

VIRGINIA

NOTTOWAY COUNTY

HOME DEMONSTRATION AGENT

1927 ANNUAL REPORT

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CPR-1

**NOTTOWAY COUNTY VIRGINIA**

**Annual Narrative Report Home Demonstration Work  
Dec. 1st, 1926-Dec. 1st, 1927**

**Hansford Pattenon, Co. Home Dem. Agent**

HOME DEMONSTRATION WORK

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ANNUAL NARRATIVE REPORT HOME DEMONSTRATION WORK

HOTTOWAY COUNTY, VIRGINIA

Dec. 1st, 1926 - Nov. 30th, 1927

Hansford Patteson, Co. Home Dem. Agt.

ADVISORY COUNCIL

The Advisory Council for the Home Demonstration Work in Hottoway County met in December 1926, to hear the year's work and to make plans for the work to be done in 1927. A Kitchen Contest and a Dining Room Contest had already been conducted in the County so it was decided to follow this work with a Living Room Campaign, and to observe "Better Homes" in America Week.

BETTER HOMES WEEK

Later in the year more detailed plans were worked out for "Better Homes" Week which was observed from April 24 to May 1. On Sunday afternoon, April 24, in the Blackston High School Auditorium, Dr. Carry Montague, City Missionary of Richmond talked on Religion in the Home, discussing particularly "Better Homes Spiritually." Monday afternoon, Miss Emily Blair, Head of the Music Department, Blackstone College, lectured on "Music in the Home" and Mrs. Lissie Wallace, Head of the Art Department, "Arts in the Home."

An Art Exhibit lasting throughout the week was held in the High School Building. This exhibition was loaned by the Extension Division, University of Virginia. This program was sponsored by the Blackstone Music Club and Home Demonstration Advisory Council.

Miss Leona Reames, Head of the Home Economics Department, William and Mary College, talked to an interested audience on "Making the Living Room Livable." A model livingroom was displayed at the home of Mrs. H. S. Cushea lasting through out the week. Tuesday's program was sponsored by the Home Demonstration Advisory Council.

Mr. T. I. Shepherd of Shepherd's Market held a Better Food Show, Wednesday with Food Demonstrations and Exhibits of all kinds.

Miss Ella Agnew of the Southern Planter on Thursday afternoon talked on the exterior of the home, "What Shall We Do to Beautify our Home Grounds?" A motion picture reel "Home Sweet Home" was also shown. The Blackstone Garden Club sponsored this program. Friday, the Red Cross sponsored a very interesting program. Dr. Mary E. Brydon, State Director of Child Welfare, discussed "Health of the Child in the Home" and a health play "The Winning of Princess Gold Star" was given by the Blackstone Grammar School children. The program was very well attended and quite a number attended all of the meetings.

LIVING ROOM CAMPAIGN

52 women enrolled their living rooms in the campaign. 40 of the contestants completed the work and 20 very nice prizes were given by the merchants of Blackstone and Crewe. At the close of the campaign a "Get-Together" meeting was held in the Movie hall in Crewe at which a Motion Picture reel "Poor Mrs. Jones" was shown; prizes

awarded and a talk "Interior Decoration" given by the State Clothing Specialist. After this program a picnic was held on Mrs. Henry Lee's lawn.

#### HOME DEMONSTRATION CLUBS

The Home Demonstration Clubs have been doing splendid work both club and community work. Basket work, with which some have been very successful was started in August and 2 members of one club reported 69 baskets sold during October and November.

#### POULTRY

A Poultry Improvement Contest with 14 members has been started which will last until December 1, 1928.

#### PRIZES OF EXHIBITS

Five communities exhibited at the State Fair and six at the Petersburg Fair. Two club girls won scholarships to the State Short Course for the summer of 1928 on their canning and one girl won the Magic Yeast scholarship of \$100.00 Bread Club work. This money is to be used on a trip to The Boy's and Girl's National 4-H Club Congress to be held in Chicago from November 25 to December 2. Quite a number of other prizes were won by girls and women in the club and open departments. One Home Demonstration club had a booth at the Petersburg Fair. Including all the fairs women and girls won about \$300.00.

#### COUNTY FAIR

A County Fair was held in Blackston and \$200.00 was given by the Board of Supervisors to be used for prize money. The Chamber of Commerce took charge of the publicity and had 500 posters printed and posted over the county and had an extra edition of the Blackstone Courier issued which went into every rural mail box in the county. Street signs were put up and signs for automobiles made. The fair was well attended. About 800 season tickets were sold though all under 16 years of age were admitted free. Merchants of both Blackston and Crewe had attractive booths. Practically every community in the county exhibited. The Fair was probably the most successful extension work which has been conducted in the county.

#### OVERLOOK AND RECOMMENDATIONS FOR 1928

1. More and better poultry work.
2. One more Home Demonstration Club.
3. Better and stronger 4-H club work.
4. More remunerative work for home demonstration club members.
5. More leaders for 4-H club work.
6. Better Foods Clubs with Hot Lunch in at least one school.

PLAN OF WORK FOR HOTTOWAY COUNTY - 1927

GOALS

A strong Home Demonstration Advisory Council planning and effecting Home Demonstration Work.

County 4-H Club Officers and Leaders County Council for the purpose of putting the 4-H Club work on a definite bases.

County Club Rally

Living Room Campaign

Observance of Better Homes Week

4 members in the Farm Flock Management work

To help 5 people with their flocks so as to have pullets laying by Nov. 15

Better Food Clubs in 3 school

Exhibit at State Fair & Petersburg Fair

Farm and Home Products Show

5 4-H Clubs with about 135 enroll

3 Home Demonstration Clubs with about 55 enrolled, doing 2 units of work

100% completions with girls and women

ACCOMPLISHMENTS

The H. D. A. Council has worked well during 1927.

