

VIRGINIA

PITTSYLVANIA COUNTY HOME DEM. AGENT (NEGRO) ANNUAL REPORT 1938

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REPORT FILES
EXTENSION WORK

I.

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III. Summary of Individual Activities

Office duties including individual and county planning, conferences, and regular office routine required 103 days.

The agent spent 186 days in the field conducting 119 demonstrations and supervising individual and community projects, traveled 15,498 miles, visited 753 homes, 120 of these homes were visited for the first time.

Two adult clubs were organized making a total of twelve clubs with a membership of 265. 4-H club enrollment for the year was 420.

617 home visits were made in carrying out the 4-H club program.

The agent guided the county advisory board, the county 4-H club council, and the club leaders in making the county and club program of work, and assisted the leaders of these groups in attending district and state training meetings.

The agent gave assistance to homemakers in farm and home practices through the distribution of 821 extension service bulletins, through special articles in the county paper, and circular letters.

Farm people have also been informed of radio programs of special interest to farm people including addresses by extension service workers.

IV. The County and Its People

Pittsylvania County is located in Southeast Virginia and has an area of 1,015 square miles and a population of 61,983.

This county is primarily an agricultural section, the 2,151 Negro farm families depending almost entirely on tobacco raising for their income.

The log cabins the typical house of the county, are being changed from a house to a home and women in these homes are becoming homemakers rather than housekeepers.

V. Financial Support of Work

The County Board of Supervisors, composed of 10 men representing the seven magisterial districts of the county makes an appropriation for Home Demonstration Work in the county.

VI. ADULT WORK

I. ORGANIZATION

a. County Advisory Board-The purpose of the county board is to study the problems of the rural people and plan a county-wide program which will include modern farm and home practices to be carried out in attempting to solve these problems.

The board cooperates with the State Advisory Board in its program and keeps club members informed as to the progress made through the work with the board.

The advisory board held 4 meetings during the year. In two of these meetings, the time was given to County Program Planning; one meeting to organization and one to evaluating methods used in solving the county problems.

The county-wide program for 1937 was continued in 1938; namely Home Improvement as the major project, and Gardens, Food Preservation, and Poultry as minors.

b. The members of the county advisory board and club leaders have held one meeting in which the needs of the communities, based on facts taken from reports of club leaders and the Agricultural Program Planning Committee were studied. 4-H club leaders came in for a large share in helping to select the county-wide program. The major project will be Clothing Selection, and the minors the Year-Round Garden, Food Preservation, and Poultry. County program planning will be completed in the January meeting of the board.

c. Home Demonstration Clubs-Interested homemakers of a community make up the home demonstration club. The members of the club carry units in the major and minor work of the club, keep a record of the work done and report same to the club leader and agent.

The home demonstration clubs are represented on the county advisory board by 3 of its members selected by the club. There are 9 home demonstration clubs in the county.

c-a. There are 3 adult community clubs in the county. These clubs are composed of the farm families; parents and children who are actively engaged in extension work. Three members from the adult community club, 2 women and a man, represent the club on the county advisory board.

The community clubs participate in the State Community Improvement Contest, sponsored by the State Advisory Board. One of these communities won 9th prize in the 1938 community improvement contest. The winning community will use this money to further community improvement work.

4. Scope of Work

(1) There are 1,977 homemakers in the county, 300 homemakers have been reached directly and 850 have been reached indirectly through the extension program.

(2) Enrollment for the past three years :

| Year | No Clubs | Membership | No Reached Indirectly |
|------|----------|------------|-----------------------|
| 1935 | 7 | 162 | 1,000 |
| 1937 | 10 | 230 | 1,000 |
| 1938 | 12 | 265 | 850 |

STATISTICAL SECTION

(3) Magisterial Districts:

| No. | Name | No. of Clubs |
|--------|---------------------|--------------|
| 1..... | Banister River..... | 5 |
| 2..... | Callanis..... | 1 |
| 3..... | Chatham..... | 1 |
| 4..... | Dan River..... | 3 |
| 5..... | Figg " | |
| 6..... | Staunton " | 2 |
| 7..... | Funstall..... | |

Project Work

a. Major

The major project for the county was Home Improvement. 162 club members, representing 160 homes, participated in the major project.

The agent and club leaders gave 59 method demonstrations and he held 10 meetings at result demonstrations with the following accomplishments: 181 pieces of furniture were refinished, improvements were made in 160 rooms by cutting windows, improving walls and floors representing 91 bedrooms, 15 living rooms and 6 dining rooms, 18 bathing centers were established and 148 handicraft articles were made, all of which were kept for home use.

The estimate savings due to house furnishings program is \$221.48.

The home management program showed an estimate savings of \$478.00. 21 families bought home equipment which included ranges, mattress, sewing machines and pressure canners. 116 homes were screeched and 22 sanitary toilets were built.

150 kitchens were rearranged and 75 women adjusted working heights, 12 women followed recommended schedule for home activities,

b. Minors

Food Preservation:

160 homes were reached by the canning program, food budgets were made and studied and 162 club members set out to complete them, 35 of which have been carried out. And 120 are raising practically all food used.

69,818 quarts of fruit vegetables and meats were canned, 335 lbs of vegetables and fruit dried and 1,968 bushels stored at a total value of \$13,279.05.

Poultry:

Assistance was given in parasite control among poultry, 13 farm families followed recommended methods for improving poultry houses, 38 poultry flocks were culled and the non-producers were culled or made available for immediate home use.

Gardens:

The extension service served the gardeners the monthly Garden Suggestions, bulletins and information on insect control. 30 farms participated directly in the program and approximately 300 farms were reached indirectly.

Improvements in the home gardens were noted by early preparation of the soil and by a larger variety of produce found in the gardens.

c. Community Projects.

One club purchased a pressure canner and conducted canning days for interested homemakers in the community. Another club sponsored a recreational project at the school. This activity was supervised by an older girl.

12 communities conducted club canning contests in which 162 club members participated. One club furnished the pastor's study. This activity helped to spread the work of the club as the furnishings were either refinished or made from seed bags.

3. Leadership

Three leader training meetings were held; the first in which the following topics were discussed: 1. When and where leader training meetings would be held. 2. What would be the program and 3. What would be the responsibility of each leader.

The Home Improvement specialist was present in the second leader training meeting and gave a demonstration on Refinishing Furniture. Demonstrations in refinishing furniture by the methods taught in this meeting were given by agent and leaders in the club clubs.

b. There has been a decided increase in the interest shown by club leaders in the results obtained from extension activities. Leaders are interested to note the quality of work as well as the quantity that is being done by club members.

This interest on the part of leaders maybe attributed to the leadership training meetings, one of which instruction and training was given by the district agent.

4. Other Activities

a. Campaigns

The 162 home demonstration club members in 12 communities cooperated with the community organizations in their efforts to increase community health consciousness and to emphasize the importance of the family doctor in health as well as in sickness.

Literature made available by the National Negro Health Week Committee was made use of by the health committee in the home demonstration clubs. A Clean-Up Campaign was conducted in each of the 12 communities with 375 families participating. 52 families adopted definite preventative measures to improve health. 116 homes were screened and 22 sanitary toilets were built.

The agent and club leaders cooperated with the county health department in the immunization work, distributed bulletins on child care and Food Habits; assisted in the T.B. Campaign supporting it in a financial way with a contribution from clubs to the amount of \$11.00.

The agent also has charge of a loan closet consisting of linen, a bed pan, and a wheel chair which is the property of an organization of white ladies in the county.

b. Recreation:

A very definite progress has been noted in home recreation. Two clubs put on a home made game exhibit which brought to the attention of the agent and leaders that the parent and child share their leisure hours together. A part of the club time is given to singing. Three clubs presented plays.

c. County Meetings-County Mass Meeting:

The County Mass Meeting which was held March 24th, brought together 300 farm people representing five of the seven registerial districts. The home demonstration club in the community in which the Mass meeting was held, put on a demonstration of a home demonstration club meeting which set forth the principle objectives of the club of that community. The speaker, a district agent, placed emphasis on the importance of cooperation between the farmer and the homemaker in producing sufficient food and feed for the family and livestock.

d. Danville Fair-October 11-14th.

