock | |
|--|--------------|-------------|---------|---------|------------------|-----------------|-------|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 214. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | } 214 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 215. Number of communities in which work was conducted | | | | | | | 215 |
| 216. Number of voluntary local leaders or committeemen assisting | | | | | | | 216 |
| 217. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 217 |
| 218. Number of adult result demonstrations conducted | | | | | | | 218 |
| 219. Number of meetings at result demonstrations | | | | | | | 219 |
| 220. Number of method-demonstration meetings held | | | | | | | 220 |
| 221. Number of other meetings held | | | | | | | 221 |
| 222. Number of news stories published | | | | | | | 222 |
| 223. Number of different circular letters issued | | | | | | | 223 |
| 224. Number of farm or home visits made | | | | | | | 224 |
| 225. Number of office calls received | | | | | | | 225 |
| 226. Number of 4-H Club members enrolled | | | | | | | } 226 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 227. Number of 4-H Club members completing | | | | | | | } 227 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 228. Number of animals in projects conducted by 4-H Club members completing | | | | | | | 228 |
| 229. Number of farmers assisted in obtaining purebred sires | | | | | | | 229 |
| 230. Number of farmers assisted in obtaining high-grade or purebred females | | | | | | | 230 |
| 231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted | | | | | | | 231 |
| 232. Number of members in preceding circles or clubs | | | | | | | 232 |
| 233. Number of herd or flock-improvement associations organized or assisted | | | | | | | 233 |
| 234. Number of members in these associations | | | | | | | 234 |
| 235. Number of farmers not in associations keeping performance records of animals | | | | | | | 235 |
| 236. Number of families assisted in home butchering, meat cutting, and curing | X X X X | | | | X X X X | | 236 |
| 237. Number of families assisted in butter and cheese making | | X X X X | X X X X | X X X X | X X X X | X X X X | 237 |
| 238. Number of farmers following parasite-control recommendations | | | | | | | 238 |
| 239. Number of farmers following disease-control recommendations | | | | | | | 239 |
| 240. Number of farmers following marketing recommendations | | | | | | | 240 |
| 241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise | | | | | | | 241 |

* Do not include rabbits, game, and fur animals, which should be reported under Wildlife Conservation.

