

*Smith & Smith*

NOTTOWAY COUNTY  
1923

- ANNUAL NARRATIVE REPORT OF EXTENSION WORK CONDUCTED -

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REPORT FILES  
OFFICE COOPERATIVE  
EXTENSION WORK



*Edwin Smith's certificate for Soy Beans.  
County agent & Edwin*

## LIVE STOCK

The leading work done this year under this subject head was with hogs. There have been a few good breeders of swine in the county, but only a few and most of the hog raising done, was in a small and expensive manner, to meet the demands of small local markets and for home consumption- This county is located reasonably close to good hog markets and has suitable seasons and crop possibilities for profitable hog raising.

Four farmers were visited by me in connection with this project and induced to start into raising hogs in the proper way for profit. Ofcourse they could not start right in and bring about ideal conditions the first year, as better hogs in some cases had to be gotten, fences run, hog houses built and general management changed. The hogging down crops were planned and planted- corn, soy beans, peas etc. being used. Permanent pastures were also discussed and some what planned for. Most of these hogs came thru in good shape and it was planned to make a cooperative shipment of same, but on account of them not ~~all~~ being ready for market at the same time and other reasons, they were shipped somewhat in individual lots by truck and I am convinced that this is the best way to get them off untill a great deal more get to be raised in this way.

The chain scheme started year before last by the Citizens Bank and Trust Company of Blackstone and under my supervision, with Durocs has gradually spread and has helped out a great deal in getting more pure breeds into the county. It now has a breeding stock of about thirty seven and has put several hundred pure breeds in the county at large- a good many of which a good many of which ofcourse are used for pork but some are breeders. It has also been the means of a good many club members getting a pure breed pig which would have not been gotten otherwise. The great majority of this foundation breeding stock has done well this year.

During March I had an outbreak of hog cholera on a negro farm. This negro farmer had seven or eight scrub shotes all of which became infected in a few days and they were running in a hog lot adjoining another lot of pure breed durocs and these were real good individuals too. I instructed the negro in management of the case and set to work to get treatment for the pure breed durocs which was administered a little later- twelve being treated. So far no further outbreak has occurred. Mr Herring stopped in the county on the day the treatment was done and assisted me with same.

The main peice of work done this year with the dairying of the county is the establishment of the South Side Cow Testing Association now in operation. It started to work November 1st and is composed of dairymen of this county and Amelia and is testing between four and five hundred cows. The dairy extention specialist of Blacksburg worked faithfully and continuously with me in effecting in this county. I have worked with four dairymen feeding and feeds raised with good results. Twelve pure breed bull calves have been placed in the county.

## -Crops-

A good deal of time has been given to this project and the main points stressed and worked for are, proper rotation, fertilization, cultivation and high grade seeds, corn being one of the crops worked on thusly. The average farmer in the county is accustomed to using his same old seed grand father used, waiting untill the grass gets a good start and then when it is perhaps shoulder high or possibly begun to shoot and tassel put the old turn plow to it, I am glad to say that ~~some~~ considerable head way has been made in this county in past year or so

in correcting this practice. My farmers who I have worked with specifically in this crop this year have stuck pretty close to advice given and have all made good crops under the season conditions.

**-Alfalfa-**

Several new demonstrators are taken on in this all important crop this fall. I have a little trouble in some cases to get a farmer to make necessary preparation, but all new demonstrations are doing very well so far and those brought over from last year on the average are in good shape. In traveling through the county one would occasionally see a farmer who left his corn stover in field and pulled the ears and in nine of such cases out of ten, upon investigation, would find him possessed with a alfalfa plot which gives him his feed independence.

**-Soy Beans-**

This crop too has come rapidly in to prominence and I have advocated it continually as a soil ~~soil~~ improver, hay maker and excellent hog feed. The Virginian bean is practically new variety in this county, but is one of the favorites. I have several parties growing certified seed this year for sale. The early dry season prevented one or two of my demonstrators getting beans planted in time to make seed.

**-Rye-**

This is another crop which I have advocated strongly this year on account of the fact that it is a good crop in many ways - Winter and early grazing, ready early in spring to fallow and furnish a lot of vegetation to the soil and good for covering and holding soil together during winter months. It is also very easy to get a stand, ~~and~~, and can be sowed from early to late. I have been able to get a large acreage sown this fall.

**-Tobacco-**

With the tobacco grower this year I have tried to impress him with the importance of getting quality in preference to quantity. Also that the marketing of the crop is of as much importance as the producing and that only through cooperative marketing can prices or grades be standardized, or marketed with a fair profit to him. Have succeeded in ~~getting~~ getting a good many farmers to cut acreage and to cultivate, fertilize and handle the crop better. I have stuck to the Association thru the year working with and assisting the county and local units in every way possible.

There are other crops which were worked on such as potatoes, wheat, oats, clovers and grasses, but were not pushed extensively.

**-HORTICULTURE-**

I instructed and demonstrated to quite a number of farmers and farm boys in pruning, spraying and care of orchards and vineyards, instructions have been fairly closely carried out and good results obtained in most cases. It has been a bad season on fruits in the county, but a few good crops have been grown - one man getting a bumper crop of fancy peaches on a four acre orchard which sold at \$4.00 per bushel. This man and one other has set a seventeen acre orchard last year which is coming nicely. I see no reason why this county can not produce large quantities of high grade fruits.

**-SOIL IMPROVEMENT-**

If there is a most important project undertaken in the county - I dare say that that of soil improvement is the one - for without fertile soils we can not expect to produce crops economically, or realize a profit even if prices are good. If there is any one thing which I have advocated this year it is rotation of crops with the filling of the soil with fertility as the leading consideration. I have gotten every farmer possible to grow selling crops ~~and~~ such as Soy Beans, peas, clovers and

alfalfa, and gotten as much of same turned in the soil as I possibly could, but the need of hay in many cases prevented the turning in of more than the roots. The alfalfa crop is two fold in this connection as it is a soil improver and is such a hay maker that it will enable a farmer to follow other crops which would otherwise have cut off for hay. Now lime is another factor of great importance in the matter of soil building- I preached it strong in this connection and put on a special campaign through the tobacco locals in July and got twenty farmers to agree to try some this Fall who had never used any before. Practically every one of them have applied some form as they promised. All of the lime demonstrators brought over from last year have obtained good results. The main work done in connection with fertilizers has been to try to educate the farmer up to knowing what different ingredients are used in same and the part each plays in making the crop and then to use it wisely. I have several corn club boys studying rotations and are using soiling crops for their next years corn. One boy has secured the use of a peice of land from his father for five years to practice rotations and soil improvement on.

-FARM ENGINEERING-

-Drainage-

There has been a good heavy demand this fall for this line of work and I have done a good deal of it. The main reason for the strong demand is the influence of the work I have done in the county in 1921 and 1922 along with the great need for same- this work is closely connected with that of soil improvement. I am rashed hard with this annual report largely on account of trying to finish up some drainage work which I had promised to do this month and now have put off two projects untill in December. Every man who I have done drainage work for has shown in one way or another that he was highly pleased with the work and in a good many cases have said that they did not think it could be done. For example- Mr J T Green told me one day in a conversation on general farming that he had tried for years to protect a field of his from washing but had absolutely failed and that he did not think it could be successfully drained. I asked to see the field and upon investigation found it a very simple matter- told him that I would be glad to lay out a system of drains for him. He was pleased but said that if I could do it his hat was off to me. The system has been built and thoroughly tested and is a complete success. I can depend on Mr Green for support in my work.

Definite instructions and plans have been given in the building of these poultry houses, two silos and one corn crib

- ORGANIZATION-

I have helped in the reorganization of practically all tobacco locals and of the county unit of the association. Have helped or organized four locals, and have continually worked with the locals and county unit in holding the organization of same together and trying to help them to work effeciently. One community league revived and organized helped in the organization work of another and worked through two farmers union locals. Two new boys and girls clubs were organized the six already in county reorganized and held in tact with the exception of one, which was a town club and did not operate during the summer months. One farmers club organized which operated successfully untill the busy season of harvest came then disbanded to be taken up later, and may be operating

at present- I have not been in the community lately. A county unit of the Boys and Girls Clubs was organized in July at the County Club Rally and Farmers Picnic. This club meets in January to make plans for club work in the county for 1924.

