

VIRGINIA ..... 1925

MECKLENBURG ..... HOME DEMONSTRATION AGENT ANNUAL REPORT

**Index**

**Page**

9 & 2.1 ..... Bread - Clubs ..... 2, 3

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**HOME DEMONSTRATION WORK**

**ANNUAL NARRATIVE REPORT  
OF  
HOME DEMONSTRATION WORK FOR 1925  
IN  
MECKLENBURG COUNTY, VIRGINIA  
Miss Courtney Ferrar Agent.**



#### ORGANIZATIONS:

We have, in the county, an Advisory Board for Home Demonstration Work. This Board held its first meeting for the year in February, at which time three women from each of the eight magisterial districts were appointed by the active members of the Board. Some of these women appointed have failed to take any part in the work, so the Board has decided to drop these and appoint others at their first meeting in 1926.

This Advisory Board is of material help in conducting the work but due to the size of the county the Board has decided to try having district meetings quarterly with only two county meetings a year. We think this will prove more satisfactory since the interests in the several localities are different and, consequently, the problems are different.

The work is in close cooperation with the Farmers' Union and the Tobacco Growers' Cooperative Association. Assistance has been given both organizations in preparing their programs. There is in the county one auxiliary to the Farmers' Union and one to the Tobacco Growers' Association. The Home Demonstration Agent has carried on regular work with these organizations.

#### REAUPTIFICATION OF HOME GROUNDS:

A specialist was in the county last year. She visited sixteen homes while here and is now making plans for their grounds.

There is much enthusiasm shown for this work in the county, numerous requests for this type of work having come to the office.

We hope to have a county meeting in April and get Dr. Johnson from the Experiment Station, Norfolk, to show us what shrubs to plant and how to plant them.

#### POULTRY:

The poultry of the county has been greatly improved during the year according to the opinion of competent judges who visited the Poultry Exhibit at the County Fair. Through the influence of the Home Demonstration Agent eight homes have discarded all mongrel birds and are adopting one standard breed.

Five new poultry houses have been built according to the plans recommended by V. P. I. and twelve remodeled. Several more have plans and expect to build in the near future.

Much interest is shown towards the establishment of a hatchery in the county and definite plans are being formed to have one in South Hill. There is a growing demand for it and it should be possible within the next year.

The five adult demonstrators enrolled in the Farm Flock Management Contest for this year will successfully complete their work. They have had a great influence over their communities. Several women are building up their flocks ready to enter the coming year.

Suggestions as to housing, feeding, culling and general care of poultry have been given from time to time through the local papers.

Some good work has been done in the Girl's Poultry Clubs this year, over two-thirds of the members completing. The others were signers merely, never really entering the work. Seven members had charge of the entire home flock and there are others that will take over the home flock for the coming year. Several members built up their flocks to a higher standard this year by the introduction of new breeders.

A Poultry Demonstration Team has been trained. This team was given a free trip, by the local bankers of the county, to the State Short Course, receiving efficiency award pins on their demonstration while there.

#### FOODS:

This year there were no clubs for women in food preservation but some individual work along this line has been done, particularly in the use of the steam pressure cooker in canning.

The Bread Club Work carried on through the summer months has been one of our most interesting projects. More children were enrolled this year than ever before and this work is having a marked influence on the quality of the bread served in the homes. The parents of the club members are most enthusiastic over the work.

We had three Cooking Club Groups for the past winter. During the year two groups studied the planning and the preparation of breakfasts and the other lunches. This course has had its influence upon the homes, both in food selection and preparation, as well as table service. A demonstration team trained in Table Service gave five demonstrations in the county, two at Petersburg Short Course and one at State Short Course, receiving efficiency award pins.

The Canning Club Work this year has not been so profitable, due to the shortage of canning material. Several girls lined up did no work on this account and not any of the members canned their full quota on account of the shortage.

#### CLOTHING:

Two new adult clubs were organized in clothing this year. The work outlined has been completed in both clubs and much enthusiasm has been shown, one club making every member a dress form. The outline included construction of dress form, use of commercial patterns and dress fitting, removal of stains and dry cleaning, clothing budget, and renovating and remodeling. While only eight com-

plete records have been gotten in from adults, more than fifty have seen one or two of the demonstrations and over a hundred received information on the work.

