

VIRGINIA

✓  
CHESTERFIELD AND HENRICO COUNTIES

1932

NEGRO - COUNTY AGENT ANNUAL REPORT

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COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA  
1932

U.S. DEPARTMENT OF AGRICULTURE  
AND STATE AGRICULTURAL COLLEGE  
COOPERATING

STATE RELATION SERVICE  
OFFICE OF EXTENSION WORK  
WASHINGTON, D.C.

COUNTY AGENT **NEGRO**  
ANNUAL REPORT

NARRATIVE REPORT OF <sup>reps</sup> CHESTERFIELD AND HENRICO COUNTIES

R. F. JONES, COUNTY ~~agent~~ AGENT, *Thick,*

FROM DEC. 1, 1931 to NOV. 30th, 1932

*John L. Charity  
District Agent  
Dec. 19/32*

## FOREWORD

In writing this narrative report, the writer wishes to present a few concrete examples of how the farmers and 4-H club workers have been reached through improved farm and home practices, to what extent they have accepted these practices, and how their standards of living have been raised as the results of better farm and home practices.

Chesterfield county  
Fair Association

The Chesterfield county fair association is a county organization composed of various farmers of the county that promotes the agricultural fair and county extension program through its financial aid to the county advisory board. Contributions have been made to the board to pay for ten prizes for the farm men and women, who were winners on route of the tour, expenses of three delegates to attend the state advisory board meeting, which met in Halifax county, Va., two hundred and ten (\$210.00) dollars towards the expenses of the county agent work and four hundred (\$400.00) dollars at the county fair to pay premiums to farmers to encourage better methods of living.

Meetings are held annually of the association on the last Tuesday or Friday of the year to discuss the course of procedures to follow the coming year. The Association met on Dec. 29, at Walthall Shurca with an attendance of 40 members to discuss the progress made during the year and to make plans for 1932. The secretary and treasurer's reports were submitted, covering detail accounts of receipts and expenditures for the year 1931. The county agent's annual recommendations, which were the "Live at home program" were submitted to the organization as the plan to work on during 1932. Officers were elected as follows: J. H. Branca, president, P. H. Edwards, vice president, W. H. Layton, Secretary, Edward Friend, Asst. Secretary and B. J. Banks, Treas.

The county advisory board

The board of advisors is a county committee that promotes the agricultural extension program exclusively. The board has met twice during the year, and made plans for the following activities: The county extension school, which was held Feb. 11 and 12th at the county high school, Richmond, R #7, with an attendance of 60 persons daily to discuss practical and systematic methods of improving the farm and home conditions, the county farm tour, which gave 50 farm men and women an opportunity to see practical systems in use on the farm, labor saving devices in the home and happier rural conditions in general, the annual county exhibit of approximately 1400 farm and home products displayed at the county fair, and representing with two delegates and the county agent at the State advisory board meeting held in Halifax county Virginia.

### Farm community clubs

The community club work out programs to fit into the needs of the farm community people, which the clubs are located. The clubs plan their programs as follows:

(a) Union Grove club, S. D. Goode, President, R. #1, Stricks, Va.  
 No. dem. started in corn            5    No. dem. completed in corn        4  
 " " " " wheat                    2    " " " " wheat                    2  
 " " " " soybeans                4    " " " " soybeans                3  
 " " " " gardens                   4    " " " " gardens                   4

(b) Union Branch, G. W. Brown, President, R. #3, Beach, Va.  
 No. dem. started in corn            6    No. dem. completed in corn        5  
 " " " " soybeans                4    " " " " soybeans                3  
 " " " " gardens                   4    " " " " gardens                   3

(c) Zion Hill club, Winston Lewis, President, R. #2, Chester, Va.  
 No. dem. started in corn            6    No. dem. completed in corn        5  
 " " " " wheat                    2    " " " " wheat                    2  
 " " " " soybeans                5    " " " " soybeans                5  
 " " " " gardens                   3    " " " " gardens                   3

(d) Kingsland club, Clarence Friend, President, R. #7, Richmond, Va.  
 No. dem. started in corn            6    No. dem. completed in corn        6  
 " " " " in wheat                   1    " " " " in wheat                   1  
 " " " " soybeans                6    " " " " soybeans                3  
 " " " " gardens                   7    " " " " gardens                   6

(e) St. James club, Mrs Maria Ellett, President, R. #5, Richmond, Va.

1. Dem. in beautifying Church yard
2. Dem. in home and garden improvements
  - (a) tour to see homes and gardens
3. To hold farmers' conference
 

Program-

  - (a) home improvement
  - (b) Building up the farm poultry flock
  - (c) Growing year round garden
4. To hold community fair.