A booth, IOBY ID, was secured for exhibiting some of the work of the home demonstration club members in home improvement. Entries in the following 5 units were exhibited: house furnishings, refinished furniture, clothing, recreation, and health. Two club leaders assisted the agent in arranging the booth. 75 entries from club members were listed in the general exhibit and 15 prizes were received.

5. Story of Achievement by Club Carrying the Best Program

Shockoe Home Demonstration Club:

This club has an enrollment of 27 members. After studying the outstanding needs of the community the club decided to place its major emphasis on Home Improvement and to minor in Food Preservation, Gardens and poultry.

The club leader attended three leader training meetings and the club held 22 club meetings.

One home has been purchased and repairs made in same which included two bedrooms, a living room, a kitchen, and a porch.

Club members have repaired and refinished 23 pieces of furniture, canned 5,456 quarts of fruit and vegetables and meat, purchased 6 cases of Ball jars, and a pressure canner.

The club conducted a Clean-Up campaign in which all of the families in the community participated. Three sanitary toilets were built.

The club anniversary - a public meeting - was observed. Fifteen club members attended the State Farmers' Conference.

This club is also responsible for the recreational work at the school which is supervised by an older out of school girl.

Individual club members deposit their savings in the Savings Fund which the club has created to encourage thrift among its members.

6. Story of Outstanding Achievement by Individual

From Tenant To Landowner

Mrs. Annie B. Logan joined the home demonstration club three years ago and six months later was elected treasurer of the club members' savings fund.

Realizing as never before the importance of saving this individual stopped back one day after club meeting, in which there had been a group discussion on the State Community Improvement Contest which is sponsored by the State Advisory Board, for a conference with the agent.

This club member had become interested in owning a home and was seeking advice as to the proper procedure in securing a home.

The agent made several visits to this four room tenant house and found the entire family, which consisted of father, mother, an older daughter, and three other children, thoroughly interested in the project.

After several conferences a suitable 10 acre farm was located with one two room building which was unsuitable for use as a home.

The older daughter who taught an adult class assisted the parents in obtaining the amount of cash necessary to start a loan which was obtained in January 1938. This loan was sufficient to take care of the cost of the property and furnish material to build a 4 room house, the construction of which was done by the three adult members of the family.

The agent recalls very vividly a visit to this home and seeing the father driving the hails while the wife and daughter took turns in holding the rafters.

Profits from the tobacco crop has been small but the family has hogs, a cow, a poultry flock, and the canning budget is almost completed, and has been able to meet the payments on the property when due.

VII. 4-H CLUB WORK

I. ORGANIZATION

a. County Council

The 4-H Club Council is composed of the officers and leaders of the 4-H clubs of the county. The total membership of the council for this year is 48.

The council has held two meetings, one in December and one in May. In the December meeting members were given instructions and a demonstration in how to conduct a 4-H club meeting.

After the leaders attended the meeting held by the State 4-H club agent and received instruction in Program Making the County Program for the year was made by leaders, agent and members, as here outlined:

| Goals | Accomplishments |
|--|--|
| 1. Hold the second meeting in June | 1. Two meetings were held, one in December and one in May. |
| 2. Have each club select 2 of the county club objectives. | 2. Five clubs gave Act Plays, a club party, and a picnic. |
| 3. Committees appointed: Fairs, 4-H Club Canning Contest, State Short Course, Regional meeting, and Achievement Day Program. | 3. 15 prizes were awarded from Fair \$30 in participating in Canning contest, 4 girls from 3 magisterial districts attended State Short Course, 8 girls attended the Regional meeting. The Achievement Day Program was held on October 8 with an attendance of 175, the president presided. The program consisted of club reports, a demonstration in First Aid, and an address by district agent. 8 clubs conducted school beautification projects. |

b. 4-H Clubs

The 4-H clubs are junior organizations composed of girls and boys from 10-20 who carry units in the Family Activities Program as major and minor projects.

a. Scope of Work

(1) There 4,742 girls of club age in the county. 245 girls and 175 boys have been reached through 4-H club work.

(2) Enrollment for the past three years:

| Year | No. Clubs | Membership |
|------|-----------|------------|
| 1936 | 6 | 304 |
| 1937 | 7 | 394 |
| 1938 | 8 | 420 |

(3) Magisterial Districts in the County and no. of clubs in each

| No. | Name | No of Clubs |
|-----|----------------|-------------|
| 1 | Chatham | 3 |
| 2 | Callands | |
| 3 | Banister River | 1 |
| 4 | Dan | 3 |
| 5 | Pigg | |
| 6 | Staunton | |
| 7. | Tunstall | 1 |

2. Project Work

a. Major-Home Improvement

98 method demonstrations were given and 753 visits were made in conducting projects in the 4-H club work. The activities in the major work centered around the club girls room. 245 girls participated in the program representing 136 families. 141 bedrooms were improved. 127 families improved the storage space for clothing, 117 families used more suitable and attractive curtains, 39 pieces of furniture was made saving \$26.00 and 376 articles were made for bedroom and for use in the home. The estimate amount saved due to home improvement work is \$415.93.

b. Health Work-see page-7

c. Minor Projects

Food Preservation-245 club girls made canning budgets and 191 were reached by the canning program. Club members canned alone 1,249 quarts of fruit and vegetables and shared in the canning of 2,016 quarts.

Yard Beautification

227 girls grew flowers for the home as assisted in yard beautification.

Junior club members assisted in feeding the poultry and keeping egg records.

d. This 4-H club member used the money earned by working with the National Youth Administration to furnish a bedroom.

The walls were papered and the floor stained. The furniture was refinished. A mattress and two chairs were bought. Pillow cases, curtains, and runners were made from seed bags which were washed and tinted in shades to fit into the color scheme of the room.

The stamped bed spread which was bought and worked was exhibited at the county fair and received first prize.

Fifty quarts of fruit and vegetables were canned and stored with the family food budget.

The total expenditures for this project were \$28.75.

3. Community Activities

a. Community Projects.

Club members have continued the beautification program at the schools. One club purchased shrubbery, other clubs used native shrubbery. One club set up a reading center in the school, magazines and books brought from homes were exchanged among club members.

b. Recreation

Club and community recreation material - Handbook for Recreation Leaders and Play for 4-H Clubs. This material afforded help for agent and leaders in the recreation work. One Act plays and club parties furnished an incentive for better club attendance. Training was given in hospitality in the club and home. Individual club members served as host and hostess at club parties. Two clubs invited the parents of the club members. This idea created a great interest on the part of the parents.

c. Raising Money for Club Activities

Money for club activities has been raised through game socials, box parties, and one-act plays.

4. Local Leadership

a. The State 4-H Club Agent conducted a leader training meeting in which training was given in making the county program and conducting leader training meeting. This meeting proved very valuable in the county 4-H program work. Leaders were able to take a larger share in making the program and the division of responsibilities was better, giving the agent more time for preparing materials for demonstrations which were not available to leaders.

5. Other Activities

a. State Short Course and Regional Meeting

Four girls attended the State Short Course. This trip was sponsored by the 4-H Club Council. Having been selected as bona fide 4-H club members, these girls had a special interest in the meetings from a county standpoint. The agent requested that notes be taken on the lectures given by State and Federal officials, the extension staff, Va. State College officials, and the Field Scout executive.

Eight club members attended the Regional meeting and participated in the program. One of the delegates was elected as assistant song leader for the district.