There were eleven Clothing Club Groups with the girls this year. Ninety-eight girls were enrolled in these groups and sixty-nine completed the work outlined for them, turning in records. The more advanced members reported that they did most all of their sewing and a number assisted with the home sewing.

#### GARDENS:

There were several members interested in this project this year but due to the severe drought very little was accomplished. From the eighteen members lined up only two complete reports were gotten in.

The two boys that completed are students in the Chase City High School where a cafeteria has recently been installed. They furnish the cafeteria some of the vegetables and in exchange get meal tickets.

#### MISCELLANEOUS:

Home Demonstration Work in the county seems to be growing in favor. Numerous persons that have never cared for the work before are interested. Local leaders in some communities can be secured very readily, ten leaders were gotten to meet the Junior clubs while I was at Blacksburg last winter. The chief weakness is in organization and we hope to overcome this by District Organizations of the Advisory Board. The county is large and it is almost impossible to get the entire county adequately represented at a meeting.

The county is ready for a County Council, composed of Junior club officers and leaders. We believe this will help to perfect the organization of club work and will be possible early in the coming year.

In organizing the clubs for the winter work we have cut the number of clubs somewhat. We believe this to be advisable in order to make a larger percent of completions possible and to make the work more thorough.

The adult clubs organized cover but a small part of the county. An attempt is being made towards the organization of new communities. One adult club that was never interested before was organized this year and another new community took the Clothing Unit.

If possible we hope to put on some special phase of Home Improvement Work for the women next year, probably a Room Improvement Contest or a Poultry Contest.

Mecklenburg County is proud to own the Champion Bread Maker of the State. Agnes Mason, a twelve year old child, of the Baskerville Club, will attend the National Club Congress, having won the North-Western Yeast Scholarship. She also won

4

the Soft Wheat Millers Scholarship and will attend the State Short Course next summer.

**SUMMARY:**

Completions in Clothing Work -----	77
Completions in Foods -----	75
Quarts of food preserved by members -----	3,223
Completions in Poultry Demonstrations -----	41
New Communities Worked -----	3
Fairs at which exhibits were made -----	7
Junior Club Members exhibiting -----	156
Money won -----	\$205.00
Money given for Club Work by local banks -----	\$ 30.00
Club Members attending Petersburg Encampment -----	77
Demonstrations given there -----	2
Club Members attending State Short Course -----	18
Demonstrations given there -----	4
Representatives at Farmers' Institute -----	3

Two things of especial interest accomplished in cooperation with the local editors and the Farm Agent, together with some of the farm men and women, was the editing of a special "Live at Home Edition" of our county papers and a Farm Tour of Mecklenburg County. In the special edition we called attention to the shortage of food and feed-stuff produced in the county and urged upon the people of the county the necessity of giving more attention to this matter. The Farm Tour was made in September and although this has been a very severe year on farm products, the people were surprised and gratified to see the conditions in certain localities. This was the first Farm Tour ever held in the county and by vote it was decided to make it an annual affair.

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COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Mecklenburg  
Report of Courtney Farrar County Home Dem. Agent.  
(Name) (Title)  
From December 1, 1924 to November 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date Dec. 11th 1925 Mrs. M. M. Farrar  
State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils		
(b) Farm crops	( Horticulture	
(c) Home gardens	( Beautification of home grounds	(including diseases and insects).
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry		
(g) ( Dairy husbandry	( Home dairy	(including diseases and insects).
(A) ( Poultry husbandry	( Home poultry	

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- (k) Home marketing.
- (l) Foods.
- (m) Nutrition.
- (n) Clothing.
- (o) Home management.
- (p) Home furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Example: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<u>Courtney J. Jarrow</u>	<u>Home Econ. Agt.</u>	<u>11</u>
	<small>(Title)</small>	<small>(Months of service this year.)</small>
<u>Courtney J. Jarrow</u>	<u>Assistant H. P. A.</u>	<u>1</u>