### County extension school

The fourth annual extension school was held at the county high school R. #7, Richmond, on Feb. 11, and 12th with a daily attendance of 50 farm men and women to discuss better methods of improving farm and home conditions. Devotional exercises were conducted by the community pastor, after which District agent J. L. Charity, Richmond, gave the object of the school, followed by Miss Alice Hobday, principal of the high school, who gave the words of welcome. The following subject matter was discussed. "Soil Building" with lime, legumes, barn-yard manure and crop rotation, by J. L. Lockett, Director of Agriculture Virginia State College, Petersburg. Among the things said by Director Lockett, was "A fertile soil is an obligation the present generation owes the future generation; Be human like to your soil, feed it systematically, lime it, legume it, give it what barn yard manure available and establish a systematic rotation."

Year round garden, was discussed by J. S. Higginbotham, Hampton Institute. Mr. Higginbotham exhibited a collection of vegetables of which he used as demonstration in making his address. Two farmers brought in a collection of growing vegetables consisting of collards, cabbage, kale, carrots, beets and parsnips etc. to show what's being done as the results of past demonstrations on this subject. Beautification of home grounds was discussed by A. C. Simms, Hampton Institute. He had a model home, school and church on a float to illustrate his talk in which he called the farmers attention to the fact that too many unsightly views are found in many of our communities and what some people are doing to improve these conditions with an attractive landscape. As a direct results of the beautification of home yard demonstration we have beautified 2 Church yards, 6 home yards and 1 school yard. Shrubbery and evergreen plantings were put out according to standard. Some of these demonstrations are in seven different communities. The agricultural outlook for Virginia was given by T. B. Patterson, District agent. He pointed out the fact that farmers could overcome the unfavorable conditions they are facing by growing of home supplies, producing products of higher quality, keeping farm records, and more group action in selling their products. Among the visitors present were T. C. Williams, Supt. schools Chesterfield county, W. H. Walton, County agricultural agent, Powhatan county, S. F. Simson, Jeans worker, Powhatan county, D. F. Finn, Director of agricultural school Hampton Institute, Miss A. M. Wiley, Head of home economic department, Hampton Institute and a group of twelve men and women from St. James community Henrico county. The Henrico county group were so much impressed that they went back to their county fully convinced to hold a farmers' conference in their own community, which was held on July 13th with an attendance of 75 farm men and women.

#### Henrico county farmers' conference

The Henrico county farmers' conference was held on July 13th at St. James community Church, R. #5, Richmond, with 75 farm men and women in attendance to discuss improved farm and home practices. Miss Lizzie A. Jenkins, District agent, State College, spoke on "How to improve the home". She emphasized how to repair and re-arrange the kitchen and home furniture with such material as are on hand. J. L. Settles, State College, Petersburg, spoke on improving the home poultry flock. In his discussion he brought out the fact that farm poultry may be handled so as to furnish the family with cheap meat as well as bring in year round cash to aid the farm. He brought out the facts that better housing, better feeding, and ~~best~~ culling out of none producers are direct factors in increasing poultry profit. -J. S. Higginbotham, Hampton Institute, spoke on the year round garden. He exhibited a display of vegetables which he brought along to use in his address to illustrate best how to grow a year round garden. He urged his listeners for health sake and to tide the depression away to grow the year round garden. Visitors present were J. L. Lockett, Director of agricultural school, State College, Petersburg, and Rev. O. B. Simms, Pastor of community Church, who made remarks relative to community improvement.

### St. James community farm tour

Conducted the Henrico county farmers' tour in St. James community with 40 persons in attendance to see improved farm and home practices. Visits were made to see twelve different farms. Among the outstanding things on the tour were two kitchens completely overhauled and painted, belonging to Mrs. Thos. Holmes and Mrs. Maria Ellett, R. #5 Richmond, three built in wall cabinets, belonging to Mrs. John Coles, Thos. Holmes and Mrs. Maria Ellett, R. #5 Richmond, four kitchen sinks installed, belonging to Mrs. John Coles, Thos. Holmes, Christee Jonathan and Mrs. Rachel Fields, R. #5, Richmond. The back of Alex Ellett's home was converted into the front making it face a newly constructed road, which is the State highway. Ten of the twelve homes visited on the route of the tour were painted or white-washed. Each of the twelve homes visited have a garden with vegetables growing and numbering from five to ten varieties. The tour came to an end at the community school, where Miss Lizzie A. Jenkins, District agent, who acted as one of the judges of the tour and Rev. O.B. Simms, Pastor of community Church citing the outstanding things done as the results of the tour.

