

VIRGINIA

PRINCE EDWARD COUNTY

YENNO COUNTY AGENT

1928

ANNUAL REPORT

1928

PAGE

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND DOMESTIC
SCIENCE AND POLYMERASE INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

County Annual Narrative Report
Prince Edward County
J. W. Lancaster Local Agent
From
December 1, 1928 to November 30, 1929

NEGRO
COUNTY AGENT WORK



Dec. 15, 1928

John L. Charity,
Dist. Agent

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL
COLLEGE AND EXPERIMENT STATION
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

County Annual Narrative Report

Prince Edward County

J.W.Lancaster Local Agent

From

December 1, 1928 to November 30, 1929

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

NATIONAL AGRICULTURAL AND MECHANICAL
SCHOOL AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

.....
Organizations
.....

There is a central organization supporting our work. It is called the County Advisory Board. Its membership consist of two men and one woman appointed from each community in the county. This organization helps to plan such work as sending delegates to the State Advisory Board, Meetings, County Fairs, County Farmers' Conferences, County Tours, sending delegates to Hampton Farmers' Conference and in fostering the general County Program of Work.

There are five community clubs in the county. They hold meetings and plan for the work of the community. As a result of a campaign conducted in Mercy Seat Community last year to get farmers to raise more feed by growing more soy beans and cowpeas they had a surplus of hay after feeding their livestock. Their cows were fed a better balanced ration and splendid results were gotten in cream production. The result was that four cream separators have been bought in that community. The people in this community are beginning to learn what it mean to have good cows as their checks tell the story every two weeks which they receive from the local creamery.

The Annual Conference of colored farmers of Prince Edward County was held at Mercy Seat Baptist Church, Thursday July 10. The County was widely represented by many of the leading farmers of the County. Mr. T. J. Jeter of Hampton Inst. led in the discussion of the "Family Cow". He spoke of the importance of proper feeding and proper handling the cow and how to have clean milk. He urged the farmer to prepare better pastures and to grow more legum hay and to use more cows on their farms, by this mean they can supplement their money crop by selling the cream to the local creamery.

The Annual Farmers and School Fair was held November 2-9. There was an attendance of 1200 people who came from all parts of the county. These people entered into friendly competition for the premium that were offered for the best exhibits. There seem to be a general feeling that they would try and bring a better quality of exhibits to our fair next year. They are beginning to realize that they must have good seed in order to have good products.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

FEDERAL AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

Farm Crops

Twelve farmers are conducting demonstrations in growing corn. They made an average of 25 bu. per acre. The average yield for the county is 16 bu. per acre. Demonstrator W. H. Henry of Worsham Va. had 4 acres of land planted in corn on which he grew 206 bu. of corn. The wind storm that blew most of the corn in most of the county and caused such short yield did not injure this field of corn as it was nearly made when the storm came. This corn was given frequent cultivation which caused it to grow during the dry weather. Soy beans were grown on this land last year.

Wheat

There were twelve farmers conducting demonstrations in growing wheat to increase yield. The yield on these demonstrations were 18 bu. per acre. The estimate yield for the County was 12 bu. per acre.

Demonstrator J. L. Branch of Farmville R. F. D. No. 2 seeded 2 acres of land to wheat and threshed 170 bu. This wheat was grown in a rotation of red clover, tobacco and wheat. Stable manure was applied to this land before planting the tobacco and 1000 lbs. of 3-2-3 fertilizer was used per acre. 400 lbs. of acid phosphate was used per acre on the wheat when it was seeded in the fall.

Clover

There were 9 farmers conducting demonstrations in growing Clover for hay and for soil improvement. 38 acres of land was seeded to this crop that yielded 1 1/2 tons per acre. Demonstrator Squire Ghee of Green Bay had 3 acres of land seeded to clover from which he harvested 6 tons of hay. This clover was grown in a rotation with wheat and tobacco. The land was manured with barn yard manure before planting tobacco. 800 lbs of 3-2-3 fertilizer was used per acre. During the fall the wheat was lightly topdressed with barn yard manure and the clover was seeded in the spring.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

NATIONAL AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

Cowpeas

There were 4 farmers conducting demonstrations in cowpeas for hay. The average of hay per acre was $1\frac{1}{2}$ tons per acre. Demonstrator Chesley Stokes of Farmville Star Route seeded 5 acres of land to cowpeas and harvested 10 tons of hay. He is raising some cows in preparation to go in the dairy business.

Oats

There were 3 farmers conducting demonstrations in growing oats for hay. These crops were seeded and an average of 2 tons of hay per acre. Demonstrator J.H. Brown of Hamden Sidney, Va. seeded 2 acres of land to oats and harvested 5 tons of hay.

Soil Improvement

Six farmers conducted demonstrations in growing crimson clover for soil improvement. These crops were turned under with good results. Demonstrator Sam Watkins of Farmville R.F.D. #2 seeded 2 acres of land to crimson clover and turned it under and planted the land in tobacco. He secured a good stand and the crop made a good growth.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND HOME ECONOMICS
COLLEGE AND POLYMERIZATION INSTITUTE
AND OTHERS, STATE DEPARTMENT OF
AGRICULTURE, CHARLOTTE

EXTENSION SERVICE

Poultry

One poultry breeding center has been conducted by Mrs. J.H. Brown of Hampden Sidney, Va. At the beginning of the year she had 16 hens and 19 pullets. She also had 1 cock and 1 cockerel. She raised 200 chickens this year. She has turned out 26 pullets for next year, making a total of 80 hens and pullets for next year breeding. She has kept a complete record of her flock and the amount of feed she has fed to them during the year. She is culling her flock and is keeping only good layers for another year. She sells eggs for breeding purposes and also pullets.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

