

COUNTY AGENT ..*ORK*

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

chesterfield County

December 6, 1924.

EXTENSION SERVICE

T. D. Burfoot
Co. Agt

ISSUES AGRICULTURAL AND HOME ECONOMICS
MATERIALS AND INFORMATION COURSES
AND OTHERS UNDER SUPERVISION OF
AGRICULTURAL EXPERIMENT STATION

Projects Accomplished.

I began work on May 15, 1924, too late for effective Club Work or Adult Demonstrations.

I decided to do some community work in all Districts of the County.

Project # 1. Cover Crops

Was to secure U. S. Bu. Slides on Winter Cover Crops suitable for this part of Virginia, and in September held meetings demonstrating the value of cover crops. I held meetings at the following communities: Hopewell, Kingland, Skinquarter, Wesley Chapel, Tomahawk, Winterpock, Chesterfield, Central (Mt. Hebe colored Community), Second Branch, with attendance of over 1000 people. These meetings were arranged with local leaders and the importance of cover crops was stressed and it is the adopted policy of the organized members of various Farmers Club but not so with the bright tobacco men and cotton growers that recently have moved into our County.

County-Wide Picnic. Project # 2

Was to hold a well attended County-Wide Picnic rather than a few local picnics and put on an Educational Program as it is impossible to do this at the County Fair as we have tried Speakers' Program time and again but could not control the crowd of 2000 to 7000 people. This year under the directing hand of Fair Association we put over this picnic, having T. B. Hutcheson of V. P. I. to talk on Soil Improvement, Dan. S. Hollenga to talk on Relations between City and Farmer, S. F. Spain on Business co-operating in Fire Insurance.

The speaker were introduced by K. N. Ellis and County Agent T. D. Burfoot, who acted as Chairman of Speaking Committee. This meeting was a decided success and will be our adopted policy for the future

Community Picnics Project # 3.

To put over several Community Picnics and have something to do other than eat a big dinner and have indigestion the rest of the week.

Our plan is to have a prominent speaker in the morning to talk on some Rural Problem. Then a musical program with community singing by adults and children.

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VIRGINIA AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND OTHER STATE DEPARTMENT OF
AGRICULTURE OPERATIONS

Then all kinds of games and stunts for old people, young people and children with suitable prizes for these events. The club boys and club girls and chaperones who attended the Petersburg short course were an invaluable help in putting this project over. This program was put over in two communities and will be a continuous policy.

Petersburg Short Course, Project # 4.

Finding we had no Home Agent for the first time in a number of years and as Petersburg offered a very attractive program for boys and girls, I felt that I would like our county girls to attend this short course in preference to other local short courses. After a conference with Mr. Wyeor of the Virginia Seed Service, I organized a Pure Seed Club, using Great Peas for this purpose, and having the girls hand-pick them so as to have them pure. Ten girls gladly joined our Club, and with these ten girls, ten boys, two chaperones and County Agent, we spent a very profitable week at Petersburg Fair grounds.

Educational Exhibits, Project # 5.

We plan to have Educational Exhibits at the Virginia State Fair, Southside Fair, Chesterfield County Fair. These exhibits to be placed by the various Farmers' Clubs. We had a committee of three appointed from each Club with the County Agent as chairman. These exhibits were to show the crops, the products, mineral and other resources of the county. This was done as above outlined and each Farmers' Club had a balance of \$90.66 to the credit of the Club Treasurer, in addition to having made a host of friends among the city people. The result of this exhibit at Petersburg Fair that the Rotarians were so pleased that they sent out a delegation to the local county fair to put over a Community Sing which was the talk of the county.

The Colored Fair, Project # 6.

The New Board of Supervisors, having failed to make an appropriation for the Colored Fair prizes and local agent, this Fair having been sponsored by the White Fair and allowed to use the White Fair Grounds by paying a part of its gate receipts for use of grounds, after a conference with Colored Leaders, I told them that I, as manager of the White Fair, would take matter up with Executive Committee and suggest that they have use of grounds free. This was done and the fair was held and on last Monday I asked Board of Supervisors to issue checks for Colored Fair prizes which was done.