This council was organized in Dec. 1926. We held 3 meetings during the year.

Was held in connection with Co. 4-H Club Council.

52 enrolled; 40 completing.

This was observed with 6 splendid programs.

|          |           |
|----------|-----------|
| Enrolled | Completed |
| 3        | 3         |

|    |   |
|----|---|
| 14 | 7 |
|----|---|

|   |   |
|---|---|
| 3 | 3 |
|---|---|

A number of exhibits were sent to both fairs.

The Farm and Home Products Show or Co. Fair was quite a success.

4 4-H Clubs with 107 enrolled

3 H. D. Clubs, 54 enrolled - each doing 2 units of work.

GOALSACCOMPLISHMENTSPoultry

|           |       |       |
|-----------|-------|-------|
| Community | Women | Girls |
| 9         | 17    | 10    |

|                   |                    |
|-------------------|--------------------|
| Enrolled          | Completed          |
| Women 17-girls 10 | Women 10 - girls 0 |

Stress care baby chicks and work for early fall layers - Exhibit at fairs.

Very good exhibits at county fair

Clothing

|           |       |       |
|-----------|-------|-------|
| Community | Women | Girls |
| 9         | 51    | 66    |

|                      |                     |
|----------------------|---------------------|
| Enrollment           | Completed           |
| Women 108 - girls 66 | Women 64 - girls 33 |

Each 4-H club member exhibit in the community where club located. Both women and girls exhibit at District and State Fairs.

Members of all clubs exhibited at District and State Fairs.

100% completions

No

Bread

|           |       |
|-----------|-------|
| Community | Girls |
| 4         | 20    |

|          |           |
|----------|-----------|
| Enrolled | Completed |
| Girls 7  | Girls 6   |

Canning

|           |       |       |
|-----------|-------|-------|
| Community | Women | Girls |
| 7         | 51    | 25    |

|                     |                     |
|---------------------|---------------------|
| Enrolled            | Completed           |
| Women 54 - Girls 18 | Women 34 - girls 13 |

100% completions  
Exhibit at Fairs

Room Improvement

Enroll 15 girls - 100% completions

7 girls enrolled - 4 completed

Enroll 50 women in Living Room Campaign

52 women enrolled - 40 completed.

100% completions.

General Activities

Average of one article each week in newspapers

This has been accomplished

Monthly report to supervisors

I have either taken or sent my Reports each month.

General Activities - continued

\$10.00 contributed by Advisory Council to V. P. I. loan fund for girls taking a course in Home Economics.

We sent \$10.00 to the V. P. I. loan fund.

Delegate from Advisory Council to Home Makers Association at Blacksburg.

We had a member of the Advisory Council at H. M. A.

Two visits to each demonstration

I am sure I have made more than 2 visits to each demonstration

Stronger community work by Home Demonstration Clubs.

Our clubs have done very good work.

Work with community organizations whenever possible.

I have worked with the Red Cross and Kottoway Community League.

4-H Club Demonstration Team at Blacksburg Short Course.

This was not accomplished.

At least 12 delegates at Petersburg short course

I had 10 delegates at the Petersburg short course.

Two units of work for each of the Home Demonstration Teams.

Each club has had 2 units of work.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Nottoway  
Report of Harriett Peterson County Home Demonstration Agent  
(Name) (Title)  
From Dec. 1, 1926 to Dec. 1, 1927

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date Dec. 19th 1927

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

|   |   |                                   |
|---|---|-----------------------------------|
| <ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Home gardens</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>(h) Home dairy</li> <li>(i) Poultry husbandry</li> <li>(j) Home poultry</li> </ol> | } | (including diseases and insects). |
|---|---|-----------------------------------|

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COUNTY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION ON MOVABLE SCHOOLS** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION** amount course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE** shortens is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

|                          |                     |                               |
|--------------------------|---------------------|-------------------------------|
| <i>Hansford Peterson</i> | <i>Co. H. D. A.</i> | <i>12</i>                     |
| (Name)                   | (Title)             | (Months of service this year) |
| _____                    | _____               | _____                         |
| _____                    | _____               | _____                         |

11. County association, if any, fostering extension work. 11

(a) Name \_\_\_\_\_

(b) Number of members \_\_\_\_\_

2. Number of communities in county where extension work should be conducted. 15 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 12 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors \_\_\_\_\_ 5

(b) Adults \_\_\_\_\_ 6

5. Number of clubs carrying on extension work: 5

(a) Junior \_\_\_\_\_ 10

(b) Adult \_\_\_\_\_ 6

6. Membership in above clubs: 6

(a) Boys' \_\_\_\_\_ (c) Men \_\_\_\_\_

(b) Girls' 150 150 (d) Women 245

7. Number of club members completing: 7

(a) Boys' \_\_\_\_\_ (c) Men \_\_\_\_\_

(b) Girls' 98 (d) Women 168

8. Number of members in junior club work for four or more years: 8

(a) Boys \_\_\_\_\_

(b) Girls \_\_\_\_\_ 5

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 to 11. See also the number of boys or girls carrying on two or more related-making lines of work.  
 \* Includes those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