FOR THE STATE COLLEGE OF AGRICULTURE AND MECHANICAL ARTS AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON

EXTENSION SERVICE

Alfalfa

Three Farmers grow alfalfa to increase their yield of hay.
Demonstrator J.H.Reid of Farville R.F.D.#2 has 1 acre of land con-
verted to alfalfa. He made 4 cuttings that yielded 2 tons of hay per acre.
This land has been in alfalfa for 4 years.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

FEDERAL AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

Miscellaneous

A campaign was conducted to get the people of the county to observe Clean-Up Week. 44 homes and grounds were cleaned up, out buildings were white-washed, 2 sanitary poultry houses were built, 2 sanitary toilets were built, 2 houses were painted, 5 houses were white-washed and 6 new gardens were fenced in, 18 gardens were improved and 3 cream separators have been bought and 6 hog lots have been built. I had a consultation with Mrs. Victoria B. Brown of Hampden Sidney, Va. about painting her new home. After talking to her at some length she decided to paint her house and ordered the painters to come and do the work. After her house was painted it looked so much better three other neighbors decided to paint theirs. Two of them have painted theirs and one of them is waiting for the painters to do the work. There are still others who are planning to have their homes painted.

A pruning campaign was conducted to get farmers to prune their orchards and grape vines. As a result 20 orchards were pruned and 6 orchards were treated for borers.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND HOME ECONOMICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

(Junior)

Organizations

There are 6 Farm Makers Clubs organized in the county. There is a total enrollment of 112 boys. 77 were enrolled for growing corn to increase the yield of corn. 19 were enrolled for growing white potatoes to increase the yield of white potatoes. 10 boys were enrolled to grow sweet potatoes to increase the yield of sweet potatoes. 6 boys were enrolled in cowpeas to increase the yield of cowpeas. 1 boy was enrolled in soy beans to increase the yield of soy beans.

Corn

Archer B. Allen a club boy of Prospect, Va. R.F.D. #3 raised 50 bu. of corn on his demonstration. A crop of red clover was grown on this land last year. This spring a second crop of clover was turned under. The land was harrowed until finely pulverized and planted to corn. Four cultivations were given during the growing period.

White Potatoes

John F. Henry a club boy of Warshaw, Va. raised 78 bu. of white potatoes on his demonstration. This piece of land is located near the house and potatoes were grown on this land last year.

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COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND MECHANICAL
TEACHING AND POLYTECHNIC SERVICE
AND COUNTY LEVEL DEPARTMENT OF
AGRICULTURE, COOPERATIVE

Junior

EXTENSION SERVICE

Campaign

A campaign was conducted to get boys enrolled in clubs for Boys' Club Work. As a result 112 boys were enrolled. These boys had a club rally on the 17 of August at Feldon Graded School. Club Songs and yells were entered into with great enthusiasm. Two of the boys who attended this rally had been to the Boys State Short Course that was held at Hampton Inst. They told about the uniform which they wore and how they took part in setting up exercises on the school lawn. They also told about their trip through the various departments of the school and to the Shellbanks Farm. They told about the group instructions that were given them in corn judging and testing, poultry, halter making and care of manure.

Twenty five boys sent exhibits to the State Fair at Richmond. \$5.00 was won in prizes at this fair. Twenty four boys sent exhibits to the County Fair and \$18.00 was won in prizes.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Prince Edward
Report of J. W. Lancaster County Local Agent.
From Dec. 1 ^(Date) 1927 to Nov. 30 ^(Date), 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

| FIRST CHECK | TRANSFER | |
|-------------|----------|----------|
| | NAME | VERIFIED |
| | | |



NEGRO
COUNTY AGENT WORK

Approved:

Date Dec. 6, 1928

John L. Chantry, Dist. Agent
Sign of District Supervisor

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committee, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

| | | |
|---|---|-----------------------------------|
| <ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Home gardens (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (h) Poultry husbandry | } | (including diseases and insects). |
| <ol style="list-style-type: none"> (i) Home poultry | } | (including diseases and insects). |

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (k) Agricultural engineering.
- (l) Agricultural engineering—home.
- (m) Agricultural economics, including farm management and marketing.
- (n) Home marketing.
- (o) Foods.
- (p) Nutrition.
- (q) Clothing.
- (r) Home management.
- (s) Home furnishings.
- (t) Home health and sanitation.
- (u) Community activities.
- (v) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COUNTY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Example: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economic information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION ON MOVABLES SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTION** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- | | | |
|---|--|--|
| <u>J. W. Lancaster</u> <small>(Name)</small> | <u>Local Agent</u> <small>(Title)</small> | <u>12</u> <small>(Months of service this year.)</small> |
|---|--|--|
2. County association, if any, fostering extension work.
- | | | |
|---------------------------------------|--|-----------|
| (a) Name <u>County Advisory Board</u> | | <u>1</u> |
| (b) Number of members | | <u>31</u> |
3. Number of communities in county where extension work should be conducted 10
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 5
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- | | | |
|-------------|--|-----------|
| (a) Juniors | | <u>7</u> |
| (b) Adults | | <u>20</u> |
6. Number of clubs carrying on extension work:
- | | | |
|------------|--|----------|
| (a) Junior | | <u>4</u> |
| (b) Adult | | <u>5</u> |
7. Membership in above clubs:
- | | | |
|----------------------|-------------------------|------------|
| (a) Boys' <u>112</u> | (c) Men <u>Franklin</u> | <u>115</u> |
| (b) Girls' <u>—</u> | (d) Women | <u>—</u> |
8. Number of club members completing:
- | | | |
|----------------------|-------------------------|------------|
| (a) Boys' <u>103</u> | (c) Men <u>Franklin</u> | <u>110</u> |
| (b) Girls' <u>—</u> | (d) Women | <u>—</u> |
9. Number of members in junior club work for four or more years:
- | | | |
|-----------|--|-----------|
| (a) Boys | | <u>12</u> |
| (b) Girls | | <u>—</u> |

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 20 and 21, but may be less due to the same boy or girl carrying on two or more club activities during the year.