On returning to the county, delegates have given club members the benefit of the experiences during the meetings, giving specific points and suggestions brought in the topics discussed in the various sessions.

b. Achievement Day Program - see goals and accomplishments for 4-H Club Council.

6. Story of Achievement of Best Club

Riceville 4-H Club - This club has membership of 63, two club leaders one of whom is recreational leader.

| Objectives selected by club members | Accomplishments |
|--|--|
| 1. Organize a club chorus | 1. Club chorus was organized |
| 2. Make games and play a game at each meeting. | 2. Recreation leader used a part of club time at each meeting. |

VIII. Progress Made During the Year-Outlook for 1939

1. Leaders developed:-

The efficiency of club leaders has increased. The number of adult county extension leaders is now 19. There has been more definite and cooperative planning by leaders and agent. Non-club members have been reached as well as club members.

2. The "Live At Home Program"

Housewives conserved food and followed recommendations in proper nutrition and child care. Farmers produced more food and feed for their families and livestock.

3. Health

Improvements have been made along the line of health by building sanitary privies, screening the homes, safe guarding the water supply and providing home conveniences which conserve the energy of the house wife.

4. Home Ownership

Two farmers have bought farms and become home owners.

5. Family Relationship

Through club and home recreation and group discussions in which junior club members participated club communities have improved from a cultural standpoint and more respect is shown for public property and beautification projects have been largely supported. The older boys become more community conscious and less a community problem.

Needs for 1939

Coordination of extension activities within the county so that leaders can take a larger share of the responsibility in order that the agent maybe relieved of details and will be able to give more time to individual planning and county organization work.

Specific Plans For 1939

Suggested Outline For 1939 Home Demonstration Plan of Work

Pittsylvania County

Miss E. Alice Hobday

Preface:

GOALS :

ACCOMPLISHMENTS:

- I. 1. Objectives for Co. Adv. Bd.
 a. Hold 4 meetings of bd.
 b. Assist with State Community Improvement Contest scoring.
 c. Conduct a breeding center for hogs.
 (other objectives to be added after Jan. meeting of board).
2. Objectives of 4-H Club Council
 a. Hold 2 meetings
 b. Have a member of Co. Adv. Bd.
 (other objectives to be added after the Co. Council meeting).
3. Objectives for Other Ext. Organizations
 a. Attendance at State Farmers' Conf. - 50
 b. " " " Short Course - 5
 c. " " " 4-H Regional Meeting 15
 d. Organize leader Tr. Organization

II. Program Of Work

A. People Reached

1. Adults

- a. Continue 12 clubs - organize 3
 b. Aim to reach indirectly 800 families

B. Projects

1. Adults

- a. Clothing Se'ection major in 15 clubs
 b. Total membership 300
 c. Food Preservation, Gardens, and Poultry minor in 15 clubs

2. Junior Work

- a. Clubs will follow the Family Activities Program in Clothing Selection, Food Preservation - Yard Beautification, and will conduct a miniature club exhibit at Achievement Day Program

III. General Activities

A. Extension

1. Hold Co. Mass Meeting
 2. " club and Co. Canning contests
 3. " Achievement Day Program
 4. Send 3 delegates to State Adv. Bd Meeting
 5. Exhibit at State and Danville Fairs.

B. With Other Organizations

- Cooperation with churches, school leagues, Co. health department, T. B. Assoc. will be continued.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Division of Cooperative Extension
Washington, D.C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Pittsylvania

REPORT OF

Miss E. Alice Holiday From Dec 1, 1932 to Nov. 30, 1933
(Name) Home Demonstration Agent.

Assistant Home Demonstration Agent. From _____ to _____ 193

4-H Club Agent. From _____ to _____ 193

Assistant County Agent in charge of Club Work. From _____ to _____ 193

Agricultural Agent. From _____ to _____ 193

Assistant Agricultural Agent. From _____ to _____ 193



NEGRO

L. C. Jenkins
District Agent

READ SUGGESTIONS, PAGES 2 AND 3

Approved:

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents minus duplications due to two or more agents participating in the same activity or accomplishment. The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization.
 - (1) Form.
 - (2) General policies.
 - (3) Procedure.
- V. County program of work.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

Under appropriate headings and subheadings present in some detail for each major project or line of work the goals set up, the methods used, the results achieved, and the significance of these results in terms of improved farms and homes and of better community life.

- VI. Outlook and recommendations, including suggestive program of work for next year.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. A program of work is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how, when, where, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Example: Demonstrations of how to sow fruits and vegetables, mix spray materials, and soil poultry.
6. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that undergrowth of certain cottons can be corrected through proper disk, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
7. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
8. A result demonstration is an adult, a boy, or a girl who conducts a result demonstration as defined above.
9. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
10. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
11. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
12. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
13. A demonstration meeting is a meeting held to give a method demonstration or to start, improve, or further a result demonstration.
14. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
15. An office call is a call in person by an individual or a group seeking agriculture or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
16. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
17. Days in office should include time spent by the county extension agents in the office, at annual and other extension conferences, and on any other work directly related to office administration.
18. Days in field should include all days spent on official duty other than "days in office."
19. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
20. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
21. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

| AGENT | Total months of service this year | Days devoted to agr./conservation and adjustment programs | Days devoted to relief work | Total days in office | Total days in field |
|---|-----------------------------------|---|-----------------------------|----------------------|---------------------|
| | (a) | (b) | (c) | (d) | (e) |
| <i>E. Alice Hobday</i> (Name) Home demonstration agent | (1) 12 | | 4 | 103 | 186 |
| Asst. home demonstration agent | | | | | |
| 4-H Club agent | (2) | | | | |
| Assistant county agent in charge of club work | | | | | |
| Agricultural agent | | | | | |
| Assistant agricultural agent | (3) | | | | |

2. County extension association or committee:

| | | | |
|--|-------------------------|-----------------------|--|
| (a) Agricultural extension: | | (2) Number of members | |
| (1) Name | | | |
| (b) Home demonstration: | | (2) Number of members | 24 |
| (1) Name | <i>Advisory Board</i> | | |
| (c) 4-H Club: | | (2) Number of members | 40 |
| (1) Name | <i>4-H Club Council</i> | | |
| 3. Number of communities in county where extension work should be conducted | | | 74 |
| 4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees | | | 15 |
| 5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program: | | | |
| (a) Adult work | (1) Men <u> </u> | (b) 4-H Club work | (1) Men <u>2</u> (2) Older club boys <u>3</u> |
| | (2) Women <u>9</u> | | (2) Women <u>8</u> (4) Older club girls <u>1</u> |
| 6. Number of different paid local leaders engaged in agricultural-conservation and adjustment programs | | (a) Men <u> </u> | (b) Women <u> </u> |
| 7. Number of clubs or other groups organized to carry on adult home demonstration work | | | 11 |
| 8. Number of members in such clubs or groups | | | 265 |

| ITEM | Home demonstration agents | 4-H Club agents | Agricultural agents | County total |
|---|---------------------------|-----------------|---------------------|--------------|
| | (a) | (b) | (c) | (d) |
| 9. Number of 4-H Clubs | 8 | | | 8 |
| 10. Number of different 4-H Club members enrolled | (1) Boys: <u>175</u> | | | 175 |
| | (2) Girls: <u>245</u> | | | 245 |
| 11. Number of different 4-H Club members completing | (1) Boys: <u>155</u> | | | - |
| | (2) Girls: <u>245</u> | | | - |

12. Number of different members enrolled in 4-H Club work for:

| MEMBERS | 1st year | 2d year | 3d year | 4th year | 5th year | 6th year and over |
|-----------|----------|---------|---------|----------|----------|-------------------|
| (a) Boys | 38 | 30 | 107 | | | |
| (b) Girls | 36 | 15 | 194 | | | |

* County total should equal sum of preceding three columns unless duplications due to two or more agents participating in the same activity or accomplishment.

† Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 7 to 24, unless duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

‡ Same as footnote 2 but refers to completions instead of enrollments.

§ The total for this question should agree with county total, question 12.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Age | 10 and under | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 and over | | | |
|---|---------------|--------------|----|----|----|----|----|----|----|----|-------------|-------------------|-----|----|
| 13. Number of different 4-H Club members enrolled according to age ¹ | (a) Boys | 8 | 16 | 29 | 23 | 11 | 23 | 16 | 11 | 13 | 13 | 12 | 13 | |
| | (b) Girls | 16 | 20 | 18 | 16 | 28 | 22 | 35 | 22 | 26 | 14 | 38 | | |
| 14. Number of 4-H Club members: ² | (a) In school | 258 | | | | | | | | | | (b) Out of school | 162 | 14 |

| ITEM | Home demonstration agents (a) | 4-H Club agents (b) | Agricultural agents (c) | County total ³ (d) | | |
|---|-------------------------------|----------------------|-------------------------|-------------------------------|----|----|
| 15. Number of 4-H Club teams trained | (1) Judging | 8 | | 8 | 15 | |
| | (2) Demonstration | 10 | | 10 | | |
| 16. Number of groups other than 4-H Clubs organized for extension work with rural young people 16 years of age and older | | | | | 16 | |
| 17. Members in groups reported in question 16 | (1) Young men | | | | 17 | |
| | (2) Young women | | | | | |
| 18. Total number of farm or home visits ⁴ made in conducting extension work | 763 | | | 763 | 18 | |
| 19. Number of different farms or homes visited | 422 | | | 422 | 19 | |
| 20. Number of calls relating to extension work | (1) Office | 486 | | 486 | 20 | |
| | (2) Telephone | 68 | | 68 | | |
| 21. Number of news articles or stories published ⁵ | 14 | | | 14 | 21 | |
| 22. Number of individual letters written | 218 | | | 218 | 22 | |
| 23. Number of different circular letters issued (not total copies mailed) | 21 | | | 21 | 23 | |
| 24. Number of bulletins distributed | 821 | | | 821 | 24 | |
| 25. Number of radio talks broadcast or prepared for broadcasting | | | | | 25 | |
| 26. Number of events at which extension exhibits were shown | 22 | | | 22 | 26 | |
| 27. Training meetings held for local leaders or committeemen | (1) Adult work | (a) Number | 11 | | 11 | 27 |
| | | Total attendance of: | | | | |
| | | (b) Men leaders | 14 | | 14 | |
| | (c) Women leaders | 64 | | 64 | | |
| | (2) 4-H Club | (a) Number | 8 | | 8 | |
| | | Total attendance of: | | | | |
| (b) Leaders | | 79 | | 79 | | |
| 28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27) | (1) Number | 233 | | 233 | 28 | |
| | (2) Total attendance | 2,827 | | 2,827 | | |
| 29. Meetings held at result demonstrations | (1) Number | 36 | | 36 | 29 | |
| | (2) Total attendance | 668 | | 668 | | |

¹The total for this question should agree with county total, question 13.²County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or organization.³Do not count a single visit to both the farm and home as two visits.⁴Do not count items relating to notices of meetings only.⁵News—Questions 18-21 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications when the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | | Home demonstration agents (a) | 4-H Club agents (b) | Agricultural agents (c) | County total ¹ (d) | |
|--|----------------------|----------------------------------|------------------------|----------------------------|----------------------------------|----|
| 30. Tours conducted | (1) Adult work | (a) Number | 3 | | 3 | 30 |
| | | (b) Total attendance | 25 | | 25 | |
| | (2) 4-H Club | (a) Number | | | | |
| | | (b) Total attendance | | | | |
| 31. Achievement days held | (1) Adult work | (a) Number | | | | 31 |
| | | (b) Total attendance | | | | |
| | (2) 4-H Club | (a) Number | 1 | | 1 | |
| | | (b) Total attendance | 78 | | 78 | |
| 32. Encampments held (Do not include picnic tables, or short sessions, as these should be reported under other meetings.) | (1) Farm women | (a) Number | | | | 32 |
| | | (b) Total members attending | | | | |
| | | (c) Total others attending | | | | |
| | (2) 4-H club | (a) Number | | | | |
| | | (b) Total boys attending | | | | |
| | | (c) Total girls attending | | | | |
| | | (d) Total others attending | | | | |
| | | (e) Total attendance | | | | |
| 33. Other meetings of an extension nature participated in by agents or specialists and not previously reported | (1) Number | 26 | | 26 | 33 | |
| | (2) Total attendance | 4,344 | | 4,344 | | |
| 34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere | (1) Adult work | (a) Number | 20 | | 20 | 34 |
| | | (b) Total attendance | 556 | | 556 | |
| | (2) 4-H club | (a) Number | 35 | | 35 | |
| | | (b) Total attendance | 930 | | 930 | |
| 34½. Number of above meetings held by agents or local leaders at which discussion group method of presentation was followed | | 5 | | 0 | 34½ | |

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

| | | |
|---|------|----|
| 35. Number of farms in county | 1977 | 35 |
| 36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program | 260 | 36 |
| 37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program | 380 | 37 |
| 38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program | 125 | 38 |
| 39. Number of farm homes with 4-H Club members enrolled | 300 | 39 |
| 40. Number of other homes with 4-H Club members enrolled | 70 | 40 |
| 41. Total number of different farm families influenced by some phase of the extension program (Include questions 35, 37, and 39, unless duplications.) | 500 | 41 |
| 42. Total number of different other families influenced by some phase of extension program (Include questions 38 and 40, unless duplications.) | 270 | 42 |

¹ County total should equal sum of preceding three columns unless duplications due to two or more agents participating in the same activity or overlapping.

Note.—Questions 35-42 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages unless duplications where the same activity relates to two or more lines of work.

7
CEREALS¹

Report Only This Year's Extensive Activities and Results That Can Be Verified

| ITEM | Corn | Wheat | Oats | Rye | Sorghum | Grain sorghum, rice, and other cereals | |
|---|------|-------|------|-----|---------|--|------|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 43. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | } 43 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 44. Number of communities in which work was conducted | | | | | | | 44 |
| 45. Number of voluntary local leaders or committeemen assisting | | | | | | | 45 |
| 46. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 46 |
| 47. Number of adult result demonstrations conducted | | | | | | | 47 |
| 48. Number of meetings at result demonstrations | | | | | | | 48 |
| 49. Number of method-demonstration meetings held | | | | | | | 49 |
| 50. Number of other meetings held | | | | | | | 50 |
| 51. Number of news stories published | | | | | | | 51 |
| 52. Number of different circular letters issued | | | | | | | 52 |
| 53. Number of farm or home visits made | | | | | | | 53 |
| 54. Number of office calls received | | | | | | | 54 |
| 55. Number of 4-H Club members enrolled | | | | | | | } 55 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 56. Number of 4-H Club members completing | | | | | | | } 56 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 57. Number of acres in projects conducted by 4-H Club members completing | | | | | | | 57 |
| 58. Total yields of crops grown by 4-H Club members completing | bu. | bu. | bu. | bu. | bu. | bu. | 58 |
| 59. Number of farmers following fertilizer recommendations | | | | | | | 59 |
| 60. Number of farmers following insect-control recommendations | | | | | | | 60 |
| 61. Number of farmers following disease-control recommendations | | | | | | | 61 |
| 62. Number of farmers following marketing recommendations | | | | | | | 62 |
| 63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise | | | | | | | 63 |
| 66. Number of farmers following other specific practice recommendations: ² | | | | | | | } 66 |
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |

¹ Report fall-sown crops the year they are harvested.