9-5018

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Public problems and economic planning on county or community basis ¹ | FARM MANAGEMENT | | | Outlook | Marketing, buying, selling, and financing | |
|--|---|--|--------------------------|---|---------|---|-------|
| | | Farm records (inventories, accounts, etc.) | Individual farm planning | Farm and home financing (short and long time) | | | |
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 244. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents..... | | | | | | | } 244 |
| (2) 4-H Club agents..... | | | | | | | |
| (3) Agricultural agents..... | | | | | | | |
| (4) Specialists..... | | | | | | | |
| 245. Number of communities in which work was conducted..... | | | | | | | 245 |
| 246. Number of voluntary local leaders or committeemen assisting..... | | | | | | | 246 |
| 247. Days of assistance rendered by voluntary leaders or committeemen..... | | | | | | | 247 |
| 248. Number of adult result demonstrations conducted..... | | | | | | | 248 |
| 249. Number of meetings at result demonstrations..... | | | | | | | 249 |
| 250. Number of method-demonstration meetings held..... | | | | | | | 250 |
| 251. Number of other meetings held..... | | | | | | | 251 |
| 252. Number of news stories published..... | | | | | | | 252 |
| 253. Number of different circular letters issued..... | | | | | | | 253 |
| 254. Number of farm or home visits made..... | | | | | | | 254 |
| 255. Number of office calls received..... | | | | | | | 255 |
| 256. Number of 4-H Club members enrolled..... | | | | | | | } 256 |
| (1) Boys..... | XXXX | | | XXXX | XXXX | XXXX | |
| (2) Girls..... | XXXX | | | XXXX | XXXX | XXXX | |
| 257. Number of 4-H Club members completing..... | | | | | | | } 257 |
| (1) Boys..... | XXXX | | | XXXX | XXXX | XXXX | |
| (2) Girls..... | XXXX | | | XXXX | XXXX | XXXX | |
| 258. Number of farmers keeping farm accounts throughout the year under supervision of agent..... | | | | | | | } 258 |
| (a) Regular..... | | | | | | | |
| (b) A. A. A..... | | | | | | | |
| 259. Number of farmers keeping cost-of-production records under supervision of agent..... | | | | | | | 259 |
| 260. Number of farmers assisted in summarizing and interpreting their accounts..... | | | | | | | 260 |
| 261. Number of farmers assisted in making inventory or credit statements..... | | | | | | | 261 |
| 262. Number of farmers assisted in obtaining credit..... | | | | | | | 262 |
| 263. Number of farmers assisted in making mortgage or other debt adjustments..... | | | | | | | 263 |
| 264. Number of farm credit associations assisted in organizing during the year..... | | | | | | | 264 |
| 265. Number of farm business or enterprise-survey records taken during year..... | | | | | | | 265 |
| 266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records..... | | | | | | | 266 |
| 267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations..... | | | | | | | 267 |
| 268. Number of farmers advised relative to leases..... | | | | | | | 268 |
| 269. Number of farmers assisted in developing supplemental sources of income..... | | | | | | | 269 |
| 270. Number of families assisted in reducing cash expenditure: | | | | | | | } 270 |
| (a) By exchange of labor or machinery..... | | | | | | | |
| (b) By bartering farm or home products for other commodities or services..... | | | | | | | |
| (c) By producing larger part of food on farm..... | | | | | | | |
| (d) By making own repairs of buildings and machinery..... | | | | | | | |

¹ Include county agricultural planning, taxation, land utilization, and economic basis of extension program.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| | |
|--|-----|
| 271. Number of urban families moving to farms who have been assisted in getting established | 271 |
| 272. Number of farm families on relief assisted to become self-supporting | 272 |
| 273. Number of marketing associations or groups ¹ assisted in organizing during the year | 273 |
| 274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year | 274 |
| 275. Membership in associations and groups organized or assisted (273 and 274) | 275 |
| 276. Number of individuals (not in associations) assisted with marketing problems | 276 |
| 277. Number of families following other specific practice recommendations | 277 |

| ITEM | Standard- izing, packaging, or grading | Processing or manu- facturing | Locating markets and transportation | Use of current market informa- tion | Financing | Organiza- tion | Accounting | Keeping member- ship interest | |
|---|---|-------------------------------------|--|---|-----------|-------------------|------------|--|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | |
| 278. Number of organizations assisted with problems of | | | | | | | | | 278 |
| 279. Number of individuals (not in organizations) assisted with problems of | | | | | XXXX | XXXX | XXXX | XXXX | 279 |

| ITEM | Hay and grain | Cotton | Tobacco | Dairy products | Livestock | Wool | |
|---|---------------|--------|---------|----------------|-----------|------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 280. Value of products sold by all associations or groups organized or assisted | \$ | \$ | \$ | \$ | \$ | \$ | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted | \$ | \$ | \$ | \$ | \$ | \$ | 281 |

| ITEM | Fruits and vegetables | Poultry and eggs | Home products | | | | |
|---|--------------------------|---------------------|---------------|------------|----|----|-----|
| | | | Food | Handicraft | | | |
| | | | (a) | (b) | | | (c) |
| 280. Value of products sold by all associations or groups organized or assisted | \$ | \$ | \$ | \$ | \$ | \$ | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted | \$ | \$ | \$ | \$ | \$ | \$ | 281 |

| ITEM | Livestock | Feed for livestock | Farm equipment | Oil and gas | Fertilizer, seed, and other farm supplies | Home equipment | Home supplies | |
|--|-----------|-----------------------|-------------------|-------------|--|-------------------|------------------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | |
| 282. Value of supplies purchased by all associations or groups organized or assisted | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 282 |
| 283. Value of supplies purchased by individuals (not in organizations) assisted | \$ | \$ | \$ | \$ | \$ | \$ | \$ | 283 |