† Indicate on page 20 and 21 whether or not work on reported pages 2 and 3 has been finished the work undertaken at each point of the year or planned to finish during the report year.

General Activities—Continued.

| | | | |
|--|--------------------------------|--|-----|
| 9. Number of junior teams trained | (a) Judging | 1 | 9 |
| | (b) Demonstration | | |
| 10. Number entering colleges this year who may have been club members | | 3 | 10 |
| 11. Total number of farm visits ¹ made in conducting extension work | | 698 | 11 |
| 12. Number of different farms visited | | 349 | 12 |
| 13. Total number of home ² visits made in conducting extension work | | - | 13 |
| 14. Number of different homes visited | | - | 14 |
| 15. Number of calls ³ relating to extension work | (a) Office | - | 15 |
| | (b) Telephone | - | |
| 16. Number of days agent spent in office | | 76 | 16 |
| 17. Number of days agent spent in field | | 194 | 17 |
| 17½. Number of news articles prepared for press ⁴ | | 5 | 17½ |
| 18. Number of individual letters written | | 481 | 18 |
| 18½. Number of bulletins distributed | | 786 | 18½ |
| 19. Number of fairs at which extension exhibits were made | (a) Community | - | 19 |
| | (b) County | 1 | |
| 20. Training meetings held for local leaders | (a) Junior work | (1) Number - (2) Leaders in attendance - | 20 |
| | (b) Adult work | (1) Number - (2) Leaders in attendance - | |
| 21. Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20) | (a) Number | 6 | 21 |
| | (b) Attendance | 200 | |
| 22. Farmers' institutes held | (a) Number | - | 22 |
| | (b) Number of students | - | |
| | (c) Attendance | - | |
| 23. Extension schools ⁶ and short courses held | (a) Number | - | 23 |
| | (b) Attendance | - | |
| 24. Encampments held | (1) Number | 1 | 24 |
| | (2) Attendance by club members | Boys 2 Girls 2 | |
| | (3) Total attendance | 4 | |
| | (a) Junior | (1) Number - (2) Attendance by club members - | |
| | (b) Farm women | (1) Number - (2) Attendance by club members - | |
| | (3) Total attendance | - | |
| 25. Other extension meetings attended and not previously reported | (a) Number | 4 | 25 |
| | (b) Attendance | 475 | |
| 26. Number of meetings at which were shown | (a) Lantern slides | - | 26 |
| | (b) Motion pictures | - | |
| | (c) Charts | 7 | |

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 3.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to actions of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an extension agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project | Number of extension persons participating* | Number of local leaders assisting ¹ | Days specialists helped | Days agent devoted to project | |
|--|--|--|-------------------------|-------------------------------|------------|
| | 20 | 21 | 22 | 23 | |
| (Illustrative entry) Poultry | | | | | 24 |
| 27. Sells (page 7) | 2 | 3 | | 12 | 27 |
| 28. Farm crops (pages 8, 9, 10, 11) | 5 | 20 | | 144 | 28 |
| 29. [Horticulture (page 12)—home gardens (page 27) [beautification of home grounds (page 28)] | | | | | 29 |
| 30. Forestry (page 13) | | | | | 30 |
| 31. Rodents, predatory animals, and birds (page 13) | | | | | 31 |
| 32. Animal husbandry (pages 14, 15, columns b, c, d, f) | | | | | 32 |
| 33. Dairy husbandry (page 14, 15, column e)—home dairy (page 29) | | | | | 33 |
| 34. Poultry husbandry (page 14, 15, column e)—home poultry (page 26) | 1 | 6 | | 10 | 34 |
| 35. [Rural engineering (page 16)] [Rural engineering—home (page 26)] | 2 | 1 | | 10 | 35 |
| 36. Agricultural economics (pages 17, 18)—home marketing (page 30) | | | | | 36 |
| 37. Foods (pages 19, 20) | | | | | 37 |
| 38. Nutrition (page 21) | | | | | 38 |
| 39. Clothing (page 22) | | | | | 39 |
| 40. Home management (page 23) | | | | | 40 |
| 41. Home furnishings (page 24) | | | | | 41 |
| 42. Home health and sanitation (page 25) | | | | | 42 |
| 43. Community activities (pages 18, 31) | | | | | 43 |
| 44. Miscellaneous (pages 18, 31) ² | | | | | 44 |
| | | | | | |
| | | | | | |
| Total | X X X | X X X | | | 194 |

* The individual entries in this column should not exceed entry for question 3, page 4.

¹ The individual entries in this column should not exceed entry for question 4, page 4.

² Says and gets' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

| Item | 66 | 67 | 68 | 69 | 70 | 71 |
|--|-----------|------------|-------------|---------------|-----------------------------|-------------|
| | Alfalfa | Raygrass | Swed clover | Cyanus clover | Clover (red, white, yellow) | Other |
| 71. Number of method demonstrations given | | | | | | |
| 72. Number of adult result demonstrations started or under way | 3 | | | | 12 | 5 |
| 73. Number of adult result demonstrations completed or carried through the year | 3 | | | | 12 | 5 |
| 74. Acres involved in those completed demonstrations | 3 | | | | 24 | 10 |
| 75. Increased yield ¹ per acre on demonstrations | 1 tons | bu. tons | tons | tons | 1 tons | 1 bu. tons |
| 76. Number of junior clubs ² | | | | | | |
| 77. Number of members enrolled | (1) Boys | 1 | | | | 6 |
| | (2) Girls | | | | | |
| 78. Number of members completing | (1) Boys | 1 | | | | 6 |
| | (2) Girls | | | | | |
| 79. Number of acres grown by junior club members completing | | | | | | 1 |
| 80. Total yield ¹ of crops grown by junior club members | tons | 4 bu. tons | tons | tons | tons | 32 bu. tons |
| 81. Number of farms planting improved seed for the first time | | | | | | |
| 82. Number of farms practicing seed selection for the first time | | | | | | 10 |
| 83. Number of farms inoculating for these crops for the first time | | | | | | |
| 83½. Number of farms adopting other improved practices for the first time. (Specify below.) | | | | | | |
| 84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 72, 73, 81, 82, 83, and 83½ less duplications.) | 3 | 1 | | | 12 | 5 |

¹ Indicate whether yield in bushels of seed or tons of cured forage.