### County farm tour

The Chesterfield County farm tour was conducted in Bermuda and Manchester magisterial districts on August 2, with 30 farm men and women in attendance to inspect the farms and homes and teach better practices among the farm and home makers. (The people met at the home of Austin Minnis, R. #3, Petersburg and made visits as follow; Farm and home of Austin Minnis, R. #3, Petersburg, farm of Howard Whitley, R. #3, Petersburg, home of Jessie Morgan, R. #3, Petersburg, farm and home of George Jefferson, R. #3, Petersburg, home of Nick Jones, R. #2, Chester, home of Andrew Jones, R. #2, Chester, Mrs. Henrietta Robinson, R. #2, Chester, Mrs. Magnolia West, R. #2, Chester, J.H. Bromley, R. 7, Richmond and M. S. Brown, R. #7, Richmond.)

An informal program was held to give a summary of the days observation and to award prizes for what was done by farm men and women. While the group awaited for the results of the tour, Reginald Brown, 4-H club member and son of Mr. and Mrs. M.S. Brown, gave a demonstration in beautifying the home ground. He had a float, a model home and all material necessary for illustrating his demonstration. Reginald brought out the facts of beautifying by planting, painting or white-washing. He made the statement "many of us think we are too poor to paint and too rich to white-wash" thus leave it undone. District agent J. L. Charity who acted as one of the judges of the tour, spoke on this occasion, pointing out the outstanding things done, notwithstanding that the farmers were hard hit by the drought. He urged the farmers to practice more improved farm practices. R. F. Jones, County agent, presented prizes: Austin Minnis 35 lbs. crimson clover seed for the best kept farm; M.S. Brown 20 lbs of clover seed for second best kept farm; J. H. Bromley 15 lbs clover seed for the third best kept farm; and Howard Whitley 10 lbs of clover seed for fourth best kept farm. Mrs. Austin Minnis was presented for the best kept home pressure cooker; Mrs. Nick Jones was presented a cast iron sauce pan for the second best kept home; Mrs. Jessie Morgan was presented a cast iron sauce pan for the third best kept home; Mrs. J. H. Bromley and Mrs. M. S. Brown were presented cast iron sauce pans for fourth and fifth, best kept homes and Mrs. George Jef-

Person was presented tea pot for the sixth best kept home. All of the above mention prizes were given by the Chesterfield County Fair Association through the County Advisory Board.

#### The county fair

The Chesterfield county colored fourteenth annual fair was held on Oct. 4 and 5th at Chesterfield C.H. with a daily attendance of 400 persons and approximately 1400 products exhibited consisting of field crops, poultry, cattle, hogs, garden products, domestic science, and art and the work of the county schools to teach improved practices among farm and home makers. Notwithstanding the fact that many farmers met with failure due to drought conditions farmers responded wonderfully with numerous well selected products consisting of corn, hay, wheat, peanuts, potatoes, cowpeas, beans, and vegetable crops. The department of domestic science and art was very spacious as well as a creditable exhibit. The six 4-H clubs of the county were represented with exhibits. Five of the clubs had individual club booth consisting of more than 300 products. There were four individual farm booth consisting of everything that grow on the farm, two garden exhibits that consist of a variety of vegetables in the green stage to illustrate a year round garden. The Virginia State College displayed products from the agricultural, home economics, and trade schools. Almost one side of a 14' deep by 120' long exhibit hall was taken to display the College products. Men and women, boys and girls have displayed their products generously and have shared the \$400.00 premium purse.

#### St. James community exhibit

The St. James community held its second annual exhibit at the True Reformer Hall, R. #6, Richmond on Oct. 27, with 285 farm, home and 4-H club products on exhibition and 120 persons in attendance to teach improve practices in selection, saving and exhibiting of farm and home products. In face of the fact that farm and home garden crops were heavily cut in Henrico county the number of exhibits increased over last year. A total of 285 products were displayed in the departments as follow: women 207, men 43, and 4-H club members 34. Ten (\$10.25) dollars and twenty-five cents were awarded to the outstanding prize winners. Eleven of these prize winners were women, seven were men, and five were 4-H club members. District agents J. L. Charity, Richmond, and Miss Lizzie A. Jenkins, State College assisted with the judging, spoke and presented prizes to the adult winners. R. J. Jones, County Agent, presented the prizes to the 4-H club members. Mrs. Beal, county nurse was present and made remarks relative to health work of the community.

#### Yard Beautification

Two yard improvement demonstrations were installed with the assistance of the landscape specialist from Hampton Institute to teach the orderly method of arranging shrubbery and evergreens in home, church, and school yards. A group of 35 men met on March 31, in Henrico county at St. James Baptist Church R. 5, Richmond, cut down trees, laid off drive way, graded yard, manured with sheep soil.

and seeded to lawn grass. Shrubbery and evergreen plantings were put out according to landscape specialist at a cost of \$8.50, which was financed by the community club. The pastor of the Church assisted in doing the work. The wife of the pastor and the community women furnished dinner. Another group came together on April 7, in Chesterfield county at Centralia, with 28 people, graded Church yard, fertilized, and seeded to lawn grass. Shrubbery and evergreen plantings were put out according to landscape specialist at a cost \$13.50. Two cement walks were constructed to the Church doors and a cement border was built around the front yard at a cost of \$68.00, which was financed by the Church interest club. Six home yards have been improved according to standard in five different communities. Three home yards have been graded and seeded to lawn grass, and each home is in a different community. One community school yard was graded, grass sown, circular drive way laid off, shrubbery and evergreen plantings put out according to standard by the Nash 4-H club. Most of their plantings were secured from the forest.

