

VIRGINIA ..... 1925

WITH ..... HOME DEMONSTRATION AGENT ANNUAL REPORT

<u>Index</u>	<u>Page</u>
9 & 1.5 ... School Lunches .....	5
9 & 2.2 ... Hot Lunches .....	5

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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT  
OF  
HOME DEMONSTRATION WORK FOR 1925  
IN  
WYTHE COUNTY VIRGINIA

Miss Mary Fred Claytor - Co. H. Dem. Agent.



#### COUNTY EXTENSION ORGANIZATIONS

The two active County Extension Committees in Wythe County are the Home Economics Committee and the Wythe County 4-H Club Council.

#### HOME ECONOMICS COMMITTEE - changes, developments and accomplishments.

The Home Economics Committee was reorganized and some slight changes in personnel made in October, 1924. District Boards were formed; the Chairman and Secretary of which were taken from the County Home Economics Committee.

The purpose of the District Boards has been to plan and sponsor Home Demonstration work in each of the five districts. Three of the District Boards have functioned and the Home Demonstration work carried on with both women and girls has been much more successful and beneficial when there was a Board ready to support and assist the agent in every project undertaken.

The Chairman and the Secretary of the Home Economics Committee has done outstandingly good work this year and the success of the work in the county has been largely due to their untiring efforts.

The real spirit of the Committee was shown when, in December, 1924, the Board of Supervisors of Wythe County refused to make an appropriation for Home Demonstration Work. A few weeks later the Committee met and a decision was made to raise the necessary funds for the support of the work. The Committee used various means of securing funds, which were successful and the agent had absolutely no part of this responsibility to carry.

#### 4-H CLUB COUNCIL - organization and accomplishments.

In December 1924 a 4-H Club Council was organized in Wythe County; until that time the Wythe County Achievement Club had acted as a Council, but it was not representative of all the clubs and committees in the county because it was and "honor organization".

The 4-H Club Council is made up of the officers of all Community Clubs. This gives each club three votes in all county club activities, and, when a new club is organized the officers automatically become Council members.

During the club year 1924-25 the Council held three meetings and transacted the following business:-

- A plan of club work for the county was made
- 50% of the records and reports sent in by Council members
- \$150.00 made by clubs and turned in to the 4-H Club Council

The 4-H Club Council joined the Wythe County Council and paid the dues which entitled them to three votes in all Council meetings. Definite plans for the County 4-H Club Camp were made by the 4-H Club Council. But, I might say here, that the camp could not be held because of the agent's unavoidable absence from the county.

The 4-H Club Council gave the Better Foods Club prizes, three of the Room Improvement prizes and \$10.00 toward the purchase of an oil stove for a struggling cooking club. The Council also paid the entire expenses of the County Club picnic. The President has authorized the Council Treasurer to give \$10.00 toward the scholarship fund at V.P.I. and \$5.00 toward the Barr Memorial Fund.

From a financial standpoint the 4-H Club Council has been absolutely independent this year and it has handled all club activities well, paying bills and making settlements immediately.

At the end of the year they have a balance of about \$25.00.

The Wythe County 4-H Club Council members will be found always ready to "carry on".

#### ASSISTANCE BY LOCAL PEOPLE IN DETERMINING AND DEVELOPING PLAN OF WORK.

The plan of work for the county was made by the 4-H Club Council and submitted to the Home Economics Committee for approval. The plan as made was accepted by the Committee and the Committee made the entire plan of work for the county and incorporated the "Club Plan".

The Committee members, the Council members and the local leaders in the several communities, not only planned the work, they have in many cases "worked the plan".

#### THE COMMITTEE AND AGENT'S RELATIONSHIP TO OTHER ORGANIZATIONS.

The Committee and the Agent work in harmony with the Red Cross, Parent-Teachers Association, School Board, Superintendent of Schools, Farmer's Union, Rotary Club and the Bertha Mineral Company.

By some of the organizations just mentioned, Home Demonstration work has been given financial assistance; by all of them, loyal cooperation and boundless moral assistance has been given the work.

#### PROGRAM OF WORK:

This can best be shown by giving a program made early in 1925.