² Enter which do not organize clubs on a project basis should not report on this question but should report on seedling and completion.

6-528

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

| Item | 64 | 65 | 66 | 67 | 68 |
|---|----------------|----------------|-------------------|---------|--------------------|
| | Irish potatoes | Sweet potatoes | Cotton | Tobacco | Other ¹ |
| 65. Number of method demonstrations given | | | | | 65 |
| 66. Number of adult result demonstrations started or under way | | | | | 66 |
| 67. Number of adult result demonstrations completed or carried through the year | | | | | 67 |
| 68. Acres involved in these completed demonstrations | | | | | 68 |
| 69. Increased yield per acre on demonstrations | bu. | bu. | lbs. ² | lbs. | 69 |
| 70. Number of junior clubs ³ | | | | | 70 |
| 71. Number of members enrolled | (1) Boys | 18 | 10 | | 71 |
| | (2) Girls | — | — | | |
| 72. Number of members completing work | (1) Boys | 18 | 10 | | 72 |
| | (2) Girls | — | — | | |
| 73. Number of acres grown by junior club members completing | 4 | 2 | | | 73 |
| 74. Total yield of crops grown by junior club members | 191 bu. | 334 bu. | lbs. ² | lbs. | 74 |
| 75. Number of farms planting improved seed for the first time | | | | | 75 |
| 76. Number of farms practicing seed selection for the first time | | | | | 76 |
| 77. Number of farms treating seed for disease for the first time | | | | | 77 |
| 78. Number of farms spraying or dusting for diseases and insects for the first time | | | | | 78 |
| 79. Number of farms adopting other improved practices for the first time. (Specify below.) | | | | | 79 |
| 80. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page. (Include questions 67, 68, 69, 71, 72, and 73 less duplications.) | 18 | 10 | | | 80 |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

¹ Indicate crop by name.² Report yield of cotton in pounds of seed cotton.³ Members which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE

Report only this year's extension activities and results that are supported by receipts.

| Item | 1931 | | | | | | (7) |
|---|-------------|-----------------------|-----------|---|--------------|-------------------------------|------|
| | Tree fruits | Bush and small fruits | Grapes | Market gardening, truck and forcing crops | Home gardens | Dissemination of home grounds | |
| 100. Number of method demonstrations given | | | | | | | 100 |
| 101. Number of adult result demonstrations started or under way | | | | | | | 101 |
| 102. Number of adult result demonstrations completed or carried through the year | | | | | | | 102 |
| 103. Acres involved in these completed demonstrations | | | | | X X X | X X X | 103 |
| 104. Increased yield per acre on demonstrations | bu. | qts. | lbs. | bu. | X X X | X X X | 104 |
| 105. Number of junior clubs ¹ | | | | | | | 105 |
| 106. Number of members enrolled | (1) Boys | | (2) Girls | | | | 106 |
| 107. Number of members completing | (1) Boys | | (2) Girls | | | | 107 |
| 108. Number of acres grown by junior club members completing | | | | | | X X X | 108 |
| 109. Total yield of crops grown by junior club members | bu. | qts. | lbs. | bu. | bu. | X X X | 109 |
| 110. Number of farms planting improved stock or seed for the first time | | | | | | | 110 |
| 111. Number of farms pruning for the first time | | | | | | | 111 |
| 112. Number of units involved in preceding question | trees | acres | acres | X X X | X X X | X X X | 112 |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time | | | | | | | 113 |
| 114. Number of units involved in preceding question | acres | acres | acres | acres | X X X | X X X | 114 |
| 114a. Number of farms adopting other improved practices for the first time. (Specify below.) | | | | | | | 114a |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114a less duplications.) | | | | | | | 115 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

¹ Shows which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|-----------|------|
| 116. Number of method demonstrations given | | 116 |
| 117. Number of adult result demonstrations started or under way | | 117 |
| 118. Number of adult result demonstrations completed or carried through the year | | 118 |
| 119. Number of acres included in these completed demonstrations | | 119 |
| 120. Number of junior clubs* | | 120 |
| 121. Number of members enrolled | (a) Boys | 121 |
| | (b) Girls | |
| 122. Number of members completing | (a) Boys | 122 |
| | (b) Girls | |
| 123. Number of acres handled by junior club members | | 123 |
| 124. Number of forest or woodland plantations established this year | | 124 |
| 125. Acres involved in preceding question | | 125 |
| 126. Number of farms assisted in forest management this year | | 126 |
| 127. Acres involved in preceding question | | 127 |
| 128. Number of farms planting windbreaks this year | | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time | | 129 |
| 130. Number of acres involved in preceding question | | 130 |
| 1304. Number of farms adopting other improved practices for the first time. (Specify below.) | | 1304 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 1304 less duplications.) | | 131 |

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item. | 66 | 67 | 68 | 69 | |
|--|----------|----------------------------------|----------------|-----------------------------|-----|
| | Rabbits. | Other animal pests. ² | Grass hoppers. | Other insects. ³ | |
| 132. Number of method demonstrations given | | | | | 132 |
| 133. Number of result demonstrations started or under way | | | | | 133 |
| 134. Number of such demonstrations completed or carried through the year | | | | | 134 |
| 135. Number of acres in these completed demonstrations | | | | | 135 |
| 136. Total number of farms cooperating in control measures this year | | | | | 136 |
| 137. Number of acres involved in preceding question | | | | | 137 |