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
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TRAINING AGRICULTURAL AND MECHANICAL
TEACHERS AND POLYTECHNIC INSTRUCTORS
AND GENERAL OFFICE DEPARTMENT OF
AGRICULTURE, COOPERATION

EXTENSION SERVICE

County Fair (White) Project # 7.

January 1st, 1924 found the Fair Association heavily in debt with no money to pay for a \$500.00 premium list and other printing bills. The cause of the above we had put over \$1000 in improvements. We started work the first of the year and got out the largest catalog we ever had, 112 pages, two thousand copies. We secured the assistance of local bankers and by their help were able to hold an exceedingly successful Fair. We have paid all of our bills and all premiums we have a balance of over \$500 to our credit. The association paid the County Agent \$100 in cash for his services.

Bankers Advertising. Project # 8.

By a ruling of the Clearing House Association the banks were not permitted to advertise in our County Fair Catalog. With seven banks putting up money to promote our agriculture, we felt that something was due them from the Fair Association. We set aside a space 40 feet by 10 feet with attractive hand-printed posters, advertising each bank individually, and decorating this space with the various crops grown in the county and for which the banks offered prizes. We spent \$89.50 in advertising schemes. We felt that we were amply paid for our investment, as one of these banks has put up \$3000 in the last twelve years to help our Fair to be a real success, and others have fallen in line from time to time.

Cow Testing Association. Project # 9.

In 1923 five dairymen of the county belonged to the Henrice Association. Recently I have been with one of my former Club boys and we have perfected a cow testing association for our county. This young man, Mr. C. O. Smith, will be the official tester. I have been very fortunate in securing the co-operation of our dairymen to the extent that all of them, except two, have had their cows tuberculin tested that ship milk into the Richmond market.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Chesterfield
Report of A. D. Purfoot County Chesterfield Agent
From May fifteenth to Dec. first, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

call this OK COUNTY AGENT WORK



Approved:

Date _____

Date _____

FIRST	TRANSFER	
CHECK	NAME	VERIFIED
State or District Supervisor		

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
 - II. Table of contents.
 - III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
 - IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - (c) Horticulture
 - (c) Home gardens
 - (c) Beautification of home grounds
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) Dairy husbandry
 - (g) Home dairy
 - (g) Poultry husbandry
 - (h) Home poultry
- (including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (9) Rural engineering.
- (R) Rural engineering—home.
- (J) Agricultural economics, including farm management and marketing.
- (H) Home marketing.
- (K) Foods.
- (I) Nutrition.
- (M) Clothing.
- (N) Home management.
- (S) Home furnishings.
- (P) Home health and sanitation.
- (G) Community activities.
- (T) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **EXTENSION** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|-----------------------|------------------|-------------------------------|
| <i>J. D. Crawford</i> | <i>Co. Agent</i> | <i>6 1/2</i> |
| (Name) | (Title) | (Months of service this year) |

- | | | |
|--|----|---|
| 2. Number of communities in county where extension work should be conducted | 14 | 2 |
| 3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 8 | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Junior ¹ | 3 | (1) Boys 1
(2) Girls 2 |
| (b) Adult ¹ | 6 | |
| (1) Men | | 6 |
| (2) Women | | |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior ¹ | 5 | (1) Boys 3
(2) Girls 2 |
| (b) Adult ¹ | 3 | |
| (1) Men | | 125 |
| (2) Women | | |
| 6. Membership in above clubs: | | 6 |
| (a) Boys | 48 | (c) Men |
| (b) Girls | 10 | (d) Women |
| 7. Number of club members completing: | | 7 |
| (a) Boys | 16 | (c) Men |
| (b) Girls | 10 | (d) Women |
| 8. Number of members in Junior club work for four or more years: | | 8 |
| (a) Boys | | |
| (b) Girls | | |

¹ Where the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "adult," as the case may be.