#### PLAN OF WORK FOR 1925 - WYTHE COUNTY

<u>GOALS</u>				<u>ACCOMPLISHMENTS</u>	
District	Community	Girls	Women	Girls	Women
<u>CANDLING</u>					
	Lead Mines	1 club	10	1 club	5
	Fort Chiswell	1 club	15	0 club	0
	Black Lick	1 club	12	0 club	0
	Wytheville	1 club	10	1 club	10
	Speedwell (not included in original plan)			1 club	5
<u>BOOKING</u>					
	Lead Mines	1 club	15	1 club	15
	Wytheville	1 club	20	1 club	20
	Fort Chiswell	1 club	13	1 club	13
	Lead Mines (not included in original plan)				12

BETTER FOODS

		Girls	Women	Girls	Women
Lead Mines	1 club	80		1 club	80
Speedwell	1 club	20		1 club	20

MEAD

		Girls	Women	Girls	Women
Mt. Pleasant	1 club	12		0 club	0
Lead Mines			10	1 club	10
Fort Chiswell (not included in orig. plan)				1 club	10

CLOTHING

		Girls	Women	Girls	Women
Fort Chiswell	1 club	5		1 club	5
Speedwell	1 club	13	12	1 club	13
	1 club	6		1 club	6
Lead Mines	1 club	20		1 club	20
	1 club	15		1 club	15
	1 club	13		1 club	13
Black Lick	1 club	20	10	1 club	20
	1 club	5		1 club	5

100% reports from all club projects  
 Secure 3 new club leaders  
 Held a county camp-50 club members present  
 Room improvement contest-20 girls  
 Community exhibits  
 County exhibit  
 County Rally or achievement day in fall  
 Secure 25 pure bred sires (poultry)  
 1 community kitchen contest  
 Get county women to judge at community fairs  
 Get all District Boards well organized and at work on some special project  
 Make plans for getting two new hot lunches started Nov. 1925  
 Interest club members in drinking more milk

50% reports secured  
 4 new leaders secured  
 No camp held (illness preventing)  
 9 girls enrolled-5 completed  
 8 community exhibits held  
 No county exhibit held  
 1 Rally day held-215 present  
 5 pure bred sires placed  
 No community kitchen contest  
 5 community women judging  
 5 organized  
 3 new hot lunches started  
 100 club members bringing milk to school until hot lunches start in Dec.

GARDEN

No garden club work done. Potatoes raised as Better Foods Club work.  
 Two clubs.

		Club	Girls
Wytheville	1 club	10 members	0
Fleming	1 club	6 members	10
Lead Mines (not included in original plan)			10

POULTRY

		Club	Girls
Wytheville	1 club	6 members	0
Black Lick	1 club	6 members	Individual members 3
Lead Mines (not included in original plan)			2

## HOME-BOX ACTIVITIES

Organized work has been carried on with boys and girls in seven projects; with women, in one.

### CLUB WORK (With boys and girls)

#### CLOTHING:

There were eleven organized groups carrying on Clothing Club work during the club year 1924-25. 163 girls were enrolled, 145 of these enrolled did some part of first, second, third or fourth year club work. Ninety-two girls passed all clothing club requirements and sent in complete reports to the Home Demonstration Office. There was a greater demand for this work during 1924-25 than one agent could successfully carry. The large enrollment and the time lost from the county because of illness accounts for the low percentage of completions. The total profits on clothing club work amounted to \$185.39. Total number of garments made 400. Total number of garments mended, 330.

#### COOKING:

The Cooking Clubs were a greater success in Wythe County this year than ever before because they were backed by a 4-H Club Council that could give financial assistance when necessary. A Cooking Club was organized at Elk Meadows September 1924. A splendid four-burner oil stove was bought and all the necessary equipment purchased. This Club had an enrollment of 12 members and 10 successfully completed the work.

The Cooking Club members at the Piney Mission carried on their project again last winter and the mission workers in that district report a marked improvement in the home cooking and general household management.

The third cooking club was organized in the Wytheville High School. County girls who attended school from the outlying districts were allowed to join. The Club had a large enrollment and very good work was done.