2. Number of communities in county where extension work should be conducted. 30 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 25 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 12
- (b) Adults \_\_\_\_\_
5. Number of clubs carrying on extension work: 5
- (a) Junior 35
- (b) Adult 4
6. Membership in above clubs: \_\_\_\_\_
- (a) Boys \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls 318 (d) Women 41
7. Number of club members completing: 7
- (a) Boys \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls 173 (d) Women 22
8. Number of members in junior club work for four or more years: 8
- (a) Boys \_\_\_\_\_
- (b) Girls 8

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		2	9
10. Number entering college this year who have been club members		3	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work			11
12. Number of different farms visited			12
13. Total number of home <sup>1</sup> visits made in conducting extension work		355	13
14. Number of different homes visited		163	14
15. Number of calls <sup>1</sup> relating to extension work	(a) Office	79	15
	(b) Telephone	37	
16. Number of days agent spent in office		60	16
17. Number of days agent spent in field		230	17
18. Number of individual letters written		536	18
19. Number of fairs at which extension exhibits were made	(a) Community	4	19
	(b) County	1	
20. Training meetings <sup>1</sup> held for local leaders	(a) Number		20
	(b) Leaders in attendance		
21. Method and result demonstration meetings <sup>1</sup> held (do not include meetings reported in number 20)	(a) Number		21
	(b) Attendance		
22. Farmers' institutes <sup>1</sup> held	(a) Number		22
	(b) Attendance		
23. Extension schools <sup>1</sup> and short courses held	(a) Number		23
	(b) Attendance		
24. Junior club encampments held:	(a) Number		24
	(b) Attendance by club members		
	(c) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number	13	25
	(b) Attendance	1210	
26. Number of meetings at which were shown	(a) Lantern slides		26
	(b) Motion pictures		
	(c) Charts		

[Use space below to include other important data.]

Exhibits were made at State and District fairs

77 club members from Mecklenburg co. attended Petersburg short course and 14 State short course.

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
Use definitions on page 3.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munity par- ticipating <sup>1</sup>	Number of local leaders meeting <sup>1</sup>	Days exhibition helped	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
[Deductive entry:] Poultry	6	7	8	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)	4	1	X	6	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 28)	3	X	2	6	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	20	2	6	39	34
35. { Rural engineering (page 16) { Rural engineering—home (page 26)					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	18	2	X	46	37
38. Nutrition (page 21)					38
39. Clothing (page 22)	15	7	3	52	39
40. Home management (page 23) (Kitchens)	2	X	X	2	40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <i>Office</i>				73	44
<i>Petersburg Short Course</i>				15	
<i>State Short Course</i>				7	
<i>Agents' Meetings, Short Course, Farmers Institute</i>				44	
TOTAL	X X X	X X X	11	290	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 6.

<sup>2</sup> The individual entries in this column should not exceed entry for question 2, page 6.

9-228

## FARM-DEMONSTRATION WORK.

## SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in those completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	56

[Use space below to include other important data relating to soils.]







## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(1) Irish potatoes.	(2) Sweet potatoes.	(3) Cotton.	(4) Tobacco.	(5) Other.
88. Number of method demonstrations given.					88
89. Number of adult result demonstrations started or under way.					89
87. Number of adult result demonstrations completed or carried through the year.					87
88. Acres involved in these completed demonstrations.					88
89. Increased yield per acre on demonstrations.	bu.	bu.	lbs. <sup>2</sup>	lbs.	89
90. Number of junior clubs <sup>1</sup> .					90
91. Number of members enrolled. { (a) Boys (b) Girls.					91
92. Number of members completing work. { (a) Boys (b) Girls.					92
93. Number of acres grown by junior club members completing.					93
94. Total yield of crops grown by junior club members.	bu.	bu.	lbs. <sup>2</sup>	lbs.	94
95. Number of farms planting improved seed for the first time.					95
96. Number of farms practicing seed selection for the first time.					96
97. Number of farms treating seed for disease for the first time.					97
98. Number of farms spraying or dusting for diseases and insects for the first time.					98
99. Total number of different farms adopting improved practices relative to potatoes, cotton, tobacco, and other special crops reported on this page.					99
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					
7					