#### Home improvement

Jesse Morgan, R. #3 Petersburg living in a one story house of four rooms wanted to enlarge his home. He was at sea for awhile for knowing what steps to pursue. Finally he decided to go downward instead of upward. A basement of four rooms have been added to the home. The addition makes up the kitchen, dining room, storage room, and a furnace room, all of which are very convenient. One fine thing ~~thing~~ about this addition the cost was kept down to the minimum. Morgan with the assistance of Austin Minnis, R. #3, Petersburg, his two mules and scoop shovel and one helper dug the entrance to the basement in seven hours. Morgan alone dug the basement in about two weeks. The construction of the basement was done by the owner, with the assistance of a mechanic. Three homes of Chesterfield county have installed running water with bath in home. Each home is in a different community. One of these systems is operated with electric power, one with delco, and one with gasoline engine.

#### Poultry breeding center

Wm H. Harris, R. #2, Beach made \$616.12 labor profit from 232 birds, of which 187 were Barred plymouth Rocks and 45 were Legorns, on his poultry breeding center, which is being conducted to teach improved practices in poultry production. Harris started his record on Nov. 30, 1931, with 232 birds. Value of birds on hand \$299.75, cost of poultry feed and poultry material used \$397.05. Total outlay \$696.80. Products sold 2732 dozen eggs \$687.40, 1063 lbs. of poultry \$222.52, 1500 day old chicks \$110.00, value of 280 birds carrying over (146 Legorn hens, 4 Legorn cockerels, 121 Barred Plymouth Rock hens, and 9 Plymouth Rock cockerels) \$293.00. Total receipts for the year \$1312.92. The total of \$696.80 was taken from the total receipts of \$1312.92, leaving a labor profit of \$616.12.

Summary of Work accomplished during the year

Work as planned	Work accomplished
-----------------	-------------------

Corn demonstrations -----	23	Corn demonstrations -----	29
Wheat demonstrations -----	5	Wheat demonstrations -----	5
Soybean demonstrations -----	19	Soybean demonstrations -----	16
Home garden demonstrations ----	22	Home garden demonstrations ----	20
Extension schools -----	1	Extension schools -----	1
Farmers' conference -----	1	Farmers' conference -----	1
County tours -----	2	County tours -----	2
County fair -----	1	County fair -----	1
Community fair -----	1	Community fair -----	1
Home beautifications (yards)---	4	Home beautifications (yards)---	9
Garden campaign -----	1	Garden campaign -----	1
Poultry breeding center -----	1	Poultry breeding center -----	1
Delegates to State adv. board--	3	Delegates to State adv. board--	3

### County Junior Council

The Chesterfield county junior council is a county organization that includes all 4-H members of the county, organized to develop wholesome club work in the county. The county council associated with 4-H leaders worked out a program consisting of twelve objectives for governing county clubs for the year. Some of the important objectives were: 1. Kind of demonstration team will feature at county rally. 2. Kind of judging team will feature at county rally. 3. Date, place, and kind of program for county rally. 4. Appointment of county recreational leader and kind of recreations to be held in county. 5. The qualification members must measure up to attend the State short courses. 6. Date place and kind of program for achievement day.

### County club rally

The Chesterfield county annual 4-H club rally was held at Chesterfield courthouse on July 8, to give the clubs of the county an opportunity to compete in their demonstrations with other clubs of the county, with an attendance of 150 4-H club members, leaders, parents, and friend. The club program began at 11:30 with games lead by the recreational leader. The regular program for the day began at 12:30 with the president of the county 4-H council Daniel Patrom presiding. Five clubs were present at the rally and intered in the following contests: Testing seed corn, selecting eggs for the market, making a nest for broody hen, beautifying the home grounds, judging corn, potatoes, and eggs and an oritirical address. Mash club won the first place in activities and was awarded \$4.00, Kings and club won the second place and was awarded \$2.00. In addition to the demonstrations and judging their were songs, yells, and reports made by individual members relative to their projects. Visitors in attendance at the program were W. H. Walton, County agent, three leader and six members of the 4-H clubs of Powhatan county. District agents Miss L. A. Jenkins and J. L. Charity were present and assisted with the judging. after the program the lunches were spreaded and all took part in the annual feed.