-MISCELLANEOUS-

The rat Campaign was put across in the county successfully which meant several thousand dollars saved to the county in destroying the pests-altho a definite report on only 500 persons using poison could be secured when fully 1500 used it,

The big county Farmers Picnic and Club Rally was put across successfully and also a farmers agricultural short course conducted successfully through aid of the extension force of the International Harvester Company. Six sessions and an attendance of 900-

Each boys and girls club in county with exception of one held a club picnic. Six boys and five girls attended the State short Course, and eight boys and sixteen girls attended District Short course at Petersburg Pine grove club won first prize on club booth at Petersburg Fair- every club member exhibited.

I have no definite plan arranged for the extension work in this county for next year but have been working on a five year advisory board and expect to get it well organized in December and a definite five year program for the county made. I feel that this program with this board's support and backing is one of the greatest essentials to the absolute success of the work in this county. The work has a good foot hold and foundation to work on and should go forward.

Respectfully Submitted-

*R. B. Oliver Jr.*

R B Oliver Jr  
County Agricultural Agent

Nov. 30 1923

*Over*



One of the live pig club boys  
with club.



Turkey Island school  
Cannery Fair day.



Two of my little lady  
Hog Raisers



Turkey Island club  
One of the farming clubs of N. Carolina



A demonstrator helps out  
with the harvest.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

States Relations Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS  
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Walloway  
Report of B. B. Oliver County Farm Agent.  
From December 1st 1922 to December 1st 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

COUNTY AGENT WORK



Approved:

Date \_\_\_\_\_

Date \_\_\_\_\_

|       |                              |
|-------|------------------------------|
| FIRST | NAME PER                     |
| CHECK | BY                           |
| S     | P.R.D. C.A.<br>C.M.M. W.C.H. |

State or District Supervisor.

Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—distinctive features.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils.
    - (b) Farm crops
    - (c) Horticulture } (including diseases and insects).
    - (d) Forestry
    - (e) Animal husbandry
    - (f) Dairy husbandry } (including diseases and pests).
    - (g) Poultry husbandry
    - (h) Rural engineering.
    - (i) Rodents, predatory animals, and birds.
    - (j) Agricultural economics—including farm management marketing, etc.
    - (k) Foods and nutrition.
    - (l) Clothing and millinery.
    - (m) Home health and sanitation.
    - (n) Household management and home furnishings.
    - (o) Community activities—other than those included under subject-matter headings.
    - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.  
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.  
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR ROTABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A SHORT COURSE differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

### GENERAL ACTIVITIES.

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report.

R. B. Oliver Jr. County Agent 3 years 12  
(Name) (Title) (Period of service.)

2. Total number of communities in county where extension work should be conducted (a) Men 17 (b) Women 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned 14 (in part)
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program (a) Adult work Men 6 Women 9 (b) Junior work Boys 3 Girls 5
5. What is the name of the county organization cooperating in extension work County of Tobacco Growers Assn.

|   | Men        | Boys | Women | Girls | Boys and girls | Community  |
|---|------------|------|-------|-------|----------------|------------|
| 6. Number of clubs carrying on extension work   | <u>8</u>   |      |       |       | <u>8</u>       | <u>2</u>   |
| 7. Membership   | <u>158</u> |      |       |       | <u>196</u>     | <u>37</u>  |
| 8. Total number of farm visits made in conducting extension work                              |            |      |       |       |                | <u>973</u> |
| 9. Number of different farms visited  |            |      |       |       |                | <u>162</u> |
| 10. Total number of home visits made in conducting extension work                             |            |      |       |       |                | <u>36</u>  |
| 11. Number of different homes visited   |            |      |       |       |                | <u>45</u>  |
| 12. Number of office calls* relating to extension work  |            |      |       |       |                | <u>231</u> |
| 13. Number of days agent spent in office  |            |      |       |       | <u>64</u>      | <u>440</u> |
| 14. Number of days spent in field   |            |      |       |       | <u>228</u>     | <u>222</u> |
| 15. Number of individual letters written  |            |      |       |       |                | <u>636</u> |
| 16. Number of different circular letters prepared and sent out                                |            |      |       |       |                | <u>4</u>   |
| 17. Total number of copies of such circular letters   |            |      |       |       |                | <u>510</u> |
| 18. Number of extension articles written by agent and published in local papers               |            |      |       |       |                | <u>63</u>  |
| 19. Number of community buildings established   |            |      |       |       |                |            |
| 20. Number of rest rooms provided for use of rural people                                     |            |      |       |       |                |            |
| 21. Number of fairs at which extension exhibits were made: Community <u>6</u> County <u>6</u> |            |      |       |       |                |            |

|   | Men | Boys      | Women | Girls | Boys and girls | Community |
|---|-----|-----------|-------|-------|----------------|-----------|
| 22. Training meetings* held for local leaders (a) Number <u>3</u> (b) Attendance <u>7</u>   |     |           |       |       | <u>3</u>       |           |
| 23. Demonstration meetings held (a) Number <u>23</u> (b) Attendance <u>274</u>              |     | <u>19</u> |       |       | <u>8</u>       |           |
| 24. Farmers' institutes* held (a) Number (b) Attendance                                     |     |           |       |       |                |           |
| 25. Extension schools* and short courses held (a) Number <u>1</u> (b) Attendance <u>900</u> |     |           |       |       |                |           |

\*See definition on page 2.

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5

(a) Number 32 Boys 115  
 Girls 115  
 (b) Attendance by club members Boys 64  
 Girls 71  
 (c) Total attendance 965

27. Other extension meetings attended by agent and not previously reported (a) Number 15  
 (b) Attendance 280

28. Number of meetings at which were shown (a) Lantern slides \_\_\_\_\_  
 (b) Motion pictures \_\_\_\_\_

29. Number of demonstration teams trained (a) Boys \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

30. Number of members completing in club work 32

|                           | Boys      | Women | Girls    |
|---------------------------|-----------|-------|----------|
| (a) One year <u>47</u>    | <u>14</u> |       | <u>4</u> |
| (b) Two years <u>21</u>   | <u>14</u> |       | <u>5</u> |
| (c) Three years <u>18</u> | <u>7</u>  |       |          |
| (d) Four years _____      |           |       |          |

31. Number entering college this year as result of club work (a) Boys \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

32. Number of junior judging teams trained 1 (a) Boys 1  
 (b) Girls \_\_\_\_\_

[Use space below to include other important data.]

The July County Club Rally & Farmers Picnic had an attendance of 1000 people for which a county unit of the Boy & Girl club was organized. Club was addressed by District Agent F. S. Farrow and County Agent. Special club songs & songs were other features of the meeting. This club will meet in January 1924 to play club plans for county for said year. The picnic was featured with a table addressed by Director J. H. Hutcherson, Mrs. Sanborn, National Lecturer for Farmers Union and Hon. J. M. Hunt, Director in the Tobacco Producers Association on Cooperation, markets and other important agricultural subjects also by barbecue and picnic dinner.

Our judging team won 8th Prize in State club contest had one good shot eighth in county for practice judging - or higher score would have been made. First prize taken by club booth at Petersburg Fair. Same club stand good show for State Championship Banner for 2nd year holding same for 1921 & 1922. They also hold county

the year 1923. "members completing" should include those who have satisfactorily finished the work outlined in the program.

Reshamantey had Banner for this year  
 8 boys attended District Short course  
 boys attended State Short course

### PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

| Title of project.   | Number of consecutive participations. | Voluntary leaders.    |                           | Days of public help.     | Days spent (office and field). | Number of meetings demonstrations. | Number of number demonstrations. | Meetings at demonstrations. |                             | Other meetings in relation to projects. |                       | Meetings for training extension workers. |
|---|---------------------------------------|-----------------------|---------------------------|--------------------------|--------------------------------|------------------------------------|----------------------------------|-----------------------------|-----------------------------|---|-----------------------|--|
|   |                                       | Number meeting.       | Days activities rendered. |                          |                                |                                    |                                  | Number.                     | Attendance.                 | Number.                                 | Attendance.           |  |
| (Illustrative entry.)   |                                       |                       |                           |                          |                                |                                    |                                  |                             |                             |   |                       |  |
| Poultry   | 6                                     | 7                     | 15                        | 3                        | 14                             | 3                                  | 6                                | 8                           | 154                         | 3                                       | 74                    |  |
| e Stock Judging }<br>e Swine }<br>t Corn. }<br>t Soy Beans. }<br>t Alfalfa. } | 2<br>6<br>3<br>9<br>12                | 1<br>0<br>0<br>0<br>0 | 2<br>0<br>0<br>2<br>0     | 0<br>4<br>21<br>14<br>17 | 12<br>32<br>4<br>5<br>4        | 4<br>17<br>15<br>11<br>20          | 6<br>43<br>4<br>2<br>4           | 5<br>18<br>4<br>2<br>50     | 48<br>147<br>41<br>14<br>50 | 1<br>0<br>0<br>0<br>0                   | 6<br>0<br>0<br>0<br>0 |  |
| c Horticulture  | 13                                    | 0                     | 0                         | 2                        | 20                             | 2                                  | 34                               | 8                           | 74                          | 0                                       | 0                     |  |
| a Lime & Fertilizer   | 11 <sup>15</sup>                      | 0                     | 0                         | 1                        | 15 <sup>5</sup>                | 12 <sup>13</sup>                   | 22 <sup>26</sup>                 | 12 <sup>18</sup>            | 150                         | 0                                       | 0                     |  |
| f Dairying  | 4                                     | 0                     | 0                         | 3                        | 15                             | 3                                  | 5                                | 0                           | 0                           | 0                                       | 0                     |  |
| a Soil Improvement ✓  | 15                                    | 0                     | 0                         | 3                        | 34                             | 14                                 | 71                               | 14                          | 260                         | 0                                       | 0                     |  |
| h Drainage  | 9                                     | 0                     | 0                         | 2                        | 33                             | 6                                  | 25                               | 3                           | 18                          | 0                                       | 0                     |  |
| n Community work  | 11                                    | 17                    | 48                        | 3                        | 38                             | 8                                  | 11                               | 18                          | 275                         | 5                                       | 75                    |  |
| q Miscellaneous †   | 12                                    | 0                     | 0                         | 0                        | 38                             | 0                                  | 0                                | 0                           | 0                           | 0                                       | 0                     |  |
| Days' leave   |                                       |                       |                           |                          |                                |                                    |                                  |                             |                             |   |                       |  |
| TOTAL   | 109                                   | 18                    | 50                        | 20                       | 291                            | 79                                 | 303                              | 88                          | 1085                        | 6                                       | 81                    |  |

\* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be anticipated in advance.

2-4075

**FARM DEMONSTRATION WORK.**  
**SOILS.**

Report only results of extension activities that are supported by records.

|   |        |    |
|---|--------|----|
| 38. Number of soil demonstrations started or under way  | 71     | 38 |
| 39. Number of such demonstrations completed or carried through the year   | 71     | 39 |
| 40. Number of acres involved in those completed demonstrations  | 2372   | 40 |
| 41. Total* number of farms influenced by extension work to change practices relative to soil management (include demonstrators) | 159    | 41 |
| 42. Acres involved in preceding question  | 7650   | 42 |
| 43. Number of farms following advice in the use of commercial fertilizer  | 33     | 43 |
| 44. Acres involved in preceding question  | 891    | 44 |
| 45. Number of farms home-mixing fertilizers according to advice   | 3      | 45 |
| 46. Tons of fertilizer so mixed   | 12 1/2 | 46 |
| 47. Number of farms taking better care of farm manure   | 9      | 47 |
| 48. Number of farms using lime or limestone according to advice   | 37     | 48 |
| 49. Tons of lime or limestone so used   | 80     | 49 |
| 50. Number of farms plowing under cover or other green manure crops for soil improvement according to advice                    | 22     | 50 |
| 51. Acres of cover and green manure crops so plowed under   | 227    | 51 |

[Use space below to include other important data relating to soils.]

The project has increased over 50% over last years work. Made full use of both Summer & Winter soil improvement crops, great heat away made, but badly needed project. Every demonstration thus far is showing decided results. Improved by taking a permanent plow in rotation a large average saved this fall for spring plow. Soy Bean acreage also greatly increased. Six loads of certified seed. Six loads have seeded winter cover crops to be plowed in spring for corn club plots.

\* This question includes the farms listed under questions 43, 45, 47, 48, and 50, but does not necessarily equal the total of those questions since not all practices that might be included in question 41 are listed and since one farm might adopt two or more new practices. This is also true of similar questions throughout this report.

## CEREALS.

Report only results of extension activities that are supported by records.

| Item.  | (1)<br>Corn.     | (2)<br>Wheat.     | (3)<br>Oats.   | (4)<br>Rye. | (5)<br>Barley. | (6)<br>Other.* |
|--|------------------|-------------------|----------------|-------------|----------------|----------------|
| 52. Number of adult result demonstrations started or under way   | 15               | 6                 | 2              | 8           |                |                |
| 53. Number of such adult demonstrations completed or carried through the year  | 15               | 6                 | 2              | 8           |                |                |
| 54. Acres involved in these completed demonstrations   | 118              | 31                | 7 <sup>8</sup> | 87          |                | ✓              |
| 55. Increased yield per acre on demonstrations due to better practices   | 10 bu.           | Not yet harvested |                |             |                |                |
| 56. Number of boys' and girls' clubs   | 2                |                   |                |             |                |                |
| 57. Number of members enrolled   | 12               |                   |                |             |                |                |
|  | (a) Boys         |                   |                |             |                |                |
|  | (b) Girls        |                   |                |             |                |                |
| 58. Number of members completing   | 6                |                   |                |             |                |                |
|  | (a) Boys         |                   |                |             |                |                |
|  | (b) Girls        |                   |                |             |                |                |
| 59. Number of acres grown by club members completing   | 6                |                   |                |             |                |                |
| 60. Total yield of cereals grown by club members   | 230 <sup>0</sup> |                   |                |             |                |                |
| 61. Total value of cereals grown by club members   | 290 <sup>0</sup> |                   |                |             |                |                |
| 62. Total cost of cereals grown by club members  | 146 <sup>0</sup> |                   |                |             |                |                |
| 63. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrations) | 24               | 10                | 5              | 16          |                |                |
| 64. Acres of cereals involved in question 63   | 215              | 55                | 16             | 152         |                |                |
| 65. Number of farms planting selected or improved seed   | 15               | 4                 |                | 12          |                |                |
| 66. Number of farms growing selected or improved seed for sale   | 8                | 4                 | 1              | 5           |                |                |
| 67. Number of farms testing seed for germination   |                  |                   |                |             |                |                |
| 68. Number of farms treating seed grain for smut   |                  | 10                |                |             |                |                |
| [Use space below to include other important data relating to cereals.]   |                  |                   |                |             |                |                |
| The early dry season prevented some club boys from getting land fallowed for corn  |                  |                   |                |             |                |                |

\* Indicate crop by name. † See footnote on page 7.

## LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

| Item.  | (1)                | (2)                     | (3)                         | (4)                | (5)                            | (6)                |
|--|--------------------|-------------------------|-----------------------------|--------------------|--------------------------------|--------------------|
|  | Albino.            | Gay Beans.              | Sweet<br>clover.            | Crimson<br>clover. | Clover (red,<br>black, white). | Compsa.            |
| 69. Number of adult result demonstrations started or under way.  | 20                 | 11                      | 1                           | 5                  | 7                              | 17                 |
| 70. Number of such adult demonstrations completed or carried through the year.   | 17                 | 11                      | 1                           | 5                  | 6                              | 17                 |
| 71. Acres involved in these completed demonstrations.  | 61                 | 47                      | 2                           | 28                 | 28                             | 83                 |
| 72. Increased yield* per acre on demonstrations due to better practices.   | <del>1/2 ton</del> | <del>1/2 ton</del>      |                             | <del>1/2 ton</del> | <del>1/2 ton</del>             | <del>1/2 ton</del> |
| 73. Number of boys' and girls' clubs.  |                    | 2                       |                             |                    |                                |                    |
| 74. Number of members enrolled.  | (a) Boys.          | 6                       |                             |                    |                                |                    |
|  | (b) Girls.         |                         |                             |                    |                                |                    |
| 75. Number of members completing.  | (a) Boys.          | 6                       |                             |                    |                                |                    |
|  | (b) Girls.         |                         |                             |                    |                                |                    |
| 76. Number of acres grown by club members completing.  |                    | 6                       |                             |                    |                                |                    |
| 77. Total yield* of crops grown by club members.   |                    | <del>66</del><br>65 1/4 | <del>Plumage - Sunday</del> |                    |                                |                    |
| 78. Total value of crops grown by club members.  | \$                 | 281.50                  |                             |                    |                                |                    |
| 79. Total cost of crops grown by club members.   | \$                 | 70.28                   |                             |                    |                                |                    |
| 80. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrations). | 28                 | 16                      |                             | 7                  | 7                              | 20                 |
| 81. Acres involved in question 80.   | 67                 | 44                      |                             | 30.                |                                | 100                |
| 82. Number of farms planting selected or improved seed.  |                    | 7                       |                             |                    |                                |                    |
| 83. Number of farms growing selected or improved seed for sale.  |                    | 5                       |                             |                    |                                |                    |
| 84. Number of farms inoculating for these crops.   | 12                 | 5                       |                             |                    |                                |                    |
| [Use space below to include other important data relating to legumes and forage crops.]  |                    |                         |                             |                    |                                |                    |
| Below record on peas & beans some of each want to try and some to seed three club boys providing certified Virginian Soy Beans for seed.           |                    |                         |                             |                    |                                |                    |

\* Indicates whether yield in bushels of seed or tons of cured forage.