|  |                                      |                 |        |
|--|--------------------------------------|-----------------|--------|
| 9. Number of junior teams trained  | (a) Judging _____                    | _____           | 9      |
|  | (b) Demonstration _____              | _____           |        |
| 10. Number entering college this year who may have been club members   |                                      | 1               | 10     |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                 |                                      |                 | 11     |
| 12. Number of different farms visited  |                                      |                 | 12     |
| 13. Total number of home <sup>1</sup> visits made in conducting extension work                                 |                                      | 889             | 13     |
| 14. Number of different homes visited  |                                      | about 200       | 14     |
| 15. Number of calls <sup>1</sup> relating to extension work  | (a) Office _____                     | 178             | 15     |
|  | (b) Telephone _____                  | 156             |        |
| 16. Number of days agent spent in office   |                                      | 97 1/2          | 16     |
| 17. Number of days agent spent in field  |                                      | 194 1/2         | 17     |
| 17 1/2. Number of news articles prepared for press <sup>2</sup>  |                                      |                 | 17 1/2 |
| 18. Number of individual letters written   |                                      | 888             | 18     |
| 18 1/2. Number of bulletins distributed  |                                      |                 | 18 1/2 |
| 19. Number of fairs at which extension exhibits were made  | (a) Community _____                  |                 | 19     |
|  | (b) County _____                     | 1               |        |
| 20. Training meetings held for local leaders   | (a) Junior work (1) Number _____     |                 | 20     |
|  | (2) Leaders in attendance _____      |                 |        |
|  | (b) Adult work (1) Number _____      |                 |        |
|  | (2) Leaders in attendance _____      |                 |        |
| 21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20) | (a) Number _____                     | 112             | 21     |
|  | (b) Attendance _____                 | 1545            |        |
| 22. Farmers' institutes held   | (a) Number _____                     |                 | 22     |
|  | (b) Number of sessions _____         |                 |        |
|  | (c) Attendance _____                 |                 |        |
| 23. Extension schools <sup>4</sup> and short courses held  | (a) Number _____                     |                 | 23     |
|  | (b) Attendance _____                 |                 |        |
| 24. Encampments held   | (1) Number _____                     |                 | 24     |
|  | (2) Attendance by club members _____ |                 |        |
|  | (3) Total attendance _____           |                 |        |
|  | (a) Junior _____                     | (f) Boys _____  |        |
|  |                                      | (g) Girls _____ |        |
|  | (b) Farm women _____                 |                 |        |
|  | (1) Number _____                     |                 | 24     |
|  | (2) Attendance by club members _____ |                 |        |
|  | (3) Total attendance _____           |                 |        |
| 25. Other extension meetings attended and not previously reported  | (a) Number _____                     | 29              | 25     |
|  | (b) Attendance _____                 | 3823            |        |
| 26. Number of meetings at which were shown   | (a) Lantern slides _____             |                 | 26     |
|  | (b) Motion pictures _____            | 2               |        |
|  | (c) Charts _____                     |                 |        |

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 1.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project.  | Number of com-<br>municative<br>periods <sup>1</sup> | Number<br>of local<br>meetings<br>attended <sup>2</sup> | Days<br>devoted to<br>help. | Days<br>spent<br>devoted to<br>project. |    |
|--|--|---|-----------------------------|---|----|
|  | (a)  | (b)   | (c)                         | (d)                                     |    |
| [Illustrative entry.] Poultry  | 8  | 7   | 8                           | 14                                      |    |
| 27. Soils (page 7)   |  |   |                             |   | 27 |
| 28. Farm crops (pages 8, 9, 10, 11)  |  |   |                             |   | 28 |
| 29. {Horticulture (page 12)—home gardens (page 27)<br>{ Beautification of home grounds (page 26) |  |   |                             |   | 29 |
| 30. Forestry (page 13)   |  |   |                             |   | 30 |
| 31. Rodents, predatory animals, and birds (page 13)  |  |   |                             |   | 31 |
| 32. Animal husbandry (pages 14, 15, columns b, e, d, f)  |  |   |                             |   | 32 |
| 33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)                                |  |   |                             |   | 33 |
| 34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)                            | 6  |   | 7                           | 30                                      | 34 |
| 35. {Rural engineering (page 16)<br>{ Rural engineering—home (page 26)                           |  |   |                             |   | 35 |
| 36. Agricultural economics (pages 17, 18)—home marketing (page 30)                               |  |   |                             |   | 36 |
| 37. Foods (pages 18, 20)   | 7  | 3   | 2                           | 40                                      | 37 |
| 38. Nutrition (page 21)  | 3  |   |                             | 10                                      | 38 |
| 39. Clothing (page 22)   | 7  | 3   |                             | 50                                      | 39 |
| 40. Home management (page 23)  | 4  | 5   | 6                           | 30                                      | 40 |
| 41. House furnishings (page 24)  |  |   |                             |   | 41 |
| 42. Home health and sanitation (page 25)   |  |   |                             |   | 42 |
| 43. Community activities (pages 18, 31)  |  |   |                             |   | 43 |
| 44. Miscellaneous (pages 18, 31) <sup>3</sup>  |  |   |                             | 67                                      | 44 |
| <i>Better Homes Club</i>   |  | 5   | 3                           | 14                                      |    |
| <i>State, Petersburg and Co. Fair</i>  | 15   | 5   | 4                           | 45                                      |    |
| <i>County Campaign &amp; Rally</i>   | 6  | 4   | 2                           | 6                                       |    |
| TOTAL  | XXX  | XXX   | 23                          | 292                                     |    |

<sup>1</sup> The individual entries in this column should not exceed entry for question 6, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 6, page 4.

<sup>3</sup> Boyr and girl club work should be distributed among the proper subject-matter headings and not entered as a separate project.