NOTE: Before making the report of Canning, Bread, Room Improvement work and Poultry, I would like to verify the statement of illness made in this report several times before.

The County Home Demonstration Agent was taken ill on June 25 and did not return to work until September 15, and very little field work could be done earlier than October 1st. That statement having been made, I feel that the summer projects and the year around project which were carried on by Club members and the local leaders with only a very little help from the Southwest Virginia District Agent, speak for themselves.

#### CANNING:

Sixteen girls were enrolled in Canning Club work this year. Miss Davis started the season's work by giving canning demonstrations to each group, and, although the total number of cans put up is small, the type of work is in many cases very near the beautiful standard set in the first demonstration. Nine hundred and twenty-eight containers of fruit and vegetables were put up and a very conservative estimate of its value was made at a little over \$422.00. Because of the drought through Southwest Virginia there was practically nothing to can, and, in many cases, the Agent discouraged club canning because it meant buying fruits and vegetables that were much too expensive to make it profitable.

5

BREAD:

There were three Bread Clubs in Wythe County this summer. Dorothy Sharitz, a third year Bread Club member, Elizabeth Barnes, a second year Club member, and one Community Club Leader met the clubs and gave them demonstrations at regular intervals. As a result of their efforts some very good Bread Club work was done.

BETTER FOODS CLUB WORK:

Better Foods Club Work is peculiar to Wythe County and is not recognized as club work in the State Office, but we believe that you will think our work ~~needed~~ when we tell you what we do.

Better Foods Club work was started as an effort on the part of the Agent to get better planned, cooked and served meals on the tables of our people and better lunches brought to school.

The work was started in September 1924. The Agent interested sixty-five school children in the Better Foods project to such an extent that they brought two glasses of milk to school each day as a part of their lunch. Demonstrations were given in the care of milk and milk bottles at school. By November the children had become so accustomed to milk as a part of their lunch that they felt that only one improvement could be made, "something hot in place of the cold milk"; and thus two hot lunches were established in Wythe County; one in a school with eighty children enrolled, and one in a school with twenty enrolled.

Demonstrations in making cocoa and soup for their lunch were given and the work was carried on by teams made up of the older boys and girls in the school. The method of financing and supporting the lunch cannot be taken up here, but I will say that even the poorest children in the school were served a hot dish at lunch each day and that none were perplexed. In other words, a way was made for all to serve the cause.

The Agent was so sure of the results to be obtained from improved school lunches that no weights nor measurements were taken by her but the teachers became so enthusiastic over the improvements and the decrease in illness that they collected the following data and sent it to the Home Demonstrator's office:

"Of the eighty enrolled at Piney, there have been eighty gains in weight since Better Foods Club work was started. The gains vary from  $1\frac{1}{2}$  pounds to 22 pounds. Fifteen club members have come from below normal to normal or just under. There has been less illness this year than every before in our school and I feel that the improvement is entirely due to hot lunches. We shall always have Better Foods Club work in our school."

POULTRY:

Poultry Club work has been carried on with five individual club members. Of these, four completed their work. Seven hundred and seventy-one birds were raised or managed by club members and a profit of \$709.60 was shown in Poultry Club work for the year 1925.

ROOM IMPROVEMENT:

In May nine rooms were scored and suggestions for changes and improvements in the arrangement of furniture, the finish of walls, floors, and woodwork

were made. Suggestions were also made for the making of curtains and draperies and the selection of pictures for the rooms. The girls entering the contest did all the work with little or no help from others and in October the rooms were scored the second time. The girl who succeeded in improving her room best for the least expenditure of money, won first prize in the Wythe County contest.

The total cost of improving rooms in Wythe County amounted to \$51.20. The average cost for each room was \$10.84.

#### MISCELLANEOUS CLUB PROGRESS.

##### CLUB EXHIBITS

Six community exhibits of Cooking and Clothing Club work were shown in Wythe County this year. Nothing has been done that has helped to establish Club work in the minds of the county people more than these exhibits.

The work displayed and the ability of the Presidents of the several clubs exhibited to preside has caught the attention of the people. The attractive demonstrations and the general spirit of club workers has aroused the interest of community people and has given life and substantial support to Club work.