¹ Includes independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Food selection and preparation | Food preservation | |
|---|---|-------------------|-----|
| | (a) | (b) | |
| 284. Days devoted to line of work by: | | | |
| (1) Home demonstration agents..... | | 40 | 284 |
| (2) 4-H Club agents..... | | | |
| (3) Agricultural agents..... | | | |
| (4) Specialists..... | | | |
| 285. Number of communities in which work was conducted..... | | 10 | 285 |
| 286. Number of voluntary local leaders or committeemen assisting..... | | 2 | 286 |
| 287. Days of assistance rendered by voluntary leaders or committeemen..... | | 1 | 287 |
| 288. Number of adult result demonstrations conducted..... | | 3 | 288 |
| 289. Number of meetings at result demonstrations..... | | 250 | 289 |
| 290. Number of method-demonstration meetings held..... | (1) By agents or specialists..... | 24 | 290 |
| | (2) By leaders..... | 2 | |
| 291. Number of other meetings held..... | (1) By agents or specialists..... | 2 | 291 |
| | (2) By leaders..... | | |
| 292. Number of news stories published..... | | 1 | 292 |
| 293. Number of different circular letters issued..... | | 5 | 293 |
| 294. Number of farm or home visits made..... | | 35 | 294 |
| 295. Number of office calls received..... | | 4 | 295 |
| 296. Number of 4-H Club members enrolled..... | (1) Boys..... | 3 | 296 |
| | (2) Girls..... | 88 | |
| 297. Number of 4-H Club members completing..... | (1) Boys..... | 3 | 297 |
| | (2) Girls..... | 88 | |
| 298. Number of units in projects conducted by 4-H Club members completing: | | | |
| (a) Dishes of food products prepared..... | (b) Meals planned and served..... | | 298 |
| (c) Quarts canned. 2136..... | (d) Other containers of jelly, jam, and other products..... | 282 | |
| (e) Pounds of vegetables and fruits stored or dried..... | | 150 | |
| 299. Number of families budgeting food expenditure for a year..... | | 125 | 299 |
| 300. Number of families following food-buying recommendations..... | | | 300 |
| 301. Number of families serving better-balanced meals..... | | | 301 |
| 302. Number of families improving home-packed lunches according to recommendations..... | | | 302 |
| 303. Number of schools following recommendations for a hot dish or school lunch..... | | | 303 |
| 304. Number of children involved in question 303..... | | | 304 |
| 305. Number of families following recommended methods of child feeding..... | | | 305 |
| 306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)..... | | | 306 |
| 307. Number of families producing and preserving home food supply according to annual food-supply budget..... | | 125 | 307 |
| 308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats..... | | 250 | 308 |
| 309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members)..... | | 2368 | 309 |
| 310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members)..... | | 674 | 310 |
| 311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310)..... | \$2500.00 | | 311 |
| 312. Number of families following recommendations for the storage of home food supply..... | | 65 | 312 |
| 313. Number of families assisted in using timely economic information as a basis for readjusting family food supply..... | | 125 | 313 |

