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NARRATIVE REPORT

OF

S. E. SURBER, COUNTY AGENT

ALLEGHANY COUNTY

VIRGINIA

1926

COUNTY AGENT WORK

Barber, Virginia.

November 1926.

Mr. W. P. Moore, Assistant Director,
Blacksburg, Virginia.

COUNTY AGENT WORK

Dear Sir:

As County agent I have tried to use my efforts where they would accomplish the greatest amount of good, that is I have worked along lines that would bring the biggest returns, and feel that I have succeeded to a greater extent than I had expected. In this connection I wish to say that no County agent could have received any better cooperation than I have had.

There is no doubt that more than 75% of our farmers have joined in, on one or more lines of work. Our County newspaper, the Covington Virginian, has been most helpful in giving any space requested as well as helping to drive home any point which we endeavored to make. The local banks have offered their aid in advancing our work. The Paper Mills have been a big boost in many ways, especially in selling us a high grade of burnt lime at a very nominal figure. The Barber Fertilizer Company ~~has~~ given us several ~~car~~ loads of marl for using in demonstration work. In fact in everything undertaken there has been somebody to help make it go.

After making a thorough canvas of our County, we were fully convinced that we needed a local creamery for handling surplus milk and cream. We kept after several parties and are pleased to be able to report that the machinery is now being installed at Covington, Virginia, by a well known and very reliable firm now conducting an ice cream plant at Clifton Forge and a bottling plant at Covington, Virginia. This particular enterprise is, I feel, my biggest achievement.

Having succeeded as above, we then worked to have Alleghany County put on a tuberculosis free basis, and as a result there are today two veterinarians at work testing cattle and making good progress.

Early in the spring we put on a soy bean drive which went over in great shape and which will mean much to our farmers this winter, as little other hay was available to harvest owing to drought.

Also put on a better seed and fertilizer drive, which resulted in the local dealers falling right in line with us, and them not selling any the lower grades of seed and fertilizer.

Another effort was to hold a farmers' picnic and entertain the town merchants which was largely attended. Mr. T. E. Hutchinson was principal speaker. However, there were a number of others, including five specialists from Blacksburg, each having a separate booth showing what particular line of work he represented and which appealed very much to our farmers, enabling them to ascertain information on any one line in which they were especially interested.

During the spring the writer gave a number of demonstrations in docking and castrating lamb, resulting in at least 90% of all lambs in the County being treated.

All through the year a number of demonstrations have been made on treating sheep with bluestone for stomach worms, and today I think it safe to say that at least 85% of the sheep in this County are being treated.

A drive for better sires was made, resulting in the placing of twenty ~~rams~~ ^{rams} and eighteen rams, several of these not yet registered but all eligible to registry.

We had six boys and girls potato clubs doing good work; five boys in pig club work also doing good work. Have purchased fifty ewes, some now being bred for boys in sheep club work, all being financed by local banks.

A number of demonstrations given ~~on~~ ^{by} using proper fertilizer for potatoes, the spraying of same as well as treating the seed. This potato has created considerable interest and will I think result in many farmers using proper methods when growing potatoes in the future.

Held two demonstrations (both well attended) of stump blowing with pyrytol.

Have held several demonstrations of vaccinating hogs against cholera.

Have held one or more farmers' meeting in each community always accompanied by a representative of Blacksburg.

Our Advisory Council has not functioned as a whole, but done excellent work individually, but feel sure that it is composed of good men and will be even more-helpful to me in the future.

Covington, our County seat, has in August reorganized its Chamber of Commerce and elected Mr. B. C. Moomaw, Jr., a County man engaged in fruit growing, as its active secretary. The Chamber is right back of me in everything I do and is giving me splendid help in my work. Mr. Moomaw will assist me in our educational campaign in the County to interest our farmers in the creamery. As I said before the Chamber of Commerce, the newspapers, the banks and the people generally have given me 100 per cent cooperation and support.

1926 PLAN OF WORK

I. Agronomy

<u>Goal</u>	<u>Results</u>
1 - To encourage use of better seed.	1 - At least 75% farmers used better seed.
2 - To encourage use of lime.	2 - 24 car loads used.
3 - To encourage use of better fertilizer.	3 - At least 80% of fertilizer was of better grade.
4 - To encourage planting soy beans.	4 - 1250 bushels planted against less than 100 bushels previous year.

II. Better Sires

1 - To replace 10 Scrub Bulls.	1 - Replaced 20 Bulls.
2 - To replace 20 Scrub Rams.	2 - Replaced 16 Rams.