Two district fairs were held in Wythe County and all the clubs in each district exhibited work at these fairs.

##### CLUB PICNIC:

In October the County picnic was held. One hundred and eighty-five club members were present and about 25 parents and leaders. The picnic was financed by the 4-H Club Council and a most interesting program was put on. At that time 25 children who had never been to Wytheville (the county seat) were brought to town. Ten children who had never seen a picture show saw their first that day.

##### STATE SHORT COURSE:

Twelve Wythe County club girls and two club leaders went to the State Short Course at Blacksburg. They brought back new ideas and enthusiasm to their clubs. Elizabeth Boorne and Dorothy Sharitz were presented five dollar gold pieces as a token of the appreciation felt by the Extension Staff for the splendid work they had done in carrying on Club work in Wythe County during the absence of the Agent.

##### WOMEN'S WORK:

The program of work includes two organized pieces of work with women. One, the Food Unit arranged by the State Food Specialist and the other, the Clothing Unit made by Miss Oliver, the State Clothing Specialist.

The Clothing Unit was not put on in Wythe County this year.

Two groups of women were enrolled in Food work, twenty-five in all. Nineteen of these completed the work and every woman that attended a single demonstration, whether an enrolled member or a visitor, took home some new and valuable ideas about planning and cooking and serving meals. The subject of the Food Unit was, "Green Vegetables in the Diet". The importance of more green vegetables in the diet was stressed and demonstrations were given showing a number of new ways of cooking vegetables so as to retain the greatest amount of food value and to make

them most digestible. Practically all the vegetables that can be grown in South-west Virginia were used in the various demonstrations and a number of women were shown how to cook vegetables that they had never seen before. Six women made winter gardens this winter for the first time.

#### COULTRY-WISE ACTIVITIES (With Women)

During the year an agent finds herself called upon to give a great many suggestions on various subjects. This work is not added to the regular program but is always given when the persons desiring help will call together as many as five persons to see the demonstration or hear the advice given. Help has been given in canning, yard work, interior decorating and poultry.

Poultry - Upon request demonstrations were given in the feeding and housing of poultry, selecting breeding pens, and the treatment of various diseases. The total profit made on the only two flocks managed by grown people of which we have any definite records amounts to \$711.63.

#### HOME DEMONSTRATION WORK BEGAN IN 1925 TO BE CONTINUED IN 1926.

Since September 15th the Agent's time has been spent in collecting reports for the year 1925 and in lining up the Yard Improvement and the Hot Lunch projects for the year 1926. These are the only two projects that could be carried on without an Agent and there has been no appropriation made for Home Demonstration work during 1926.

Home Beautification - Fifteen homes had measurements taken for Yard Improvement in 1924. In November 1925 these plans were presented and talks were given on propagating shrubs and planning and planting the home yards. With the information gained from the two talks plus the wonderful assistance that the landscape plans will give, fifteen well planned yards should result. This work will not be completed in the near future.

Hot Lunches - The two schools that had hot lunches last year have reorganized for 1926. The equipment has been aided to and the lunches will be carried on more successfully than in 1925. Three new schools are ready to begin serving hot lunches the first of December. The necessary equipment to start work has been secured and the children are anxiously awaiting the day.

When hot lunches are made to succeed in one school in the county the greatest part of the work is done because others will do likewise.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Wythe  
 Report of Mary Fred Clayton County Home Demonstration Agent  
(Name) (Title)  
 From December 1, 1924 to Nov. 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4  
HOME DEMONSTRATION WORK



FIRST CHECK	TRANSFERRED
MAD	VERIFIED

Approved:

Date Dec. 11th 1925

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds	}	(including diseases and insects).
(f) Forestry		
(g) Rodents, predatory animals, and birds.	}	(including diseases and insects).
(h) Animal husbandry		
(i) Dairy husbandry	}	(including diseases and insects).
(j) Home dairy		
(k) Poultry husbandry	}	(including diseases and insects).
(l) Home poultry		

3

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economic problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*Mary Fred Clayton* (Name) *Co. Home Dem. Agent* (Title) *12* (Months of service this year.)