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

| | | |
|--|--|-------|
| 314. Days devoted to line of work by: | | |
| (a) Home demonstration agents..... | | } 314 |
| (b) 4-H Club agents..... | | |
| (c) Agricultural agents..... | | |
| (d) Specialists..... | | |
| 315. Number of communities in which work was conducted..... | | 315 |
| 316. Number of voluntary local leaders or committeemen assisting..... | | 316 |
| 317. Days of assistance rendered by voluntary leaders or committeemen..... | | 317 |
| 318. Number of adult result demonstrations conducted..... | | 318 |
| 319. Number of meetings at result demonstrations..... | | 319 |
| 320. Number of method-demonstration meetings held..... | { (a) By agents or specialists..... (b) By leaders..... | } 320 |
| 321. Number of other meetings held..... | { (a) By agents or specialists..... (b) By leaders..... | } 321 |
| 322. Number of news stories published..... | | 322 |
| 323. Number of different circular letters issued..... | | 323 |
| 324. Number of farm or home visits made..... | | 324 |
| 325. Number of office calls received..... | | 325 |
| 326. Number of 4-H Club members enrolled..... | { (a) Boys..... (b) Girls..... | } 326 |
| 327. Number of 4-H Club members completing..... | { (a) Boys..... (b) Girls..... | } 327 |
| 328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work..... | | 328 |
| 329. Number of families improving habits of children..... | | 329 |
| 330. Number of families substituting positive methods of discipline for negative ones..... | | 330 |
| 331. Number of families providing recommended play equipment..... | | 331 |
| 332. Number of families following recommendations regarding furnishings adapted to children's needs..... | | 332 |
| 333. Number of different individuals participating in child-development and parent-education program..... | { (a) Men..... (b) Women..... | } 333 |
| 334. Number of children involved in question 333..... | | 334 |
| 335. Number of families following other specific practice recommendations: ¹ | | |
| (a)..... | | } 335 |
| (b)..... | | |
| (c)..... | | |
| (d)..... | | |
| (e)..... | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

| | | | |
|---|------------------------------|-----|-------|
| 336. Days devoted to line of work by: | | | |
| (a) Home demonstration agents | | 95 | } 336 |
| (b) 4-H Club agents | | | |
| (c) Agricultural agents | | | |
| (d) Specialists | | | |
| 337. Number of communities in which work was conducted | | 10 | 337 |
| 338. Number of voluntary local leaders or committeemen assisting | | 3 | 338 |
| 339. Days of assistance rendered by voluntary leaders or committeemen | | 3 | 339 |
| 340. Number of adult result demonstrations conducted | | 5 | 340 |
| 341. Number of meetings at result demonstrations | | 3 | 341 |
| 342. Number of method-demonstration meetings held | (a) By agents or specialists | 51 | } 342 |
| | (b) By leaders | 1 | |
| 343. Number of other meetings held | (a) By agents or specialists | 7 | } 343 |
| | (b) By leaders | | |
| 344. Number of news stories published | | 2 | 344 |
| 345. Number of different circular letters issued | | 10 | 345 |
| 346. Number of farm or home visits made | | 68 | 346 |
| 347. Number of office calls received | | 11 | 347 |
| 348. Number of 4-H Club members enrolled | (a) Boys | 20 | } 348 |
| | (b) Girls | 175 | |
| 349. Number of 4-H Club members completing | (a) Boys | 13 | } 349 |
| | (b) Girls | 122 | |
| 350. Number of articles made by 4-H Club members completing | (a) Dresses | 54 | } 350 |
| | (b) Other | 328 | |

