

ANNUAL NARRATIVE REPORT

OF

O. M. COCKES, COUNTY AGRICULTURAL AGENT,

FOR

THE COUNTY OF SURRY.

1932.

COUNTY AGENT ANNUAL REPORT

*Nothing to send  
M. J.*

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- 1st. Advising a "Live at Home" Program
  - a. By producing on the farm food and feed for the family and livestock.
  - b. By keeping one or more good family milk cows.
  - c. By using one or more good brood sows.
  - d. By keeping a flock of good sheep where practical.
  - e. By keeping and caring for a flock of good poultry.
  - f. By having a good home garden the year round.
- 2nd. Advise and encourage soil improvement.
  - a. By better methods and longer term rotations.
  - b. By growing more Leguminous crops.
  - c. By better care and use of Barnyard manure.
  - d. By proper drainage systems.
  - e. By judicious usage of proper fertilizers.
- 3rd. Improvement of all farm crops.
  - a. By thorough preparation of a deep and well planned seed bed.
  - b. By using adaptable seed of known origin.
  - c. By a three or four Year rotation.
  - d. By thorough and more scientific methods of cultivation.
- 4th. Improvement of all livestock.
  - a. Advise the use of purebred sires only.
  - b. Advise better care and feeding.
  - c. Recommend more cows, and better support of the Creamery.
  - d. Strive to combat animal diseases, by treatment and Isolation.
  - e. Work to Control internal and external parasites.
- 5th. Improvement of all poultry.
  - a. Recommend flocks of purebreds to supplant mixed-bloods.
  - b. Improve egg production by culling out unprofitable individuals.
  - c. Advise better housing, feeding, and sanitation.
- 6th. Organization work.
  - a. Have an advisory Board of representative men from each District.
  - b. Support all farm and civic organizations.
  - c. Co-operate with all interests for Rural development.
- 7th. Doing 4 H Club work with Boys and Girls.
  - a. Enroll all farm boys and girls possible in 4 H Club work.
  - b. Organize them in Local Clubs where practical.
  - c. Have them keep records of their projects.
  - d. Have them attend Short Courses, Rallies and etc..
  - e. Have them exhibit at the Fairs.

ORGANIZATION WORK.

Page 4

AND

MISCELLANEOUS.

I have an advisory Board consisting of representative men from each Magisterial District.

There is one organized Farmers Union in the County, that gives me valuable support. They meet regularly every month, they function well, having a business session, then a social feature, they discuss every topic of public interest.

We have also a very effective Ruritan Club in the County, I am a member thereof and enjoy their good fellowship and support.

Realizing the great need of some means of marketing our cash crop, viz. Peanuts, to a better advantage, since for three years now we have had to market the crop at about half the cost of production, I have put much effort and hard work into the perfecting of a Co-operative organization, known as The Virginia Co-operative Peanut Exchange, with headquarters at Suffolk, Va. With a splendid personnel as Officials, and financed by The Federal Intermediate Credit Bank, and the Farm Board.

I also have two good 4 H Club organizations, with about eight members in the two Clubs, that meet regular each month.

There is a great amount of miscellaneous work done by County Agents that counts for a great deal in service, that very little credit is given for.

The work in general regarding assistance in all varied farming activities is immeasurable, over one hundred and fifty farmers were helped in the Springtime in obtaining Federal Seed and Fertilizer loans, the real value or saving in this effort and work cannot be estimated.

The "Live at Home" Program has proven meritorious, because it has resulted in great good in the County, as is evidenced by the great number of improved all the year gardens seen at practically every farm home, and the continued good supplies of poultry, hogs, and family cows everywhere.

Surry County from both climatic and soil conditions, is well adapted to a large variety of field crops, such as Corn, Small Grains, Peanuts, Soy Beans, Field Peas, Truck and Garden Vegetables, also various Hay crops.

It has given me great pleasure to work with our farmers this year in the production of very good crops in practically all of these crops. Due to fairly good seasons early, our early corn crops are especially good, and most all other early crops are good. The later developing crops were hard hit by the Summer and Fall drought.

Peanuts is really our cash crop, they were damaged to a serious degree by weather conditions. The alarming feature with this crop is however the starvation price for which we have been subjected to for now several seasons, half, or less than half the cost of production.