2. Number of communities in county where extension work should be conducted 40 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 20 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 9
- (b) Adults 2
5. Number of clubs carrying on extension work: 5
- (a) Junior 20
- (b) Adult 2
6. Membership in above clubs: 6
- (a) Boys \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls 269 (d) Women 25
7. Number of club members completing: 7
- (a) Boys \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls 158 (d) Women 19
8. Number of members in junior club work for four or more years: 8
- (a) Boys \_\_\_\_\_
- (b) Girls 2

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		37	9	
10. Number entering college this year who have been club members		6	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work			11	
12. Number of different farms visited			12	
13. Total number of home <sup>2</sup> visits made in conducting extension work		358	13	
14. Number of different homes visited		180	14	
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	167	15	
	(b) Telephone	163		
16. Number of days agent spent in office		604	16	
17. Number of days agent spent in field		1654	17	
18. Number of individual letters written		388	18	
19. Number of fairs at which extension exhibits were made	(a) Community	8	19	
	(b) County			
20. Training meetings <sup>4</sup> held for local leaders	(a) Number	1	20	
	(b) Leaders in attendance	5		
21. Method and result demonstration meetings <sup>4</sup> held (do not include meetings reported in number 20)	(a) Number	191	21	
	(b) Attendance	3483		
22. Farmers' institutes <sup>4</sup> held	(a) Number		22	
	(b) Attendance			
23. Extension schools <sup>4</sup> and short courses held	(a) Number		23	
	(b) Attendance			
24. Junior club encampments held:	(a) Number		24	
	(b) Attendance by club members	(1) Boys		
		(2) Girls		
(c) Total attendance				
25. Other extension meetings attended and not previously reported	(a) Number	7	25	
	(b) Attendance	103		
26. Number of meetings at which were shown	(a) Lantern slides	1	26	
	(b) Motion pictures			
	(c) Charts			

[Use space below to include other important data.]

Sick leave - 25 Days  
 Leave without pay - 37 Days

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 1.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of communities participating <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days specialists helped <sup>3</sup>	Days agent devoted to project
	(a)	(b)	(c)	(d)
Illustrative entry: Poultry	4	7	2	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)				29
30. Forestry (page 13)				30
31. Rodents, pestiferous animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	6	0	1	10
35. { Rural engineering (page 16) { Rural engineering—home (page 26)				35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				36
37. Foods (pages 19, 20)	5	1		40
38. Nutrition (page 21)	2	1		30
39. Clothing (page 22)	11	6		70
40. Home management (page 23)				40
41. House furnishings (page 24)	9		3	20
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 31)	10			20
44. Miscellaneous (pages 18, 31)				44
<i>700 County Club leaders</i>		1		
<i>Days spent in office on Records + Reports</i>				15
<i>Yielding in the interest of all U.S. Work</i>				11
TOTAL	X X X	X X X	H	226

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.











## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	60 Tree fruits.	61 Bush and small fruits.	62 Grapes.	63 Market gardening, truck and strawberry crops.	64 Home gardens.	65 Demonstration of home gardens.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup> .							105
106. Number of members enrolled							106
(a) Boys.							
(b) Girls.							
107. Number of members completing							107
(a) Boys.							
(b) Girls.							
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63
	Rodents.	Other animal pests. <sup>3</sup>	Green-hoppers.	Other insects. <sup>4</sup>
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by receipts.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs <sup>2</sup>							143
144. Number of members enrolled	(a) Boys	(b) Girls					144
145. Number of members completing	(a) Boys	(b) Girls					
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc.					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

<sup>1</sup> Includes by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-5110

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)	126
	Dairy cattle.	Prof. cattle.	Swine.	Sheep.	Poultry.	(7) (Contd.)	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.							166
[Use space below to include other important data relating to livestock.]							

\* Indicate by name.