<sup>1</sup> Indicate crop by name.<sup>2</sup> Report yield of cotton in pounds of seed cotton.<sup>3</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Dissemination of home gardens.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup>							105
106. Number of members enrolled	(a) Boys.						106
	(b) Girls.						
107. Number of members completing	(a) Boys.						107
	(b) Girls.						
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	116
117. Number of adult result demonstrations started or under way	117
118. Number of adult result demonstrations completed or carried through the year	118
119. Number of acres included in these completed demonstrations	119
120. Number of junior clubs <sup>1</sup>	120
121. Number of members enrolled	121
(a) Boys	
(b) Girls	
122. Number of members completing	122
(a) Boys	
(b) Girls	
123. Number of acres handled by junior club members	123
124. Number of forest or wood-lot plantings made this year	124
125. Acres involved in preceding question	125
126. Number of farms assisted in wood-lot management this year	126
127. Acres involved in preceding question	127
128. Number of farms planting windbreaks this year	128
129. Number of farms attempting to control white-pine blister rust for first time	129
130. Number of acres involved in preceding question	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Grass- hoppers.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Red cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year			Y			140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled (a) Boys. (b) Girls.						144
145. Number of members completing. (a) Boys. (b) Girls.						145
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given .....	167
168. Number of result demonstrations started or under way .....	168
169. Number of result demonstrations completed or carried through the year .....	169
170. Number of farms installing drainage systems this year .....	170
<del>171. Acres drained .....</del>	<del>171</del>
172. Number of farms installing irrigation systems this year .....	172
173. Acres irrigated .....	173
174. Number of farms constructing terraces or soil dams this year .....	174
175. Acres on which soil erosion was so prevented .....	175
176. Number of dwellings constructed this year according to plans furnished .....	176
177. Number of dwellings remodeled this year according to plans furnished .....	177
178. Number of sewage-disposal systems installed this year according to plans furnished .....	178
179. Number of water systems installed this year according to plans furnished .....	179
180. Number of heating systems installed this year according to plans furnished .....	180
181. Number of lighting systems installed this year according to plans furnished .....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished .....	182
	(a) Barns .....
	(b) Hog houses .....
183. Number of buildings involved in preceding question .....	(c) Poultry houses .....
	(d) Silos .....
	(e) Other .....
184. Number of farms clearing land of stumps or boulders this year .....	184
185. Acres of land so cleared .....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page .....	186

[Use space below to include other important data relating to rural engineering.]



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

20	20	Supplies and products handled.	Supplies purchased.		Products sold.	
			(6) Value.	(6) Weight.	(6) Value.	(7) Profit.
Name of association or group.	Number of members.		\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(8)	(9)	(10)
	Bookkeeping.		
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs <sup>1</sup>			210
211. Number of members enrolled	(a) Boys		211
	(b) Girls		
212. Number of members completing	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

- |   |                    |       |
|---|--------------------|-------|
| 215. Number of project clubs or groups <sup>1</sup> .....   | (a) Women..... 2   | } 215 |
|   | (b) Juniors..... 7 |       |
| 216. Number of members enrolled in food preparation.....  | (a) Women..... 25  | } 216 |
|   | (b) Girls..... 98  |       |
|   | (c) Boys.....      |       |
| 217. Number of members completing.....  | (a) Women..... 15  | } 217 |
|   | (b) Girls..... 45  |       |
|   | (c) Boys.....      |       |
| 218. Number of method demonstrations given. (See definition 6, page 3.).....  | 33                 | 218   |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.).....   | (a) Women..... 20  | } 219 |
|   | (b) Girls..... 67  |       |
|   | (c) Boys.....      |       |
| 220. Number of result demonstrations completed or carried through the year.....   | (a) Women..... 15  | } 220 |
|   | (b) Girls..... 45  |       |
|   | (c) Boys.....      |       |
| 221. Number of individuals adopting improved practices in bread making this year.....   | (a) Women..... 25  | } 221 |
|   | (b) Girls..... 50  |       |
|   | (c) Boys.....      |       |
| 222. Number of individuals adopting improved practices in meat cookery this year.....   | (a) Women..... 20  | } 222 |
|   | (b) Girls.....     |       |
|   | (c) Boys.....      |       |
| 223. Number of individuals adopting improved practices in vegetable cookery this year.....  | (a) Women.....     | } 223 |
|   | (b) Girls.....     |       |
|   | (c) Boys.....      |       |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....  | (a) Women..... 20  | } 224 |
|   | (b) Girls.....     |       |
|   | (c) Boys.....      |       |
| 225. Number of individuals adopting improved practices in meal preparation and service this year.....   | (a) Women.....     | } 225 |
|   | (b) Girls..... 30  |       |
|   | (c) Boys.....      |       |
| 226. Number of homes budgeting the family food supply for the first time.....   |                    | 226   |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... | 100                | 227   |

