

# VIRGINIA

MADISON COUNTY

HOME DEMONSTRATION WORK

1926

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VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Madison Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Miss Mary Lippard.

Co. Home Dem. Agt.

HOME DEMONSTRATION WORK

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Annual Report  
Madison County, Virginia  
Dec. 1st, 1925 - Dec. 1st, 1926

Miss Mary Lippard, Co. Home Dem. Agt.

Status of Work:

Home Demonstration work in Madison County is moving forward. Larger enrollment in both club and adult work is shown this year with a much larger percent of completions.

Advisory Council:

The Advisory Council made up of representative men and women of the different districts has been most helpful this year. The most important work was lining up contestants and soliciting prizes for a Kitchen Contest.

Financial Support:

The Board of Supervisors refused to make appropriation for Home Dem. work. The women refused to give up the work. Although they have raised money by private subscription for the past two years to support the work the three women's clubs and two women's units are raising the money by giving entertainments, etc. They have organized a League of Women voters that is making plans to register the women voters and see that the Board that is elected next fall is in favor of Extension work.

Home Demonstration Clubs:

There are 5 Home Demonstration Clubs in the county with a membership of 48; 2 of which have been organized this year. Two have carried out community projects. The Madison Club continued its work on the public square started two years ago; now the place is becoming a spot of beauty and credit to the town, while a few years ago it was a parking place and hitching ground. The Locust Dale Club has as its community project Better Health for the community. It has had one child's tonsils removed and is planning to have every child in Locust Dale community examined and have every parent attend to teeth, tonsils, etc. In case parents are not able to finance this the club intends to finance same.

Program of Work:

The program of work was planned with the Advisory Council at the beginning of the year. The following shows the plan and the accomplishments:

Goals

County Wide Activities

County Advisory Council functioning in each district.

Kitchen Improvement Contest, 25 entering.

County exhibit of Home Dem. work at Madison County Fair.

Better Homes Program in each district.

100% complete reports in each project.

Every club member exhibit.

Accomplishments

The Council members in each district helped to make the year's work a success.

Thirty-two entered, 24 completed.

Exhibited at Madison, Orange and Va. State Fair.

Better Homes Program was held in each district with splendid attendance.

Clothing 85%,

Cooking 90%

Bread 87%

Canning 90%

Exhibited 90%

DEMONSTRATION - OK

PROJECTS.

Bread -

| District | Community     | Enrollment girls and women | Girls and women |
|----------|---------------|----------------------------|-----------------|
| Roberson | Brightwood    | 8                          | 16              |
|          | Etlan         | 9                          |                 |
|          | Briglersville | 7                          | 7               |
|          | Bethers       | 6                          |                 |

| <u>End (Con't.)</u>                                                                     |                  | <u>Goals</u>               |    | <u>Accomplishments</u>                                |    |
|-----------------------------------------------------------------------------------------|------------------|----------------------------|----|-------------------------------------------------------|----|
| <u>District</u>                                                                         | <u>Community</u> | <u>Enrollment</u>          |    | <u>Girls and women</u>                                |    |
|                                                                                         |                  | <u>girls and women</u>     |    |                                                       |    |
| Rapidan                                                                                 | Wolfstown        | 8                          |    | 6                                                     |    |
|                                                                                         | Madison          | 9                          |    | 12                                                    |    |
| <u>Local Judging Contest</u>                                                            |                  |                            |    |                                                       |    |
| Each member give demonstration                                                          |                  |                            |    | Each member gave demonstration.                       |    |
| <u>Canning</u>                                                                          |                  |                            |    |                                                       |    |
| Rapidan                                                                                 | Madison          | 6                          |    | Dust 9                                                | 9  |
|                                                                                         | Brightwood       | 8                          |    | Novum 8                                               |    |
| Roberson                                                                                |                  |                            |    |                                                       |    |
| Locust Dale                                                                             | Oak Park         | 7                          |    | 6                                                     | 7  |
|                                                                                         | Rochelle         | 6                          |    |                                                       |    |
| Each club do some work in scoring canned products.                                      |                  |                            |    | One club did.                                         |    |
| Can variety of products to meet family needs.                                           |                  |                            |    | All members did this.                                 |    |
| <u>Cooking</u>                                                                          |                  |                            |    |                                                       |    |
| Locust Dale                                                                             | Oak Park         | 12                         |    | 14                                                    |    |
|                                                                                         | Rochelle         | 14                         |    |                                                       |    |
|                                                                                         | Locust Dale      | 16                         |    |                                                       | 18 |
| Roberson                                                                                | Griglersville    | 18                         |    | 19                                                    |    |
|                                                                                         | Etlan            | 6                          |    | 18                                                    |    |
| Rapidan                                                                                 | Madison          | 12                         |    | 12                                                    |    |
| Serve at least one meal to guest                                                        |                  |                            |    | 100%                                                  |    |
| Each member put on demonstration                                                        |                  |                            |    | 100%                                                  |    |
| <u>Clothing</u>                                                                         |                  |                            |    |                                                       |    |
| Locust Dale                                                                             | Locust Dale      | 8                          |    | 7                                                     |    |
|                                                                                         | Radiant          | 7                          |    | 6                                                     |    |
| Roberson                                                                                | Brightwood       | 16                         |    | 16                                                    |    |
|                                                                                         | Hethers          | 6                          |    | 6                                                     |    |
|                                                                                         | Novum            | 3                          |    | 3                                                     |    |
| Rapidan                                                                                 | Madison          | 19                         |    | 21                                                    |    |
|                                                                                         | Wolfstown        | 17                         |    | 17                                                    |    |
|                                                                                         | Graves Mill      | 4                          |    | 5                                                     |    |
| <u>Community Clubs</u>                                                                  |                  |                            |    |                                                       |    |
| Roberson                                                                                | Etlan            | 9                          |    | 9                                                     |    |
|                                                                                         | Brightwood       | 20                         | 8  | 21                                                    | 12 |
|                                                                                         | Novum            | 9                          |    | 9                                                     |    |
|                                                                                         | Hethers          | 6                          |    | 9                                                     |    |
|                                                                                         | Griglersville    | 28                         |    | 20                                                    |    |
| Rapidan                                                                                 | Madison          | 23                         | 12 | 23                                                    | 18 |
|                                                                                         | Wolfstown        | 20                         |    | 17                                                    |    |
| Locust Dale                                                                             | Locust Dale      | 8                          | 16 | 8                                                     | 18 |
|                                                                                         | Oak Park         | 15                         |    | 16                                                    |    |
|                                                                                         | Rochelle         | 18                         |    | 19                                                    |    |
| Each club have plan of work for year                                                    |                  |                            |    | 8 clubs                                               |    |
| "                                                                                       | "                | carry on community project |    | 5 "                                                   |    |
| "                                                                                       | "                | have monthly meeting       |    | (2 clubs held 12 meetings all others held 8 meetings) |    |
| Each club send one delegate to Blacksburg                                               |                  |                            |    | Four sent delegates.                                  |    |
| <u>General</u>                                                                          |                  |                            |    |                                                       |    |
| Publicity average one article per week                                                  |                  |                            |    | Editor not favorable to Extension work.               |    |
| Two visits to each dm. (girls and women) in poultry, canning and home improvement work. |                  |                            |    | Canning and Home Improvement.                         |    |
| Representative to Va. Homemakers Ass'n.                                                 |                  |                            |    | Yes.                                                  |    |