² Where the same club includes both boys and girls, or both men and women, report only once under "Junior," or "adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained	_____	_____	9	
10. Number entering college this year who have been club members	_____	1	10	
11. Total number of farm visits ¹ made in conducting extension work	_____	274	11	
12. Number of different farms visited	_____	204	12	
13. Total number of home ¹ visits made in conducting extension work	_____	107	13	
14. Number of different homes visited	_____	224	14	
15. Number of calls ² relating to extension work	(a) Office	28	15	
	(b) Telephone	_____		
16. Number of days agent spent in office	_____	30 1/2	16	
17. Number of days agent spent in field	_____	130	17	
18. Number of individual letters written	_____	647	18	
19. Number of fairs at which extension exhibits were made	(a) Community	_____	19	
	(b) County	3		
20. Training meetings ³ held for local leaders	(a) Number	7	20	
	(b) Leaders in attendance	_____		
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	_____	21	
	(b) Attendance	_____		
22. Farmers' institutes ⁵ held	(a) Number	_____	22	
	(b) Attendance	_____		
23. Extension schools ⁶ and short courses held	(a) Number	1	23	
	(b) Attendance	22		
24. Junior club encampments held:	(a) Number	_____	24	
	(b) Attendance by club members	(1) Boys		_____
		(2) Girls		_____
(c) Total attendance	_____	_____		
25. Other extension meetings attended and not previously reported	(a) Number	_____	25	
	(b) Attendance	9		
26. Number of meetings at which were shown	(a) Lantern slides	_____	26	
	(b) Motion pictures	_____		
	(c) Charts	_____		

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 5.

FARM-DEMONSTRATION WORK.

SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given	.....	45
46. Number of result demonstrations started or under way	..... 16	46
47. Number of result demonstrations completed or carried through the year	.....	47
48. Number of acres involved in these completed demonstrations	..... <i>Spring Incomp 80</i>	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	.....	49
50. Tons involved in preceding question	.....	50
51. Number of farms taking better care of farm manures this year	.....	51
52. Number of farms using lime or limestone for the first time	.....	52
53. Tons of lime or limestone so used	..... <i>Two 80</i>	53
54. Number of farms plowing under cover or other green manure crops for the first time	.....	54
55. Acres of cover and green manure crops so plowed under	.....	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page	.....	56

[Use space below to include other important data relating to soils.]

Seventeen farmers agreed to give at least 5 acres of land this year. Saw order is being made up for 20 tons, and I completed this car of lime this A. M.

CEREALS¹

Report only this year's extension activities and results that are supported by records.

Item	Cereals						Other ²
	(1) Corn	(2) Wheat	(3) Oats	(4) Rye	(5) Barley	(6) Other ³	
87. Number of method demonstrations given	7	1	2	2			87
88. Number of adult result demonstrations started or under way							88
89. Number of adult result demonstrations completed or carried through the year	7	1	2	2			89
90. Acres involved in those completed demonstrations	27	6	15	12			90
91. Increased yield per acre on demonstrations	5 bu.	3 bu.	4 bu.		bu.	bu.	91
92. Number of junior clubs ⁴							92
93. Number of members enrolled	(a) Boys						93
	(b) Girls						
94. Number of members completing	(a) Boys						94
	(b) Girls						
95. Number of acres grown by junior club members completing							95
96. Total yield of cereals grown by junior club members	bu.	bu.	bu.	bu.	bu.	bu.	96
97. Number of farms planting improved seed for the first time	3	1	2	5			97
98. Number of farms practicing seed selection for the first time							98
99. Number of farms treating seed grain for smut for the first time							99
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page							70
[Use space below to include other important data relating to cereals.]							
As a result of 7 P. I. out- being successfully grown they are now used in all parts of the Co. for early seedling							

¹ Report fall-acre crops the year they are harvested.² Includes crop by name.³ States which do not require clubs on a project basis should not report on this question but should report on enrollment and completion.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Acres.	Soy beans.	Sweet clover.	Cytisus clover.	Cherry trefoil, alfalfa, white.	Compsite.
71. Number of method demonstrations given.	3	8		4		
72. Number of adult result demonstrations started or under way.						
73. Number of adult result demonstrations completed or carried through the year.	3	8				
74. Acrea involved in these completed demonstrations.	12	8		24		
75. Increased yield ¹ per acre on demonstrations.	572 lbs.	75 lbs.	3 tons	tons	tons	lbs. tons
76. Number of junior clubs.						1
77. Number of members enrolled.						
	(a) Boys					
	(b) Girls					
78. Number of members completing.						12
	(a) Boys					
	(b) Girls					
79. Number of acres grown by junior club members completing.						12
80. Total yield ² of crops grown by junior club members.	tons	lbs. tons	tons	tons	tons	25 lbs. tons
81. Number of farms planting improved seed for the first time.	3	3		1		
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						
[Use space below to include other important data relating to legumes and forage crops.]						
<p><i>We have demonstrated value of soy milk-crow by silage</i></p> <p><i>taught on a 2 acre plot</i></p> <p><i>this season successfully.</i></p>						