[Use space below to include other important data relating to food preparation.]

Had one other girl doing this year  
work in no groups.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups	(a) Women	0	} 228
	(b) Juniors	8	
229. Number of members enrolled in food preservation	(a) Women		} 229
	(b) Girls	36	
	(c) Boys		
230. Number of members completing	(a) Women		} 230
	(b) Girls	15	
	(c) Boys		
231. Number of method demonstrations given	(a) Women	4	} 231
	(b) Girls		
	(c) Boys		
232. Number of result demonstrations started or under way	(a) Women		} 232
	(b) Girls		
	(c) Boys		
233. Number of result demonstrations completed or carried through the year	(a) Women		} 233
	(b) Girls	15	
	(c) Boys		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	5	} 234
	(b) Girls	20	
	(c) Boys		
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	5	} 235
	(b) Girls		
	(c) Boys		
236. Number of homes providing better food storage for the first time		7	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		15	237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women	(2) Girls	(3) Boys
(a) Fruits and vegetables canned.....	quarts. 1275	1038	
(b) Meats and fish canned.....	quarts. 40		
(c) Jelly and preserves made.....	quarts. 150	213	
(d) Fruit juices made.....	quarts. 3		
(e) Pickles made.....	quarts. 375	113	
(f) Fruits and vegetables dried.....	pounds <sup>1</sup> 16		
(g) Meats cured.....	pounds <sup>1</sup>		

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup>	(a) Women	2	252
	(b) Juniors	11	
253. Number of members enrolled in clothing work	(a) Women	16	253
	(b) Girls	13	
	(c) Boys		
254. Number of members completing	(a) Women	8	254
	(b) Girls	67	
	(c) Boys		
255. Number of method demonstrations given	(a) Women	71	255
	(b) Girls	16	
	(c) Boys		
256. Number of result demonstrations started or under way	(a) Women	20	256
	(b) Girls		
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women	2	257
	(b) Girls	67	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women	15	258
	(b) Girls	67	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	2	259
	(b) Girls	5	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	20	263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	20	264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		120	265
266. Number of dress forms made this year by	(a) Women	4	266
	(b) Girls		
267. Number of dresses and coats made this year by	(a) Women	40	267
	(b) Girls	25	
268. Number of undergarments made this year by	(a) Women	150	268
	(b) Girls	75	
269. Number of hats made this year by	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

Other articles made	75
Articles & garments made (women's reports)	81
Garments remodeled	27

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

8-2145

Other women than those enrolled influenced by work - 75

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	} 271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	} 272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	} 274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	} 276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	} 279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	} 280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) _____	
(d) Kitchen sinks..... 2	(i) _____	
(e) Power vacuum cleaners.....	(j) _____	

[Use space below to include other important data relating to home management.]

Result of kitchen contest, two homes have  
put in 8 sinks this year.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	283	
	(b) Juniors .....	2	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284	
	(b) Girls .....	6	
	(c) Boys .....		
285. Number of members completing .....	(a) Women .....	285	
	(b) Girls .....	1	
	(c) Boys .....		
286. Number of method demonstrations given .....		286	
287. Number of result demonstrations started or under way .....	(a) Women .....	287	
	(b) Girls .....		
	(c) Boys .....		
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288	
	(b) Girls .....		1
	(c) Boys .....		
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289	
	(b) Girls .....		1
	(c) Boys .....		
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290	
	(b) Girls .....		1
	(c) Boys .....		
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291	
	(b) Girls .....		1
	(c) Boys .....		
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292	
	(b) Living rooms .....		
	(c) Dining rooms .....		
	(d) Other rooms .....		1
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293	

[Use space below to include other important data relating to house furnishings.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	20
(c) Prevention of colds.....	(h) First aid.....	20
(d) Good elimination.....	(i) Resuscitating a person.....	
(e) Care of teeth.....	(j) Drawing person.....	20

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

Children received health instructions while at Petersburg short course.