| ITEM | Adults | Juniors | |
|---|-----------|-----------|-------|
| | (a) | (b) | |
| 351. Number of individuals following recommendations in construction of clothing | 125 | 175 | 351 |
| 352. Number of individuals following recommendations in the selection of clothing | 112 | 160 | 352 |
| 353. Number of individuals keeping clothing accounts | 64 | 87 | 353 |
| 354. Number of individuals budgeting clothing expenditures | 64 | 49 | 354 |
| 355. Number of families following clothing-buying recommendations | 150 | XXXXX | 355 |
| 356. Number of individuals improving children's clothing according to recommendations | 74 | 49 | 356 |
| 357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing | 125 | 122 | 357 |
| 358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements | 150 | XXXXX | 358 |
| 359. Total estimated savings due to clothing program | \$ 300.00 | \$ 244.00 | 359 |
| 360. Number of individuals following other specific practice recommendations: ¹ | | | } 360 |
| (a) | | | |
| (b) | | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Home management (a) | House furnishings (b) | Handicraft (c) | |
|--|------------------------|--------------------------|-------------------|-------|
| 361. Days devoted to line of work by: | | | | |
| (1) Home demonstration agents..... | 10 | 5 | | } 361 |
| (2) 4-H Club agents..... | | | | |
| (3) Agricultural agents..... | | | | |
| (4) Specialists..... | | | | |
| 362. Number of communities in which work was conducted..... | 10 | 10 | | 362 |
| 363. Number of voluntary local leaders or committeemen assisting..... | | | | 363 |
| 364. Days of assistance rendered by voluntary leaders or committeemen..... | | | | 364 |
| 365. Number of adult result demonstrations conducted..... | 125 | 125 | | 365 |
| 366. Number of meetings at result demonstrations..... | | | | 366 |
| 367. Number of method-demonstration meetings held..... | 10 | 5 | | } 367 |
| (1) By agents or specialists..... | | | | |
| (2) By leaders..... | | | | |
| 368. Number of other meetings held..... | | | | } 368 |
| (1) By agents or specialists..... | | | | |
| (2) By leaders..... | | | | |
| 369. Number of news stories published..... | | | | 369 |
| 370. Number of different circular letters issued..... | | | | 370 |
| 371. Number of farm or home visits made..... | 11 | 9 | | 371 |
| 372. Number of office calls received..... | | | | 372 |
| 373. Number of 4-H Club members enrolled..... | | | | } 373 |
| (1) Boys..... | | | | |
| (2) Girls..... | | | | |
| 374. Number of 4-H Club members completing..... | | | | } 374 |
| (1) Boys..... | | | | |
| (2) Girls..... | | | | |
| 375. Number of units in projects conducted by 4-H Club members completing..... | | | | } 375 |
| | | rooms | articles | |

HOME MANAGEMENT—Continued

| | | |
|--|-----|-----|
| 376. Number of kitchens rearranged or improved for convenience according to recommendations..... | 28 | 376 |
| 377. Number of families following recommendations in obtaining labor-saving equipment..... | 5 | 377 |
| 378. Number of families adopting recommended laundering methods..... | | 378 |
| 379. Number of families assisted in home soap making..... | 10 | 379 |
| 380. Number of families adopting recommended methods in care of house..... | 125 | 380 |
| 381. Number of families assisted in making home-made equipment or conveniences..... | 10 | 381 |
| 382. Number of women following a recommended schedule for home activities..... | 8 | 382 |
| 383. Number of 4-H Club members keeping personal accounts..... | | 383 |
| 384. Number of families keeping home accounts according to a recommended plan..... | | 384 |
| 385. Number of families budgeting expenditures in relation to income according to a recommended plan..... | | 385 |
| 386. Number of families assisted in developing home industries as a means of supplementing income..... | | 386 |
| 387. Number of families following recommended methods in buying for the home (other than foods and clothing)..... | 87 | 387 |
| 388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing)..... | 87 | 388 |
| 389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living..... | 125 | 389 |

HOME HEALTH AND SANITATION—Continued

| | | |
|--|---------------------------|-------|
| 415. Number of 4-H Club members enrolled..... | (a) Boys..... | } 415 |
| | (b) Girls..... | |
| 416. Number of 4-H Club members completing..... | (a) Boys..... | } 416 |
| | (b) Girls..... | |
| 417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work..... | (a) Boys..... 74 | } 417 |
| | (b) Girls..... 88 | |
| 418. Number of individuals having health examination on recommendation of extension workers or participating in health contests..... | (a) 4-H Club members..... | } 418 |
| | (b) Others..... 10 | |
| 419. Number of individuals improving health habits according to recommendations..... | 114 | 419 |
| 420. Number of individuals improving posture according to recommendations..... | 8 | 420 |
| 421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)..... | | 421 |
| 422. Number of families adopting better home-nursing procedure according to recommendations..... | | 422 |
| 423. Number of families installing sanitary closets or outhouses according to recommended plans..... | 5 | 423 |
| 424. Number of homes screened according to recommendations..... | 12 | 424 |
| 425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects..... | 125 | 425 |
| 426. Number of individuals enjoying improved health as a result of health and sanitation program..... | 4 | 426 |
| 427. Number of families following other specific practice recommendations: ¹ | | } 427 |
| (a) <i>Clean up premises</i> | 125 | |
| (b) <i>Making of soap</i> | 10 | |