² Indicate crop by name.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Alfalfa | Sweet- clover | Red, bur, and other clovers | Vetch | Lespedeza | Others | |
|---|---------|------------------|-----------------------------------|-------|-----------|--------|----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 67. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | 67 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 68. Number of communities in which work was conducted | | | | | | | 68 |
| 69. Number of voluntary local leaders or committeemen assisting | | | | | | | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 70 |
| 71. Number of adult result demonstrations conducted | | | | | | | 71 |
| 72. Number of meetings at result demonstrations | | | | | | | 72 |
| 73. Number of method-demonstration meetings held | | | | | | | 73 |
| 74. Number of other meetings held | | | | | | | 74 |
| 75. Number of news stories published | | | | | | | 75 |
| 76. Number of different circular letters issued | | | | | | | 76 |
| 77. Number of farm or home visits made | | | | | | | 77 |
| 78. Number of office calls received | | | | | | | 78 |
| 79. Number of 4-H Club members enrolled | | | | | | | 79 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 80. Number of 4-H Club members completing | | | | | | | 80 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 81. Number of acres in projects conducted by 4-H Club members completing | | | | | | | 81 |
| 82. Total yields of crops grown by 4-H Club members completing | | | | | | | 82 |
| (1) Seed | bu. | bu. | bu. | bu. | bu. | XXXX | |
| (2) Forage | tons | tons | tons | tons | tons | XXXX | |
| 83. Number of farmers following fertilizer recommendations | | | | | | | 83 |
| 84. Number of farmers following insect-control recommendations | | | | | | | 84 |
| 85. Number of farmers following disease-control recommendations | | | | | | | 85 |
| 86. Number of farmers following marketing recommendations | | | | | | | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise | | | | | | | 87 |
| 88. Number of farmers following other specific practice recommendations: | | | | | | | 88 |
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |

* For the sake of uniformity it is suggested that each State prepare a list of the more important problems to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Haystack | Covered and field pens | Volsteads | Field house | Farmstead | All other locations and large groups ¹ | |
|--|----------|------------------------|-----------|-------------|-----------|---|----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 67. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | 67 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 68. Number of communities in which work was conducted | | | | | | | 68 |
| 69. Number of voluntary local leaders or committeemen assisting | | | | | | | 69 |
| 70. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 70 |
| 71. Number of adult result demonstrations conducted | | | | | | | 71 |
| 72. Number of meetings at result demonstrations | | | | | | | 72 |
| 73. Number of method-demonstration meetings held | | | | | | | 73 |
| 74. Number of other meetings held | | | | | | | 74 |
| 75. Number of news stories published | | | | | | | 75 |
| 76. Number of different circular letters issued | | | | | | | 76 |
| 77. Number of farm or home visits made | | | | | | | 77 |
| 78. Number of office calls received | | | | | | | 78 |
| 79. Number of 4-H Club members enrolled | | | | | | | 79 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 80. Number of 4-H Club members completing | | | | | | | 80 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 81. Number of acres in projects conducted by 4-H Club members completing | | | | | | | 81 |
| 82. Total yields of crops grown by 4-H Club members completing | | | | | | | 82 |
| (1) Seed | bu. | bu. | bu. | bu. | lb. | bu. | |
| (2) Forage | tons | tons | tons | tons | tons | tons | |
| 83. Number of farmers following fertilizer recommendations | | | | | | | 83 |
| 84. Number of farmers following insect-control recommendations | | | | | | | 84 |
| 85. Number of farmers following disease-control recommendations | | | | | | | 85 |
| 86. Number of farmers following marketing recommendations | | | | | | | 86 |
| 87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprises | | | | | | | 87 |
| 88. Number of farmers following other specific practice recommendations: ² | | | | | | | 88 |
| (1) | | | | | | | |
| (2) | | | | | | | |
| (3) | | | | | | | |
| (4) | | | | | | | |
| (5) | | | | | | | |

¹Indicate crop by name.

²For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | 4-H partici- pation | Demonstra- tions | Cotton | Tobacco | All other special crops ¹ | |
|--|------------------------|---------------------|------------------|---------|--|-------|
| | (a) | (b) | (c) | (d) | (e) | |
| 91. Days devoted to line of work by: | | | | | | } 91 |
| (1) Home demonstration agents | | | | | | |
| (2) 4-H Club agents | | | | | | |
| (3) Agricultural agents | | | | | | |
| (4) Specialists | | | | | | |
| 92. Number of communities in which work was conducted | | | | | | 92 |
| 93. Number of voluntary local leaders or committeemen assisting | | | | | | 93 |
| 94. Days of assistance rendered by voluntary leaders or committeemen | | | | | | 94 |
| 95. Number of adult result demonstrations conducted | | | | | | 95 |
| 96. Number of meetings at result demonstrations | | | | | | 96 |
| 97. Number of method-demonstration meetings held | | | | | | 97 |
| 98. Number of other meetings held | | | | | | 98 |
| 99. Number of news stories published | | | | | | 99 |
| 100. Number of different circular letters issued | | | | | | 100 |
| 101. Number of farm or home visits made | | | | | | 101 |
| 102. Number of office calls received | | | | | | 102 |
| 103. Number of 4-H Club members enrolled | | | | | | } 103 |
| (1) Boys | | | | | | |
| (2) Girls | | | | | | |
| 104. Number of 4-H Club members completing | | | | | | } 104 |
| (1) Boys | | | | | | |
| (2) Girls | | | | | | |
| 105. Number of acres in projects conducted by 4-H Club members completing | | | | | | 105 |
| 106. Total yields of crops grown by 4-H Club members completing | bu. | bu. | lb. ² | lb. | | 106 |
| 107. Number of farmers following fertilizer recommendations | | | | | | 107 |
| 108. Number of farmers following insect-control recommendations | | | | | | 108 |
| 109. Number of farmers following disease-control recommendations | | | | | | 109 |
| 110. Number of farmers following marketing recommendations | | | | | | 110 |
| 111. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise | | | | | | 111 |
| 114. Number of farmers following other specific practice recommendations: ³ | | | | | | } 114 |
| (1) _____ | | | | | | |
| (2) _____ | | | | | | |
| (3) _____ | | | | | | |
| (4) _____ | | | | | | |
| (5) _____ | | | | | | |

¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Activities and Use on 1 Results That Can Be Verified

| ITEM | Home gardens | Market gardens and other specialty crops | Yield in bushels | Yield in tons | Yield in bushels | Yield in tons |
|--|--------------|--|------------------|---------------|------------------|---------------|
| | (a) | (b) | (c) | (d) | (e) | (f) |
| 115. Days devoted to line of work by: | | | | | | |
| (1) Home demonstration agents | 15 | | 5 | | | |
| (2) 4-H Club agents | - | | - | | | |
| (3) Agricultural agents | - | | - | | | |
| (4) Specialists | - | | - | | | |
| 116. Number of communities in which work was conducted | 10 | | 10 | | | |
| 117. Number of voluntary local leaders or committeemen assisting | 10 | | 10 | | | |
| 118. Days of assistance rendered by voluntary leaders or committeemen | 2 | | 2 | | | |
| 119. Number of adult result demonstrations conducted | 160 | | 160 | | | |
| 120. Number of meetings at result demonstrations | 1 | | 1 | | | |
| 121. Number of method-demonstration meetings held | 3 | | 3 | | | |
| 122. Number of other meetings held | 2 | | 2 | | | |
| 123. Number of news stories published | 1 | | - | | | |
| 124. Number of different circular letters issued | 1 | | 1 | | | |
| 125. Number of farm or home visits made | 85 | | 25 | | | |
| 126. Number of office calls received | 9 | | 5 | | | |
| 127. Number of 4-H Club members enrolled | | | | | | |
| (1) Boys | 155 | | 20 | | | |
| (2) Girls | 23 | | 85 | | | |
| 128. Number of 4-H Club members completing | | | | | | |
| (1) Boys | 155 | | 20 | | | |
| (2) Girls | 23 | | 85 | | | |
| 129. Number of acres in projects conducted by 4-H Club members completing | 6 | | XXXX | | | |
| 130. Total yields of crops grown by 4-H club members completing | 22 | bu. | XXXX | bu. | bu. | bu. |
| 131. Number of farms or homes where fertilizer recommendations were followed | - | | - | | | |
| 132. Number of farms or homes where insect-control recommendations were followed | 30 | | - | | | |
| 133. Number of farms or homes where disease-control recommendations were followed | 6 | | - | | | |
| 134. Number of farms or homes where marketing recommendations were followed | 15 | | XXXX | | | |
| 135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprises | - | | XXXX | | | |
| 136. Number of homes where recommendations were followed as to establishment or care of lawn | XXXX | XXXX | 68 | XXXX | XXXX | XXXX |
| 137. Number of homes where recommendations were followed regarding planting of shrubbery and trees | XXXX | XXXX | 71 | XXXX | XXXX | XXXX |
| 138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences | XXXX | XXXX | 24 | XXXX | XXXX | XXXX |
| 139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings | XXXX | XXXX | 102 | XXXX | XXXX | XXXX |
| 140. Number of homes where other specific practice recommendations were followed: | | | | | | |
| (1) _____ | - | | - | | | |
| (2) _____ | - | | - | | | |
| (3) _____ | - | | - | | | |
| (4) _____ | - | | - | | | |