#### 4-H Club Work:

Canning: Twenty-seven enrolled in canning project and 26 completed. 3,145 containers were put up by these girls.

Bread: Forty-five members enrolled, 42 completed. These club members exhibited at county and adjoining county fairs.

Cooking: There were 4 cooking clubs in the county this year with an enrollment of 56, 54 completed the work. A demonstration was sent to Blacksburg to State Short Course and was awarded an efficiency award.

Sewing: There were 9 sewing clubs with an enrollment of 96, 74 completed their projects. A demonstration from this group won a trip to Camp Vail.

Poultry: There was very little Poultry Club work done in the county this year.

Club Council: A 4-H Club Council was organized last November to promote better project work and better organization in clubs. The Council planned and held a county Club Rally jointly with the Farmers' Picnic. Six of the 4-H Community Clubs took an active part in the program giving songs, yells, stunts, etc.

Short Courses: There were 42 representatives at the Front Royal Short Course, and 15 representatives at the State Short Course. The representatives at the State Short Course included two demonstration teams. The clothing demonstration team won the trip to Camp Vail; the other was presented an efficiency award.

#### Miscellaneous:

A Poultry Improvement Contest which was started March 1925 was finished March 1926. Out of the 16 who enrolled 12 finished. One of the contestants compared record of January 1925 and January 1926 and found his chickens brought him \$5.00 in 1925 and in 1926 as a result of proper feeding and housing they brought him \$30.00.

This year the county fair was better than ever. The Home Demonstration work was very attractive and showed both the work of girls and women. The members of the Advisory Council acted as hostesses to show and tell the people of the work.

A county wide Kitchen Contest was held in the county. Twenty-four completed the project. The contest closed with a get-together of contestants and others interested. The contestants told of improvements made and the prizes were awarded; then a tour was made of five nearby kitchens.

There is now a fight for Home Demonstration work and I believe the next time the work comes up before the Board of Supervisors there will be a better chance for the appropriation.

## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

### ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Madison  
Report of Mary Lippard County Home Demonstration Agent.  
(Name) (Title)  
From December 1, 1925 to November 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

#### READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



| FIRST<br>CHECK | TRANSFER |
|----------------|----------|
| MADE           | DATE     |
|                |          |

Approved:

Date \_\_\_\_\_

State or District Supervisor,

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committee, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

|                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|
| <ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(c) Home gardens</li> <li>    Beautification of home grounds</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>    Home dairy</li> <li>(h) Poultry husbandry</li> <li>    Home poultry</li> </ol> | <div style="border-left: 1px solid black; height: 150px; margin-left: 5px;"></div> | (including diseases and insects). |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER or LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

# DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

|                     |                            |                               |
|---------------------|----------------------------|-------------------------------|
| <u>Mary Lippard</u> | <u>Co. Home Econ. Agt.</u> | <u>12</u>                     |
| (Name)              | (Title)                    | (Months of service this year) |

2. Number of communities in county where extension work should be conducted 18 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 10 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors 10

(b) Adults 5

5. Number of clubs carrying on extension work: 5

(a) Junior 22

(b) Adult 6

6. Membership in above clubs: 6

(a) Boys 255

(b) Girls 81

7. Number of club members completing: 7

(a) Boys 196

(b) Girls 77

8. Number of members in junior club work for four or more years: 8

(a) Boys

(b) Girls Fannie C. Cuyler, Clara Cohen. 2

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 2 to 12. Use very disclaimers due to the same boy or girl carrying on two or more related studies of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 4(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

|                                                                                                                |                           |  |     |    |
|----------------------------------------------------------------------------------------------------------------|---------------------------|--|-----|----|
| 9. Number of Junior teams trained                                                                              | (a) Judging               |  |     | 9  |
|                                                                                                                | (b) Demonstration         |  | 2   |    |
| 10. Number entering college this year who have been club members                                               |                           |  | 2   | 10 |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                 |                           |  | 120 | 11 |
| 12. Number of different farms visited                                                                          |                           |  |     | 12 |
| 13. Total number of home <sup>2</sup> visits made in conducting extension work                                 |                           |  | 400 | 13 |
| 14. Number of different homes visited                                                                          |                           |  | 178 | 14 |
| 15. Number of calls <sup>2</sup> relating to extension work                                                    | (a) Office                |  | 41  |    |
|                                                                                                                | (b) Telephone             |  | 300 | 15 |
| 16. Number of days agent spent in office                                                                       |                           |  | 57  | 16 |
| 17. Number of days agent spent in field                                                                        |                           |  | 327 | 17 |
| 18. Number of individual letters written                                                                       |                           |  | 723 | 18 |
| 19. Number of fairs at which extension exhibits were made                                                      | (a) Community             |  |     |    |
|                                                                                                                | (b) County                |  | 1   | 19 |
| 20. Training meetings <sup>3</sup> held for local leaders                                                      | (a) Number                |  | 1   |    |
|                                                                                                                | (b) Leaders in attendance |  |     | 20 |
| 21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20) | (a) Number                |  |     |    |
|                                                                                                                | (b) Attendance            |  |     | 21 |
| 22. Farmers' institutes <sup>3</sup> held                                                                      | (a) Number                |  |     |    |
|                                                                                                                | (b) Attendance            |  |     | 22 |
| 23. Extension schools <sup>3</sup> and short courses held                                                      | (a) Number                |  | 1   |    |
|                                                                                                                | (b) Attendance            |  | 42  | 23 |
| 24. Junior club encampments held:                                                                              |                           |  |     | 24 |
| (a) Number                                                                                                     |                           |  |     |    |
| (b) Attendance by club members                                                                                 | (1) Boys                  |  |     |    |
|                                                                                                                | (2) Girls                 |  |     |    |
| (c) Total attendance                                                                                           |                           |  |     |    |
| 25. Other extension meetings attended and not previously reported                                              | (a) Number                |  | 6   |    |
|                                                                                                                | (b) Attendance            |  | 59  | 25 |
| 26. Number of meetings at which were shown                                                                     | (a) Lantern slides        |  | 2   |    |
|                                                                                                                | (b) Motion pictures       |  | 1   |    |
|                                                                                                                | (c) Charts                |  |     | 26 |

[Use space below to include other important data.]