† See bottom on page 7.

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## LEGUMES AND FORAGE CROPS—Continued.

Report only results of extension activities that are supported by records.

| Item   | (1)<br>Velvet beans | (2)<br>Beans | (3)<br>Peas | (4)<br>Lupines | (5)<br>Peanuts | (6)<br>Other*   |    |
|--|---------------------|--------------|-------------|----------------|----------------|-----------------|----|
| 69. Number of adult result demonstrations started or under way   | /                   |              | /           |                |                | 6               | 69 |
| 70. Number of such adult demonstrations completed or carried through the year  |                     |              |             |                |                | 6               | 70 |
| 71. Acres involved in these completed demonstrations   |                     |              |             |                |                | 63              | 71 |
| 72. Increased yield † per acre on demonstrations due to better practices   |                     |              |             |                |                | <del>1987</del> | 72 |
| 73. Number of boys' and girls' clubs   |                     |              |             |                |                |                 | 73 |
| 74. Number of members enrolled   |                     |              |             |                |                |                 | 74 |
|  |                     | (a) Boys     |             |                |                |                 | 75 |
|  |                     | (b) Girls    |             |                |                |                 |    |
| 75. Number of members completing   |                     | (a) Boys     |             |                |                |                 | 76 |
|  |                     | (b) Girls    |             |                |                |                 |    |
| 76. Number of acres grown by club members completing   |                     |              |             |                |                |                 | 76 |
| 77. Total yield † of crops grown by club members   |                     |              |             |                |                |                 | 77 |
| 78. Total value of crops grown by club members   | \$                  | \$           | \$          | \$             | \$             | \$              | 78 |
| 79. Total cost of crops grown by club members  | \$                  | \$           | \$          | \$             | \$             | \$              | 79 |
| 80. Total ‡ number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators) |                     |              |             |                |                | 11              | 80 |
| 81. Acres involved in question 80  |                     |              |             |                |                | 147             | 81 |
| 82. Number of farms planting selected or improved seed   |                     |              |             |                |                |                 | 82 |
| 83. Number of farms growing selected or improved seed for sale   |                     |              |             |                |                |                 | 83 |
| 84. Number of farmers inoculating for these crops  |                     |              |             |                |                |                 | 84 |
| [Use space below to include other important data relating to legumes and forage crops.]  |                     |              |             |                |                |                 |    |
| <i>Half of these pastures were seeded this year and the other brought over</i>   |                     |              |             |                |                |                 |    |
|  |                     |              |             |                |                |                 |    |
|  |                     |              |             |                |                |                 |    |

\* Indicate crop by name.

† Indicate whether yield is bushels of seed or tons of cured forage.

‡ See footnote on page 7.

4-5228

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by records.

| Item.  | (1)             | (2)             | (3)     | (4)      | (5)     |
|--|-----------------|-----------------|---------|----------|---------|
|  | Irish potatoes. | Sweet potatoes. | Cotton. | Tobacco. | Other.* |
| 85. Number of adult result demonstrations started or under way.  | 3               | 3               | 11      | 17       |         |
| 86. Number of such adult demonstrations completed or carried through the year.   | 3               | 3               | 11      | 17       |         |
| 87. Acres involved in these completed demonstrations.  | 10              | 110             | 100     | 117      |         |
| 88. Increased yield per acre on demonstrations due to better practices.  | 12 bu.          | 16 bu.          | lbs.    | 80 lbs.  |         |
| 89. Number of boys' and girls' clubs.  |                 |                 |         |          |         |
| 90. Number of members enrolled.  | (a) Boys.       |                 |         |          |         |
|  | (b) Girls.      |                 |         |          |         |
| 91. Number of members completing work.   | (a) Boys.       |                 |         |          |         |
|  | (b) Girls.      |                 |         |          |         |
| 92. Number of acres grown by club members completing.  | 1               |                 |         |          |         |
| 93. Total yield of crops grown by club members.  | bu.             | bu.             | lbs.    | lbs.     |         |
| 94. Total value of crops grown by club members.  | \$              | \$              | \$      | \$       | \$      |
| 95. Total cost of crops grown by club members.   | \$              | \$              | \$      | \$       | \$      |
| 96. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators). | 11              | 15              |         | 21       |         |
| 97. Acres of these crops involved in question 96.  | 22              | 30              |         | 159      |         |
| 98. Number of farms planting improved or certified seed.   | 7               | 11              |         |          |         |
| 99. Number of farms growing improved or certified seed for sale.   | 5               | 5               |         |          |         |
| 100. Number of farms treating seed for disease.  | 2               | 4               |         |          |         |
| 101. Number of farms spraying or dusting for disease and insects.  | 9               |                 |         | 8        |         |
| 102. Number of storage houses constructed this year.   |                 |                 |         |          |         |
| 103. Total capacity of these storage houses.   |                 |                 |         |          |         |
| 104. Number of crop improvement associations organized during past year at suggestion of extension service.  |                 |                 |         |          |         |
| 105. Membership in above associations.   |                 |                 |         |          |         |

[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]

Potato growing has not grown sufficiently here to permit profitable shipping to them for local markets and at any good, two of them are certified growers, all have successful storage houses.

(Report yield of cotton in terms of seed cotton.)

See footnote on page 7.

## HORTICULTURE.

Report only results of extension activities that are supported by records.

| Item.  | (4)          | (5)                    | (6)      | (7)   | (8)                | (9)                                |
|--|--------------|------------------------|----------|---|--------------------|------------------------------------|
|  | Tree fruits. | Bush and small fruits. | Grapes.  | Market gardening, truck, and raising crops. | Vegetable gardens. | Flowers, shrubs, and lawn grounds. |
| 106. Number of adult ranch demonstrations started or under way.  | 34           | 2                      | 11       |   |                    |                                    |
| 107. Number of such adult demonstrations completed or carried through the year.  | 21           | 1                      | 11       |   |                    |                                    |
| Acres involved in these completed demonstrations.  | 42           | 1                      | 2        |   |                    |                                    |
| 109. Increased yield per acre on demonstrations due to better practices.   | 7.5 bu.      | 1 bu.                  | 200 lbs. | bu.   | bu.                |                                    |
| 110. Number of boys' and girls' clubs.   |              |                        |          |   |                    |                                    |
| 111. Number members enrolled   | (a) Boys     |                        |          |   |                    |                                    |
|  | (b) Girls    |                        |          |   |                    |                                    |
| 112. Number of members completing  | (a) Boys     |                        |          |   |                    |                                    |
|  | (b) Girls    |                        |          |   |                    |                                    |
| 113. Number of acres grown by club members completing.   |              |                        |          |   |                    |                                    |
| 114. Total yield of crops grown by club members.   | bu.          | bu.                    | bu.      | bu.   | bu.                |                                    |
| 115. Total value of crops grown by club members.   | \$           | \$                     | \$       | \$  | \$                 | \$                                 |
| 116. Total cost of crops grown by club members.  | \$           | \$                     | \$       | \$  | \$                 | \$                                 |
| 117. Total* number of farms or homes influenced by adult or junior extension work in change practices relative to these crops (include demonstration). | 48           | 2                      | 15       |   |                    |                                    |
| 118. Acres involved in question 117.   | 63           | 1                      | 300      |   |                    |                                    |
| 119. Number of farms planting selected or improved stock or seed.  | 2            |                        |          |   |                    |                                    |
| 120. Number of farms pruning.  | 21           |                        | 11       |   |                    |                                    |
| 121. Number of farms thinning.   |              |                        |          |   |                    |                                    |
| 122. Number of farms spraying or otherwise treating for diseases and insect pests.   | 13           | 1                      | 3        |   |                    |                                    |
| 123. Number of farms following other improved cultural practices.  | 9            |                        | 1        |   |                    |                                    |
| [Use space below to include other important data relating to horticulture.]  |              |                        |          |   |                    |                                    |
| <i>Two of above demonstration houses set 17 acres of fruit trees plant winter which are doing very well.</i>   |              |                        |          |   |                    |                                    |

[Use space below to include other important data relating to horticulture.]