### Community 4-H clubs

There are eleven clubs located in as many communities in Chesterfield and Henrico counties. They are as follow:

(Name)	(President)	(Address)
Kingsland	Reginald Brown	R. #7, Richmond
Mash	Daniel Patrom	R. #1, Beach
Zion Hill	Freddie Lewis	R. #2, Chester
Union Grove	Catherine Baugh	R. #1, Ettricks
Good Hope	Dora Harris	R. #2, Beach
Union Branch	Bertha Gilliam	R. #3, Beach
St. James	Walthall James	R. #5, Richmond
Gravel Hill	Mary V. Wynn	R. #6, Richmond
Meadow	Savannah Glenn	R. #1, Meadow
Westwood	Lucille Warden	R. #2, Richmond
Fair Oak	Hazwood Johnson	R. #1, Meadow

There were enrolled 202 4-H club members in the eleven clubs in Chesterfield and Henrico counties. One hundred and seven of these were boys and ninety-five were girls. One hundred and ninety-one boys and girls completed their demonstrations.



and Robert Morton, Zion Hill club, third prize. Prizes were awarded to the following on poultry: Gladys Turner, Good Hope club, first prize in Banded Plymouth Rocks, Josephene Brown, Kingsland club, second, Beulah Turner, Good Hope club, third prize. Henrietta Mason, Union Grove club, first prize on Rhode Island Reds, Martha Lewis, Kingsland club, second, Catherine Baugh, Union Grove club, third prize. Winners on record books were: Clarence Taylor Good Hope club, first prize on pig record, Martha Lewis, first prize on poultry record, and Wilbert Friend, Kingsland club, first prize on garden record. As the result of special training given 4-H girls under the supervision of their leaders the following girls won first prizes: Dora Harris, Good Hope club, first prize canned tomatoes, Lula Miles, Nash club, canned string beans, Ruth Friend, Kingsland club, canned pears, Josephene Brown, Kingsland club, canned peaches and Emma Baugh, Kingsland club, first prize on biscuits.

#### County achievement day

The Chesterfield county 4-H club achievement day was held at Chesterfield Courthouse on Nov. 12, with 50 members, parents and friends in attendance to summarize the 4-H club activities accomplished during the year. The program began at 1:30 with Nellie Patrom, presiding. A summary of the work accomplished by the six 4-H clubs was given in the following order: 1. Union Branch, 2. Good Hope, 3. Union Grove, 4. Zion Hill, 5. Nash and 6. Kingsland. The facts were brought out to show that Kingsland and Nash clubs were the most outstanding clubs in the county judging from all accomplishments of the year. It was found that Kingsland club won the first place among the six clubs of the County, Nash came second place and Zion Hill the third. The following is a glimpse of some of what the Nash club has done during the year, which is an extract of the Club agent's report:

"The Nash 4-H club in Chesterfield county Virginia, has an enrollment of 14 members, all of whom completed their work for the year. This club holds its meetings regularly each month whether the agent is in attendance or not. They have held 16 meetings this year with an attendance of 456.

Eleven of the Nash club members had exhibits at the county fair and won \$13.75 in cash prizes. The club, as a whole, took as its community project, the improvement and beautification of the school grounds. They seeded the lawn, made definite walks, and planted shrubs according to landscape standards. Most of their shrubs were secured from the woods.

Thirteen of the 14 members enrolled attended the county club rally and took an active part in the program with songs, yells, demonstration and judging teams. Their demonstration team won first place among the six county teams competing. This team was sent to the State show to represent the county and won the first place among the 17 teams competing, from as many counties in the State. This brought to their county the first Silver Loving Cup offered for the best demonstration at the State meeting.

This club excels in holding regular meetings, in giving demonstrations, developing community pride and in setting a high standard for State leadership!

The achievement day address was made by Rev. J. T. Young, State College, Petersburg, who emphasized the points, "Attention, Intention, and Extension." District agent J. L. Charity, was present and gave timely remarks, urging members to put forth every effort to accom-

achieve all 4-H club objectives, and also awarded prizes to members of clubs as follows: Union Branch 50¢, Good Hope \$7.25, Union Grove \$8.50, Zion Hill \$6.25, Nash \$13.75 and Kingsland \$22.50. Total amount \$57.75.

#### 4-H club corn

The Chesterfield county corn yield averages 16.4 bushels per acre. There were seven 4-H club boys growing 151 bushels of corn, with an average yield of 21.5 bushels per acre to teach improved practices in corn production. Notwithstanding the fact that corn crops have almost failed in these communities, the average yield of 4-H club members in the county is higher than the average is generally for the county. Due to improved methods used and early planting Elwood Lewis, Zion Hill club produced 35 bu. of corn per acre and Finny Branch, Nash club produced 22 bushels.