*Thirteen representatives were sent to State Short Course at Blacksburg. This delegation included 2 team teams. The Clalling team was selected to represent N. at Camp Hill. Exhibits were made at Orange & State fairs.*

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.

<sup>2</sup> See definition on page 1.

*19 ribbons were won at State Fair*

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project.                                                                                  | Number<br>of com-<br>munitarian<br>participating. <sup>1</sup> | Number<br>of local<br>leaders<br>participating. <sup>2</sup> | Days<br>represented<br>helped. | Days<br>agent<br>devoted to<br>project. |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|-----------------------------------------|
|                                                                                                    | (1)                                                            | (2)                                                          | (3)                            | (4)                                     |
| [Illustrative entry.] Poultry _____                                                                | 6                                                              | 7                                                            | 8                              | 14                                      |
| 27. Soils (page 7) _____                                                                           |                                                                |                                                              |                                | 27                                      |
| 28. Farm crops (pages 8, 9, 10, 11) _____                                                          |                                                                |                                                              |                                | 28                                      |
| 29. (Horticulture (page 12)—home gardens (page 27)<br>(Recreation of home grounds (page 26)) _____ |                                                                |                                                              |                                | 29                                      |
| 30. Forestry (page 13) _____                                                                       |                                                                |                                                              |                                | 30                                      |
| 31. Rodents, predatory animals, and birds (page 13) _____                                          |                                                                |                                                              |                                | 31                                      |
| 32. Animal husbandry (pages 14, 15, columns b, c, d, f) _____                                      |                                                                |                                                              |                                | 32                                      |
| 33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29) _____                            |                                                                |                                                              |                                | 33                                      |
| 34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28) _____                        |                                                                |                                                              |                                | 34                                      |
| 35. (Rural engineering (page 16)<br>(Rural engineering—home (page 26)) _____                       |                                                                |                                                              |                                | 35                                      |
| 36. Agricultural economics (pages 17, 18)—home marketing (page 30) _____                           |                                                                |                                                              |                                | 36                                      |
| 37. Foods (pages 19, 20) _____                                                                     |                                                                |                                                              |                                | 37                                      |
| 38. Nutrition (page 21) _____                                                                      |                                                                |                                                              |                                | 38                                      |
| 39. Clothing (page 22) _____                                                                       |                                                                |                                                              |                                | 39                                      |
| 40. Home management (page 23) _____                                                                |                                                                |                                                              |                                | 40                                      |
| 41. House furnishings (page 24) _____                                                              |                                                                |                                                              |                                | 41                                      |
| 42. Home health and sanitation (page 25) _____                                                     |                                                                |                                                              |                                | 42                                      |
| 43. Community activities (pages 18, 31) _____                                                      |                                                                |                                                              |                                | 43                                      |
| 44. Miscellaneous (pages 18, 31) _____                                                             |                                                                |                                                              |                                | 44                                      |
| _____                                                                                              |                                                                |                                                              |                                |                                         |
| _____                                                                                              |                                                                |                                                              |                                |                                         |
| _____                                                                                              |                                                                |                                                              |                                |                                         |
| TOTAL _____                                                                                        | X X X                                                          | X X X                                                        |                                |                                         |

<sup>1</sup> The individual entries in this column should not exceed entry for question 3, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

8-4108



[illegible]<sup>2</sup> Report fall-acreage crops the year they are harvested.

\* Indicates crop try name.

\*States which do not organise clubs on a project basis should not report on this question but should report on enrolment and completion.

\*Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.





[illegible]

\* Harvest yield of cotton in pounds of seed cotton.

\* States which do not recognize states or groups on a violent basis should not report on this question but should report on nonviolence and compliance.

| Item.                                                                                                                                                                                                | (4)<br>Tree fruits. | (5)<br>Bush and small fruits. | (6)<br>Oranges. | (7)<br>Market gardening, truck and cooking crops. | (8)<br>Honey gardens. | (9)<br>Investigation of home grounds. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|-----------------|---------------------------------------------------|-----------------------|---------------------------------------|
| 100. Number of method demonstrations given _____                                                                                                                                                     |                     |                               |                 |                                                   |                       |                                       |
| 101. Number of adult result demonstrations started or under way _____                                                                                                                                |                     |                               |                 |                                                   |                       |                                       |
| 102. Number of adult result demonstrations completed or carried through the year _____                                                                                                               |                     |                               |                 |                                                   |                       |                                       |
| 103. Acres involved in those completed demonstrations _____                                                                                                                                          |                     |                               |                 |                                                   | X X X                 | X X X                                 |
| 104. Increased yield per acre on demonstrations _____ bu. _____ qts. _____ lbs. _____ bu. _____                                                                                                      |                     |                               |                 |                                                   | X X X                 | X X X                                 |
| 105. Number of junior clubs _____                                                                                                                                                                    |                     |                               |                 |                                                   |                       |                                       |
| 106. Number of members enrolled _____<br>(a) Boys _____<br>(b) Girls _____                                                                                                                           |                     |                               |                 |                                                   |                       |                                       |
| 107. Number of members completing _____<br>(a) Boys _____<br>(b) Girls _____                                                                                                                         |                     |                               |                 |                                                   |                       |                                       |
| 108. Number of acres grown by junior club members completing _____                                                                                                                                   |                     |                               |                 |                                                   |                       | X X X                                 |
| 109. Total yield of crops grown by junior club members _____ bu. _____ qts. _____ lbs. _____ bu. _____                                                                                               |                     |                               |                 |                                                   |                       | X X X                                 |
| 110. Number of farms planting improved stock or seed for the first time _____                                                                                                                        |                     |                               |                 |                                                   |                       |                                       |
| 111. Number of farms pruning for the first time _____                                                                                                                                                |                     |                               |                 |                                                   |                       |                                       |
| 112. Number of units involved in preceding question _____ trees _____ acres _____ acres _____                                                                                                        |                     |                               |                 | X X X                                             | X X X                 | X X X                                 |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time _____                                                                                           |                     |                               |                 |                                                   |                       |                                       |
| 114. Number of units involved in preceding question _____ acres _____ acres _____ acres _____                                                                                                        |                     |                               |                 |                                                   | X X X                 | X X X                                 |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page _____<br>(Use space below to include other important data relating to horticulture.) _____ |                     |                               |                 |                                                   |                       |                                       |