* For the sake of uniformity it is suggested that each State prepare a list of the most important practices to be reported upon by all agents in that State.

FORESTRY, WILDLIFE CONSERVATION, AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Forestry (a) | Wildlife conservation, fur and game farming (b) | Agricultural engineering, ¹ (farm and home) (c) | |
|---|---|---|--|-----|
| 141. Days devoted to line of work by: | | | | |
| (1) Home demonstration agents | | | | 141 |
| (2) 4-H Club agents | | | | |
| (3) Agricultural agents | | | | |
| (4) Specialists | | | | |
| 142. Number of communities in which work was conducted | | | | 142 |
| 143. Number of voluntary local leaders or committeemen assisting | | | | 143 |
| 144. Days of assistance rendered by voluntary leaders or committeemen | | | | 144 |
| 145. Number of adult result demonstrations conducted | | | | 145 |
| 146. Number of meetings at result demonstrations | | | | 146 |
| 147. Number of method-demonstration meetings held | | | | 147 |
| 148. Number of other meetings held | | | | 148 |
| 149. Number of news stories published | | | | 149 |
| 150. Number of different circular letters issued | | | | 150 |
| 151. Number of farm or home visits made | | | | 151 |
| 152. Number of office calls received | | | | 152 |
| 153. Number of 4-H Club members enrolled | (1) Boys | | | 153 |
| | (2) Girls | | | |
| 154. Number of 4-H Club members completing | (1) Boys | | | 154 |
| | (2) Girls | | | |
| 154. Number of 4-H Club members not in special project clubs who participated in forestry or wildlife conservation activities | (1) Boys | | XXXXXXXXXX | 154 |
| | (2) Girls | | XXXXXXXXXX | |
| 155. Number of units handled by 4-H Club members completing. (This refers to questions 154 and 154.) | (1) Transplant beds | Coverts ² improved or built | Acres tamed | 155 |
| | (2) Acres planted to forest trees | Nest boxes, feed trays for song birds | Machines or equipment repaired | |
| | (3) Acres improved | Feeding stations operated | Articles made | |
| | (4) Acres of woodland protected from fire | Animals or birds produced | Equipment installed | |

Forestry—Continued

| | |
|---|-----|
| 156. Number of farms on which new areas were reforested by planting with small trees | 156 |
| 157. Acres involved in preceding question | 157 |
| 158. Number of farmers planting windbreaks or shelterbelts | 158 |
| 159. Number of farmers planting trees for erosion control | 159 |
| 160. Number of farmers making improved thinnings and woodings | 160 |
| 161. Number of farmers practicing selection cutting | 161 |
| 162. Number of farmers pruning forest trees | 162 |
| 163. Number of farmers cooperating in prevention of forest fire | 163 |
| 164. Number of farmers adopting improved practices in production of naval stores | 164 |
| 165. Number of farmers adopting improved practices in production of maple sugar and syrup | 165 |

¹ 4-H farm shop clubs should be reported under this heading.

² Includes feed patches planted or left standing for wildlife.

FORESTRY—Continued

Report Only This Year's Forestry Activities and Results That Can Be Verified

| | |
|--|-----|
| 166. Number of farmers assisted in timber estimating and appraisal | 166 |
| 167. Number of farmers following wood-preservation recommendations | 167 |
| 168. Number of farmers following recommendations in the marketing of forest products | 168 |

WILDLIFE CONSERVATION—Continued

| | |
|---|-----|
| 169. Number of farms on which specific improvements for wildlife have been made | 169 |
|---|-----|

| ITEM | RANGES | | FORKS AND OTHER FUR ANIMALS | | GAME BIRDS | | CONSERVATION CLASSES | | |
|--|-------------------|---------------|-----------------------------|---------------|-------------------|---------------|----------------------|---------------|-----|
| | +H members (a) | Adults (b) | +H members (c) | Adults (d) | +H members (e) | Adults (f) | +H members (g) | Adults (h) | |
| 169. Number of individuals engaged or assisted in activity | | | | | | | | | 169 |
| 169. Number of animals or birds produced by such individuals | | | | | | | XXXX | XXXX | 169 |

AGRICULTURAL ENGINEERING—Continued

| Engineering activities | Number of farms (a) | Number of units (b) | Total value of service or savings (c) | |
|--|------------------------|------------------------|--|-----|
| 170. Terracing complete with outlets and contour cultivation | | acres | \$ | 170 |
| 170. Contour tillage alone | | acres | | 170 |
| 170. Gully control alone | | acres | | 170 |
| 171. Drainage practices | | acres | | 171 |
| 172. Irrigation practices | | acres | | 172 |
| 173. Land-clearing practices | | acres | | 173 |
| 174. Better types of machines | | machines | | 174 |
| 175. Maintenance and repair of machines | | machines | | 175 |
| 176. Efficient use of machinery | | XXXXXXXXXX | | 176 |
| 176. Better ginning of cotton | | gin stands | | 176 |
| 177. All buildings constructed (include silos) | | buildings | | 177 |
| 178. Buildings remodeled, repaired, painted | | buildings | | 178 |
| 179. Farm electrification | | farms ¹ | | 179 |
| 180. Home equipment (include sewing machines) | 26 | | | 180 |
| 181. Total of columns (a) and (c) | farms | XXXXXXXXXX | \$ | 181 |

| | | | | | |
|---|------------------------------|---------------------|-----------|--|-----|
| 182. Number of machines repaired as reported in questions 175 and 180, by type: | | | | | |
| (a) Tractors | | | | | 182 |
| (b) Tillage implements | (c) Harvesters and threshers | (d) Plows | | | |
| (e) Mowers | (f) Planters | (g) Sewing machines | (h) Other | | |
| | | | | | |
| 183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by type: | | | | | |
| (a) Dwellings constructed according to plans furnished | (A) Dairy buildings | | | | 183 |
| (b) Dwellings remodeled according to plans furnished | (C) Silos (1) Regular | | | | |
| (c) Sewage systems installed | (2) Trench or pit | | | | |
| (d) Water systems installed | (J) Hog houses | | | | |
| (e) Heating systems installed | (K) Poultry houses | | | | |
| (f) Lighting systems installed | (L) Storage structures | | | | |
| (g) Home appliances and machines | (M) Other | | | | |
| | | | | | |