<sup>1</sup> States which do not or public clubs or groups as a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
322. Number of result demonstrations started or under way.....	(c) Boys.....	} 322
	(a) Women.....	
	(b) Girls.....	
323. Number of result demonstrations completed or carried through the year.....	(c) Boys.....	} 323
	(a) Women.....	
	(b) Girls.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

*The sixteen homes entered have not received plans.*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	328
	(b) Juniors.....		
329. Number of members enrolled in home gardens.....	(a) Women.....	18	329
	(b) Girls.....		
	(c) Boys.....		
330. Number of members completing.....	(a) Women.....	2	330
	(b) Girls.....		
	(c) Boys.....		
331. Number of method demonstrations given.....			331
332. Number of result demonstrations started or under way.....	(a) Women.....	6	332
	(b) Girls.....		
	(c) Boys.....		
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	2	333
	(b) Girls.....		
	(c) Boys.....		
334. Number of gardens involved in result demonstrations.....	(a) Women.....	6	334
	(b) Girls.....		
	(c) Boys.....		
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....		335
	(b) Girls.....		
	(c) Boys.....		
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....		336
	(b) Girls.....		
	(c) Boys.....		
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....		337
	(b) Girls.....		
	(c) Boys.....		
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	6	338
	(b) Girls.....		
	(c) Boys.....		
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	2	339
	(b) Girls.....		
	(c) Boys.....		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....			340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	2	341
	(b) Girls.....		
	(c) Boys.....		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....			342

[Use space below to include other important data relating to home gardens.]

7 members enrolled not in any groups.  
Much enthusiasm was shown in this project  
and I think all members would have completed  
but for the severe drought.

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup>	(a) Women		343
	(b) Juniors	6	
	(c) Women	5	
344. Number of members enrolled in home poultry	(a) Women		344
	(b) Girls	62	
	(c) Boys		
345. Number of members completing	(a) Women	5	345
	(b) Girls	41	
	(c) Boys		
346. Number of method demonstrations given		10	346
347. Number of result demonstrations started or under way	(a) Women		347
	(b) Girls		
	(c) Boys		
348. Number of result demonstrations completed or carried through the year	(a) Women	5	348
	(b) Girls	41	
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women	250	349
	(b) Girls	1771	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women	\$290.00	350
	(b) Girls	\$1810.17	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women	9	351
	(b) Girls	5	
	(c) Boys		
352. Number of homes culling flocks for the first time		10	352
353. Number of birds in these flocks		300	353
354. Number of birds discarded		50	354
355. Number of homes feeding better-balanced poultry rations for the first time		15	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		356
	(b) Girls	10	
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year		5	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	5	358
	(b) Girls	10	
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry		10	359
360. Number of homes controlling poultry insects for the first time		5	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		50	361

[Use space below to include other important data relating to home poultry.]

14 members enrolled not in any group  
New houses built by plans recommended 5  
Houses remodelled 12

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	_____	} 362
	(b) Juniors	_____	
363. Number of members enrolled in home-dairy work	(a) Women	_____	} 363
	(b) Girls	_____	
	(c) Boys	_____	
364. Number of members completing	(a) Women	_____	} 364
	(b) Girls	_____	
	(c) Boys	_____	
365. Number of method demonstrations given		6	365
366. Number of result demonstrations started or under way	(a) Women	_____	} 366
	(b) Girls	_____	
	(c) Boys	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 367
	(b) Girls	_____	
	(c) Boys	_____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 368
	(b) Girls	_____	
	(c) Boys	_____	
369. Number of homes feeding better dairy rations for the first time		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	370
371. Number of homes adopting better practices in butter or cheese making this year		50	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	374

[Use space below to list other important data relative to home dairying.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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