¹ States which do not recognize clubs on a project basis should not report on this question but should report on enrollment and completion. 9-128² Do not include work reported under "Crop" and "Livestock" headings.³ Include by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item. | 01 | 02 | 03 | 04 | 05 | 06 |
|---|-------------|------------|-------|-------|---------|--------------------|
| | Dairy units | Feed units | Swine | Sheep | Poultry | Other ¹ |
| 130. Number of method demonstrations given | | | | | 1 | 130 |
| 131. Number of adult result demonstrations started or under way | | | | | | 131 |
| 140. Number of adult result demonstrations completed or carried through the year | | | | | | 140 |
| 141. Number of animals involved in these completed demonstrations | | | | | 1 | 141 |
| 142. Total profit or saving on demonstrations | | | | | | 142 |
| 143. Number of junior clubs ² | | | | | | 143 |
| 144. Number of members enrolled | (1) Boys | | | | | 144 |
| | (2) Girls | | | | | |
| 145. Number of members completing | (1) Boys | | | | | 145 |
| | (2) Girls | | | | | |
| 146. Number of animals involved in junior club work completed | | | | | | 146 |
| 147. Number of farms assisted in obtaining purebred sires this year | | | | | 5 | 147 |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year | | | | | - | 148 |
| 149. Number of farms culling herds or flocks for the first time | | | | | 250 | 149 |
| 150. Number of animals in such herds or flocks | | | | | - | 150 |
| 151. Number of animals discarded | | | | | - | 151 |
| 152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year | | | | | X X X | 152 |
| 153. Number of members in promoting circles, clubs, etc. | | | | | X X X | 153 |
| 154. Number of breed associations or clubs organized during the year | | | | | | 154 |
| 155. Number of members in these associations or clubs | | | | | | 155 |

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

2-222

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|------------------------------|----------|
| 167. Number of method demonstrations given | <u>2</u> | 167 |
| 168. Number of result demonstrations started or under way | | 168 |
| 169. Number of result demonstrations completed or carried through the year | | 169 |
| 170. Number of farms installing drainage systems this year | | 170 |
| 171. Acres drained | | 171 |
| 172. Number of farms installing irrigation systems this year | | 172 |
| 173. Acres irrigated | | 173 |
| 174. Number of farms constructing terraces or soil dams this year | | 174 |
| 175. Acres on which soil erosion was so prevented | | 175 |
| 176. Number of dwellings constructed this year according to plans furnished | | 176 |
| 177. Number of dwellings remodeled this year according to plans furnished | | 177 |
| 178. Number of sewage-disposal systems installed this year according to plans furnished | | 178 |
| 179. Number of water systems installed this year according to plans furnished | | 179 |
| 180. Number of heating systems installed this year according to plans furnished | | 180 |
| 181. Number of lighting systems installed this year according to plans furnished | | 181 |
| 181½. Number of farms following suggestions on maintenance and repair of machinery | | 181½ |
| 181¾. Number of farms employing better types of machinery recommended by extension agent | | 181¾ |
| | (a) Cultivators | |
| | (b) Plows | |
| 181¼. Number of machines involved in question 181¼ | (c) Tractors and gas engines | 181¼ |
| | (d) Sprayers | |
| | (e) Harvesters and threshers | |
| | (f) Other | |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished | <u>4</u> | 182 |
| | (a) Barns | |
| | (b) Hog houses | <u>4</u> |
| 183. Number of buildings involved in preceding question | (c) Poultry houses | 183 |
| | (d) Silos | |
| | (e) Other | |
| 184. Number of farms clearing land of stumps or boulders this year | | 184 |
| 185. Acres of land so cleared | | 185 |
| 185½. Number of farms adopting other improved practices for the first time. (Specify below.) | | 185½ |
| 186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.) | <u>2</u> | 186 |

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

| (a) Name of association or group. | (b) Number of members. | Supplies and products handled. | Supplies purchased. | | Products sold. | |
|--------------------------------------|---------------------------|--------------------------------|---------------------|------------------|----------------|------------------|
| | | | (1) Value. | (2) Quantity. | (3) Value. | (4) Quantity. |
| | | | \$ | | \$ | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL | | | | | | |

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item. | (1) Beginning. | (2) End of year. | (3) Total. |
|--|-------------------|---------------------|---------------|
| 206. Number of method demonstrations given. | | | 206 |
| 207. Number of adult result demonstrations started or under way. | | | 207 |
| 208. Number of result demonstrations completed or carried through the year. | | | 208 |
| 209. Number of units in these completed demonstrations. | | | 209 |
| 210. Number of junior clubs ¹ . | | | 210 |
| 211. Number of members enrolled. | (1) Boys | | 211 |
| | (2) Girls | | |
| 212. Number of members completing. | (1) Boys | | 212 |
| | (2) Girls | | |
| 213. Number of units involved in junior club work completed. | | | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page. | | | 214 |
| [Use space below to include other important data relating to miscellaneous work.] | | | |
| | | | |
| | | | |

¹ Includes boys and girls.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by receipts.

FOOD PREPARATION.

| | | |
|---|------------------|-----|
| 215. Number of project clubs or groups ¹ | (a) Women..... | 215 |
| | (b) Juniors..... | |
| 216. Number of members enrolled in food preparation..... | (a) Women..... | 216 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 217. Number of members completing ² | (a) Women..... | 217 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 218. Number of method demonstrations given. (See definition 6, page 3.)..... | | 218 |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.)..... | (a) Women..... | 219 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 220. Number of result demonstrations completed or carried through the year..... | (a) Women..... | 220 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 221. Number of individuals adopting improved practices in bread making this year..... | (a) Women..... | 221 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 222. Number of individuals adopting improved practices in meat cookery this year..... | (a) Women..... | 222 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 223. Number of individuals adopting improved practices in vegetable cookery this year..... | (a) Women..... | 223 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year..... | (a) Women..... | 224 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 225. Number of individuals adopting improved practices in meal preparation and service this year..... | (a) Women..... | 225 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 226. Number of homes budgeting the family food supply for the first time..... | | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... | | 227 |

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Exclude those who have finished the work under-mentioned, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by results.