¹ Report the number of farms using electricity in farm enterprises for income-producing purposes such as electric milking, milk cooling, incubating, brooding, feeding, heating, etc.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Measured

| ITEM | Poultry (including turkeys) (a) | Bees (b) |
|---|---------------------------------------|-------------|
| 184. Days devoted to line of work by: | | |
| (1) Home demonstration agents | 13 | 184 |
| (2) 4-H Club agents | — | |
| (3) Agricultural agents | — | |
| (4) Specialists | — | |
| 185. Number of communities in which work was conducted | 2 | 185 |
| 186. Number of voluntary local leaders or committeemen assisting | 2 | 186 |
| 187. Days of assistance rendered by voluntary leaders or committeemen | — | 187 |
| 188. Number of adult result demonstrations conducted | 41 | 188 |
| 189. Number of meetings at result demonstrations | 2 | 189 |
| 190. Number of method-demonstration meetings held | 3 | 190 |
| 191. Number of other meetings held | 3 | 191 |
| 192. Number of news stories published | 1 | 192 |
| 193. Number of different circular letters issued | 3 | 193 |
| 194. Number of farm or home visits made | 89 | 194 |
| 195. Number of office calls received | 15 | 195 |
| 196. Number of 4-H Club members enrolled | (1) Boys — (2) Girls — | 196 |
| 197. Number of 4-H Club members completing | (1) Boys — (2) Girls — | |
| 198. Number of units in projects conducted by 4-H Club members completing | — chickens — colonies | 198 |

POULTRY—Continued

| | | |
|---|-----|-----|
| 199. Number of families following an organized improved breeding plan as recommended | 10 | 199 |
| 200. Number of families following recommendations in purchasing baby chicks | 5 | 200 |
| 201. Number of families following recommendations in chick rearing | 41 | 201 |
| 202. Number of families following production-feeding recommendations | 41 | 202 |
| 203. Number of families following sanitation recommendations in disease and parasite control | 41 | 203 |
| 204. Number of families improving poultry-house equipment according to recommendations | 113 | 204 |
| 205. Number of families following marketing recommendations | 5 | 205 |
| 206. Number of families assisted in using timely economic information as a basis for readjusting enterprise | — | 206 |
| 207. Number of families following other specific practice recommendations: ¹ | | |
| (a) <i>Culling flock</i> | 38 | 207 |
| (b) _____ | | |

BEES—CONTINUED

| | | |
|---|--|-----|
| 208. Number of farmers following recommendations in transferring colonies to modern hives | | 208 |
| 209. Number of colonies involved in question 208 | | 209 |
| 210. Number of farmers following disease-control recommendations | | 210 |
| 211. Number of farmers following requeening recommendations | | 211 |
| 212. Number of farmers following marketing recommendations | | 212 |
| 213. Number of farmers following other specific practice recommendations: ¹ | | |
| (a) _____ | | 213 |
| (b) _____ | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the most important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Dairy cattle | Beef cattle | Sheep | Swine | Horses and mules | Other livestock | |
|---|--------------|-------------|-------|-------|------------------|-----------------|-----|
| | (1) | (2) | (3) | (4) | (5) | (6) | |
| 214. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | 214 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 215. Number of communities in which work was conducted | | | | | | | 215 |
| 216. Number of voluntary local leaders or committees assisting | | | | | | | 216 |
| 217. Days of assistance rendered by voluntary leaders or committees | | | | | | | 217 |
| 218. Number of adult result demonstrations conducted | | | | | | | 218 |
| 219. Number of meetings at result demonstrations | | | | | | | 219 |
| 220. Number of method-demonstration meetings held | | | | | | | 220 |
| 221. Number of other meetings held | | | | | | | 221 |
| 222. Number of news stories published | | | | | | | 222 |
| 223. Number of different circular letters issued | | | | | | | 223 |
| 224. Number of farm or home visits made | | | | | | | 224 |
| 225. Number of office calls received | | | | | | | 225 |
| 226. Number of 4-H Club members enrolled: | | | | | | | 226 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 227. Number of 4-H Club members completing: | | | | | | | 227 |
| (1) Boys | | | | | | | |
| (2) Girls | | | | | | | |
| 228. Number of animals in projects conducted by 4-H Club members completing | | | | | | | 228 |
| 229. Number of farmers assisted in obtaining purebred sires | | | | | | | 229 |
| 230. Number of farmers assisted in obtaining high-grade or purebred females | | | | | | | 230 |
| 231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted | | | | | | | 231 |
| 232. Number of members in preceding circles or clubs | | | | | | | 232 |
| 233. Number of herd or flock-improvement associations organized or assisted | | | | | | | 233 |
| 234. Number of members in these associations | | | | | | | 234 |
| 235. Number of farmers not in associations keeping performance records of animals | | | | | | | 235 |
| 236. Number of families assisted in home butchering, meat cutting, and curing | XXXX | | | | XXXX | | 236 |
| 237. Number of families assisted in butter and cheese making | | XXXX | XXXX | XXXX | XXXX | XXXX | 237 |
| 238. Number of farmers following parasite-control recommendations | | | | | | | 238 |
| 239. Number of farmers following disease-control recommendations | | | | | | | 239 |
| 240. Number of farmers following marketing recommendations | | | | | | | 240 |
| 241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprises | | | | | | | 241 |

*Do not include rabbits, guinea, and fer animals, which should be reported under Wildlife Conservation.

9-2828

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Public problems and economic planning on county or community basis | FARM MANAGEMENT | | | Outlook | Marketing, buying, selling, and financing | |
|---|--|--|--------------------------|--|--------------------------|---|-----|
| | | Farm records (inventories, accounts, etc.) | Individual farm planning | Farm and home planning (short and long time) | | | |
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 244. Days devoted to line of work by: | | | | | | | |
| (1) Home demonstration agents | | | | | | | 244 |
| (2) 4-H Club agents | | | | | | | |
| (3) Agricultural agents | | | | | | | |
| (4) Specialists | | | | | | | |
| 245. Number of communities in which work was conducted | | | | | | | 245 |
| 246. Number of voluntary local leaders or committeemen assisting | | | | | | | 246 |
| 247. Days of assistance rendered by voluntary leaders or committeemen | | | | | | | 247 |
| 248. Number of adult result demonstrations conducted | | | | | | | 248 |
| 249. Number of meetings at result demonstrations | | | | | | | 249 |
| 250. Number of method-demonstration meetings held | | | | | | | 250 |
| 251. Number of other meetings held | | | | | | | 251 |
| 252. Number of news stories published | | | | | | | 252 |
| 253. Number of different circular letters issued | | | | | | | 253 |
| 254. Number of farm or home visits made | | | | | | | 254 |
| 255. Number of office calls received | | | | | | | 255 |
| 256. Number of 4-H Club members enrolled | (1) Boys | XXXX | | XXXX | XXXX | XXXX | 256 |
| | (2) Girls | XXXX | | XXXX | XXXX | XXXX | |
| 257. Number of 4-H Club members completing | (1) Boys | XXXX | | XXXX | XXXX | XXXX | 257 |
| | (2) Girls | XXXX | | XXXX | XXXX | XXXX | |
| 258. Number of farmers keeping farm accounts throughout the year under supervision of agent | | | | | (a) Regular (b) A A A | | 258 |
| 259. Number of farmers keeping cost-of-production records under supervision of agent | | | | | | | 259 |
| 260. Number of farmers assisted in summarizing and interpreting their accounts | | | | | | | 260 |
| 261. Number of farmers assisted in making inventory or credit statements | | | | | | | 261 |
| 262. Number of farmers assisted in obtaining credit | | | | | | | 262 |
| 263. Number of farmers assisted in making mortgage or other debt adjustments | | | | | | | 263 |
| 264. Number of farm credit associations assisted in organizing during the year | | | | | | | 264 |
| 265. Number of farm business or enterprise-survey records taken during year | | | | | | | 265 |
| 266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records | | | | | | | 266 |
| 267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations | | | | | | | 267 |
| 268. Number of farmers advised relative to leases | | | | | | | 268 |
| 269. Number of farmers assisted in developing supplemental sources of income | | | | | | | 269 |
| 270. Number of families assisted in reducing cash expenditures: | | | | | | | 270 |
| (a) By exchange of labor or machinery | | | | | | | |
| (b) By bartering farm or home products for other commodities or services | | | | | | | |
| (c) By producing larger part of food on farm | | | | | | | |
| (d) By making own repairs of buildings and machinery | | | | | | | |