All of the spraying and pruning has brought  
marked results. Only the peach orchards brought a bumper  
crop of fine peaches which sold at \$2.00 per bush. Those who  
properly pruned & sprayed are practically the only people  
in county getting a crop this year. Some of these orchards  
did not.

#### FORESTRY.

Report only the results of extension activities that are supported by funds.

|   |                                   |     |
|---|-----------------------------------|-----|
| 124. Number of adult demonstrations started or under way  | _____                             | 124 |
| 125. Number of adult demonstrations completed or carried through the year   | _____                             | 125 |
| 126. Number of acres included in those completed demonstrations   | _____                             | 126 |
| 127. Number of boys' and girls' clubs   | _____                             | 127 |
| 128. Number of members enrolled   | _____                             | 128 |
|   | (a) Boys _____<br>(b) Girls _____ |     |
| 129. Number of members completing   | _____                             | 129 |
|   | (a) Boys _____<br>(b) Girls _____ |     |
| 130. Number of acres handled by club members  | _____                             | 130 |
| 131. Total* number of farms influenced by adult or junior extension work to adopt better practices relative to forestry (include demonstrators) | _____ 1                           | 131 |
| 132. Acres involved in question 131   | _____                             | 132 |
| 133. Number of forest or wood-lot plantings made  | _____                             | 133 |
| 134. Acres involved in question 133   | _____                             | 134 |
| 135. Number of farms visited in wood-lot management   | _____                             | 135 |
| 136. Acres involved in question 135   | _____                             | 136 |
| 137. Number of farms planting wind-breaks   | _____                             | 137 |

[Use space below to include other important data relating to forestry.]

One demonstration brought over from last year  
and completed. Double Top Southern Pine Beetle treatment  
prescribed & carried into this year is so far 100% efficient.  
Acres involved 250.

## LIVE STOCK.

Report only results of extension activities that are supported by records.

| Item.  | (a)<br>Honey and<br>bees. | (b)<br>Dairy cattle. | (c)<br>Beef cattle. | (d)<br>Sheep. | (e)<br>Pigs.         | (f)<br>Poultry. |     |
|--|---------------------------|----------------------|---------------------|---------------|----------------------|-----------------|-----|
| 138. Number of adult rec[or]d demonstrations started or under way.....   |                           |                      |                     |               | 4                    |                 | 138 |
| 139. Number of such adult demonstrations completed or carried through the year.....  |                           |                      |                     |               | 4                    |                 | 139 |
| 140. Number of animals involved in these completed demonstrations.....   |                           |                      |                     |               | 23                   |                 | 140 |
| 141. Total profit or saving on demonstrations resulting from better practices.....   |                           |                      |                     |               | \$110. <sup>00</sup> |                 | 141 |
| 142. Number of boys' and girls' clubs.....   |                           |                      |                     |               |                      |                 | 142 |
| 143. Number of members enrolled.....   |                           | 4                    |                     |               | 32                   |                 | 143 |
|  |                           | (a) Boys             |                     |               | 12                   |                 |     |
| 144. Number of members completing.....   |                           | 2                    |                     |               | 19                   |                 | 144 |
|  |                           | (a) Boys             |                     |               | 9                    |                 |     |
|  |                           | (b) Girls            |                     |               |                      |                 |     |
| 145. Number of animals involved in club work completed.....  |                           | 4                    |                     |               | 139                  |                 | 145 |
| 146. Total value of animals raised by club members.....  | \$                        | 174. <sup>00</sup>   | \$                  |               | 958. <sup>00</sup>   | \$              | 146 |
| 147. Total value of products produced by club members.....   | \$                        | 174. <sup>00</sup>   | \$                  |               | 432. <sup>00</sup>   | \$              | 147 |
| 148. Total cost of such animals and products.....  | \$                        | 101. <sup>00</sup>   | \$                  |               | 810. <sup>00</sup>   | \$              | 148 |
| 149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators)..... | 4                         | 7                    | 1                   |               | 85                   | 2               | 149 |
| 150. Number of animals involved in question 149.....   |                           | 23                   |                     |               | 190                  | 118             | 150 |
| 151. Number of farms assisted in securing pure-bred sires.....   |                           | 6                    |                     | 2             | 5                    |                 | 151 |
| 152. Number of pure-bred sires secured.....  |                           | 6                    |                     | 2             | 5                    |                 | 152 |
| 153. Number of farms assisted in securing pure-bred females.....   |                           |                      |                     |               | 11                   |                 | 153 |
| 154. Number of pure-bred females secured.....  |                           |                      |                     |               | 12                   |                 | 154 |
| 155. Number of farms securing pure-bred animals for the first time.....  |                           |                      |                     |               | 3                    |                 | 155 |
| 156. Number of farms culling flocks or herds.....  |                           |                      |                     |               |                      |                 | 156 |
| 157. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....   |                           |                      |                     |               |                      |                 | 157 |
| 158. Number of members in preceding circles, clubs, etc.....   |                           |                      |                     |               |                      |                 | 158 |

## LIVE STOCK—Continued.

Report only results of extension activities that are supported by records.

| Item   | (A)<br>Horse and<br>mules | (B)<br>Dairy cattle | (C)<br>Beef cattle | (D)<br>Sheep | (E)<br>Swine | (F)<br>Poultry |
|--|---------------------------|---------------------|--------------------|--------------|--------------|----------------|
| 159. Number of breed associations or clubs organized during the year             |                           |                     |                    |              |              |                |
| 160. Number of members in these associations or clubs                            |                           |                     |                    |              |              |                |
| 161. Number of cow-testing associations organized or reorganized during the year |                           | 1                   |                    |              |              |                |
| 162. Number of members in these associations                                     |                           | 21                  |                    |              |              |                |
| 163. Number of farms not in associations testing cows for production             |                           | 3                   |                    |              |              |                |
| 164. Number of cows under test by such associations and individual farms         |                           | 57                  |                    |              |              |                |
| 165. Number of homes assisted in the making of butter and cheese                 |                           |                     |                    |              |              |                |
| 166. Number of farmers feeding better balanced rations                           | 4                         | 2                   |                    |              | 10           |                |
| 167. Number of farmers controlling insect pests                                  |                           |                     |                    |              | 4            |                |
| 168. Number of farmers testing animals for tuberculosis                          |                           |                     |                    |              |              |                |
| 169. Number of animals tested  |                           |                     |                    |              |              |                |
| 170. Number of herds accredited this year for the first time                     |                           |                     |                    |              |              |                |
| 171. Number of farmers vaccinating animals for blackleg                          |                           |                     |                    |              |              |                |
| 172. Number of animals vaccinated  |                           |                     |                    |              |              |                |
| 173. Number of farmers vaccinating animals for cholera                           |                           |                     |                    |              | 1            |                |
| 174. Number of animals vaccinated  |                           |                     |                    |              | 12           |                |
| 175. Number of farmers controlling other live-stock diseases                     | 3                         | 4                   |                    |              | 11           | 2              |
| 176. Number of farmers involved in question 175                                  | 3                         | 8                   |                    |              | 41           | 118            |

[Use space below to include other important data relating to live stock.]

One outbreak of hog cholera. Farmers test entire herd. Vaccinated neighbors herd off pipe head baroc and instructed the clean up on cholera infected farm. The two herds were in adjoining lots. No indication of cholera seen since.  
Baroc pig club which meets good hard way only two sows got bringing good others.

## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

|  |                    |     |
|--|--------------------|-----|
| 177. Number of rural demonstrations started or under way   | 25                 | 177 |
| 178. Number of such demonstrations completed or carried through the year   | 25                 | 178 |
| 179. Acres or other units involved in these completed demonstrations   | 468                | 179 |
| 180. Total profit or saving on demonstrations resulting from better practices  | 2915.00            | 180 |
| 181. Number of farms installing drainage systems   | 25                 | 181 |
| 182. Acres drained   | 468                | 182 |
| 183. Number of farms installing irrigation systems   |                    | 183 |
| 184. Acres irrigated   |                    | 184 |
| 185. Number of farms constructing terraces or soil dams  | 25                 | 185 |
| 186. Acres on which soil erosion was so prevented  | 468                | 186 |
| 187. Number of dwellings constructed according to plans furnished  |                    | 187 |
| 188. Number of dwellings remodelled according to plans furnished   |                    | 188 |
| 189. Number of sewage disposal systems installed   |                    | 189 |
| 190. Number of water systems installed   |                    | 190 |
| 191. Number of heating systems installed   |                    | 191 |
| 192. Number of lighting systems installed  |                    | 192 |
| 193. Number of farms on which buildings other than dwellings were constructed or remodelled according to plans furnished | 6                  | 193 |
| 194. Number of buildings involved in preceding question  | (a) Barns          |     |
|  | (b) Hog houses     |     |
|  | (c) Poultry houses | 8   |
|  | (d) Silos          | 2   |
|  | (e) Other          | 1   |
| 195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.)  | 15                 | 195 |
| 196. Number of farms clearing land   | 1                  | 196 |
| 197. Acres of land so cleared  | 4                  | 197 |

[Use space below to include other important data relating to rural engineering.]

This line of work has taken well - Every demonstration a success. The miller has spread & caused most of the above demonstrators to realize their losses & and seek for this work.

## RODENTS AND MISCELLANEOUS\* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

| Item.  | Rodents  | Other animal pests <sup>1</sup> | Craw-<br>bugs. | Other insects <sup>1</sup> |
|--|----------|---------------------------------|----------------|----------------------------|
| 196. Number of result demonstrations started or under way  | 1        |                                 |                |                            |
| 199. Number of such demonstrations completed or carried through the year   | 500      |                                 |                |                            |
| 200. Number of acres in these completed demonstrations   |          |                                 |                |                            |
| 201. Total saving or profit on demonstrations resulting from better practices  | 2,153.28 |                                 |                |                            |
| 202. Total number of farms adopting control measures   | 500      |                                 |                |                            |
| 203. Number of acres involved  |          |                                 |                |                            |
| 204. Number of pounds of poison bait used  | 650      |                                 |                |                            |
| [Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]   |          |                                 |                |                            |
| <i>Tally 1600 people used poison but a great many did not report as they could not find or estimate rats killed. Therefore I am only reporting figure the 500.</i> |          |                                 |                |                            |

## AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

## FARM MANAGEMENT.

|  |           |  |    |     |
|--|-----------|--|----|-----|
| 206. Number of farm account books distributed  |           |  | 2  | 206 |
| 206. Number of farmers keeping records in such account books throughout the year                                     |           |  | 2  | 206 |
| 207. Number of farmers assisted in summarizing and interpreting their accounts                                       |           |  |    | 207 |
| 208. Number of farmers making changes in their business as result of keeping accounts                                |           |  |    | 208 |
| 209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations |           |  | 28 | 209 |
| 210. Number of boys' and girls' farm account clubs   |           |  |    | 210 |
| 211. Number of members enrolled...   | (a) Boys  |  |    | 211 |
|  | (b) Girls |  |    |     |
| 212. Number of members completing  | (a) Boys  |  |    | 212 |
|  | (b) Girls |  |    |     |
| 213. Number of farmers advised relative to loans   |           |  |    | 213 |
| 214. Number of farm management and farm account schools held   |           |  |    | 214 |
| 215. Number of farmers assisted in keeping cost of production records  |           |  |    | 215 |
| LABOR.   |           |  |    |     |
| 216. Number of farmers making better use of labor  |           |  |    | 216 |
| 217. Number of farmers securing tractors, spayens, milking machines, or other machinery to economize labor           |           |  | 8  | 217 |

\* Do not include work reported under "Crop" and "Live Stock" headings.

<sup>1</sup> Indicate by name.

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## AGRICULTURAL ECONOMICS—Continued.

Report only results of extension activities that are supported by records.

## CREDIT.

218. Number of farm loan or other credit associations organized with assistance of extension service..... 218  
 219. Membership in above associations..... 219  
 220. Number of other farmers assisted in securing credit..... 1 220

## MARKETING.

221. List below the cooperative marketing associations organized during the year upon suggestion or with counsel of the extension service. 221

| Name of association.             | Number of members. | Supplies and products handled. | Supplier purchased. |           | Products sold. |         |
|----------------------------------|--------------------|--------------------------------|---------------------|-----------|----------------|---------|
|                                  |                    |                                | Value.              | Quantity. | Value.         | Profit. |
| <i>Tobacco Growers Assn. 356</i> | <i>356</i>         | <i>Tobacco.</i>                | \$                  | \$        | \$             | \$      |
|                                  |                    |                                |                     |           |                |         |
|                                  |                    |                                |                     |           |                |         |
|                                  |                    |                                |                     |           |                |         |
| TOTAL                            |                    |                                |                     |           |                |         |

222. Number of other cooperative marketing associations in the county with which the extension service counseled or advised. 222  
 223. Number of members in such associations. *32* 223  
 224. Total purchases of supplies by associations included in question 223 (a) Value \$ (b) Saving \$ 224  
 225. Total sales of products by associations included in question 223 (a) Value \$ (b) Profit \$ 225  
 226. Number of farmers and housewives assisted by extension marketing in buying and selling through other channels than cooperative associations. 226  
 227. Total purchases of supplies by farmers and housewives included in question 226 (a) Value \$ (b) Saving \$ 227  
 228. Total sales of products by farmers and housewives included in question 226 (a) Value \$ (b) Profit \$ 228  
 229. Number of farms grading or standardizing products. 229

[Use space below to include other important information relating to agricultural economics.]

*Several tobacco growers have bought lime fertilizers etc, cooperatives and two farmers union local, but I do not have an accurate record of same*



## HOME DEMONSTRATION WORK.

## FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

228.1. Number of members enrolled in food and nutrition work (a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_ **228.1**

## FOOD SELECTION.

| Item.  | Women. |  | Girls. |       |
|--|--------|--|--------|-------|
|  |        |  |        |       |
| 229. Number of result demonstrations started or under way.....   |        |  |        | 229   |
| 231. Number of such demonstrations completed or carried through the year.....  |        |  |        | 231   |
| 231.1. Number of method demonstrations.....  |        |  |        | 231.1 |
| 232. Total* number of homes influenced by extension service to serve better selected food (include demonstrators)..... |        |  |        | 232   |
| 233. Number of homes using more fruits in the diet.....  |        |  |        | 233   |
| 234. Number of homes using more green vegetables in the diet.....  |        |  |        | 234   |
| 235. Number of homes using more milk and other dairy products in the diet.....   |        |  |        | 235   |
| 237. Number of homes using more poultry products in the diet.....  |        |  |        | 237   |
| 238. Number of homes using more unrefined cereal products in the diet.....   |        |  |        | 238   |

[Use space below to include other important data relating to food selection.]

## FOOD PREPARATION.

| Item.  | (a)          |        | (b)               |        | (c)             |        | (d)         |        |               |
|--|--------------|--------|-------------------|--------|-----------------|--------|-------------|--------|---------------|
|  | Breakmaking. |        | Meal preparation. |        | School lunches. |        | Other.....1 |        |               |
|  | Women.       | Girls. | Women.            | Girls. | Women.          | Girls. | Women.      | Girls. |               |
| 239 (2425). Number of result demonstrations started or under way.....  |              |        |                   |        |                 |        |             |        | 239<br>(2425) |
| 240 (2435). Number of such demonstrations completed or carried through the year.....   |              |        |                   |        |                 |        |             |        | 240<br>(2435) |
| 245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators).....   |              |        |                   |        |                 |        |             |        | 245           |
| 245.1. Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators)..... |              |        |                   |        |                 |        |             |        | 245.1         |

[Use space below to include other important data relating to food preparation.]

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## FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by funds.

## CHILD FEEDING AND CARE.

| Item.  | Women. | Girls. |     |
|--|--------|--------|-----|
| 247. Number of result demonstrations started or under way  |        |        | 247 |
| 248. Number of such demonstrations completed or carried through the year   |        |        | 248 |
| 250. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators) |        |        | 250 |
| 251. Number of children involved in question 250.  |        |        | 251 |

[Use space below to include other important data relating to child feeding and care.]