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

|   |       |     |
|---|-------|-----|
| 45. Number of method demonstrations given. (See definition 6, page 2.)  | _____ | 45  |
| 46. Number of result demonstrations started or under way. (See definition 6, page 2.)   | _____ | 46  |
| 47. Number of result demonstrations completed or carried through the year.  | _____ | 47  |
| 48. Number of acres involved in these completed demonstrations.   | _____ | 48  |
| 49. Number of farms adopting improved practices in the use of commercial fertilizer this year.  | _____ | 49  |
| 50. Tons involved in preceding question.  | _____ | 50  |
| 51. Number of farms taking better care of farm manures this year.   | _____ | 51  |
| 52. Number of farms using lime or limestone for the first time.   | _____ | 52  |
| 53. Tons of lime or limestone so used.  | _____ | 53  |
| 54. Number of farms plowing under cover or other green manure crops for the first time.   | _____ | 54  |
| 55. Acres of cover and green manure crops so plowed under.  | _____ | 55  |
| 55j. Number of farms adopting other improved soils practices this year. (Specify below.)  | _____ | 55j |
| 56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55j less duplications.) | _____ | 56  |

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 16.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by receipts.

| Item.   | 00           | 00                     | 00      | 00   | 00            | (f)                         |
|---|--------------|------------------------|---------|--|---------------|-----------------------------|
|   | Tree fruits. | Bush and small fruits. | Grapes. | Market gardening, truck and raising crops. | Home gardens. | Recreation of home grounds. |
| 100. Number of method demonstrations given.   |              |                        |         |  |               | 100                         |
| 101. Number of adult result demonstrations started or under way.  |              |                        |         |  |               | 101                         |
| 102. Number of adult result demonstrations completed or carried through the year.   |              |                        |         |  |               | 102                         |
| 103. Acres involved in these completed demonstrations.  |              |                        |         |  | X X X         | X X X                       |
| 104. Increased yield per acre on demonstrations.  | bu.          | qts.                   | lbs.    | bu.  | X X X         | X X X                       |
| 105. Number of junior clubs <sup>1</sup> .  |              |                        |         |  |               |                             |
| 106. Number of members enrolled.  |              |                        |         |  |               |                             |
|   |              |                        |         |  |               | (1) Boys.                   |
|   |              |                        |         |  |               | (2) Girls.                  |
| 107. Number of members completing.  |              |                        |         |  |               |                             |
|   |              |                        |         |  |               | (1) Boys.                   |
|   |              |                        |         |  |               | (2) Girls.                  |
| 108. Number of acres grown by junior club members completing.   |              |                        |         |  |               | X X X                       |
| 109. Total yield of crops grown by junior club members.   | bu.          | qts.                   | lbs.    | bu.  | bu.           | X X X                       |
| 110. Number of farms planting improved stock or seed for the first time.  |              |                        |         |  |               |                             |
| 111. Number of farms pruning for the first time.  |              |                        |         |  |               |                             |
| 112. Number of units involved in preceding question.  | trees        | acres                  | acres   | X X X                                      | X X X         | X X X                       |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.   |              |                        |         |  |               |                             |
| 114. Number of units involved in preceding question.  | acres        | acres                  | acres   | acres                                      | X X X         | X X X                       |
| 114]. Number of farms adopting other improved practices for the first time. (Specify below.)  |              |                        |         |  |               |                             |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114] less duplications.) |              |                        |         |  |               |                             |
|   |              |                        |         |  |               |                             |
|   |              |                        |         |  |               |                             |
|   |              |                        |         |  |               |                             |

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.



## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.  | (4)          | (5)         | (6)  | (6)   | (6)     | (7)                |
|--|--------------|-------------|------|-------|---------|--------------------|
|  | Dairy cattle | Beef cattle | Pigs | Sheep | Poultry | Other <sup>1</sup> |
| 138. Number of method demonstrations given.....  |              |             |      |       |         | 138                |
| 139. Number of adult result demonstrations started or under way.....                                       |              |             |      |       |         | 139                |
| 140. Number of adult result demonstrations completed or carried through the year.....                      |              |             |      |       |         | 140                |
| 141. Number of animals involved in these completed demonstrations.....                                     |              |             |      |       |         | 141                |
| 142. Total profit or saving on demonstrations.....   |              |             |      |       |         | 142                |
| 143. Number of junior clubs <sup>2</sup> .....   |              |             |      |       |         | 143                |
| 144. Number of members enrolled (1) Boys.....  |              |             |      |       |         | 144                |
| (2) Girls.....   |              |             |      |       |         |                    |
| 145. Number of members completing..... (1) Boys.....   |              |             |      |       |         | 145                |
| (2) Girls.....   |              |             |      |       |         |                    |
| 146. Number of animals involved in junior club work completed.....   |              |             |      |       |         | 146                |
| 147. Number of farms assisted in obtaining purebred sires this year.....                                   |              |             |      |       |         | 147                |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year.....                   |              |             |      |       |         | 148                |
| 149. Number of farms culling herds or flocks for the first time.....                                       |              |             |      |       |         | 149                |
| 150. Number of animals in such herds or flocks.....  |              |             |      |       |         | 150                |
| 151. Number of animals discarded.....  |              |             |      |       |         | 151                |
| 152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year..... |              |             |      |       | X X X   | 152                |
| 153. Number of members in preceding circles, clubs, etc.....   |              |             |      |       | X X X   | 153                |
| 154. Number of breed associations or clubs organized during the year.....                                  |              |             |      |       |         | 154                |
| 155. Number of members in these associations or clubs.....   |              |             |      |       |         | 155                |