Soy Beans is one of our most useful crops for general uses, for both hay and forage plants, thousands of acres are used for hog harvesting.

Rye and oats also have been greatly used for hog forage, both green and grain. I have introduced the use of Awless Barley and wheat to supplement these other small grain crops for hog harvesting, these grain crops are proving their worth, and growing in popularity with the users.

I also introduced Lespedeza, as a summer grazing crop, its merits are being recognized, and the acreage is being increased. Approximately four hundred acres were seeded to Lespedeza this season for summer pasture for hogs and cattle, on something like a hundred farms, at a valuation of three dollars an acre, (which is very conservative) would amount in saving and profit to 1200.00

About or approximately two hundred acres of the Awless wheat and Barley were also sown, supplementary to the other small grains before mentioned, and this valued at \$10.00 per acre would be a net saving and profit to these farmers of \$2000.00

Poultry is at this time regarded as one of the most paying projects on the farm, the good farm flock is a splendid asset to the family's supply in both meat and eggs for the table, and compares most favorably in cash returns to any other farm project.

There has been a most marked improvement in the quality and quantity of good poultry in the past few years, in this County, this has resulted largely from the care in purchasing good stock, better sanitation, and better feeding, and the practice of culling for better egg production.

Cattle are used here mainly for family use of milk and butter, nearly every farm maintains one or more family cows according to the need, some carry a few extras, and sell cream to the co-operative creamery, the price of butter fat however is such that does not encourage favorable support.

Hogs for a number of years was a very paying proposition, but the sale price now remains so low that we could not grow them to much profit, and but for the fact that we plant a succession of forage crops that they harvest most of their feed we could not afford to raise the quantity that we now produce, practically every farmer raises enough for his own family, and a surplus for sale even under the almost prohibitive price returns, there is probably no phase of our farming that I am called upon more for than the many hog troubles.

I also render considerable service in dealing with many diseases of poultry, hogs, cattle, also horses and mules.

Notwithstanding the discouraging period to which we are subjected I have maintained around my usual Club enrollment of one hundred members, a few dropped out during the year, but have enrolled twenty five new ones this Fall for next years projects.

It is a great pleasure to work with the youth of the farm, I attend practically every 4 H Club meeting held, so as to <sup>keep</sup> in good touch with the members.

I took some of them to the Jamestown 4 H Short Courses, A number of them exhibited at a big County Wide Picnic and Fair or Halley held this Fall, and took an active part in the exercises and entertainment of the day. I also gave them a big 4 H Club Picnic during July, at Hog Island Plantation, on the James. It was an ideal day in every respect, attendance large, and every one enjoyed the day to the fullest extent.

The following table shows my enrollment and completions.

Enrollment.	Completions.
Corn project.....7	Completions in corn.....7
peanut project.....6	Completions in Peanuts....4
Garden Project.....8	Completed Garden.....3
Pig Project.....11	Completed pig projects....8
Poultry Project.....63	Completed poultry.....26

Other than having travelled hundreds of miles to advise about crops, and examine livestock and poultry, to satisfy the disturbed minds of hundreds of people, because of frequent disorders, I have executed the following.

Culled for better egg production 8000 hens,	\$ 5¢	estimated saving & profit,	400.00
Prescribed for 18000 poultry	\$ 1¢	" " " "	120.00
Vaccinated 140 turkeys for mixed infection	\$ 25¢	" " " "	35.00
Hogs posted II to determine disease	\$ 1.00	" " " "	11.00
Large bears castrated 67	\$ 25¢	" " " "	16.75
Hogs treated for cholera 1337	\$ 50¢	" " " "	668.50
Hogs treated for Hemorrhagic Septicemia 1427	\$ 25¢	" " " "	356.00
Hogs Downed 463	\$ 50¢	" " " "	231.50
Hogs treated for Rheumatism	\$ 25¢	" " " "	8.75
Hogs treated for posterior paralysis 33	\$ 5.00	" " " "	165.00
Took pigs from 3 sows	\$ 10.00	" " " "	30.00
Cows, tookives of 2 calves of 2	\$ 50.00	" " " "	100.00
Cows took afterbirths 4	\$ 5.00	" " " "	20.00
Cows, Treated for Mammitis, Mastitis, Parotitis, Depraved appetite and other,	\$	" " " "	
Milk Fever, Bloat or Moven, 76	\$	" " " "	802.50
Horses and mules treated for Tetanus 5	\$	" " " "	450.00
Horses and mules treated for Injuries, Impaction and other 50 Colic included	\$	" " " "	560.00

The estimated saving and profit indicated in the above table, is a small item, as compared with the danger of spread of disease in many of these cases without the proper and prompt attention that prevents it.