III. Lambs, Castrating and Docking.

1 - To have every lamb docked and castrated.	1 - Fully 90% of lambs docked and castrated and demonstrations given in every community.
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IV. Sheep.

1 - To have every farmer treat sheep with bluestone for stomach worms.	1 - Fully 90% used this treatment.
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V. Cooperative Marketing.

Result

Shipped 3500 lambs at satisfactory price.
Graded all lambs before shipping.
Gave grading demonstrations in all communities.

VI. Sheep - Club Work.

Placing 50 bred Ewes with boys and girls, 4 Ewes to each club member.
Financed by Banks of Covington, Va.

VII. Pig - Club Work.

Five boys in pig club all doing good work.

VIII. Baby Beef Club.

Two boys will feed baby heeves.

IX. Poultry Club.

Have had chickens treated for round worms.
Am cooperating with Mrs. Margaret King, Demonstrator, wherever possible. She has County organized for poultry.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Allegheny
 Report of D. B. Sacher County Demonstrator Agent
(Name) (Title)
 From Dec. 1, 1925 to Dec. 1, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved: _____

Date _____

Date _____

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

State or District Supervisor.

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture { Home gardens { Beautification of home grounds (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry { Home dairy { Poultry husbandry (h) Home poultry 	} (including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Progress of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economies, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SHORT COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|------------------------|-------------------------|---|
| <u>S. B. Sushier</u> | <u>County Agent</u> | <u>12</u> |
| <small>(Name.)</small> | <small>(Title.)</small> | <small>(Months of service this year.)</small> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
2. Number of communities in county where extension work should be conducted. 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- | | |
|-------------------|----|
| (a) Juniors _____ | 9 |
| (b) Adults _____ | 12 |
5. Number of clubs carrying on extension work: 5
- | | |
|------------------|----|
| (a) Junior _____ | 8 |
| (b) Adult _____ | 50 |
6. Membership in above clubs: 6
- | | |
|--------------------------|-----------------|
| (a) Boys <u>6</u> _____ | (c) Men _____ |
| (b) Girls <u>4</u> _____ | (d) Women _____ |
7. Number of club members completing: 7
- | | |
|--------------------------|-------------------------|
| (a) Boys <u>6</u> _____ | (c) Men <u>50</u> _____ |
| (b) Girls <u>4</u> _____ | (d) Women _____ |
8. Number of members in junior club work for four or more years: 8
- | | |
|-----------------|-------|
| (a) Boys _____ | _____ |
| (b) Girls _____ | _____ |

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 2 to 21, less any disqualifications due to the same boy or girl carrying on two or more separate-entire lines of work.

² Include those boys and girls enrolled in club work as reported under 7 (a) and 7 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging _____	9
	(b) Demonstration _____	
10. Number entering college this year who have been club members		10
11. Total number of farm visits ¹ made in conducting extension work	300	11
12. Number of different farms visited	150	12
13. Total number of home ¹ visits made in conducting extension work	30	13
14. Number of different homes visited	30	14
15. Number of calls ² relating to extension work	(a) Office 150	15
	(b) Telephone 365	
16. Number of days agent spent in office	95	16
17. Number of days agent spent in field	229	17
18. Number of individual letters written	200	18
19. Number of fairs at which extension exhibits were made	(a) Community _____	19
	(b) County 2	
20. Training meetings ³ held for local leaders	(a) Number _____	20
	(b) Leaders in attendance _____	
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number 30	21
	(b) Attendance 500	
22. Farmers' institutes ³ held	(a) Number _____	22
	(b) Attendance _____	
23. Extension schools ³ and short courses held	(a) Number _____	23
	(b) Attendance _____	
24. Junior club encampments held: *§-		24
(a) Number _____		
(b) Attendance by club members	(1) Boys _____	
	(2) Girls _____	
(c) Total attendance _____		
25. Other extension meetings attended and not previously reported	(a) Number 6	25
	(b) Attendance 300	
26. Number of meetings at which were shown	(a) Lantern slides _____	26
	(b) Motion pictures 8	
	(c) Charts _____	

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 1.