#### 4-H club gardens

There were 76 4-H club garden demonstrations conducted among the boys and girls, with a gross profit of \$812.67 and a labor profit of \$437.00 on ten acres of ground to teach improved garden practices. Alma Morton, Zion Hill club, made a gross income of \$19.85 and labor profit of \$13.70, Naomi Haskin, Union Branch club, made a gross income of \$12.00 and a labor profit of \$9.30, Wilbert Friend, Kingsland club, made a gross income of \$61.00 and a labor profit of \$31.68 and Reginald Brown, Kingsland club, made a gross profit of \$45.73 and a labor profit of \$38.18 on 3240 sq. yd. of ground.

#### 4-H club peanuts

Six demonstrations were conducted with 4-H club boys, producing 169 bu. of peanuts on seven acres of ground. Freddie Lewis, Zion Hill club, produced 30 bushels on 2 acres of ground, with a net profit of \$34.80 and Raymond Good, Union Grove club, produced 23 bu. on an acre of ground and a labor profit of \$18.00.

#### 4-H club poultry

There were 76 4-H club demonstration conducted among poultry 4-H club boys and girls to teach improved poultry practices. These members raised 1640 birds, with a gross income of \$1667.84, and a labor profit of \$795.82, which is an average labor profit of \$9.50 per person. Josephine Brown, Kingsland club, produced 106 birds in demonstration, receiving a gross income of \$148.50 and a labor profit of \$112.25. Martha Lewis, Kingsland club, produced 241 birds in demonstration, receiving a gross income of \$240.75 and a labor profit of \$138.70. Catherine Haskins, Union Branch club, produced 77 birds, with a gross income of \$125.00 and a labor profit of \$57.70. and Henrietta Mason, Union Grove club, produced 27 birds, with a gross profit of \$17.75 and a labor profit of \$14.40.

## 4-H Pig Club

There were 25 4-H members conducting 25 many demonstrations with pigs young (25) animals in fattening demonstrations, with gross income of \$272.55 and labor profit of \$102.77, to teach improved practices in pork production. Clarence Taylor, Good Hope club, has six animals in his demonstration, which gave him a labor profit of \$17.50 and Nellie Patrom, Hawn club, which gave her a labor profit of \$8.00

## 4-H Clubs

## Summary of Work accomplished during the year

Work planned		Work accomplished	
No. of 4-H clubs -----	11	No. of 4-H clubs -----	11
Memberships -----	202	Memberships -----	191
Corn demonstrations -----	6	Corn demonstrations -----	7
Potato demonstrations -----	1	Potato demonstrations -----	1
Peanut demonstrations -----	7	Peanut demonstrations -----	6
Garden demonstrations -----	76	Garden demonstrations -----	76
Pig demonstrations -----	25	Pig demonstrations -----	25
Poultry demonstrations -----	60	Poultry demonstrations -----	76
County rally -----	1	County Rallies -----	2
Leaders conference -----	1	Leaders conference -----	1
Delegates to State S. course -----	20	Delegates to State S. Course -----	21
Anniversary exercises -----	1	Anniversary exercises -----	1
Achievement day -----	1	Achievement day -----	1

###

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Chesterfield + Henrico  
Report of R. J. Jones County Local Agent  
From Dec. 1, 1931 to Nov. 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



NEGRO

COUNTY AGENT ANNUAL REPORT.

Approved:

Date Dec. 1, 1932.

John L. Charity  
State or District Supervisor

Date \_\_\_\_\_

\_\_\_\_\_  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DEPARTMENT OF TEXAS USES IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and status, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organizer or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and soil poultry.  
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.  
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the suggestion of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Results that can be Verified*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*R. L. Jones* Local agent 12  
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name *(Chesterfield) County Advisory Board* 2

(b) Number of members 13 (1) Men 12  
 (2) Women 1

3. Number of communities in county where extension work should be conducted 15 3

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 10 4

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program. 5

(a) Adult work (1) Men 15  
 (2) Women 12

(b) 4-H Club work (1) Men 8  
 (2) Women 50  
 (3) Older club boys 6  
 (4) Older club girls 10

6. Number of clubs or other groups organized to carry on adult home demonstration work. 6

7. Members in above clubs or groups. 7

8. Number of 4-H Clubs. 8

9. Number of different 4-H Club members enrolled (a) Boys 107  
 (b) Girls 95 9

10. Number of different 4-H Club members completing (a) Boys 100  
 (b) Girls 91 10

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	42	32	16	6	9	2
(b) Girls	49	18	16	2	2	9

11

12. Number of 4-H Club members according to age. 12

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys		5	19	15	16	19	17	8	5	2	2	0
Girls		8	16	11	18	18	8	7	2	2	4	1