<sup>1</sup> States which do not require data or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|                                                                                                            |     |
|------------------------------------------------------------------------------------------------------------|-----|
| 116. Number of method demonstrations given                                                                 | 116 |
| 117. Number of adult result demonstrations started or under way                                            | 117 |
| 118. Number of adult result demonstrations completed or carried through the year                           | 118 |
| 119. Number of acres included in these completed demonstrations                                            | 119 |
| 120. Number of junior clubs <sup>1</sup>                                                                   | 120 |
| 121. Number of members enrolled                                                                            | 121 |
| (a) Boys                                                                                                   |     |
| (b) Girls                                                                                                  |     |
| 122. Number of members completing                                                                          | 122 |
| (a) Boys                                                                                                   |     |
| (b) Girls                                                                                                  |     |
| 123. Number of acres handled by junior club members                                                        | 123 |
| 124. Number of forest or woodland plantings made this year                                                 | 124 |
| 125. Acres involved in preceding question                                                                  | 125 |
| 126. Number of farms assisted in forest management this year                                               | 126 |
| 127. Acres involved in preceding question                                                                  | 127 |
| 128. Number of farms planting windbreaks this year                                                         | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time                          | 129 |
| 130. Number of acres involved in preceding question                                                        | 130 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page | 131 |

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item.                                                                    | (a)<br>Rodents. | (b)<br>Other animal<br>pests. <sup>3</sup> | (c)<br>Green-<br>hoppers. | (d)<br>Other insects. <sup>4</sup> |     |
|--------------------------------------------------------------------------|-----------------|--------------------------------------------|---------------------------|------------------------------------|-----|
| 132. Number of method demonstrations given                               |                 |                                            |                           |                                    | 132 |
| 133. Number of result demonstrations started or under way                |                 |                                            |                           |                                    | 133 |
| 134. Number of such demonstrations completed or carried through the year |                 |                                            |                           |                                    | 134 |
| 135. Number of acres in these completed demonstrations                   |                 |                                            |                           |                                    | 135 |
| 136. Total number of farms cooperating in control measures this year     |                 |                                            |                           |                                    | 136 |
| 137. Number of acres involved in preceding question                      |                 |                                            |                           |                                    | 137 |

<sup>1</sup> States which do not organize clubs on a school basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.                                                                                                      |                      |                     |               |               |                 |               |     |
|------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------|---------------|-----------------|---------------|-----|
|                                                                                                            | (6)<br>Dairy cattle. | (6)<br>Beef cattle. | (6)<br>Swine. | (6)<br>Sheep. | (6)<br>Poultry. | (7)<br>Other. |     |
| 138. Number of method demonstrations given.....                                                            |                      |                     |               |               |                 |               | 138 |
| 139. Number of adult result demonstrations started or under way.....                                       |                      |                     |               |               |                 |               | 139 |
| 140. Number of adult result demonstrations completed or carried through the year.....                      |                      |                     |               |               |                 |               | 140 |
| 141. Number of animals involved in these completed demonstrations.....                                     |                      |                     |               |               |                 |               | 141 |
| 142. Total profit or saving on demonstrations.....                                                         |                      |                     |               |               |                 |               | 142 |
| 143. Number of junior clubs <sup>1</sup> .....                                                             |                      |                     |               |               |                 |               | 143 |
| 144. Number of members enrolled.....                                                                       |                      |                     |               |               |                 |               | 144 |
| (a) Boys.....                                                                                              |                      |                     |               |               |                 |               |     |
| (b) Girls.....                                                                                             |                      |                     |               |               |                 |               | 145 |
| 145. Number of members completing.....                                                                     |                      |                     |               |               |                 |               |     |
| (a) Boys.....                                                                                              |                      |                     |               |               |                 |               | 146 |
| (b) Girls.....                                                                                             |                      |                     |               |               |                 |               |     |
| 146. Number of animals involved in junior club work completed.....                                         |                      |                     |               |               |                 |               | 146 |
| 147. Number of farms assisted in obtaining purebred sires this year.....                                   |                      |                     |               |               |                 |               | 147 |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year.....                   |                      |                     |               |               |                 |               | 148 |
| 149. Number of farms culling herds or flocks for the first time.....                                       |                      |                     |               |               |                 |               | 149 |
| 150. Number of animals in such herds or flocks.....                                                        |                      |                     |               |               |                 |               | 150 |
| 151. Number of animals discarded.....                                                                      |                      |                     |               |               |                 |               | 151 |
| 152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year..... |                      |                     |               |               | X X X           |               | 152 |
| 153. Number of members in preceding circles, clubs, etc.....                                               |                      |                     |               |               | X X X           |               | 153 |
| 154. Number of breed associations or clubs organized during the year.....                                  |                      |                     |               |               |                 |               | 154 |
| 155. Number of members in these associations or clubs.....                                                 |                      |                     |               |               |                 |               | 155 |

<sup>1</sup> Includes by mail.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

2-5125

## LIVESTOCK—Continued

Report only this year's extension activities and results that are supported by records.

[illegible]<sup>a</sup> Indicate by name.

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|                                                                                                                                         |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 167. Number of method demonstrations given .....                                                                                        | 167                      |
| 168. Number of result demonstrations started or under way .....                                                                         | 168                      |
| 169. Number of result demonstrations completed or carried through the year .....                                                        | 169                      |
| 170. Number of farms installing drainage systems this year .....                                                                        | 170                      |
| 171. Acres drained .....                                                                                                                | 171                      |
| 172. Number of farms installing irrigation systems this year .....                                                                      | 172                      |
| 173. Acres irrigated .....                                                                                                              | 173                      |
| 174. Number of farms constructing terraces or soil dams this year .....                                                                 | 174                      |
| 175. Acres on which soil erosion was so prevented .....                                                                                 | 175                      |
| 176. Number of dwellings constructed this year according to plans furnished .....                                                       | 176                      |
| 177. Number of dwellings remodeled this year according to plans furnished .....                                                         | 177                      |
| 178. Number of sewage-disposal systems installed this year according to plans furnished .....                                           | 178                      |
| 179. Number of water systems installed this year according to plans furnished .....                                                     | 179                      |
| 180. Number of heating systems installed this year according to plans furnished .....                                                   | 180                      |
| 181. Number of lighting systems installed this year according to plans furnished .....                                                  | 181                      |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished ..... | 182                      |
|                                                                                                                                         | (a) Barns .....          |
|                                                                                                                                         | (b) Hog houses .....     |
| 183. Number of buildings involved in preceding question .....                                                                           | (c) Poultry houses ..... |
|                                                                                                                                         | (d) Silos .....          |
|                                                                                                                                         | (e) Other .....          |
| 184. Number of farms clearing land of stumps or boulders this year .....                                                                | 184                      |
| 185. Acres of land so cleared .....                                                                                                     | 185                      |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page .....     | 186                      |

[Use space below to include other important data relating to rural engineering.]