FOOD PRESERVATION.

| | | |
|--|------------------|-------|
| 225. Number of project clubs or groups ¹ | (a) Women..... | } 225 |
| | (b) Juniors..... | |
| 226. Number of members enrolled in food preservation..... | (a) Women..... | } 226 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 229. Number of members completing..... | (a) Women..... | } 229 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 231. Number of method demonstrations given..... | | 231 |
| 232. Number of result demonstrations started or under way..... | (a) Women..... | } 232 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 233. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } 233 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 234. Number of individuals adopting improved practices in preserving fruits and vegetables this year..... | (a) Women..... | } 234 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 235. Number of individuals adopting improved practices in preserving meats and fish this year..... | (a) Women..... | } 235 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 236. Number of homes providing better food storage for the first time..... | | 236 |
| 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... | | 237 |
| 238. List below amount of food preserved by club members completing:..... | | 238 |

| Kind of food. | (1) Women. | (2) Girls. | (3) Boys. |
|---------------------------------------|---------------------------|---------------|--------------|
| (a) Fruits and vegetables canned..... | quarts..... | | |
| (b) Meats and fish canned..... | quarts..... | | |
| (c) Jelly and preserves made..... | quarts..... | | |
| (d) Fruit juices made..... | quarts..... | | |
| (e) Pickles made..... | quarts..... | | |
| (f) Fruits and vegetables dried..... | pounds ² | | |
| (g) Meats cured..... | pounds ² | | |

[Use space below to include other important data relating to food preservation.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Flashed product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|-------------|-----|
| 239. Number of project clubs or groups | (a) Women | 239 |
| | (b) Juniors | |
| 240. Number of members enrolled in nutrition | (a) Women | 240 |
| | (b) Girls | |
| | (c) Boys | |
| 241. Number of members completing | (a) Women | 241 |
| | (b) Girls | |
| | (c) Boys | |
| 242. Number of method demonstrations given | | 242 |
| 243. Number of result demonstrations started or under way | (a) Women | 243 |
| | (b) Girls | |
| | (c) Boys | |
| 244. Number of result demonstrations completed or carried through the year | (a) Women | 244 |
| | (b) Girls | |
| | (c) Boys | |
| 245. Number of individuals balancing family meals according to approved methods for the first time | (a) Women | 245 |
| | (b) Girls | |
| | (c) Boys | |
| 246. Number of individuals preparing better school lunches for the first time | (a) Women | 246 |
| | (b) Girls | |
| | (c) Boys | |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time | | 247 |
| 248. Number of children involved in prefeeding question | | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time | | 249 |
| 250. Number of children involved in prefeeding question | | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page | | 251 |

[Use space below to include other important data relating to nutrition.]

* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

| | | |
|---|------------------|-------|
| 252. Number of project clubs or groups ¹ | (a) Women..... | } 252 |
| | (b) Juniors..... | |
| 253. Number of members enrolled in clothing work..... | (a) Women..... | } 253 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 254. Number of members completing..... | (a) Women..... | } 254 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 255. Number of method demonstrations given..... | | 255 |
| 256. Number of result demonstrations started or under way..... | (a) Women..... | } 256 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 257. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } 257 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 258. Number of individuals adopting improved practices in selection and construction..... | (a) Women..... | } 258 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 259. Number of individuals adopting improved practices in renovation and remodeling..... | (a) Women..... | } 259 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 260. Number of individuals adopting improved practices in millinery..... | (a) Women..... | } 260 |
| | (b) Girls..... | |
| 261. Number of individuals adopting improved practices in costume designing..... | (a) Women..... | } 261 |
| | (b) Girls..... | |
| 262. Number of individuals adopting improved practices in infant wardrobe planning..... | (a) Women..... | } 262 |
| | (b) Girls..... | |
| 263. Number of individuals adopting improved practices in children's wardrobe planning..... | (a) Women..... | } 263 |
| | (b) Girls..... | |
| 264. Number of individuals adopting improved practices in adult wardrobe planning..... | (a) Women..... | } 264 |
| | (b) Girls..... | |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page..... | | 265 |
| 266. Number of dress forms made this year by..... | (a) Women..... | } 266 |
| | (b) Girls..... | |
| 267. Number of dresses and coats made this year by..... | (a) Women..... | } 267 |
| | (b) Girls..... | |
| 268. Number of undergarments made this year by..... | (a) Women..... | } 268 |
| | (b) Girls..... | |
| 269. Number of hats made this year by..... | (a) Women..... | } 269 |
| | (b) Girls..... | |

[Use space below to include other important data relating to clothing.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

| | | |
|---|--------------------------------------|-----|
| 270. Number of project clubs or groups ¹ | (a) Women | 270 |
| | (b) Juniors | |
| 271. Number of members enrolled in home management | (a) Women | 271 |
| | (b) Girls | |
| | (c) Boys | |
| 272. Number of members completing | (a) Women | 272 |
| | (b) Girls | |
| | (c) Boys | |
| 273. Number of method demonstrations given | | 273 |
| 274. Number of result demonstrations started or under way | (a) Women | 274 |
| | (b) Girls | |
| 275. Number of result demonstrations completed or carried through the year | (a) Women | 275 |
| | (b) Girls | |
| 276. Number of individuals following a systematized plan of household work for the first time | (a) Women | 276 |
| | (b) Girls | |
| 277. Number of homes obtaining additional labor-saving equipment this year | | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year | | 278 |
| 279. Number of individuals following improved laundry practices for the first time | (a) Women | 279 |
| | (b) Girls | |
| 280. Number of individuals making budgets and keeping accounts for the first time | (a) Women | 280 |
| | (b) Girls | |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page | | 281 |
| 282. List below the number of labor-saving appliances involved in question 277: | | 282 |
| (a) Hand washing machines | (f) Kitchen cabinets | |
| (b) Power washing machines | (g) Electric or gasoline irons | |
| (c) Fireless cookers | (h) Pressure cookers | |
| (d) Kitchen sinks | (i) Iceless refrigerators | |
| (e) Power vacuum cleaners | (j) Other | |