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	197	Out of school	5	13	
14. Number of 4-H Club teams trained	20	(a) Judging	6	14	
		(b) Demonstration	13		
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15	
16. Members in above groups		(a) Young men		16	
		(b) Young women			
17. Total number of farm visits <sup>1</sup> made in conducting extension work			541	17	
18. Number of different farms visited			381	18	
19. Total number of home visits <sup>2</sup> made in conducting extension work				19	
20. Number of different homes visited				20	
21. Number of calls relating to extension work		(a) Office	171	21	
		(b) Telephone	10		
22. Number of days agent spent in office			71	22	
23. Number of days agent spent in field			236	23	
24. Number of news articles or stories published <sup>3</sup>			15	24	
25. Number of individual letters written			534	25	
26. Number of different circular letters prepared (not total copies mailed)			22	26	
27. Number of bulletins distributed			3140	27	
28. Number of radio talks made				28	
29. Number of events at which extension exhibits were shown			3	29	
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	7	30	
		(2) Total men leaders attending	31		
		(3) Total women leaders attending	20		
		(b) 4-H Club			
	(1) Number	3			
	(2) Total leaders attending	67			
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	246	3200	31	
	(b) Total attendance				
32. Meetings held at result demonstrations	(a) Number			32	
	(b) Total attendance				
33. Tours conducted	(a) Number	2	70	33	
	(b) Total attendance				
34. Achievement days held	(a) Adult work	(1) Number		34	
		(2) Total attendance			
	(b) 4-H Club	(1) Number	3		250
		(2) Total attendance			

<sup>1</sup> List as farm or home visit according to principal purpose of visit.<sup>2</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

		(1) Number.....	11
	(a) Farm women	(2) Total members attending.....	
		(3) Total others attending.....	
35. Encampments held.....		(1) Number.....	35
	(b) 4-H Club	(2) Total boys attending.....	
		(3) Total girls attending.....	
		(4) Total others attending.....	
36. Other meetings of an extension nature participated in and not previously reported.....		(a) Number.....	41
		(b) Total attendance.....	2798
		(1) Number.....	
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere.....	(a) Adult work	(2) Total attendance.....	
		(1) Number.....	28
	(b) 4-H Club	(2) Total attendance.....	470

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
28. Cereals (page 8)	14	14		71	31			35	25	38
29. Legumes and forage crops (pages 9, 10)	11	6		38	19			42	6	39
30. Potatoes, Irish (page 11)	1	1		1	5			8		40
31. Cotton (page 11)										41
32. Tobacco and other special crops (page 11)										42
33. Home gardens and home beautification (page 12)	14	35	3	71	18			166	50	43
34. Market garden and truck crops (page 12)										44
35. Fruits (page 12)										45
36. Forestry (page 13)										46
37. Rodents and miscellaneous insects (page 13)										47
38. Agricultural engineering (page 14)	3			1				10		48
39. Poultry (page 15)	15	15		95	35			240	45	49
40. Dairy (page 15)										50
41. Other livestock (page 15)	10			15	5			45	45	51
42. Farm management (page 16)										52
43. Marketing—farm and home (page 17)					5			5		53
44. Foods and nutrition (page 18)										54
45. Child training and care (page 19)										55
46. Clothing (page 20)										56
47. Home management (page 21)										57
48. House furnishings (page 22)										58
49. Home health and sanitation (page 23)										59
50. Community activities (page 24)										60
51. Miscellaneous (page 24)										61
52. Building extension program of work <sup>1</sup>										62
53. Organization—extension association and committee <sup>2</sup>										63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup>Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>2</sup>Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.











## FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	97
(a) Boys.....	
(b) Girls.....	
98. Number of 4-H Club members completing.....	98
(a) Boys.....	
(b) Girls.....	
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107
(Use space below for State questions not listed above)	
.....	
.....	
.....	
.....	

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held.....				108
109. Number of result demonstrations completed or carried into the next year.....				109
110. Pounds of poison used.....				110

## AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... <b>4</b> (d) Silos..... (e) Other.....	130
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
130%. Number of machines involved in preceding question.....	(a) Tractors..... (b) Tillage implements..... (c) Harvesters and threshers..... (d) Other.....	130%
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Poultry	(b) Dairy cattle	(c) Beef cattle	(d) Sheep	(e) Swine	(f) Horses and mules	
131. Number of method demonstration meetings held	51				22		131
132. Number of adult result demonstrations completed or carried into the next year	1						132
133. Number of animals involved in these completed adult result demonstrations	2207						133
134. Total profit or saving on adult result demonstrations completed	616						134
135. Number of 4-H Club members enrolled	(1) Boys 21				21		135
	(2) Girls 62				4		
136. Number of 4-H Club members completing	(1) Boys 18				21		136
	(2) Girls 58				4		
137. Number of animals involved in 4-H Club work completed	1840				35		137
138. Number of farms assisted in obtaining purebred sires	20						138
139. Number of farms assisted in obtaining high-grade or purebred females	5						139
140. Number of bull, boar, ram, or stallion circles or clubs organized							140
141. Number of members in preceding circles or clubs							141
142. Number of herd or flock improvement associations organized or reorganized							142
143. Number of members in these associations							143
144. Number of farms not in associations keeping performance records of animals							144
(Use space below for State questions not listed above)							
Number hogs vaccinated against cholera					270		

## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments in—.....	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities That are Supported by Funds

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Horse products	(h) Other <i>Seed</i>	
160. Number of cooperative-marketing associations or groups organized during the year									160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year								10	161
162. Membership in associations organized and assisted (161 and 162)								30	162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$ 54	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis									165
166. Organization									166
167. Accounting and auditing									167
168. Financing									168
169. Business policies									169
170. Production to meet market demand									170
171. Reduction of market losses									171
172. Use of current market information									172
173. Standardizing									173
174. Processing or manufacturing									174
175. Packaging and grading									175
176. Loading									176
177. Transporting									177
178. Warehousing									178
179. Keeping membership informed									179
180. Merging into larger units									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing									181
182. Packaging and grading									182
183. Use of current market information									183

(Use space below for State questions not listed above)

*Handwritten notes:*  
 1. ...  
 2. ...  
 3. ...  
 4. ...  
 5. ...

## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Suggested by Reports

184. Number of method demonstration meetings held	.....	184												
185. Number of adult result demonstrations completed or carried into the next year	.....	185												
	<table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="padding: 2px;">Food selection and preparation</th> <th style="padding: 2px;">Food preservation</th> </tr> <tr> <th style="padding: 2px;">(a)</th> <th style="padding: 2px;">(b)</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">(1) Girls</td> <td style="padding: 2px;"></td> </tr> <tr> <td style="padding: 2px;">(2) Boys</td> <td style="padding: 2px;"></td> </tr> <tr> <td style="padding: 2px;">(1) Girls</td> <td style="padding: 2px;"></td> </tr> <tr> <td style="padding: 2px;">(2) Boys</td> <td style="padding: 2px;"></td> </tr> </tbody> </table>	Food selection and preparation	Food preservation	(a)	(b)	(1) Girls		(2) Boys		(1) Girls		(2) Boys		
Food selection and preparation	Food preservation													
(a)	(b)													
(1) Girls														
(2) Boys														
(1) Girls														
(2) Boys														
186. Number of 4-H Club members enrolled	.....	186												
187. Number of 4-H Club members completing	.....	187												
188. Number of homes assisted in planning family food budget for a year	.....	188												
189. Number of homes budgeting food expenditures for a year	.....	189												
190. Number of homes balancing family meals for a year	.....	190												
191. Number of homes improving home-packed lunches according to recommendations	.....	191												
192. Number of schools following recommendations for a hot dish or school lunch	.....	192												
193. Number of children involved in preceding question	.....	193												
194. Number of homes using improved methods in child feeding	.....	194												
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)	.....	195												
196. Number of jars of canned products preserved by 4-H Club members	.....	196												

(Use space below for State questions not listed above)

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## CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held.....		208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

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## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Grants

231. Number of method demonstration meetings held \_\_\_\_\_ 231
232. Number of adult result demonstrations completed or carried into the next year \_\_\_\_\_ 232
233. Number of 4-H Club members enrolled \_\_\_\_\_ 

(a) Girls	_____
(b) Boys	_____

 233
234. Number of 4-H Club members completing \_\_\_\_\_ 

(a) Girls	_____
(b) Boys	_____

 234
235. Number of individuals improving the selection of household furnishings \_\_\_\_\_ 

(a) Women	_____
(b) Girls	_____

 235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture \_\_\_\_\_ 

(a) Women	_____
(b) Girls	_____

 236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies) \_\_\_\_\_ 

(a) Women	_____
(b) Girls	_____

 237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens) \_\_\_\_\_ 

(a) Women	_____
(b) Girls	_____

 238
239. Number of individuals improving treatment of walls, woodwork, and floors \_\_\_\_\_ 

(a) Women	_____
(b) Girls	_____

 239

(Use space below for State questions not listed above)

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## HOME HEALTH AND SANITATION

Report Only This Year's Estimated Activities that are Supported by Records

240. Number of method demonstration meetings held.....	240	
241. Number of adult result demonstrations completed or carried into the next year.....	241	
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....	245	
246. Number of individuals improving health habits according to recommendations.....	246	
247. Number of individuals improving posture according to recommendations.....	247	
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248	
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249	
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250	
251. Number of homes screened according to recommendations.....	251	
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252	

(Use space below for State questions not listed above.)

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## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Awards

253. Number of communities assisted in making social or country-life surveys, or in scouting themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

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## BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, I. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) <sup>1</sup>
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....					264
265. Number of 4-H Club members completing.....					265

<sup>1</sup> Indicate project by name.