#### PAIN MANAGEMENT.

**CREDIT.**

## MARKETING

| (a)<br>Name of association or group. | (b)<br>Number<br>of<br>members. | (c)<br>Supplies and products handled. | Supplies purchased. |                 | Products sold. |                |
|--------------------------------------|---------------------------------|---------------------------------------|---------------------|-----------------|----------------|----------------|
|                                      |                                 |                                       | (d)<br>Value.       | (e)<br>Savings. | (f)<br>Value.  | (g)<br>Profit. |
|                                      |                                 |                                       | \$                  | \$              | \$             | \$             |
|                                      |                                 |                                       |                     |                 |                |                |
|                                      |                                 |                                       |                     |                 |                |                |
|                                      |                                 |                                       |                     |                 |                |                |
| <b>TOTAL</b>                         |                                 |                                       |                     |                 |                |                |

1144



## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

|                                                                                                                                                                                                                             |                   |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|
| 213. Number of project clubs or groups <sup>1</sup> .....                                                                                                                                                                   | (a) Women.....1   | 213 |
|                                                                                                                                                                                                                             | (b) Juniors.....9 |     |
| 214. Number of members enrolled in food preparation.....                                                                                                                                                                    | (a) Women.....18  | 214 |
|                                                                                                                                                                                                                             | (b) Girls.....101 |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 217. Number of members completing <sup>2</sup> .....                                                                                                                                                                        | (a) Women.....18  | 217 |
|                                                                                                                                                                                                                             | (b) Girls.....92  |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 218. Number of method demonstrations given. (See definition 6, page 3.).....                                                                                                                                                | 92                | 218 |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.).....                                                                                                                                 | (a) Women.....18  | 219 |
|                                                                                                                                                                                                                             | (b) Girls.....01  |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 220. Number of result demonstrations completed or carried through the year.....                                                                                                                                             | (a) Women.....18  | 220 |
|                                                                                                                                                                                                                             | (b) Girls.....92  |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 221. Number of individuals adopting improved practices in bread making this year.....                                                                                                                                       | (a) Women.....    | 221 |
|                                                                                                                                                                                                                             | (b) Girls.....41  |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 222. Number of individuals adopting improved practices in meat cookery this year.....                                                                                                                                       | (a) Women.....    | 222 |
|                                                                                                                                                                                                                             | (b) Girls.....    |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year.....                                                                                                                                  | (a) Women.....16  | 223 |
|                                                                                                                                                                                                                             | (b) Girls.....    |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....                                                                                                                | (a) Women.....    | 224 |
|                                                                                                                                                                                                                             | (b) Girls.....    |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year.....                                                                                                                       | (a) Women.....18  | 225 |
|                                                                                                                                                                                                                             | (b) Girls.....56  |     |
|                                                                                                                                                                                                                             | (c) Boys.....     |     |
| 226. Number of homes budgeting the family food supply for the first time.....                                                                                                                                               |                   | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... | 140               | 227 |

(Use space below to include other important data relating to food preparation.)

*The women's unit became so interested in menu planning that we had a menu contest each woman making a set of menus for a week. This group*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

8-2125

*won 1st prize at State fair on menus*

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

|                                                                                                                                    |                           |     |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----|
| 226. Number of project clubs or groups <sup>1</sup> .....                                                                          | (a) Women..... <u>4</u>   | 226 |
|                                                                                                                                    | (b) Juniors..... <u>3</u> |     |
| 227. Number of members enrolled in food preservation.....                                                                          | (a) Women..... <u>45</u>  | 227 |
|                                                                                                                                    | (b) Girls..... <u>27</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 228. Number of members completing.....                                                                                             | (a) Women..... <u>45</u>  | 228 |
|                                                                                                                                    | (b) Girls..... <u>26</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 229. Number of method demonstrations given.....                                                                                    | (a) Women..... <u>34</u>  | 229 |
|                                                                                                                                    | (b) Girls..... <u>42</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 230. Number of result demonstrations started or under way.....                                                                     | (a) Women..... <u>40</u>  | 230 |
|                                                                                                                                    | (b) Girls..... <u>26</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 231. Number of result demonstrations completed or carried through the year.....                                                    | (a) Women..... <u>40</u>  | 231 |
|                                                                                                                                    | (b) Girls..... <u>26</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 232. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....                          | (a) Women..... <u>40</u>  | 232 |
|                                                                                                                                    | (b) Girls..... <u>26</u>  |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 233. Number of individuals adopting improved practices in preserving meats and fish this year.....                                 | (a) Women..... <u>28</u>  | 233 |
|                                                                                                                                    | (b) Girls..... <u>5</u>   |     |
|                                                                                                                                    | (c) Boys.....             |     |
| 234. Number of homes providing better food storage for the first time.....                                                         |                           | 234 |
| 235. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page..... | <u>71</u>                 | 235 |
| 236. List below amount of food preserved by club members completing:                                                               |                           | 236 |

| Kind of food.                                           | (1) Women.  | (2) Girls.  | (3) Boys. |
|---------------------------------------------------------|-------------|-------------|-----------|
| (a) Fruits and vegetables canned.....quarts.            | <u>9164</u> | <u>2130</u> |           |
| (b) Meats and fish canned.....quarts.                   | <u>877</u>  |             |           |
| (c) Jelly and preserves made.....quarts.                | <u>2454</u> | <u>893</u>  |           |
| (d) Fruit juices made.....quarts.                       | <u>1093</u> | <u>142</u>  |           |
| (e) Pickles made.....quarts.                            | <u>1026</u> | <u>200</u>  |           |
| (f) Fruits and vegetables dried.....pounds <sup>2</sup> | <u>1050</u> | <u>28</u>   |           |
| (g) Meats cured.....pounds <sup>2</sup>                 |             |             |           |