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Extension organization and program making | Community or country-life activities | |
|--|---|--------------------------------------|-------|
| | (a) | (b) | |
| 428. Days devoted to line of work by: | | | } 428 |
| (1) Home demonstration agents..... | 10 | 4 | |
| (2) 4-H Club agents..... | | | |
| (3) Agricultural agents..... | | | |
| (4) Specialists..... | | | |
| 429. Number of communities in which work was conducted..... | 10 | 10 | 429 |
| 430. Number of voluntary local leaders or committeemen assisting..... | <i>adv. Bd. 18</i> | | 430 |
| 431. Days of assistance rendered by voluntary leaders or committeemen..... | | | 431 |
| 432. Number of meetings held..... | 4 | 3 | 432 |
| 433. Number of news stories published..... | 1 | | 433 |
| 434. Number of different circular letters issued..... | 3 | | 434 |
| 435. Number of farm or home visits made..... | 7 | 3 | 435 |
| 436. Number of office calls received..... | 3 | 1 | 436 |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

| | |
|--|-----|
| 437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations..... | 437 |
| 438. Number of country-life conferences or training meetings conducted for community leaders..... | 438 |
| 439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs..... | 439 |
| 440. Number of communities developing recreation according to recommendations..... | 440 |
| 441. Number of families following recommendations as to home recreation..... | 441 |
| 442. Number of community or county-wide pageants or plays presented..... | 442 |
| 443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for..... | 443 |
| (a) Adults..... | |
| (b) Juniors..... | |
| 444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc..... | 444 |
| 445. Number of communities assisted in improving hygienic or public-welfare practices..... | 445 |
| 446. Number of school or other community grounds improved in accordance with plans furnished..... | 446 |
| 447. Number of communities assisted in providing library facilities..... | 447 |
| 448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc..... | 448 |
| 449. Number of families aided in obtaining assistance from Red Cross or other relief agency..... | 449 |

OTHER ACTIVITIES

Report Only This Year's Extended Activities and Results That Can Be Verified

| ITEM | Predatory animals | Rodents | General-feder insects ¹ | Woods | All other work | |
|--|-------------------|---------|------------------------------------|-------|----------------|-----|
| | (a) | (b) | (c) | (d) | (e) | |
| 450. Days devoted to line of work by: | | | | | | 450 |
| (1) Home demonstration agents..... | | | | | | |
| (2) 4-H Club agents..... | | | | | | |
| (3) Agricultural agents..... | | | | | | |
| (4) Specialists..... | | | | | | |
| 451. Number of communities in which work was conducted..... | | | | | | 451 |
| 452. Number of voluntary local leaders or committeemen assisting..... | | | | | | 452 |
| 453. Days of assistance rendered by voluntary leaders or committeemen..... | | | | | | 453 |
| 454. Number of adult result demonstrations conducted..... | | | | | | 454 |
| 455. Number of meetings at result demonstrations..... | | | | | | 455 |
| 456. Number of method-demonstration meetings held..... | | | | | | 456 |
| 457. Number of other meetings held..... | | | | | | 457 |
| 458. Number of news stories published..... | | | | | | 458 |
| 459. Number of different circular letters issued..... | | | | | | 459 |
| 460. Number of farm or home visits made..... | | | | | | 460 |
| 461. Number of office calls received..... | | | | | | 461 |
| 462. Number of farmers following recommendations..... | | | | | | 462 |
| 463. Pounds of poison used..... | | | | | XXXX | 463 |
| 464. Total estimated saving due to control program..... | \$ | \$ | \$ | \$ | XXXX | 464 |