<sup>1</sup> Indicate by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|   |                         |      |
|---|-------------------------|------|
| 167. Number of method demonstrations given.....   |                         | 167  |
| 168. Number of result demonstrations started or under way.....  |                         | 168  |
| 169. Number of result demonstrations completed or carried through the year.....   |                         | 169  |
| 170. Number of farms installing drainage systems this year.....   |                         | 170  |
| 171. Acres drained.....   |                         | 171  |
| 172. Number of farms installing irrigation systems this year.....   |                         | 172  |
| 173. Acres irrigated.....   |                         | 173  |
| 174. Number of farms constructing terraces or soil dams this year.....  |                         | 174  |
| 175. Acres on which soil erosion was so prevented.....  |                         | 175  |
| 176. Number of dwellings constructed this year according to plans furnished.....  |                         | 176  |
| 177. Number of dwellings remodeled this year according to plans furnished.....  |                         | 177  |
| 178. Number of sewage-disposal systems installed this year according to plans furnished.....  |                         | 178  |
| 179. Number of water systems installed this year according to plans furnished.....  |                         | 179  |
| 180. Number of heating systems installed this year according to plans furnished.....  |                         | 180  |
| 181. Number of lighting systems installed this year according to plans furnished.....   |                         | 181  |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....  |                         | 182  |
|   | (a) Barns.....          | 183  |
|   | (b) Hog houses.....     |      |
|   | (c) Poultry houses..... |      |
|   | (d) Silos.....          |      |
|   | (e) Other.....          |      |
| 183. Number of buildings involved in preceding question.....  |                         | 183  |
| 184. Number of farms clearing land of stumps or boulders this year.....   |                         | 184  |
| 185. Acres of land so cleared.....  |                         | 185  |
| 185½. Number of farms adopting other improved practices for the first time. (Specify below.).....   |                         | 185½ |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 179, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.)..... |                         | 186  |
| .....   |                         |      |
| .....   |                         |      |
| .....   |                         |      |
| .....   |                         |      |
| .....   |                         |      |
| .....   |                         |      |
| .....   |                         |      |





## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

| FOOD PREPARATION.  |                   |    |        |
|--|-------------------|----|--------|
| 215. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....   |    | 215    |
|  | (b) Juniors ..... | 1  |        |
| 216. Number of members enrolled in food preparation .....  | (a) Women .....   |    | 216    |
|  | (b) Girls .....   | 7  |        |
|  | (c) Boys .....    |    |        |
| 217. Number of members completing <sup>2</sup> .....   | (a) Women .....   |    | 217    |
|  | (b) Girls .....   | 6  |        |
|  | (c) Boys .....    |    |        |
| 218. Number of method demonstrations given. (See definition 6, page 3.) .....  |                   | 8  | 218    |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.) .....   | (a) Women .....   |    | 219    |
|  | (b) Girls .....   | 7  |        |
|  | (c) Boys .....    |    |        |
| 220. Number of result demonstrations completed or carried through the year .....   | (a) Women .....   |    | 220    |
|  | (b) Girls .....   | 6  |        |
|  | (c) Boys .....    |    |        |
| 221. Number of individuals adopting improved practices in bread making this year .....   | (a) Women .....   |    | 221    |
|  | (b) Girls .....   | 7  |        |
|  | (c) Boys .....    |    |        |
| 222. Number of individuals adopting improved practices in meat cookery this year .....   | (a) Women .....   | 10 | 222    |
|  | (b) Girls .....   |    |        |
|  | (c) Boys .....    |    |        |
| 223. Number of individuals adopting improved practices in vegetable cookery this year .....  | (a) Women .....   |    | 223    |
|  | (b) Girls .....   |    |        |
|  | (c) Boys .....    |    |        |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year .....  | (a) Women .....   |    | 224    |
|  | (b) Girls .....   |    |        |
|  | (c) Boys .....    |    |        |
| 225. Number of individuals adopting improved practices in meal preparation and service this year .....   | (a) Women .....   |    | 225    |
|  | (b) Girls .....   |    |        |
|  | (c) Boys .....    |    |        |
| 226. Number of homes budgeting the family food supply for the first time .....   |                   |    | 226    |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.) ..... |                   |    | 10 227 |

[Use space below to include other important data relating to food preparation.]

One of my 4-H club girls won the Maggie  
 project Prize of \$500 on her bread  
 cake recipe.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

<sup>2</sup> Exclude those who have finished the work on each of these questions, or each portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

|  |             |    |        |
|--|-------------|----|--------|
| 229. Number of project clubs or groups <sup>1</sup> .....  | (a) Women   | 3  | } 229  |
|  | (b) Juniors | 2  |        |
| 230. Number of members enrolled in food preservation.....  | (a) Women   | 54 | } 230  |
|  | (b) Girls   | 23 |        |
|  | (c) Boys    |    |        |
| 231. Number of members completing.....   | (a) Women   | 54 | } 230  |
|  | (b) Girls   | 14 |        |
|  | (c) Boys    |    |        |
| 232. Number of method demonstrations given.....  | (a) Women   | 6  | } 231  |
|  | (b) Girls   |    |        |
|  | (c) Boys    |    |        |
| 233. Number of result demonstrations started or under way.....   | (a) Women   | 54 | } 232  |
|  | (b) Girls   | 23 |        |
|  | (c) Boys    |    |        |
| 234. Number of result demonstrations completed or carried through the year.....  | (a) Women   | 54 | } 233  |
|  | (b) Girls   | 14 |        |
|  | (c) Boys    |    |        |
| 235. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....                          | (a) Women   | 54 | } 234  |
|  | (b) Girls   | 14 |        |
|  | (c) Boys    |    |        |
| 236. Number of individuals adopting improved practices in preserving meats and fish this year.....                                 | (a) Women   | 10 | } 235  |
|  | (b) Girls   |    |        |
|  | (c) Boys    |    |        |
| 237. Number of homes providing better food storage for the first time.....   |             |    | 236    |
| 237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... |             |    | 237    |
| 238. List below amount of food preserved by club members completing:   |             |    | 78 238 |

| Kind of food.                         | 238                   |           |          |
|---------------------------------------|-----------------------|-----------|----------|
|                                       | (1) Women             | (2) Girls | (3) Boys |
| (a) Fruits and vegetables canned..... | quarts.               | 4918      | 574      |
| (b) Meats and fish canned.....        | quarts.               | 656       | 5        |
| (c) Jelly and preserves made.....     | quarts.               | 2214      | 161      |
| (d) Fruit juices made.....            | quarts.               | 219       | 35       |
| (e) Pickles made.....                 | quarts.               | 942       | 58       |
| (f) Fruits and vegetables dried.....  | pounds <sup>1</sup> . | 1520      | 5        |
| (g) Meats cured.....                  | pounds <sup>1</sup> . |           |          |

[Use space below to include other important data relating to food preservation.]