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Frozen product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|                                                                                                                            |                  |     |
|----------------------------------------------------------------------------------------------------------------------------|------------------|-----|
| 239. Number of project clubs or groups <sup>1</sup> .....                                                                  | (a) Women.....   | 239 |
|                                                                                                                            | (b) Juniors..... |     |
| 240. Number of members enrolled in nutrition.....                                                                          | (a) Women.....   | 240 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 241. Number of members completing.....                                                                                     | (a) Women.....   | 241 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 242. Number of method demonstrations given.....                                                                            |                  | 242 |
| 243. Number of result demonstrations started or under way.....                                                             | (a) Women.....   | 243 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 244. Number of result demonstrations completed or carried through the year.....                                            | (a) Women.....   | 244 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 245. Number of individuals balancing family meals according to approved methods for the first time.....                    | (a) Women.....   | 245 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 246. Number of individuals preparing better school lunches for the first time.....                                         | (a) Women.....   | 246 |
|                                                                                                                            | (b) Girls.....   |     |
|                                                                                                                            | (c) Boys.....    |     |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time.....                                 |                  | 247 |
| 248. Number of children involved in preceding question.....                                                                |                  | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time.....                              |                  | 249 |
| 250. Number of children involved in preceding question.....                                                                |                  | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page..... |                  | 251 |

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|                                                                                                                      |             |     |     |
|----------------------------------------------------------------------------------------------------------------------|-------------|-----|-----|
| 252. Number of project clubs or groups                                                                               | (a) Women   | 1   | 252 |
|                                                                                                                      | (b) Juniors | 9   |     |
|                                                                                                                      | (a) Women   | 18  |     |
| 253. Number of members enrolled in clothing work                                                                     | (b) Girls   | 97  | 253 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 14  |     |
| 254. Number of members completing                                                                                    | (b) Girls   | 78  | 254 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      |             | 105 |     |
| 255. Number of method demonstrations given                                                                           | (a) Women   | 18  | 255 |
|                                                                                                                      | (b) Girls   | 97  |     |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 14  |     |
| 256. Number of result demonstrations started or under way                                                            | (b) Girls   | 92  | 256 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 14  |     |
| 257. Number of result demonstrations completed or carried through the year                                           | (b) Girls   | 92  | 257 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 14  |     |
| 258. Number of individuals adopting improved practices in selection and construction                                 | (b) Girls   | 92  | 258 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 18  |     |
| 259. Number of individuals adopting improved practices in renovation and remodeling                                  | (b) Girls   | 92  | 259 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 18  |     |
| 260. Number of individuals adopting improved practices in millinery                                                  | (b) Girls   |     | 260 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 18  |     |
| 261. Number of individuals adopting improved practices in costume designing                                          | (b) Girls   | 92  | 261 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   |     |     |
| 262. Number of individuals adopting improved practices in infant wardrobe planning                                   | (b) Girls   |     | 262 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   |     |     |
| 263. Number of individuals adopting improved practices in children's wardrobe planning                               | (b) Girls   |     | 263 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 18  |     |
| 264. Number of individuals adopting improved practices in adult wardrobe planning                                    | (b) Girls   | 92  | 264 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   |     |     |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page |             | 14  | 265 |
|                                                                                                                      | (a) Women   | 1   |     |
| 266. Number of dress forms made this year by                                                                         | (b) Girls   |     | 266 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   |     |     |
| 267. Number of dresses and coats made this year by                                                                   | (b) Girls   | 96  | 267 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   | 200 |     |
| 268. Number of undergarments made this year by                                                                       | (b) Girls   | 125 | 268 |
|                                                                                                                      | (c) Boys    |     |     |
|                                                                                                                      | (a) Women   |     |     |
| 269. Number of hats made this year by                                                                                | (b) Girls   |     | 269 |
|                                                                                                                      | (c) Boys    |     |     |

[Use space below to include other important data relating to clothing.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|                                                                                                                             |                                |     |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----|
| 270. Number of project clubs or groups                                                                                      | (a) Women                      | 270 |
|                                                                                                                             | (b) Juniors                    |     |
| 271. Number of members enrolled in home management                                                                          | (a) Women                      | 271 |
|                                                                                                                             | (b) Girls                      |     |
|                                                                                                                             | (c) Boys                       |     |
| 272. Number of members completing                                                                                           | (a) Women                      | 272 |
|                                                                                                                             | (b) Girls                      |     |
|                                                                                                                             | (c) Boys                       |     |
| 273. Number of method demonstrations given                                                                                  |                                | 273 |
| 274. Number of result demonstrations started or under way                                                                   | (a) Women                      | 274 |
|                                                                                                                             | (b) Girls                      |     |
| 275. Number of result demonstrations completed or carried through the year                                                  | (a) Women                      | 275 |
|                                                                                                                             | (b) Girls                      |     |
| 276. Number of individuals following a systematized plan of household work for the first time                               | (a) Women                      | 276 |
|                                                                                                                             | (b) Girls                      |     |
| 277. Number of homes obtaining additional labor-saving equipment this year                                                  |                                | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year                                                    |                                | 278 |
| 279. Number of individuals following improved laundry practices for the first time                                          | (a) Women                      | 279 |
|                                                                                                                             | (b) Girls                      |     |
| 280. Number of individuals making budgets and keeping accounts for the first time                                           | (a) Women                      | 280 |
|                                                                                                                             | (b) Girls                      |     |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page |                                | 281 |
| 282. List below the number of labor-saving appliances involved in question 277:                                             |                                | 282 |
| (a) Hand washing machines                                                                                                   | (f) Kitchen cabinets           |     |
| (b) Power washing machines                                                                                                  | (g) Electric or gasoline irons |     |
| (c) Fireless cookers                                                                                                        | (h)                            |     |
| (d) Kitchen stoves                                                                                                          | (i)                            |     |
| (e) Power vacuum cleaners                                                                                                   | (j)                            |     |

[Use space below to include other important data relating to home management.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

|                                                                                                                                    |                        |     |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|
| 283. Number of project clubs or groups <sup>1</sup> .....                                                                          | (a) Women .....        | 283 |
|                                                                                                                                    | (b) Juniors .....      |     |
| 284. Number of members enrolled in house furnishings .....                                                                         | (a) Women .....        | 284 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 285. Number of members completing .....                                                                                            | (a) Women .....        | 285 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 286. Number of method demonstrations given .....                                                                                   | 2.0                    | 286 |
| 287. Number of result demonstrations started or under way .....                                                                    | (a) Women .....        | 287 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 288. Number of result demonstrations completed or carried through the year .....                                                   | (a) Women .....        | 288 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | 289 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | 290 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | 291 |
|                                                                                                                                    | (b) Girls .....        |     |
|                                                                                                                                    | (c) Boys .....         |     |
| 292. Number of rooms involved in questions 289, 290, and 291 .....                                                                 | (a) Bedrooms .....     | 292 |
|                                                                                                                                    | (b) Living rooms ..... |     |
|                                                                                                                                    | (c) Dining rooms ..... |     |
|                                                                                                                                    | (d) Other rooms .....  |     |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... | 24                     | 293 |

[Use space below to include other important data relating to house furnishings.]