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PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of cooperative participants ¹	Number of local leaders assisting ²	Days cooperative helped	Days agent devoted to project
	(a)	(b)	(c)	(d)
Illustrative entry: Poultry				
27. Soils (page 7)	20	12	6	60
28. Farm crops (pages 8, 9, 10, 11)	20	6	2.5	60
29. (Horticulture (page 12)—home gardens (page 27) (Beautification of home grounds (page 26))				
30. Forestry (page 13)				
31. Rodents, predatory animals, and birds (page 13)				
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)				
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)				
35. (Rural engineering (page 16) (Rural engineering—homes (page 26))				
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				
37. Foods (pages 19, 20)				
38. Nutrition (page 21)				
39. Clothing (page 22)				
40. Home management (page 23)				
41. Home furnishings (page 24)				
42. Home health and sanitation (page 25)				
43. Community activities (pages 18, 31)				
44. Miscellaneous (pages 18, 31)				
TOTAL	XXX	XXX	31	120

¹ The individual entries in this column should not exceed entry for question 5, page 4.
² The individual entries in this column should not exceed entry for question 6, page 4.

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FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 4, page 2.)	16	45
46. Number of result demonstrations started or under way. (See definition 6, page 2.)	125	46
47. Number of result demonstrations completed or carried through the year.	6	47
48. Number of acres involved in those completed demonstrations.	6	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	80	49
50. Tons involved in preceding question.	160	50
51. Number of farms taking better care of farm manures this year.	12	51
52. Number of farms using lime or limestone for the first time.	145	52
53. Tons of lime or limestone so used.	720	53
54. Number of farms plowing under cover or other green manure crops for the first time.	6	54
55. Acres of cover and green manure crops so plowed under.	60	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	249	56

[Use space below to include other important data relating to soils.]

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 14.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	_____	116
117. Number of adult result demonstrations started or under way.....	_____	117
118. Number of adult result demonstrations completed or carried through the year.....	_____	118
119. Number of acres included in these completed demonstrations.....	_____	119
120. Number of junior clubs ¹	_____	120
121. Number of members enrolled.....	_____	121
(a) Boys.....	_____	
(b) Girls.....	_____	
122. Number of members completing.....	_____	122
(a) Boys.....	_____	
(b) Girls.....	_____	
123. Number of acres handled by junior club members.....	_____	123
124. Number of forest or woodland plantings made this year.....	_____	124
125. Acres involved in preceding question.....	_____	125
126. Number of farms assisted in forest management this year.....	_____	126
127. Acres involved in preceding question.....	_____	127
128. Number of farms planting windbreaks this year.....	_____	128
129. Number of farms attempting to control white-pine blister rust for first time.....	_____	129
130. Number of acres involved in preceding question.....	_____	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	_____	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ²	Grasshoppers.	Other insects. ³	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6) Dairy cattle	(8) Beef cattle	(6) Swine	(6) Sheep	(6) Poultry	(7) Other ¹
128. Number of method demonstrations given		2		12		128
129. Number of adult result demonstrations started or under way				8		129
130. Number of adult result demonstrations completed or carried through the year						130
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²			①	②		143
144. Number of members enrolled			(a) Boys	3	7	144
			(b) Girls	1	4	
145. Number of members completing			(a) Boys			145
			(b) Girls			
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year	2	40	2	8		147
148. Number of farms assisted in obtaining high-grade or purebred females this year	2	6	7	7		148
149. Number of farms culling herds or flocks for the first time		15		7		149
150. Number of animals in such herds or flocks		6		50		150
151. Number of animals discarded		2		20		151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(6)	(7)	(8)	(9)	(10)	(11)	Total
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time	50		8	12			161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year		All County			XXX		163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year		50% of stock raisers			XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15	50 25	40	2	12			166
[Use space below to include other important data relating to livestock.]							

* Indicate by name.

8-1148

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given		167
168. Number of result demonstrations started or under way		168
169. Number of result demonstrations completed or carried through the year		169
170. Number of farms installing drainage systems this year		170
171. Acres drained		171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year		174
175. Acres on which soil erosion was so prevented		175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished		178
179. Number of water systems installed this year according to plans furnished		179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		182
	(a) Barns	1
	(b) Hog houses	1
183. Number of buildings involved in preceding question	(c) Poultry houses	183
	(d) Silos	
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year		3
185. Acres of land so cleared		60
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page		4

[Use space below to include other important data relating to rural engineering.]

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AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	.....	187
188. Number of farm-account books distributed this year.....	15	188
189. Number of farmers keeping records in such account books throughout the year.....	5	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	.....	192
193. Number of junior farm-management clubs ¹.....	.....	193
194. Number of members enrolled.....	{ (a) Boys..... (b) Girls.....	} 194
195. Number of members completing.....			{ (a) Boys..... (b) Girls.....	} 195
196. Number of farmers advised relative to leases this year.....	.....	196
197. Number of farm-management and farm-account schools held this year.....	.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	.....	200
201. Membership in above associations.....	.....	201
202. Number of other farmers assisted in obtaining credit.....	.....	202

MARKETING.