*St. Marks H. D. Club won \$3.00 on Food Preservation at the state fair. Two H. D. Club girls won scholarships to the U. P. D. Short Course for 1928 and a number of other prizes were won on Food Preservation at the*

*State, Petersburg and County fairs.*

<sup>1</sup>States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup>Roundest product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|   |             |    |     |
|---|-------------|----|-----|
| 239. Number of project clubs or groups <sup>1</sup>   | (a) Women   |    | 239 |
|   | (b) Juniors | 3  |     |
| 240. Number of members enrolled in nutrition  | (a) Women   |    | 240 |
|   | (b) Girls   | 43 |     |
|   | (c) Boys    |    |     |
| 241. Number of members completing   | (a) Women   |    | 241 |
|   | (b) Girls   | 40 |     |
|   | (c) Boys    |    |     |
| 242. Number of method demonstrations given  |             | 9  | 242 |
| 243. Number of result demonstrations started or under way   | (a) Women   |    | 243 |
|   | (b) Girls   | 43 |     |
|   | (c) Boys    |    |     |
| 244. Number of result demonstrations completed or carried through the year  | (a) Women   |    | 244 |
|   | (b) Girls   | 40 |     |
|   | (c) Boys    |    |     |
| 245. Number of individuals balancing family meals according to approved methods for the first time                    | (a) Women   |    | 245 |
|   | (b) Girls   |    |     |
|   | (c) Boys    |    |     |
| 246. Number of individuals preparing better school lunches for the first time   | (a) Women   |    | 246 |
|   | (b) Girls   | 40 |     |
|   | (c) Boys    |    |     |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time                                 |             | 1  | 247 |
| 248. Number of children involved in preceding question  |             | 22 | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time                              |             |    | 249 |
| 250. Number of children involved in preceding question  |             |    | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page |             |    | 251 |

[Use space below to include other important data relating to nutrition.]

In two schools I encouraged the children over a month and had them keep records, on some sheets, of their diet. I gave health talks and read health stories each month.

In Gretna Island school we had the one hot dish for the children's lunch during the fall months.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|   |             |     |       |
|---|-------------|-----|-------|
| 232. Number of project clubs or groups <sup>1</sup> .....   | (a) Women   | 6   | } 232 |
|   | (b) Juniors | 4   |       |
| 233. Number of members enrolled in clothing work.....   | (a) Women   | 108 | } 233 |
|   | (b) Girls   | 64  |       |
|   | (c) Boys    |     |       |
| 234. Number of members completing.....  | (a) Women   | 67  | } 234 |
|   | (b) Girls   | 37  |       |
|   | (c) Boys    |     |       |
| 235. Number of method demonstrations given.....   |             | 51  | 235   |
| 236. Number of result demonstrations started or under way.....  | (a) Women   | 108 | } 236 |
|   | (b) Girls   | 64  |       |
|   | (c) Boys    |     |       |
| 237. Number of result demonstrations completed or carried through the year.....   | (a) Women   | 67  | } 237 |
|   | (b) Girls   | 37  |       |
|   | (c) Boys    |     |       |
| 238. Number of individuals adopting improved practices in selection and construction.....                                 | (a) Women   | 64  | } 238 |
|   | (b) Girls   | 34  |       |
|   | (c) Boys    |     |       |
| 239. Number of individuals adopting improved practices in renovation and remodeling.....                                  | (a) Women   | 29  | } 239 |
|   | (b) Girls   |     |       |
|   | (c) Boys    |     |       |
| 240. Number of individuals adopting improved practices in millinery.....  | (a) Women   |     | } 240 |
|   | (b) Girls   |     |       |
| 241. Number of individuals adopting improved practices in costume designing.....  | (a) Women   |     | } 241 |
|   | (b) Girls   |     |       |
| 242. Number of individuals adopting improved practices in infant wardrobe planning.....                                   | (a) Women   |     | } 242 |
|   | (b) Girls   |     |       |
| 243. Number of individuals adopting improved practices in children's wardrobe planning.....                               | (a) Women   |     | } 243 |
|   | (b) Girls   |     |       |
| 244. Number of individuals adopting improved practices in adult wardrobe planning.....                                    | (a) Women   |     | } 244 |
|   | (b) Girls   |     |       |
| 245. Total number of different homes adopting improved practices relative to the clothing work reported on this page..... |             | 70  | 245   |
| 246. Number of dress forms made this year by.....   | (a) Women   |     | } 246 |
|   | (b) Girls   |     |       |
| 247. Number of dresses and coats made this year by.....   | (a) Women   | 7   | } 247 |
|   | (b) Girls   |     |       |
| 248. Number of undergarments made this year by.....   | (a) Women   |     | } 248 |
|   | (b) Girls   |     |       |
| 249. Number of hats made this year by.....  | (a) Women   |     | } 249 |
|   | (b) Girls   |     |       |

[Use space below to include other important data relating to clothing.]