The Pitcher Contest was a success  
 A tour was held on last day and  
 some of the best pitchers exhibited.

<sup>1</sup> Those which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH-SANITATION.

Report only this year's extension activities and results that are supported by records.

|                                                                                  |                   |     |
|----------------------------------------------------------------------------------|-------------------|-----|
| 294. Number of project clubs or groups <sup>1</sup> .....                        | (a) Women .....   | 294 |
|                                                                                  | (b) Juniors ..... |     |
|                                                                                  | (a) Women .....   |     |
| 295. Number of members enrolled in home health and sanitation .....              | (b) Girls .....   | 295 |
|                                                                                  | (c) Boys .....    |     |
|                                                                                  | (a) Women .....   |     |
| 296. Number of members completing .....                                          | (b) Girls .....   | 296 |
|                                                                                  | (c) Boys .....    |     |
| 297. Number of method demonstrations given .....                                 |                   | 297 |
|                                                                                  | (a) Women .....   |     |
| 298. Number of result demonstrations started or under way .....                  | (b) Girls .....   | 298 |
|                                                                                  | (c) Boys .....    |     |
|                                                                                  | (a) Women .....   |     |
| 299. Number of result demonstrations completed or carried through the year ..... | (b) Girls .....   | 299 |
|                                                                                  | (c) Boys .....    |     |

HEALTH.<sup>2</sup>

|                                                                            |                                 |     |
|----------------------------------------------------------------------------|---------------------------------|-----|
| 300. Number of homes adopting recommended health practices this year ..... |                                 | 300 |
| 301. Number of individuals adopting recommended practices in—              |                                 | 301 |
| (a) Use of health score card .....                                         | (f) Care of skin and hair ..... |     |
| (b) Good posture .....                                                     | (g) Home nursing .....          |     |
| (c) Prevention of colds .....                                              | (h) First aid .....             |     |
| (d) Good elimination .....                                                 | (i) .....                       |     |
| (e) Care of teeth .....                                                    | (j) .....                       |     |

|                                                                                                     |               |     |
|-----------------------------------------------------------------------------------------------------|---------------|-----|
| 302. Is your health program coordinated with the work of State and county health authorities? ..... | (a) Yes ..... | 302 |
|                                                                                                     | (b) No .....  |     |

## SANITATION.

|                                                                                                                              |  |     |
|------------------------------------------------------------------------------------------------------------------------------|--|-----|
| 303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....                   |  | 303 |
| 304. Number of homes screened for the first time .....                                                                       |  | 304 |
| 305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....    |  | 305 |
| 306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page ..... |  | 306 |

[Use space below to include other important data relating to home health and sanitation.]

*This work is handled by State Health Dept.*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

|                                                                                                                                    |       |
|------------------------------------------------------------------------------------------------------------------------------------|-------|
| 307. Number of method demonstrations given.....                                                                                    | 307   |
| 308. Number of result demonstrations started or under way.....                                                                     | 308   |
| 309. Number of result demonstrations completed or carried through the year.....                                                    | 309   |
| 310. Number of dwellings constructed this year according to plans furnished.....                                                   | 310   |
| 311. Number of dwellings remodeled this year according to plans furnished.....                                                     | 311   |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312   |
| 313. Number of water systems installed this year according to plans furnished.....                                                 | 2 313 |
| 314. Number of heating systems installed this year according to plans furnished.....                                               | 314   |
| 315. Number of lighting systems installed this year according to plans furnished.....                                              | 315   |
| 316. Number of poultry houses constructed this year according to plans furnished.....                                              | 2 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 2 317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|                                                                                                         |                  |       |
|---------------------------------------------------------------------------------------------------------|------------------|-------|
| 318. Number of project clubs or groups.....                                                             | (a) Women.....   | 318   |
|                                                                                                         | (b) Juniors..... |       |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319   |
|                                                                                                         | (b) Girls.....   |       |
|                                                                                                         | (c) Boys.....    |       |
| 320. Number of members completing.....                                                                  | (a) Women.....   | 320   |
|                                                                                                         | (b) Girls.....   |       |
|                                                                                                         | (c) Boys.....    |       |
| 321. Number of method demonstrations given.....                                                         | (a) Women.....   | 321   |
|                                                                                                         | (b) Girls.....   |       |
|                                                                                                         | (c) Boys.....    |       |
| 322. Number of result demonstrations started or under way.....                                          | (a) Women.....   | 322   |
|                                                                                                         | (b) Girls.....   |       |
|                                                                                                         | (c) Boys.....    |       |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323   |
|                                                                                                         | (b) Girls.....   |       |
|                                                                                                         | (c) Boys.....    |       |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324   |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 1 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326   |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327   |

[Use space below to include other important data relating to beautification of home grounds.]