MISCELLANEOUS 4-H CLUBS (Indicate by name)

| ITEM | Leadership | | | | | |
|---|------------|-----|-----|-----|-----|-----|
| | (a) | (b) | (c) | (d) | (e) | |
| 465. Number of 4-H Club members enrolled..... | | | | | | 465 |
| (1) Boys..... | | | | | | |
| (2) Girls..... | | | | | | |
| 466. Number of 4-H Club members completing..... | | | | | | 466 |
| (1) Boys..... | | | | | | |
| (2) Girls..... | | | | | | |

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ITEM | Works Progress Adminis- tration | National Youth Adminis- tration | Social Security, Public Health, Children's Bureau | Other (Including relief) | |
|--|--|--|--|--------------------------------|-----|
| | (f) | (g) | (h) | (i) | |
| 467. Days devoted to line of work by: | | | | | |
| (1) Home demonstration agents..... | | | | | 467 |
| (2) 4-H Club agents..... | | | | | |
| (3) Agricultural agents..... | | | | | |
| (4) Specialists..... | | | | | |
| 468. Number of communities in which work was conducted..... | | | | | 468 |
| 469. Number of voluntary local leaders or committeemen assisting..... | | | | | 469 |
| 470. Days of assistance rendered by such leaders or committeemen..... | | | | | 470 |
| 471. Number of paid local leaders or committeemen assisting..... | | | | | 471 |
| 472. Days of assistance rendered by paid local leaders..... | | | | | 472 |
| 473. Number of meetings held..... | | | | | 473 |
| 474. Number of news stories published..... | | | | | 474 |
| 475. Number of different circular letters issued..... | | | | | 475 |
| 476. Number of farm or home visits made..... | | | | | 476 |
| 477. Number of office calls received..... | | | | | 477 |
| 478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency..... | | | | | 478 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Supplemental Report

AGRICULTURAL CONSERVATION AND SOIL CONSERVATION—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ACTIVITIES | Number of farms | Number of units | Total value of service or savings | |
|--|-----------------|-----------------|-----------------------------------|-------|
| | (a) | (b) | (c) | |
| 479. Farms in legal soil-conservation districts or in county soil-conservation associations..... | | acres. | X X X X | 479 |
| 480. Tests for soil acidity..... | | acres. | \$..... | 480 |
| 481. Applying lime materials..... | | tons. | | 481 |
| 482. Tests for plant-food deficiencies..... | | acres. | | 482 |
| 483. Applying recommended fertilizers..... | | tons. | | 483 |
| 484. Proper land use—based on soil types (use of soil-survey maps)..... | | acres. | | 484 |
| 485. Using recommended crop rotations..... | | acres. | | 485 |
| 486. Plowing under green manure..... | | acres. | | 486 |
| 487. Controlling soil blowing..... | | acres. | | 487 |
| 488. Strip cropping..... | | acres. | | 488 |
| 489. Using cover crops..... | | acres. | | 489 |
| 490. Approved summer-fallow..... | | acres. | | 490 |
| 491. Constructing terraces..... | | acres. | | 491 |
| 492. Controlling gullies..... | | acres. | | 492 |
| 493. Growing crops on contour..... | | acres. | | 493 |
| 494. Pasture and range improvement by contouring..... | | acres. | | 494 |
| 495. Grassing waterways..... | | acres. | | 495 |
| 496. Depth of moisture tests..... | | acres. | | 496 |
| 497. Floodwater control for crop production..... | | acres. | | 497 |
| 498. Weed control: | | | | |
| (1) By cultural practices..... | | acres. | | } 498 |
| (2) By chemicals..... | | acres. | | |
| | | | | |
| | | | | |
| | | | | |