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

| | | |
|--|------------------------|-----|
| 283. Number of project clubs or groups ¹ | (a) Women | 283 |
| | (b) Juniors | |
| 284. Number of members enrolled in house furnishings | (a) Women | 284 |
| | (b) Girls | |
| | (c) Boys | |
| 285. Number of members completing | (a) Women | 285 |
| | (b) Girls | |
| | (c) Boys | |
| 286. Number of method demonstrations given | | 286 |
| 287. Number of result demonstrations started or under way | (a) Women | 287 |
| | (b) Girls | |
| | (c) Boys | |
| 288. Number of result demonstrations completed or carried through the year | (a) Women | 288 |
| | (b) Girls | |
| | (c) Boys | |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year | (a) Women | 289 |
| | (b) Girls | |
| | (c) Boys | |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year | (a) Women | 290 |
| | (b) Girls | |
| | (c) Boys | |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year | (a) Women | 291 |
| | (b) Girls | |
| | (c) Boys | |
| 292. Number of rooms involved in questions 289, 290, and 291 | (a) Bedrooms | 292 |
| | (b) Living rooms | |
| | (c) Dining rooms | |
| | (d) Other rooms | |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page | | 293 |

[Use space below to include other important data relating to house furnishings.]

¹States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

| | | |
|--|-------------------|-------|
| 284. Number of project clubs or groups | (a) Women _____ | } 284 |
| | (b) Juniors _____ | |
| 285. Number of members enrolled in home health and sanitation | (a) Women _____ | } 285 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 286. Number of members completing | (a) Women _____ | } 286 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 287. Number of method demonstrations given | | 287 |
| 288. Number of result demonstrations started or under way | (a) Women _____ | } 288 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |
| 289. Number of result demonstrations completed or carried through the year | (a) Women _____ | } 289 |
| | (b) Girls _____ | |
| | (c) Boys _____ | |

HEALTH.*

| | | |
|--|---------------------------------|-----|
| 290. Number of homes adopting recommended health practices this year | | 290 |
| 291. Number of individuals adopting recommended practices in— | | 291 |
| (a) Use of health score card _____ | (f) Care of skin and hair _____ | |
| (b) Good posture _____ | (g) Home nursing _____ | |
| (c) Prevention of colds _____ | (h) First aid _____ | |
| (d) Good elimination _____ | (i) _____ | |
| (e) Care of teeth _____ | (j) _____ | |

| | | |
|---|---------------|-------|
| 292. Is your health program coordinated with the work of State and county health authorities? | (a) Yes _____ | } 292 |
| | (b) No _____ | |

SANITATION.

| | | |
|--|--|-----|
| 293. Number of homes installing sanitary closets or outhouses this year according to plans furnished | | 293 |
| 294. Number of homes screened for the first time | | 294 |
| 295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time | | 295 |
| 296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page | | 296 |

[Use space below to include other important data relating to home health and sanitation.]

*Homes which do not receive visits or groups on a project basis should not report on this question but should report on enrollment and completion.

*It is assumed that this work is coordinated in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

| | |
|---|-----|
| 207. Number of method demonstrations given..... | 207 |
| 208. Number of result demonstrations started or under way..... | 208 |
| 209. Number of result demonstrations completed or carried through the year..... | 209 |
| 210. Number of dwellings constructed this year according to plans furnished..... | 210 |
| 211. Number of dwellings remodelled this year according to plans furnished..... | 211 |
| 212. Number of sewage-disposal systems installed this year according to plans furnished..... | 212 |
| 213. Number of water systems installed this year according to plans furnished..... | 213 |
| 214. Number of heating systems installed this year according to plans furnished..... | 214 |
| 215. Number of lighting systems installed this year according to plans furnished..... | 215 |
| 216. Number of poultry houses constructed this year according to plans furnished..... | 216 |
| 217. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page..... | 217 |

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

| | | |
|---|------------------|-------|
| 218. Number of project clubs or groups ¹ | (a) Women..... | } 218 |
| | (b) Juniors..... | |
| 219. Number of members enrolled in beautification of home grounds..... | (a) Women..... | } 219 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 220. Number of members completing..... | (a) Women..... | } 220 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 221. Number of method demonstrations given..... | | 221 |
| 222. Number of result demonstrations started or under way..... | (a) Women..... | } 222 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 223. Number of result demonstrations completed or carried through the year..... | (a) Women..... | } 223 |
| | (b) Girls..... | |
| | (c) Boys..... | |
| 224. Number of home grounds planted this year according to a landscape plan..... | | 224 |
| 225. Number of school and community grounds planted this year according to a landscape plan..... | | 225 |
| 226. Number of homes painted or whitewashed this year as a result of instruction in beautification..... | | 226 |
| 227. Total number of different homes beautifying home grounds this year..... | | 227 |