## FOOD PRESERVATION.

| Item.   | (1)<br>Fruits.              |        | (2)<br>Vegetables. |        | (3)<br>Meats and fish. |        | (4)<br>Other † |        |               |
|---|-----------------------------|--------|--------------------|--------|------------------------|--------|----------------|--------|---------------|
|   | Women.                      | Girls. | Women.             | Girls. | Women.                 | Girls. | Women.         | Girls. |               |
|   |                             |        |                    |        |                        |        |                |        |               |
| 254 (254a). Number of result demonstrations started or under way                |                             |        |                    |        |                        |        |                |        | 254<br>(254b) |
| 255 (255a). Number of such demonstrations completed or carried through the year |                             |        |                    |        |                        |        |                |        |               |
| 256 (256). Total amount preserved   | (a) Quarts canned           |        |                    |        |                        |        |                |        | 256<br>(256b) |
|   | (b) Pounds dried            |        |                    |        |                        |        |                |        |               |
|   | (c) Amount brined and cured | qtz.   | qtz.               | qtz.   | qtz.                   | lbs.   | lbs.           |        |               |
|   | (d) Other                   |        |                    |        |                        |        |                |        |               |

| Item.  | Women. | Girls. |       |
|--|--------|--------|-------|
| 260.1. Number of quarts of jelly   |        |        | 260.1 |
| 260.2. Number of quarts of preserves   |        |        | 260.2 |
| 260.3. Number of quarts of pickles   |        |        | 260.3 |
| 260.4. Number of quarts of fruit juices  |        |        | 260.4 |
| 260.5. Number of quarts of vinegar   |        |        | 260.5 |
| 261. Total value of products prepared by club members  | \$     | \$     | 261   |
| 262. Total cost of products prepared by club members   | \$     | \$     | 262   |
| 263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators) |        |        | 263   |

[Use space below to include other important data relating to food preservation.]

**CLOTHING.**

Report of results of extension activities that are supported by funds.

261.L. Number of members enrolled Women \_\_\_\_\_  
Girls \_\_\_\_\_ 261.L

| Item.   | CLOTHING.  |        |                              |        |             |        | Military. |        | Other. |        |               |
|---|------------|--------|------------------------------|--------|-------------|--------|-----------|--------|--------|--------|---------------|
|   | Selection. |        | Construction and remodeling. |        | Renovation. |        | Women.    | Girls. | Women. | Girls. |               |
|   | Women.     | Girls. | Women.                       | Girls. | Women.      | Girls. |           |        |        |        |               |
| 267 (2715). Number of result demonstrations started or under way.   |            |        |                              |        |             |        |           |        |        |        | 267<br>(2715) |
| 268 (2725). Number of such demonstrations completed or carried through the year.  |            |        |                              |        |             |        |           |        |        |        | 268<br>(2725) |
| 271. Number of garments and hats made by club members completing.   |            |        |                              |        |             |        |           |        |        |        | 271           |
| 274. Number of other articles made by club members completing.  |            |        |                              |        |             |        |           |        |        |        | 274           |
| 275. Total value of garments, hats, and other articles made by club members.  | \$         | \$     | \$                           | \$     | \$          | \$     | \$        | \$     | \$     | \$     | 275           |
| 276. Total cost of garments, hats, and other articles made by club members.   | \$         | \$     | \$                           | \$     | \$          | \$     | \$        | \$     | \$     | \$     | 276           |
| 277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators). |            |        |                              |        |             |        |           |        |        |        | 277           |
| 280. Number of dress forms made according to instructions.  |            |        |                              |        |             |        |           |        |        |        | 280           |

[Use space below to include other important data relating to clothing work.]

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\* See footnote on page 1.

† Indicate by name.

### HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

283.1. Number of club members enrolled in household management and home furnishings 283.1

(a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_

| Item   | (a)<br>Budget and<br>amounts.                                   |        | (b)<br>Equipment. |        | (c)<br>Kitchen arrange-<br>ment. |        | (d)<br>Work planning. |        | (e)<br>Furnishing and<br>decorating. |        |               |
|--|---|--------|-------------------|--------|----------------------------------|--------|-----------------------|--------|--------------------------------------|--------|---------------|
|  | Women.  | Girls. | Women.            | Girls. | Women.                           | Girls. | Women.                | Girls. | Women.                               | Girls. |               |
|  | 283 (2925). Number of rural demonstrations started or under way |        |                   |        |                                  |        |                       |        |                                      |        |               |
| 290 (2934). Number of such demonstrations completed or carried through the year  |   |        |                   |        |                                  |        |                       |        |                                      |        | 296<br>(2934) |
| 294. Number of household furnishings made or refinished by club members completing   |   |        |                   |        |                                  |        |                       |        |                                      |        | 294           |
| 297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrations) |   |        |                   |        |                                  |        |                       |        |                                      |        | 297           |

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) 301

302. New equipment involved in question 301:

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| (g) Hand washing machines _____  | (g) Kitchen cabinets _____          |
| (h) Power washing machines _____ | (h) Wheel trays _____               |
| (i) Fireless cookers _____       | (i) Iceless refrigerators _____     |
| (j) Pressure cookers _____       | (j) Electric or gasoline iron _____ |
| (k) Hand sweepers _____          | (k) _____                           |
| (l) Power vacuum cleaners _____  | (l) _____                           |

[Use space below to include other important data relating to household management and home furnishings.]

## HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by funds.

|      |   |  |     |
|------|---|--|-----|
| 281. | Number of members enrolled  | { (a) Women _____<br>(b) Girls _____ } | 281 |
| 282. | Number of result demonstrations started or under way  | _____                                  | 282 |
| 283. | Number of such demonstrations completed or carried through the year                         | _____                                  | 283 |
| 284. | Number of homes given instruction in home nursing and first aid                             | _____                                  | 284 |
| 285. | Total * number of homes influenced by extension service to adopt better sanitary practices  | _____                                  | 285 |
| 286. | Number of homes installing sanitary closets or outhouses                                    | _____                                  | 286 |
| 287. | Number of homes screened  | _____                                  | 287 |
| 288. | Number of homes following other methods of controlling flies, mosquitoes, and other insects | _____                                  | 288 |

[Use space below to include other important data relating to home health and sanitation.]

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## RURAL ENGINEERING.

Report only results of extension activities that are supported by funds.

|      |   |       |     |
|------|---|-------|-----|
| 277. | Number of result demonstrations started or under way                | _____ | 277 |
| 278. | Number of such demonstrations completed or carried through the year | _____ | 278 |
| 287. | Number of dwellings constructed according to plans furnished        | _____ | 287 |
| 288. | Number of dwellings remodeled according to plans furnished          | _____ | 288 |
| 289. | Number of sewage-disposal systems installed                         | _____ | 289 |
| 290. | Number of water systems installed                                   | _____ | 290 |
| 291. | Number of heating systems installed                                 | _____ | 291 |
| 292. | Number of lighting systems installed                                | _____ | 292 |

[Use space below to include other important data relating to rural engineering.]

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## HORTICULTURE.

Report only results of extension activities that are supported by records.

106.1. Number of members enrolled in horticulture (a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_ 106.1

| Item.   | (a)          |        | (b)                    |        | (c)     |        | (d)                                 |        |               |
|---|--------------|--------|------------------------|--------|---------|--------|-------------------------------------|--------|---------------|
|   | Tree fruits. |        | Bush and small fruits. |        | Grapes. |        | Market gardening and raising crops. |        |               |
|   | Women.       | Girls. | Women.                 | Girls. | Women.  | Girls. | Women.                              | Girls. |               |
| 106 (1114). Number of demonstrations started or under way.                  |              |        |                        |        |         |        |                                     |        | 106<br>(1114) |
| 107 (1126). Number of demonstrations completed or carried through the year. |              |        |                        |        |         |        |                                     |        | 107<br>(1126) |
| 114. Total yield grown by club members.                                     | bu.          | bu.    | bu.                    | bu.    | bu.     | bu.    | bu.                                 | bu.    | 114           |
| 115. Total value of crops grown by club members.                            | \$           | \$     | \$                     | \$     | \$      | \$     | \$                                  | \$     | 115           |
| 115.1. Number selecting and saving seed and stock.                          |              |        |                        |        |         |        |                                     |        | 115.1         |
| 122. Number spraying or otherwise treating for diseases or insect pests.    |              |        |                        |        |         |        |                                     |        | 122           |

| Item.   | (a) 1             |        | (a) 2                  |        | (c) 1            |        | (c) 2               |        |               |
|---|-------------------|--------|------------------------|--------|------------------|--------|---------------------|--------|---------------|
|   | Part-year garden. |        | All-year-owned garden. |        | Flowers, shrubs. |        | Planting to a plan. |        |               |
|   | Women.            | Girls. | Women.                 | Girls. | Women.           | Girls. | Women.              | Girls. |               |
| 106 (1114). Number of demonstrations started or under way.                  |                   |        |                        |        |                  |        |                     |        | 106<br>(1114) |
| 107 (1126). Number of demonstrations completed or carried through the year. |                   |        |                        |        |                  |        |                     |        | 107<br>(1126) |
| 114. Total yield grown by club members.                                     | bu.               | bu.    | bu.                    | bu.    | bu.              | bu.    | bu.                 | bu.    | 114           |
| 115. Total value of crops grown by club members.                            | \$                | \$     | \$                     | \$     | \$               | \$     | \$                  | \$     | 115           |
| 115.1. Number selecting and saving seed and stock.                          |                   |        |                        |        |                  |        |                     |        | 115.1         |
| 122. Number spraying or otherwise treating for diseases or insect pests.    |                   |        |                        |        |                  |        |                     |        | 122           |

[Use space below to include other important data relating to horticulture.]