*The Home Dev. Club has for its Community Project Beautifying Canal Square. This year 4 Hedge Woad and 28 Shrubs were planted*

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|                                                                                                                              |                  |     |
|------------------------------------------------------------------------------------------------------------------------------|------------------|-----|
| 328. Number of project clubs or groups <sup>1</sup> .....                                                                    | (a) Women.....   | 328 |
|                                                                                                                              | (b) Juniors..... |     |
| 329. Number of members enrolled in home gardens.....                                                                         | (a) Women.....   | 329 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 330. Number of members completing.....                                                                                       | (a) Women.....   | 330 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 331. Number of method demonstrations given.....                                                                              |                  | 331 |
| 332. Number of result demonstrations started or under way.....                                                               | (a) Women.....   | 332 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 333. Number of result demonstrations completed or carried through the year.....                                              | (a) Women.....   | 333 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 334. Number of gardens involved in result demonstrations.....                                                                | (a) Women.....   | 334 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 335. Number of individuals adopting improved practices in growing fruit trees this year.....                                 | (a) Women.....   | 335 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 336. Number of individuals adopting improved practices in growing bush and small fruits this year.....                       | (a) Women.....   | 336 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 337. Number of individuals adopting improved practices in growing grapes this year.....                                      | (a) Women.....   | 337 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 338. Number of individuals adopting improved practices in growing vegetables this year.....                                  | (a) Women.....   | 338 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 339. Number of individuals saving improved stock or seed for the first time.....                                             | (a) Women.....   | 339 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....       |                  | 340 |
| 341. Number of individuals growing winter gardens for the first time.....                                                    | (a) Women.....   | 341 |
|                                                                                                                              | (b) Girls.....   |     |
|                                                                                                                              | (c) Boys.....    |     |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page..... |                  | 342 |

[Use space below to include other important data relating to home gardens.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

|                                                                                                                          |             |        |     |
|--------------------------------------------------------------------------------------------------------------------------|-------------|--------|-----|
| 343. Number of project clubs or groups                                                                                   | (a) Women   | 1      | 343 |
|                                                                                                                          | (b) Juniors |        |     |
| 344. Number of members enrolled in home poultry                                                                          | (a) Women   | 18     | 344 |
|                                                                                                                          | (b) Girls   |        |     |
|                                                                                                                          | (c) Boys    |        |     |
| 345. Number of members completing                                                                                        | (a) Women   | 12     | 345 |
|                                                                                                                          | (b) Girls   | 6      |     |
|                                                                                                                          | (c) Boys    |        |     |
| 346. Number of method demonstrations given                                                                               | (a) Women   | 5      | 346 |
|                                                                                                                          | (b) Girls   |        |     |
| 347. Number of result demonstrations started or under way                                                                | (a) Women   | 12     | 347 |
|                                                                                                                          | (b) Girls   | 6      |     |
|                                                                                                                          | (c) Boys    |        |     |
| 348. Number of result demonstrations completed or carried through the year                                               | (a) Women   | 12     | 348 |
|                                                                                                                          | (b) Girls   | 6      |     |
|                                                                                                                          | (c) Boys    |        |     |
| 349. Number of birds in result demonstrations raised or managed by                                                       | (a) Women   | 200    | 349 |
|                                                                                                                          | (b) Girls   | 355    |     |
|                                                                                                                          | (c) Boys    |        |     |
| 350. Total profit on result demonstrations conducted by                                                                  | (a) Women   | 600.00 | 350 |
|                                                                                                                          | (b) Girls   | 145.75 |     |
|                                                                                                                          | (c) Boys    |        |     |
| 351. Number of individuals culling flocks for the first time                                                             | (a) Women   | 12     | 351 |
|                                                                                                                          | (b) Girls   |        |     |
|                                                                                                                          | (c) Boys    |        |     |
| 352. Number of homes culling flocks for the first time                                                                   | (a) Women   | 12     | 352 |
| 353. Number of birds in these flocks                                                                                     | (a) Women   | 200    | 353 |
| 354. Number of birds discarded                                                                                           | (a) Women   | 100    | 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time                                          | (a) Women   | 12     | 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year                               | (a) Women   | 12     | 356 |
|                                                                                                                          | (b) Girls   | 0      |     |
|                                                                                                                          | (c) Boys    |        |     |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year                                             | (a) Women   | 3      | 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year                     | (a) Women   | 12     | 358 |
|                                                                                                                          | (b) Girls   | 2      |     |
|                                                                                                                          | (c) Boys    | 1      |     |
| 359. Number of homes directly assisted in increasing the family income this year through poultry                         | (a) Women   | 17     | 359 |
| 360. Number of homes controlling poultry insects for the first time                                                      | (a) Women   |        | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page | (a) Women   | 17     | 361 |

[Use space below to include other important data relating to home poultry.]

The Poultry Improvement work was put on for one year 18 enrolled and 12 completed. 1 Contestant made 500 off of his flock in Jan '35. in Jan '26, 5500 were cleared as a result of proper feeding and housing.

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|                                                                                                                              |                   |     |
|------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|
| 262. Number of project clubs or groups <sup>1</sup> .....                                                                    | (a) Women .....   | 262 |
|                                                                                                                              | (b) Juniors ..... |     |
| 263. Number of members enrolled in home-dairy work .....                                                                     | (a) Women .....   | 263 |
|                                                                                                                              | (b) Girls .....   |     |
|                                                                                                                              | (c) Boys .....    |     |
| 264. Number of members completing .....                                                                                      | (a) Women .....   | 264 |
|                                                                                                                              | (b) Girls .....   |     |
|                                                                                                                              | (c) Boys .....    |     |
| 265. Number of method demonstrations given .....                                                                             |                   | 265 |
| 266. Number of result demonstrations started or under way .....                                                              | (a) Women .....   | 266 |
|                                                                                                                              | (b) Girls .....   |     |
|                                                                                                                              | (c) Boys .....    |     |
| 267. Number of result demonstrations completed or carried through the year .....                                             | (a) Women .....   | 267 |
|                                                                                                                              | (b) Girls .....   |     |
|                                                                                                                              | (c) Boys .....    |     |
| 268. Number of cows or calves in result demonstrations raised or managed by .....                                            | (a) Women .....   | 268 |
|                                                                                                                              | (b) Girls .....   |     |
|                                                                                                                              | (c) Boys .....    |     |
| 269. Number of homes feeding better dairy rations for the first time .....                                                   |                   | 269 |
| 270. Number of homes adopting better practices in the sanitary production and care of milk this year .....                   |                   | 270 |
| 271. Number of homes adopting better practices in butter or cheese making this year .....                                    |                   | 271 |
| 272. Number of pounds of butter made .....                                                                                   |                   | 272 |
| 273. Number of pounds of cheese made .....                                                                                   |                   | 273 |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page ..... |                   | 274 |

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. 376

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |               | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Fruit. | (e)<br>Value.       | (f)<br>Selling. |
| Curb or bazaar markets.              |                           | \$             | \$            | \$                  | \$              |
| Egg circles.                         |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
| TOTAL.                               |                           |                |               |                     |                 |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |               | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Fruit. | (e)<br>Value.       | (f)<br>Selling. |
| Curb or bazaar markets.              |                           | \$             | \$            | \$                  | \$              |
| Egg circles.                         |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
| TOTAL.                               |                           |                |               |                     |                 |

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. (d) Fruits and vegetables.

(b) Canned goods. (e)

(c) Dairy products. (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