8-528

## RURAL ENGINEERING

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
183. Number of buildings involved in preceding question.....	183
(a) Barns.....	}
(b) Hog houses.....	
(c) Poultry houses.....	
(d) Silos.....	
(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(6) Name of association or group.	(8) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(9) Value.	(10) Baving.	(11) Value.	(12) Prod.
			\$	\$	\$	\$
<b>TOTAL</b>						

205j. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205j

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>1</sup>
	Bookkeeping.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units to these completed demonstrations.			209
210. Number of junior clubs.			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Include name over column.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	2	} 215
	(b) Juniors.....	6	
216. Number of members enrolled in food preparation.....	(a) Women.....	25	} 216
	(b) Girls.....	90	
	(c) Boys.....		
217. Number of members completing.....	(a) Women.....	19	} 217
	(b) Girls.....	56	
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 3.).....		24	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	20	} 219
	(b) Girls.....	80	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	19	} 220
	(b) Girls.....	56	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....		} 221
	(b) Girls.....	56	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		} 222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	17	} 223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		} 224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	19	} 225
	(b) Girls.....	56	
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....			75 227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....		228
	(b) Juniors.....	3	
229. Number of members enrolled in food preservation.....	(a) Women.....		229
	(b) Girls.....	16	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....		230
	(b) Girls.....	15	
	(c) Boys.....		
231. Number of method demonstrations given.....		4	231
232. Number of result demonstrations started or under way.....	(a) Women.....		232
	(b) Girls.....	16	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....		233
	(b) Girls.....	10	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....		234
	(b) Girls.....	12	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....		235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		10	237
238. List below amount of food preserved by club members completing:			238

Kind of food.	238		
	Women.	Girls.	Boys.
(a) Fruits and vegetables canned..... quarts.		606	
(b) Meats and fish canned..... quarts.			
(c) Jelly and preserves made..... quarts.		158	
(d) Fruit juices made..... quarts.		34	
(e) Pickles made..... quarts.		140	
(f) Fruits and vegetables dried..... pounds <sup>2</sup> .			
(g) Meats cured..... pounds <sup>2</sup> .			

[Use space below to include other important data relating to food preservation.]

There are two reasons for so little canning and preserving being done: One the high prices and the other the lack of fruit and veg. because of so little in path. This made fruit much

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Finished product.

to be possible to buy for canning.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup>	(a) Women		239
	(b) Juniors		
240. Number of members enrolled in nutrition	(a) Women		240
	(b) Girls	100	
	(c) Boys		
241. Number of members completing	(a) Women		241
	(b) Girls	75	
	(c) Boys		
242. Number of method demonstrations given		8	242
243. Number of result demonstrations started or under way	(a) Women		243
	(b) Girls	100	
	(c) Boys		
244. Number of result demonstrations completed or carried through the year	(a) Women		244
	(b) Girls	75	
	(c) Boys		
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women		245
	(b) Girls		
	(c) Boys		
246. Number of individuals preparing better school lunches for the first time	(a) Women		246
	(b) Girls	75	
	(c) Boys		
247. Number of schools induced to serve a hot dish or school lunch for the first time		2	247
248. Number of children involved in preceding question		100	248
249. Number of homes carrying out improved practices in child feeding for the first time			249
250. Number of children involved in preceding question			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page			251

[Use space below to include other important data relating to nutrition.]

The two schools that had hot lunches last year will carry the work on during 1925-26.

Three new schools will have hot lunches for the first time beginning Dec. 1st. 1925.

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women	0	252
	(b) Juniors	11	
253. Number of members enrolled in clothing work	(a) Women		253
	(b) Girls	163	
	(c) Boys		
254. Number of members completing	(a) Women		254
	(b) Girls	92	
	(c) Boys		
255. Number of method demonstrations given		44	255
256. Number of result demonstrations started or under way	(a) Women		256
	(b) Girls	185	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year	(a) Women		257
	(b) Girls	92	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction	(a) Women		258
	(b) Girls	72	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women		259
	(b) Girls	13	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women		262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women		263
	(b) Girls	93	
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women		264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		50	265
266. Number of dress forms made this year by	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by	(a) Women		267
	(b) Girls	23	
268. Number of undergarments made this year by	(a) Women		268
	(b) Girls	40	
269. Number of hats made this year by	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

330 = Total number of garments made.  
 156.39 = " profit on clothing club work

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) _____	
(d) Kitchen sinks	(i) _____	
(e) Power vacuum cleaners	(j) _____	

[Use space below to include other important data relating to home management.]