203. Number of method demonstrations given.....	.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	.....	204

(a) Name of association or group.	(b) Number of members.	(c) Supplies and products handled.	(d) Supplies purchased.		(e) Products sold.	
			(1) Value.	(2) Savings.	(3) Value.	(4) Profit.
.....	\$.....	\$.....	\$.....	\$.....
.....
.....
.....
.....
TOTAL

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Qty.	(e) Value.	(f) Prod.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 206 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) ¹	(c) ²
	Budgeting.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs ² .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing*	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given. (See definition 6, page 3.)		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		227

[Use space below to include other important data relating to food preparation.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 † Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women	_____	} 228
	(b) Juniors	_____	
229. Number of members enrolled in food preservation.....	(a) Women	_____	} 229
	(b) Girls	_____	
	(c) Boys	_____	
230. Number of members completing.....	(a) Women	_____	} 230
	(b) Girls	_____	
	(c) Boys	_____	
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women	_____	} 233
	(b) Girls	_____	
	(c) Boys	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women	_____	} 234
	(b) Girls	_____	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:.....			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.			
(b) Meats and fish canned..... quarts.			
(c) Jelly and preserves made..... quarts.			
(d) Fruit juices made..... quarts.			
(e) Pickles made..... quarts.			
(f) Fruits and vegetables dried..... pounds ² .			
(g) Meats cured..... pounds ² .			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	} 252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	} 253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	} 254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	} 256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	} 257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	} 258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	} 260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	} 266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	} 267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	} 268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	} 269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

.....

.....

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h)	
(d) Kitchen sinks	(i)	
(e) Power vacuum cleaners	(j)	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH--SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in--		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i) / a	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
 It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 24.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	} 343
	(b) Juniors	_____	
344. Number of members enrolled in home poultry	(a) Women	_____	} 344
	(b) Girls	_____	
	(c) Boys	_____	
345. Number of members completing	(a) Women	_____	} 345
	(b) Girls	_____	
	(c) Boys	_____	
346. Number of method demonstrations given		_____	346
347. Number of result demonstrations started or under way	(a) Women	_____	} 347
	(b) Girls	_____	
	(c) Boys	_____	
348. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 348
	(b) Girls	_____	
	(c) Boys	_____	
349. Number of birds in result demonstrations raised or managed by	(a) Women	_____	} 349
	(b) Girls	_____	
	(c) Boys	_____	
350. Total profit on result demonstrations conducted by	(a) Women	_____	} 350
	(b) Girls	_____	
	(c) Boys	_____	
351. Number of individuals culling flocks for the first time	(a) Women	_____	} 351
	(b) Girls	_____	
	(c) Boys	_____	
352. Number of homes culling flocks for the first time		_____	352
353. Number of birds in these flocks		_____	353
354. Number of birds discarded		_____	354
355. Number of homes feeding better-balanced poultry rations for the first time		_____	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	_____	} 356
	(b) Girls	_____	
	(c) Boys	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		_____	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	_____	} 358
	(b) Girls	_____	
	(c) Boys	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry		_____	359
360. Number of homes controlling poultry insects for the first time		_____	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		_____	361

[Use space below to include other important data relating to home poultry.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	_____	} 362
	(b) Juniors	_____	
363. Number of members enrolled in home-dairy work	(a) Women	_____	} 363
	(b) Girls	_____	
	(c) Boys	_____	
364. Number of members completing	(a) Women	_____	} 364
	(b) Girls	_____	
	(c) Boys	_____	
365. Number of method demonstrations given		_____	365
366. Number of result demonstrations started or under way	(a) Women	_____	} 366
	(b) Girls	_____	
	(c) Boys	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 367
	(b) Girls	_____	
	(c) Boys	_____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 368
	(b) Girls	_____	
	(c) Boys	_____	
369. Number of homes feeding better dairy rations for the first time		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	370
371. Number of homes adopting better practices in butter or cheese making this year		_____	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	374

[Use space below to list other important data relative to home dairying.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. (d) Fruits and vegetables.

(b) Canned goods. (e)

(c) Dairy products. (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a)	(b)	(c)
379. Number of project clubs or groups ¹	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
381. Number of members completing	(a) Women		381
	(b) Girls		
	(c) Boys		
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.