The Indiana State H. P. Club was first prize on Renovating + Remodeling old clothes exhibit at the State Fair -

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

We had a very good clothing exhibit at the County Fair.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|  |                                     |       |       |
|--|-------------------------------------|-------|-------|
| 270. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....                      | _____ | } 270 |
|  | (b) Juniors.....                    | _____ |       |
| 271. Number of members enrolled in home management.....  | (a) Women.....                      | _____ | } 271 |
|  | (b) Girls.....                      | _____ |       |
|  | (c) Boys.....                       | _____ |       |
| 272. Number of members completing.....   | (a) Women.....                      | _____ | } 272 |
|  | (b) Girls.....                      | _____ |       |
|  | (c) Boys.....                       | _____ |       |
| 273. Number of method demonstrations given.....  |                                     | _____ | 273   |
| 274. Number of result demonstrations started or under way.....   | (a) Women.....                      | _____ | } 274 |
|  | (b) Girls.....                      | _____ |       |
| 275. Number of result demonstrations completed or carried through the year.....  | (a) Women.....                      | _____ | } 275 |
|  | (b) Girls.....                      | _____ |       |
| 276. Number of individuals following a systematized plan of household work for the first time.....                               | (a) Women.....                      | _____ | } 276 |
|  | (b) Girls.....                      | _____ |       |
| 277. Number of homes obtaining additional labor-saving equipment this year.....  |                                     | _____ | 277   |
| 278. Number of kitchens planned and rearranged for convenience this year.....  |                                     | _____ | 278   |
| 279. Number of individuals following improved laundry practices for the first time.....  | (a) Women.....                      | _____ | } 279 |
|  | (b) Girls.....                      | _____ |       |
| 280. Number of individuals making budgets and keeping accounts for the first time.....   | (a) Women.....                      | _____ | } 280 |
|  | (b) Girls.....                      | _____ |       |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page..... |                                     | _____ | 281   |
| 282. List below the number of labor-saving appliances involved in question 277:  |                                     |       | 282   |
| (a) Hand washing machines.....   | (f) Kitchen cabinets.....           | _____ |       |
| (b) Power washing machines.....  | (g) Electric or gasoline irons..... | _____ |       |
| (c) Fireless cookers.....  | (h) Pressure cookers.....           | _____ | 2     |
| (d) Kitchen sinks.....   | (i) Iceless refrigerators.....      | _____ |       |
| (e) Power vacuum cleaners.....   | (j) Other.....                      | _____ |       |

[Use space below to include other important data relating to home management.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

|  |                        |     |
|--|------------------------|-----|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | 283 |
|  | (b) Juniors .....      |     |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | 52  |
|  | (b) Girls .....        | 7   |
|  | (c) Boys .....         |     |
| 285. Number of members completing .....  | (a) Women .....        | 40  |
|  | (b) Girls .....        | 4   |
|  | (c) Boys .....         |     |
| 286. Number of method demonstrations given .....   |                        | 4   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | 52  |
|  | (b) Girls .....        | 7   |
|  | (c) Boys .....         |     |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | 40  |
|  | (b) Girls .....        | 4   |
|  | (c) Boys .....         |     |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | 40  |
|  | (b) Girls .....        | 4   |
|  | (c) Boys .....         |     |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | 40  |
|  | (b) Girls .....        | 4   |
|  | (c) Boys .....         |     |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | 40  |
|  | (b) Girls .....        | 4   |
|  | (c) Boys .....         |     |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | 3   |
|  | (b) Living rooms ..... | 41  |
|  | (c) Dining rooms ..... |     |
|  | (d) Other rooms .....  |     |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 44  |

[Use space below to include other important data relating to house furnishings.]

One group of H. Club girls won first prize at the annual Thanksgiving Fair on a redy shaven by they self for the room - several girls exhibited their bed room sets at the country fair and some of the women their painted furniture -

<sup>1</sup> State which of the project clubs or groups on a project should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

|   |                  |     |
|---|------------------|-----|
| 284. Number of project clubs or groups <sup>1</sup> .....                       | (a) Women.....   | 284 |
|   | (b) Juniors..... |     |
| 285. Number of members enrolled in home health and sanitation.....              | (a) Women.....   | 285 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 286. Number of members completing.....  | (a) Women.....   | 286 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 287. Number of method demonstrations given.....                                 |                  | 287 |
| 288. Number of result demonstrations started or under way.....                  | (a) Women.....   | 288 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 289. Number of result demonstrations completed or carried through the year..... | (a) Women.....   | 289 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |

HEALTH.<sup>2</sup>

|   |                                |     |
|---|--------------------------------|-----|
| 290. Number of homes adopting recommended health practices this year..... |                                | 300 |
| 291. Number of individuals adopting recommended practices in—             |                                | 301 |
| (a) Use of health score card.....   | (f) Care of skin and hair..... |     |
| (b) Good posture.....   | (g) Home nursing.....          |     |
| (c) Prevention of colds.....  | (h) First aid.....             |     |
| (d) Good elimination.....   | (i).....                       |     |
| (e) Care of teeth.....  | (j).....                       |     |

|  |              |     |
|--|--------------|-----|
| 292. Is your health program coordinated with the work of State and county health authorities?..... | (a) Yes..... | 302 |
|  | (b) No.....  |     |

## SANITATION.

|   |  |     |
|---|--|-----|
| 293. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....                   |  | 303 |
| 294. Number of homes screened for the first time.....   |  | 304 |
| 295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....    |  | 305 |
| 296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page..... |  | 306 |

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Places which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 26.