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\*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	.....	283
	(b) Juniors .....	.....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	.....	284
	(b) Girls .....	9	
	(c) Boys .....	.....	
285. Number of members completing .....	(a) Women .....	.....	285
	(b) Girls .....	5	
	(c) Boys .....	.....	
286. Number of method demonstrations given .....	(a) Women .....	.....	286
	(b) Girls .....	9	
	(c) Boys .....	.....	
287. Number of result demonstrations started or under way .....	(a) Women .....	.....	287
	(b) Girls .....	6	
	(c) Boys .....	.....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	.....	288
	(b) Girls .....	5	
	(c) Boys .....	.....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	.....	289
	(b) Girls .....	6	
	(c) Boys .....	.....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	.....	290
	(b) Girls .....	5	
	(c) Boys .....	.....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	.....	291
	(b) Girls .....	6	
	(c) Boys .....	.....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	6	292
	(b) Living rooms .....	.....	
	(c) Dining rooms .....	.....	
	(d) Other rooms .....	.....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		6	293

[Use space below to include other important data relating to house furnishings.]

*Splendid Room Experiment with has been done in W. of the Co. and my little help was given the girls by the Agent.*

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	} 295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	} 296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	} 298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 299
	(b) Girls .....	
	(c) Boys .....	

## HEALTH.

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes .....	} 302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
	(a) Women.....	15
319. Number of members enrolled in beautification of home grounds.....	(b) Girls.....	319
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	15
322. Number of result demonstrations started or under way.....	(b) Girls.....	322
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		15 327

[Use space below to include other important data relating to beautification of home grounds.]

The "plans" for this work were made during Sept. and Oct. 1925. The work began by individuals in Nov. 1925.

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women		} 328
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women		} 329
	(b) Girls		
	(c) Boys		
330. Number of members completing	(a) Women		} 330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given		4	331
332. Number of result demonstrations started or under way	(a) Women	10	} 332
	(b) Girls	2	
	(c) Boys		
333. Number of result demonstrations completed or carried through the year	(a) Women	10	} 333
	(b) Girls	2	
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women	10	} 334
	(b) Girls	2	
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		} 335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		} 336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		} 337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	25	} 338
	(b) Girls	20	
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		} 339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		6	340
341. Number of individuals growing winter gardens for the first time	(a) Women	6	} 341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		20	342

[Use space below to include other important data relating to home gardens.]

This work was not done as organized Garden Club work - But as Better Food Club work. Raising veg for West Junction - and by the women of the group veg unit - & 5 women of the unit adopted new practices

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

in growing veg. & raised new veg.  
6 made winter gardens for the first time.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project-clubs or groups	(a) Women		343
	(b) Juniors		
344. Number of members enrolled in home poultry	(a) Women	2	344
	(b) Girls	5	
	(c) Boys		
345. Number of members completing	(a) Women	2	345
	(b) Girls	4	
	(c) Boys		
346. Number of method demonstrations given	(a) Women	4	346
347. Number of result demonstrations started or under way	(a) Women	1	347
	(b) Girls	4	
	(c) Boys		
348. Number of result demonstrations completed or carried through the year	(a) Women	2	348
	(b) Girls	4	
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women	821	349
	(b) Girls	991	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women	\$711.50	350
	(b) Girls	\$707.40	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women		351
	(b) Girls	4	
	(c) Boys		
352. Number of homes culling flocks for the first time		741	352
353. Number of birds in these flocks		250	353
354. Number of birds discarded		10	354
355. Number of homes feeding better-balanced poultry rations for the first time		10	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	4	356
	(b) Girls		
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year		5	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	5	358
	(b) Girls	4	
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry		10	359
360. Number of homes controlling poultry insects for the first time		2	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		14	361

[Use space below to include other important data relating to home poultry.]

A great deal of help along different lines of poultry raising was given during 1928. But few new members in poultry had become the extent was out of the county when the poultry enrollment should

have been made.  
The was also away because of illness when the culling dem. should have been given.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	1931			1932
	(a)	(b)	(c)	
379. Number of project clubs or groups <sup>1</sup>	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.