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## HOME DAIRY.

Report only results of extension activities that are supported by records.

138.1b. Number of members enrolled in home dairy work (a) Women \_\_\_\_\_ (b) Girls \_\_\_\_\_ 138.1b

| Item.  | Milk production. |        | Butter making. |        | Cheese making. |        | Standardizing for markets. |        |                |
|--|------------------|--------|----------------|--------|----------------|--------|----------------------------|--------|----------------|
|  | Women.           | Girls. | Women.         | Girls. | Women.         | Girls. | Women.                     | Girls. |                |
| 138b (143b). Number of result demonstrations started or under way.         |                  |        |                |        |                |        |                            |        | 138b<br>(143b) |
| 138b (144b). Number of such demonstrations completed or carried this year. |                  |        |                |        |                |        |                            |        | 138b<br>(144b) |

|  | Women. | Girls. |         |
|--|--------|--------|---------|
| 144.1b. Number of cows owned.                    |        |        | 144.1b  |
| 144.2b. Number added during 1923.                |        |        | 144.2b  |
| 144.3b. Number of pounds of milk produced.       |        |        | 144.3b  |
| 144.4b. Number of pounds of milk and cream sold. |        |        | 144.4b  |
| 144.5b. Total value.                             | \$     | \$     | 144.5b  |
| 144.6b. Number of pounds of milk used at home.   |        |        | 144.6b  |
| 144.7b. Total value.                             | \$     | \$     | 144.7b  |
| 144.8b. Number of pounds of butter made.         |        |        | 144.8b  |
| 144.9b. Number of pounds of butter sold.         |        |        | 144.9b  |
| 144.10b. Total value.                            | \$     | \$     | 144.10b |
| 144.11b. Number of pounds butter used at home.   |        |        | 144.11b |
| 144.12b. Total value.                            | \$     | \$     | 144.12b |
| 144.13b. Number of pounds cheese made.           |        |        | 144.13b |
| 144.14b. Number of pounds cheese sold.           |        |        | 144.14b |
| 144.15b. Total value.                            | \$     | \$     | 144.15b |
| 144.16b. Number of pounds cheese used at home.   |        |        | 144.16b |
| 144.17b. Total value.                            | \$     | \$     | 144.17b |

[Use space below to include other important data relating to dairying.]

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**POULTRY.**

Report only results of extension activities that are supported by records.

139f. Number of poultry breeders' associations or clubs organized during the year \_\_\_\_\_ 139f  
 139H. Total number of members enrolled in poultry work <sup>(a) Women</sup> \_\_\_\_\_ <sup>(b) Girls</sup> \_\_\_\_\_ 139Hf

| Item  | Standard bred eggs |       | Standard bred fowls |       | Males to improve stock |       | Culling stock |       | Using incubators |       | Other approved equipment |       |                |
|---|--------------------|-------|---------------------|-------|------------------------|-------|---------------|-------|------------------|-------|--------------------------|-------|----------------|
|   | Women              | Girls | Women               | Girls | Women                  | Girls | Women         | Girls | Women            | Girls | Women                    | Girls |                |
| 139f (143f) Number of result demonstrations started or under way in securing .....    |                    |       |                     |       |                        |       |               |       |                  |       |                          |       | 139f<br>(143f) |
| 139f (144f) Number of such demonstrations completed or carried through the year ..... |                    |       |                     |       |                        |       |               |       |                  |       |                          |       | 139<br>144f    |

|   | Women | Girls |         |
|---|-------|-------|---------|
| 144.3f. Total number in flocks .....                                    |       |       | 144.3f  |
| 144.3f. Total number of flocks culled .....                             |       |       | 144.3f  |
| 144.3f. Total egg production .....                                      |       |       | 144.3f  |
| 144.4f. Number of pounds of dressed poultry sold .....                  |       |       | 144.4f  |
| 144.5f. Number of pounds of dressed poultry used at home .....          |       |       | 144.5f  |
| 144.6f. Number of pounds of live poultry .....                          |       |       | 144.6f  |
| 144.7f. Number of pounds of live poultry sold .....                     |       |       | 144.7f  |
| 144.8f. Number of dozens of eggs sold .....                             |       |       | 144.8f  |
| 144.9f. Number of dozens of eggs used at home .....                     |       |       | 144.9f  |
| 144.10f. Number of dozens of standard bred eggs used for hatching ..... |       |       | 144.10f |
| 144.11f. Number of standard bred fowls sold for breeding purposes ..... |       |       | 144.11f |
| 144.12f. Total value of all fowls sold .....                            | \$    | \$    | 144.12f |
| 144.13f. Total value of all fowls used at home .....                    | \$    | \$    | 144.13f |
| 144.14f. Total value of all eggs sold .....                             | \$    | \$    | 144.14f |
| 144.15f. Total value of all eggs used at home .....                     | \$    | \$    | 144.15f |

[Use space below to include other important data relating to poultry work.]

### MARKETING.

Report only results of extension activities that are supported by records.

|   |                                    |              |
|---|------------------------------------|--------------|
| <b>211.1.</b> Number of club members standardizing products for markets | (a) Women .....<br>(b) Girls ..... | <b>211.1</b> |
|---|------------------------------------|--------------|

**221.** List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent: **221**

| Name of association. | Number. | Number of members operating. | Supplies and products handled. |                 |                   |                       |                               |                               | Products sold. |        | Number orders received through parcels post or express. | Number orders through mail or express. |         |
|----------------------|---------|------------------------------|--------------------------------|-----------------|-------------------|-----------------------|-------------------------------|-------------------------------|----------------|--------|---|--|---------|
|                      |         |                              | Pounds of poultry.             | Dozens of eggs. | Pounds of butter. | Pounds of vegetables. | Pounds of sausage, meat, etc. | Canned goods, preserves, etc. | Miscellaneous. | Value. |   |  | Profit. |
| Curb markets         |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
| Stall markets        |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
| Egg circles          |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |
|                      |         |                              |                                |                 |                   |                       |                               |                               |                |        |   |  |         |

[Use space below to include other important data relating to marketing.]

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MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

385.1. Number of members enrolled in miscellaneous work } 385.1  
 (a) Women \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

|   | 62*   |       | 63*   |       | 64*   |       | 65*   |       | 66*   |       |                       |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------|
|   | Women | Girls | Women | Girls | Women | Girls | Women | Girls | Women | Girls |                       |
| 305 (3106). Number of result demonstrations started or under way _____                |       |       |       |       |       |       |       |       |       |       | } 305<br>(3106)       |
| 306 (3114). Number of such demonstrations completed or carried through the year _____ |       |       |       |       |       |       |       |       |       |       |                       |
| 307 (312). Number of units in those completed demonstrations _____                    |       |       |       |       |       |       |       |       |       |       | } 307<br>(312)<br>313 |
| 313. Total value of products grown or made by club members _____                      | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    |                       |
| 314. Total cost of products grown or made by club members _____                       | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    | \$    |                       |

COUNTY-WIDE CAMPAIGNS.

| Kind.            | Time covered. | Number of committees involved. | Number of people reached. |
|------------------|---------------|--------------------------------|---------------------------|
| Home improvement |               |                                |                           |
|                  |               |                                |                           |
|                  |               |                                |                           |

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\*Indicate by name.

8-4078