Days County Agent spent in field work.....	260
Days spent in Office work.....	48
Days Annual Leave.....	06
Office calls.....	343
Letters written.....	896
Farm visits made in doing extension work.....	1560
Extension meetings attended.....	45
Estimated attendance at these meetings.....	4497
Other meetings attended.....	09
Estimated attendance at these meetings.....	270
Circular Letters made.....	26
Copies of Circular Letters sent out.....	4825
Visits to 4 H Club members.....	92
4 H Club meetings attended.....	18
Miles travelled on official duty.....	10320

# COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Surry  
Report of D. M. Cocker County Agricultural Agent  
From Dec. 1st 1931 to Nov. 30th inclusive, 1932  
(Name) (Year)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

**READ DEFINITIONS, PAGE 3**



## COUNTY AGENT ANNUAL REPORT

Approved:

Date \_\_\_\_\_

State or District Supervisor

Date \_\_\_\_\_

State Extension Director

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reenforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(A) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

### DESCRIPTIONS OF TRAINS USED BY THIS EXTENSION

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.  
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.  
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A F-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. F-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. F-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Results that can be Verified*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

O. M. Hoekes County Agent June  
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Farmers Union, Puritan Club, Beaut Growers League

(b) Number of members

(1) Men 125  
 (2) Women 25

3. Number of communities in county where extension work should be conducted 10

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 10

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men 10  
 (2) Women 8

(b) 4-H Club work

(1) Men 5  
 (2) Women 7  
 (3) Older club boys 10  
 (4) Older club girls 10

6. Number of clubs or other groups organized to carry on adult home demonstration work

7. Members in above clubs or groups

8. Number of 4-H Clubs 2

9. Number of different 4-H Club members enrolled

48 (a) Boys 10 dropped 37  
53 (b) Girls 12 41

10. Number of different 4-H Club members completing

(a) Boys 27  
 (b) Girls 21

11. Number of members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over	
(a) Boys	<u>9</u>	<u>7</u>	<u>5</u>	<u>24</u>	<u>5</u>	<u>6</u>	<u>1139</u>
(b) Girls	<u>9</u>	<u>8</u>	<u>4</u>	<u>6</u>	<u>6</u>	<u>6</u>	<u>39</u>

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<u>4</u>	<u>4</u>	<u>2</u>	<u>5</u>	<u>8</u>	<u>4</u>	<u>4</u>	<u>2</u>		<u>2</u>	<u>3</u>
Girls	<u>4</u>	<u>4</u>	<u>3</u>	<u>6</u>	<u>9</u>	<u>5</u>	<u>6</u>	<u>2</u>	<u>4</u>		

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 3 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school.....	Out of school.....	16	13
14. Number of 4-H Club teams trained.....	(a) Judging.....	0	14
	(b) Demonstration.....	0	
15. Number of groups organized for extension work with rural young people above the 4-H Club age.....		0	15
16. Members in above groups.....	(a) Young men.....	0	16
	(b) Young women.....	0	
17. Total number of farm visits <sup>2</sup> made in conducting extension work.....		1560	17
18. Number of different farms visited.....		450	18
19. Total number of home visits <sup>2</sup> made in conducting extension work.....		1063	19
20. Number of different homes visited.....		400	20
21. Number of calls relating to extension work.....	(a) Office.....	143	21
	(b) Telephone.....	210	
22. Number of days agent spent in office.....		57	22
23. Number of days agent spent in field.....		262	23
24. Number of news articles or stories published <sup>3</sup> .....		10	24
25. Number of individual letters written.....		896	25
26. Number of different circular letters prepared (not total copies mailed).....		26	26
27. Number of bulletins distributed.....		150	27
28. Number of radio talks made.....			28
29. Number of events at which extension exhibits were shown.....		1	29
30. Training meetings held for local leaders or committeemen.....	(a) Adult work	(1) Number.....	10
		(2) Total men leaders attending.....	105
		(3) Total women leaders attending.....	90
	(b) 4-H Club	(1) Number.....	4
	(2) Total leaders attending.....	18	
31. Method demonstration meetings held (do not include meetings reported under No. 30).....	(a) Number.....		31
	(b) Total attendance.....		
32. Meetings held at result demonstrations.....	(a) Number.....		32
	(b) Total attendance.....		
33. Tours conducted.....	(a) Number.....		33
	(b) Total attendance.....		
34. Achievement days held.....	(a) Adult work	(1) Number.....	2
		(2) Total attendance.....	450
	(b) 4-H Club	(1) Number.....	5
		(2) Total attendance.....	375