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

| | | | |
|---|-------------|-------|-------|
| 320. Number of project clubs or groups | (a) Women | _____ | } 320 |
| | (b) Juniors | _____ | |
| 321. Number of members enrolled in home gardens | (a) Women | _____ | } 321 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 322. Number of members completing | (a) Women | _____ | } 322 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 323. Number of method demonstrations given | (a) Women | _____ | } 323 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 324. Number of result demonstrations started or under way | (a) Women | _____ | } 324 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 325. Number of result demonstrations completed or carried through the year | (a) Women | _____ | } 325 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 326. Number of gardens involved in result demonstrations | (a) Women | _____ | } 326 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 327. Number of individuals adopting improved practices in growing fruit trees this year | (a) Women | _____ | } 327 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 328. Number of individuals adopting improved practices in growing bush and small fruits this year | (a) Women | _____ | } 328 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 329. Number of individuals adopting improved practices in growing grapes this year | (a) Women | _____ | } 329 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 330. Number of individuals adopting improved practices in growing vegetables this year | (a) Women | _____ | } 330 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 331. Number of individuals saving improved stock or seed for the first time | (a) Women | _____ | } 331 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 332. Number of homes spraying or otherwise treating garden crops for disease and insect pests for the first time | (a) Women | _____ | } 332 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 341. Number of individuals growing winter gardens for the first time | (a) Women | _____ | } 341 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page | (a) Women | _____ | } 342 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |

[Use space below to include other important data relating to home gardens.]

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

| | | | |
|--|-------------|-------|-------|
| 343. Number of project clubs or groups | (a) Women | _____ | } 343 |
| | (b) Juniors | _____ | |
| | (c) Women | _____ | |
| 344. Number of members enrolled in home poultry | (a) Women | _____ | } 344 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 345. Number of members completing | (a) Women | _____ | } 345 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 346. Number of method demonstrations given | (a) Women | _____ | } 346 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 347. Number of result demonstrations started or under way | (a) Women | _____ | } 347 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 348. Number of result demonstrations completed or carried through the year | (a) Women | _____ | } 348 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 349. Number of birds in result demonstrations raised or managed by | (a) Women | _____ | } 349 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 350. Total profit on result demonstrations conducted by | (a) Women | _____ | } 350 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 351. Number of individuals culling flocks for the first time | (a) Women | _____ | } 351 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 352. Number of homes culling flocks for the first time | | _____ | 352 |
| 353. Number of birds in these flocks | | _____ | 353 |
| 354. Number of birds discarded | | _____ | 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time | | _____ | 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year | (a) Women | _____ | } 356 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year | | _____ | 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year | (a) Women | _____ | } 358 |
| | (b) Girls | _____ | |
| | (c) Boys | _____ | |
| 359. Number of homes directly assisted in increasing the family income this year through poultry | | _____ | 359 |
| 360. Number of homes controlling poultry insects for the first time | | _____ | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page | | _____ | 361 |

[Use space below to include other important data relating to home poultry.]

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

| | | |
|--|-------------------|-----|
| 262. Number of project clubs or groups ¹ | (a) Women | 262 |
| | (b) Juniors | |
| 263. Number of members enrolled in home-dairy work | (a) Women | 263 |
| | (b) Girls | |
| | (c) Boys | |
| 264. Number of members completing | (a) Women | 264 |
| | (b) Girls | |
| | (c) Boys | |
| 265. Number of method demonstrations given | | 265 |
| 266. Number of result demonstrations started or under way | (a) Women | 266 |
| | (b) Girls | |
| | (c) Boys | |
| 267. Number of result demonstrations completed or carried through the year | (a) Women | 267 |
| | (b) Girls | |
| | (c) Boys | |
| 268. Number of cows or calves in result demonstrations raised or managed by | (a) Women | 268 |
| | (b) Girls | |
| | (c) Boys | |
| 269. Number of homes feeding better dairy rations for the first time | | 269 |
| 270. Number of homes adopting better practices in the sanitary production and care of milk this year | | 270 |
| 271. Number of homes adopting better practices in butter or cheese making this year | | 271 |
| 272. Number of pounds of butter made | | 272 |
| 273. Number of pounds of cheese made | | 273 |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page | | 274 |

[Use space below to list other important data relative to home dairying.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

| (a) Name of association or group. | (b) Number of members. | Products sold. | | Supplies purchased. | |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|----------------|
| | | (c) Value. | (d) Fruit. | (e) Value. | (f) Living. |
| Curb or bazaar markets. | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Egg circles. | | | | | |
| | | | | | |
| TOTAL. | | | | | |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

| (a) Name of association or group. | (b) Number of members. | Products sold. | | Supplies purchased. | |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|----------------|
| | | (c) Value. | (d) Fruit. | (e) Value. | (f) Living. |
| Curb or bazaar markets. | | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Egg circles. | | | | | |
| | | | | | |
| TOTAL. | | | | | |

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item. | (1) | (2) | (3) |
|--|------------------|-----|-----|
| 279. Number of project clubs or groups ¹ | (a) Women..... | | |
| | (b) Juniors..... | | 379 |
| | (a) Women..... | | |
| 280. Number of members enrolled..... | (b) Girls..... | | 380 |
| | (c) Boys..... | | |
| | (a) Women..... | | |
| 281. Number of members completing..... | (b) Girls..... | | 381 |
| | (c) Boys..... | | |
| 282. Number of method demonstrations given..... | (a) Women..... | | 382 |
| | (b) Girls..... | | 383 |
| | (c) Boys..... | | |
| 283. Number of result demonstrations started or under way..... | (a) Women..... | | 384 |
| | (b) Girls..... | | 385 |
| | (c) Boys..... | | |
| 284. Number of result demonstrations completed or carried through the year..... | (a) Women..... | | 386 |
| | (b) Girls..... | | 387 |
| | (c) Boys..... | | |
| 285. Total number of units involved in such result demonstrations..... | (a) Women..... | | 388 |
| | (b) Girls..... | | 389 |
| | (c) Boys..... | | |
| 286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page..... | (a) Women..... | | 390 |
| | (b) Girls..... | | 391 |
| | (c) Boys..... | | |
| [Use space below to include other important data relating to miscellaneous work.] | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

¹ Exclude home economics clubs.² Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.