¹ Indicate whether yield is bushels of seed or tons of cured forage.

² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)	Total number of home grounds.
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.		
100. Number of method demonstrations given							100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in those completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	.....bu.	.....qts.	.....lbs.	.....bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled	(a) Boys						106
	(b) Girls						
107. Number of members completing	(a) Boys						107
	(b) Girls						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	.....bu.	.....qts.	.....lbs.	.....bu.	.....bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	.....trees	.....acres	.....acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	.....acres	.....acres	.....acres	.....acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page							115
[Use space below to include other important data relating to horticulture.]							

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116					
117. Number of adult result demonstrations started or under way	_____	117					
118. Number of adult result demonstrations completed or carried through the year	_____	118					
119. Number of acres included in those completed demonstrations	_____	119					
120. Number of junior clubs ¹	_____	120					
121. Number of members enrolled	<table border="0"> <tr> <td>(a) Boys</td> <td>_____</td> <td rowspan="2">} 121</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Boys	_____	} 121	(b) Girls	_____	
(a) Boys	_____	} 121					
(b) Girls	_____						
122. Number of members completing	<table border="0"> <tr> <td>(a) Boys</td> <td>_____</td> <td rowspan="2">} 122</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Boys	_____	} 122	(b) Girls	_____	
(a) Boys	_____	} 122					
(b) Girls	_____						
123. Number of acres handled by junior club members	_____	123					
124. Number of forest or wood-lot plantings made this year	_____	124					
125. Acres involved in preceding question	_____	125					
126. Number of farms assisted in wood-lot management this year	_____	126					
127. Acres involved in preceding question	_____	127					
128. Number of farms planting windbreaks this year	_____	128					
129. Number of farms attempting to control white-pine blister rust for first time	_____	129					
130. Number of acres involved in preceding question	_____	130					
131. Total number of farms adopting improved practices relative to the forestry work reported on this page	_____	131					

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	50	(5)	55	56	
	Rodents.	Other animal pests. ³	Crane- hoppers.	Other insects. ⁴	
132. Number of method demonstrations given	_____	_____	_____	_____	132
133. Number of result demonstrations started or under way	_____	_____	_____	_____	133
134. Number of such demonstrations completed or carried through the year	_____	_____	_____	_____	134
135. Number of acres in those completed demonstrations	_____	_____	_____	_____	135
136. Total number of farms cooperating in control measures this year	_____	_____	_____	_____	136
137. Number of acres involved in preceding question	_____	_____	_____	_____	137

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						138
139. Number of adult result demonstrations started or under way					2	139
140. Number of adult result demonstrations completed or carried through the year					3	140
141. Number of animals involved in these completed demonstrations					2	141
142. Total profit or saving on demonstrations					250	142
143. Number of junior clubs ²						143
144. Number of members enrolled	(a) Boys 2					144
	(b) Girls					
145. Number of members completing	(a) Boys					145
	(b) Girls					
146. Number of animals involved in junior club work completed	2					146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time	1				4	149
150. Number of animals in such herds or flocks	21					150
151. Number of animals discarded	2					151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year						152
153. Number of members in preceding circles, clubs, etc.						153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-5245

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)	156
	Dairy cattle.	Beef cattle.	Pigs.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year	1	XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations	10	XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production	0	XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms	346	XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year	3		XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

* Indicate by name.