<sup>1</sup> List as farm or home visit according to principal purpose of visit.<sup>2</sup> Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Verified

35. Encampments held	(a) Farm women (b) 4-H Club	(1) Number	
		(2) Total members attending	
		(3) Total others attending	
		(1) Number	4
		(2) Total boys attending	55
		(3) Total girls attending	125
		(4) Total others attending	28
36. Other meetings of an extension nature participated in and not previously reported		(a) Number	45
		(b) Total attendance	12500
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work (b) 4-H Club	(1) Number	
		(2) Total attendance	
		(1) Number	
		(2) Total attendance	

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)	10			35	10		3	45	20	38
39. Legumes and forage crops (pages 9, 10)	10			35			10	50	30	39
40. Potatoes, Irish (page 11)				2						40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	10			10	8		1	20	10	43
44. Market garden and truck crops (page 12)	4			5	8		1	20		44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)										48
49. Poultry (page 15)				50	12	6	3	150	60	49
50. Dairy (page 15)	10			40	10			100	15	50
51. Other livestock (page 15)	10			60	10	2	5	350	75	51
52. Farm management (page 16)	10			10				50	25	52
53. Marketing—farm and home (page 17)	10			50	20	10	10	100	10	53
54. Foods and nutrition (page 18)	10									54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)	3			6	10				05	61
62. Building extension program of work <sup>1</sup>										62
63. Organization—extension association and committee <sup>2</sup>										63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.













## AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		2 115
116. Acres drained by such systems.....		22 116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		12 122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		2 129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other.....	2 130
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		5 130%
130%. Number of machines involved in preceding question.....	(a) Tractors..... (b) Tillage implements..... (c) Harvesters and threshers..... (d) Other.....	8 130%
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Poultry	(b) Dairy cattle	(c) Beef cattle	(d) Sheep	(e) Swine	(f) Horses and mules	
131. Number of method demonstration meetings held	45	10			25	10	131
132. Number of adult result demonstrations completed or carried into the next year	100	10			350		132
133. Number of animals involved in these completed adult result demonstrations	20000	82			2350		133
134. Total profit or saving on adult result demonstrations completed	800 <sup>00</sup>	92 <sup>50</sup>			700 <sup>00</sup>		134
135. Number of 4-H Club members enrolled	(1) Boys	20			7		135
	(2) Girls	43			4		
136. Number of 4-H Club members completing	(1) Boys	9			5		136
	(2) Girls	17			3		
137. Number of animals involved in 4-H Club work completed	739				14		137
138. Number of farms assisted in obtaining purebred sires	10				10		138
139. Number of farms assisted in obtaining high-grade or purebred females	10				10		139
140. Number of bull, boar, ram, or stallion circles or clubs organized							140
141. Number of members in preceding circles or clubs							141
142. Number of herd or flock improvement associations organized or reorganized							142
143. Number of members in these associations							143
144. Number of farms not in associations keeping performance records of animals	2				2		144
(Use space below for State questions not listed above)							
Called for better Egg Production	8000						
Prescribed for	12000						
Vaccinated Swine for Septicemia	140						
" " " Cholera					1424		
Treated for other Causes					1337		
Swine & mules for Tetanus					612		
Injuries, Colic, Fistula & other						50	
Treat above		2					
" " " " " " "		4					
Treated for milk fever, Blood, Mastitis		76					
Mammitis, Parotitis, Reduced Appetite							

## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....				145
146. Number of adult result demonstrations completed or carried into the next year.....				146
147. Number of 4-H Club members enrolled in account work.....	(a) Boys.....	37	} 147	
	(b) Girls.....	41		
148. Number of 4-H Club members completing.....	(a) Boys.....	27	} 148	
	(b) Girls.....	21		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....				149
150. Number of farms keeping cost-of-production records under supervision of agent.....		10		150
151. Number of farms assisted in summarizing and interpreting their accounts.....				151
152. Number of farms assisted in making inventory or credit statements.....				152
153. Number of farm business or enterprise survey records taken during year.....				153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....				154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....				155
156. Number of farms advised relative to leases.....				156
157. Number of farms assisted in obtaining credit.....		60		157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....		150		158
159. Number of farms in preceding question making readjustments in—				159
(a) Wheat.....	(g) Dairy cattle.....	(m).....		
(b) Corn.....	30	(n).....		
(c) Cotton.....	(i) Hogs.....	40	(o).....	
(d) Potatoes.....	(j) Sheep.....	(p).....		
(e) Tobacco.....	(k) Poultry.....	25-	(q).....	
(f) Truck crops.....	(l) <i>Swine</i> .....	50	(r).....	

(Use space below for State questions not listed above)

## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year								/	160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year								2	161
162. Membership in associations organized and assisted (161 and 162)								150	162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—									
165. Preliminary analysis								/	165
166. Organization								/	166
167. Accounting and auditing								/	167
168. Financing								/	168
169. Business policies								/	169
170. Production to meet market demand								/	170
171. Reduction of market losses								/	171
172. Use of current market information								/	172
173. Standardizing								/	173
174. Processing or manufacturing								/	174
175. Packaging and grading								/	175
176. Loading								/	176
177. Transporting								/	177
178. Warehousing								/	178
179. Keeping membership informed								/	179
180. Merging into larger units									180
Number of farms or homes not in cooperative associations or groups assisted with problems of—									
181. Standardizing									181
182. Packaging and grading									182
183. Use of current market information									183

(Use space below for State questions not listed above)

## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Funds

184. Number of method demonstration meetings held			184														
185. Number of adult result demonstrations completed or carried into the next year			185														
		<table border="1"> <thead> <tr> <th>Food selection and preparation</th> <th>Food preservation</th> </tr> <tr> <th>(a)</th> <th>(b)</th> </tr> </thead> <tbody> <tr> <td>(1) Girls</td> <td></td> <td rowspan="2">186</td> </tr> <tr> <td>(2) Boys</td> <td></td> </tr> <tr> <td>(1) Girls</td> <td></td> <td rowspan="2">187</td> </tr> <tr> <td>(2) Boys</td> <td></td> </tr> </tbody> </table>	Food selection and preparation	Food preservation	(a)	(b)	(1) Girls		186	(2) Boys		(1) Girls		187	(2) Boys		
Food selection and preparation	Food preservation																
(a)	(b)																
(1) Girls		186															
(2) Boys																	
(1) Girls		187															
(2) Boys																	
186. Number of 4-H Club members enrolled			186														
187. Number of 4-H Club members completing			187														
188. Number of homes assisted in planning family food budget for a year			188														
189. Number of homes budgeting food expenditures for a year			189														
190. Number of homes balancing family meals for a year			190														
191. Number of homes improving home-packed lunches according to recommendations			191														
192. Number of schools following recommendations for a hot dish or school lunch			192														
193. Number of children involved in preceding question			193														
194. Number of homes using improved methods in child feeding			194														
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)			195														
196. Number of jars of canned products preserved by 4-H Club members			196														

(Use space below for State questions not listed above)

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## HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of house.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for State questions not listed above)



## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

240. Number of method demonstration meetings held.....	240	
241. Number of adult result demonstrations completed or carried into the next year.....	241	
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....	245	
246. Number of individuals improving health habits according to recommendations.....	246	
247. Number of individuals improving posture according to recommendations.....	247	
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248	
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249	
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250	
251. Number of homes screened according to recommendations.....	251	
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252	

(Use space below for State questions not listed above.)

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## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Grants

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

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## BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	pp
262. Number of method demonstration meetings held.....	3			2	262
263. Number of adult result demonstrations completed or carried into next year.....	3			2	263
264. Number of 4-H Club members enrolled.....	(1) Boys.....		3	4	264
	(2) Girls.....		3	2	
265. Number of 4-H Club members completing.....	(1) Boys.....		3	4	265
	(2) Girls.....		3	2	

\*Indicate project by name.