|  |     |
|--|-----|
| 307. Number of method demonstrations given.....  | 307 |
| 308. Number of result demonstrations started or under way.....   | 308 |
| 309. Number of result demonstrations completed or carried through the year.....  | 309 |
| 310. Number of dwellings constructed this year according to plans furnished.....   | 310 |
| 311. Number of dwellings remodeled this year according to plans furnished.....   | 311 |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312 |
| 313. Number of water systems installed this year according to plans furnished.....   | 313 |
| 314. Number of heating systems installed this year according to plans furnished.....   | 314 |
| 315. Number of lighting systems installed this year according to plans furnished.....  | 315 |
| 316. Number of poultry houses constructed this year according to plans furnished.....  | 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |                  |     |
|---|------------------|-----|
| 318. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 318 |
|   | (b) Juniors..... |     |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 320. Number of members completing.....  | (a) Women.....   | 320 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 321. Number of method demonstrations given.....   | (a) Women.....   | 321 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 322. Number of result demonstrations started or under way.....  | (a) Women.....   | 322 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326 |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|  |                  |     |
|--|------------------|-----|
| 328. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | 328 |
|  | (b) Juniors..... |     |
| 329. Number of members enrolled in home gardens.....   | (a) Women.....   | 329 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 330. Number of members completing.....   | (a) Women.....   | 330 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 331. Number of method demonstrations given.....  |                  | 331 |
| 332. Number of result demonstrations started or under way.....   | (a) Women.....   | 332 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 333. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | 333 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 334. Number of gardens involved in result demonstrations.....  | (a) Women.....   | 334 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 335. Number of individuals adopting improved practices in growing fruit trees this year.....                                 | (a) Women.....   | 335 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 336. Number of individuals adopting improved practices in growing bush and small fruits this year.....                       | (a) Women.....   | 336 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 337. Number of individuals adopting improved practices in growing grapes this year.....                                      | (a) Women.....   | 337 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 338. Number of individuals adopting improved practices in growing vegetables this year.....                                  | (a) Women.....   | 338 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 339. Number of individuals saving improved stock or seed for the first time.....   | (a) Women.....   | 339 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....       |                  | 340 |
| 341. Number of individuals growing winter gardens for the first time.....  | (a) Women.....   | 341 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page..... |                  | 342 |

[Use space below to include other important data relating to home gardens.]

*Some of my H. D. Club members see flowers, bushes and vegetables. I am the garden letter furnished by the Extension Dept to 30 of my women regularly.*

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|   |                  |     |     |
|---|------------------|-----|-----|
| 343. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 1   | 343 |
|   | (b) Juniors..... |     |     |
| 344. Number of members enrolled in home poultry.....  | (a) Women.....   | 31  | 344 |
|   | (b) Girls.....   | 5   |     |
|   | (c) Boys.....    |     |     |
| 345. Number of members completing.....  | (a) Women.....   | 10  | 345 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 346. Number of method demonstrations given.....   |                  | 5   | 346 |
| 347. Number of result demonstrations started or under way.....  | (a) Women.....   | 31  | 347 |
|   | (b) Girls.....   | 6   |     |
|   | (c) Boys.....    |     |     |
| 348. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | 10  | 348 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 349. Number of birds in result demonstrations raised or managed by.....   | (a) Women.....   | 700 | 349 |
|   | (b) Girls.....   | 275 |     |
|   | (c) Boys.....    |     |     |
| 350. Total profit on result demonstrations conducted by.....  | (a) Women.....   |     | 350 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 351. Number of individuals culling flocks for the first time.....   | (a) Women.....   | 6   | 351 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 352. Number of homes culling flocks for the first time.....   |                  |     | 352 |
| 353. Number of birds in these flocks.....   |                  |     | 353 |
| 354. Number of birds discarded.....   |                  |     | 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time.....  |                  |     | 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....                               | (a) Women.....   |     | 356 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year.....   |                  |     | 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....                     | (a) Women.....   | 10  | 358 |
|   | (b) Girls.....   |     |     |
|   | (c) Boys.....    |     |     |
| 359. Number of homes directly assisted in increasing the family income this year through poultry.....                         |                  | 10  | 359 |
| 360. Number of homes controlling poultry insects for the first time.....  |                  | 1   | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page..... |                  | 10  | 361 |

[Use space below to include other important data relating to home poultry.]

We had 139 chickens on exhibit at the Co. Fair  
Spent \$102 on exhibit coops and have an educational exhibit showing proper housing, feed, etc.  
This exhibit will be put out at the state agents

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and membership meeting in January. I have been asked for my papers and I have  
Poultry Improvement Contact just begun & last through the year.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

|   |                  |     |
|---|------------------|-----|
| 362. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 362 |
|   | (b) Juniors..... |     |
| 363. Number of members enrolled in home-dairy work .....  | (a) Women.....   | 363 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 364. Number of members completing .....   | (a) Women.....   | 364 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 365. Number of method demonstrations given.....   |                  | 365 |
| 366. Number of result demonstrations started or under way .....   | (a) Women.....   | 366 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 367. Number of result demonstrations completed or carried through the year .....  | (a) Women.....   | 367 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 368. Number of cows or calves in result demonstrations raised or managed by .....   | (a) Women.....   | 368 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 369. Number of homes feeding better dairy rations for the first time.....   |                  | 369 |
| 370. Number of homes adopting better practices in the sanitary production and care of milk this year.....                   |                  | 370 |
| 371. Number of homes adopting better practices in butter or cheese making this year.....                                    |                  | 371 |
| 372. Number of pounds of butter made .....  |                  | 372 |
| 373. Number of pounds of cheese made .....  |                  | 373 |
| 374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page..... |                  | 374 |

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets.              |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles.                         |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL.</b>                        |                           |                |                |                     |                 |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Profit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bazaar markets.              |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles.                         |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| <b>TOTAL.</b>                        |                           |                |                |                     |                 |

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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