9-518

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
183. Number of buildings involved in preceding question	183
(a) Barns	}
(b) Hog houses	
(c) Poultry houses	
(d) Silos	
(e) Other	
184. Number of farms clearing land of stumps or boulders this year	184
185. Acres of land so cleared	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(1) Value.	(2) Quantity.	(3) Value.	(4) Quantity.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) ¹	(c) ²
	Reckoning.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ³			210
211. Number of members enrolled.....	(a) Boys.....		211
	(b) Girls.....		
212. Number of members completing.....	(a) Boys.....		212
	(b) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate pages over which.² States which do not separate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given.....		218
219. Number of result demonstrations started or under way.....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		227

[Use space below to include other important data relating to food preparation.]

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds ²			
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Packed product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups	(a) Women	} 232
	(b) Juniors	
233. Number of members enrolled in clothing work	(a) Women	} 233
	(b) Girls	
	(c) Boys	
234. Number of members completing	(a) Women	} 234
	(b) Girls	
	(c) Boys	
235. Number of method demonstrations given		235
236. Number of result demonstrations started or under way	(a) Women	} 236
	(b) Girls	
	(c) Boys	
237. Number of result demonstrations completed or carried through the year	(a) Women	} 237
	(b) Girls	
	(c) Boys	
238. Number of individuals adopting improved practices in selection and construction	(a) Women	} 238
	(b) Girls	
	(c) Boys	
239. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	} 239
	(b) Girls	
	(c) Boys	
240. Number of individuals adopting improved practices in millinery	(a) Women	} 240
	(b) Girls	
241. Number of individuals adopting improved practices in costume designing	(a) Women	} 241
	(b) Girls	
242. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	} 242
	(b) Girls	
243. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	} 243
	(b) Girls	
244. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	} 244
	(b) Girls	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page		245
246. Number of dress forms made this year by	(a) Women	} 246
	(b) Girls	
247. Number of dresses and coats made this year by	(a) Women	} 247
	(b) Girls	
248. Number of undergarments made this year by	(a) Women	} 248
	(b) Girls	
249. Number of hats made this year by	(a) Women	} 249
	(b) Girls	

[Use space below to include other important data relating to clothing.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH²

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	
302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	_____	} 328
	(b) Juniors.....	_____	
	(c) Boys.....	_____	
329. Number of members enrolled in home gardens.....	(a) Women.....	_____	} 329
	(b) Girls.....	_____	
	(c) Boys.....	_____	
330. Number of members completing.....	(a) Women.....	_____	} 330
	(b) Girls.....	_____	
	(c) Boys.....	_____	
331. Number of method demonstrations given.....			331
332. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 332
	(b) Girls.....	_____	
	(c) Boys.....	_____	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 333
	(b) Girls.....	_____	
	(c) Boys.....	_____	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	_____	} 334
	(b) Girls.....	_____	
	(c) Boys.....	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	_____	} 335
	(b) Girls.....	_____	
	(c) Boys.....	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	_____	} 336
	(b) Girls.....	_____	
	(c) Boys.....	_____	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	_____	} 337
	(b) Girls.....	_____	
	(c) Boys.....	_____	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	_____	} 338
	(b) Girls.....	_____	
	(c) Boys.....	_____	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	_____	} 339
	(b) Girls.....	_____	
	(c) Boys.....	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....			340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	_____	} 341
	(b) Girls.....	_____	
	(c) Boys.....	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....			342

[Use space below to include other important data relating to home gardens.]

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¹ Clubs which do not organize clubs or groups in a project field should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ Clusters which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Selling.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Selling.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
279. Number of project clubs or groups ¹	(a) Women.....		379
	(b) Juniors.....		
280. Number of members enrolled.....	(a) Women.....		380
	(b) Girls.....		
	(c) Boys.....		
281. Number of members completing.....	(a) Women.....		381
	(b) Girls.....		
	(c) Boys.....		
282. Number of method demonstrations given.....			382
283. Number of result demonstrations started or under way.....	(a) Women.....		383
	(b) Girls.....		
	(c) Boys.....		
284. Number of result demonstrations com- pleted or carried through the year.....	(a) Women.....		384
	(b) Girls.....		
	(c) Boys.....		
285. Number of units involved in such result demonstrations.....	(a) Women.....		385
	(b) Girls.....		
	(c) Boys.....		
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate home over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.