* Include county agricultural planning, taxation, land utilization, and economic basis of extension programs.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

| | |
|---|-----|
| 271. Number of urban families moving to farms who have been assisted in getting established..... | 271 |
| 272. Number of farm families on relief assisted to become self-supporting..... | 272 |
| 273. Number of marketing associations or groups ¹ assisted in organizing during the year..... | 273 |
| 274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year..... | 274 |
| 275. Membership in associations and groups organized or assisted (273 and 274)..... | 275 |
| 276. Number of individuals (not in associations) assisted with marketing problems..... | 276 |
| 277. Number of families following other specific practice recommendations..... | 277 |

| ITEM | Standardizing, packaging, or grading | Processing or manufacturing | Locating markets and transportation | Use of current market information | Financing | Organization | Accounting | Keeping membership informed | |
|--|--------------------------------------|-----------------------------|-------------------------------------|-----------------------------------|-----------|--------------|------------|-----------------------------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | |
| 278. Number of organizations assisted with problems of..... | | | | | | | | | 278 |
| 279. Number of individuals (not in organizations) assisted with problems of..... | | | | | XXXX | XXXX | XXXX | XXXX | 279 |

| ITEM | Hay and grain | Cotton | Tobacco | Dairy products | Livestock | Wool | |
|--|---------------|---------|---------|----------------|-----------|---------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | |
| 280. Value of products sold by all associations or groups organized or assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 281 |

| ITEM | Fruits and vegetables | Poultry and eggs | Home products | | Livestock | Wool | |
|--|-----------------------|------------------|---------------|------------|-----------|---------|-----|
| | | | Food | Handicraft | | | |
| | | | (a) | (b) |  |  |  | (c) | (d) |
| 280. Value of products sold by all associations or groups organized or assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 280 |
| 281. Value of products sold by individuals (not in organizations) assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 281 |

| ITEM | Livestock | Feed for livestock | Farm equipment | Oil and gas | Fertilizer, seed, and other farm supplies | Home equipment | Home supplies | |
|---|-----------|--------------------|----------------|-------------|---|----------------|---------------|-----|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | |
| 282. Value of supplies purchased by all associations or groups organized or assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 282 |
| 283. Value of supplies purchased by individuals (not in organizations) assisted..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | \$..... | 283 |

¹ Includes labor unions, local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Food selection and preparation | | Food preservation |
|--|--|-----|-------------------|
| | (a) | (b) | |
| 284. Days devoted to line of work by: | | | |
| (1) Home demonstration agents | | | 35 |
| (2) 4-H Club agents | | | — |
| (3) Agricultural agents | | | — |
| (4) Specialists | | | — |
| 285. Number of communities in which work was conducted | | | 10 |
| 286. Number of voluntary local leaders or committeemen assisting | | | 12 |
| 287. Days of assistance rendered by voluntary leaders or committeemen | | | 8 |
| 288. Number of adult result demonstrations conducted | | | 162 |
| 289. Number of meetings at result demonstrations | | | 16 |
| 290. Number of method-demonstration meetings held | (1) By agents or specialists | | 45 |
| | (2) By leaders | | 13 |
| 291. Number of other meetings held | (1) By agents or specialists | | 1 |
| | (2) By leaders | | 1 |
| 292. Number of news stories published | | | 6 |
| 293. Number of different circular letters issued | | | 4 |
| 294. Number of farm or home visits made | | | 121 |
| 295. Number of office calls received | | | 60 |
| 296. Number of 4-H Club members enrolled | (1) Boys | | — |
| | (2) Girls | | 245 |
| 297. Number of 4-H Club members completing | (1) Boys | | — |
| | (2) Girls | | 245 |
| 298. Number of units in projects conducted by 4-H Club members completing: | | | |
| (a) Dishes of food products prepared | (b) Meals planned and served | | |
| (c) Quarts canned, 1,244 | (d) Other containers of jelly, jam, and other products | | 36 |
| (e) Pounds of vegetables and fruits stored or dried | | | 26 |
| 299. Number of families budgeting food expenditure for a year | | | — |
| 300. Number of families following food-buying recommendations | | | 50 |
| 301. Number of families serving better-balanced meals | | | — |
| 302. Number of families improving home-packed lunches according to recommendations | | | — |
| 303. Number of schools following recommendations for a hot dish or school lunch | | | — |
| 304. Number of children involved in question 303 | | | — |
| 305. Number of families following recommended methods of child feeding | | | — |
| 306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) | | | — |
| 307. Number of families producing and preserving home food supply according to annual food-supply budget | | | 33 |
| 308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats | | | 160 |
| 309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members) | | | 698 |
| 310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members) | | | 376 |
| 311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310) | | | \$15,023.00 |
| 312. Number of families following recommendations for the storage of home food supply | | | 45 |
| 313. Number of families assisted in using timely economic information as a basis for readjusting family food supply | | | 20 |

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Significant Activities and Results That Can Be Verified

| | | | |
|---|------------------------------|-----|-------|
| 314. Days devoted to line of work by: | | | |
| (a) Home demonstration agents | ..... | 5 | } 314 |
| (b) 4-H Club agents | ..... | 1 | |
| (c) Agricultural agents | ..... | 1 | |
| (d) Specialists | ..... | 1 | |
| 315. Number of communities in which work was conducted | ..... | 7 | 315 |
| 316. Number of voluntary local leaders or committeemen assisting | ..... | 7 | 316 |
| 317. Days of assistance rendered by voluntary leaders or committeemen | ..... | 2 | 317 |
| 318. Number of adult result demonstrations conducted | ..... | 25 | 318 |
| 319. Number of meetings at result demonstrations | ..... | 1 | 319 |
| 320. Number of method-demonstration meetings held | | | |
| | (a) By agents or specialists | 4 | } 320 |
| | (b) By leaders | 2 | |
| 321. Number of other meetings held | | | |
| | (a) By agents or specialists | 2 | } 321 |
| | (b) By leaders | 1 | |
| 322. Number of news stories published | ..... | — | 322 |
| 323. Number of different circular letters issued | ..... | — | 323 |
| 324. Number of farm or home visits made | ..... | 61 | 324 |
| 325. Number of office calls received | ..... | 4 | 325 |
| 326. Number of 4-H Club members enrolled | | | |
| | (a) Boys | 12 | } 326 |
| | (b) Girls | 48 | |
| 327. Number of 4-H Club members completing | | | |
| | (a) Boys | 12 | } 327 |
| | (b) Girls | 48 | |
| 328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work | ..... | — | 328 |
| 329. Number of families improving habits of children | ..... | 25 | 329 |
| 330. Number of families substituting positive methods of discipline for negative ones | ..... | 25 | 330 |
| 331. Number of families providing recommended play equipment | ..... | 15 | 331 |
| 332. Number of families following recommendations regarding furnishings adapted to children's needs | ..... | 2 | 332 |
| 333. Number of different individuals participating in child-development and parent-education program | | | |
| | (a) Men | 150 | } 333 |
| | (b) Women | 150 | |
| 334. Number of children involved in question 333 | ..... | 450 | 334 |
| 335. Number of families following other specific practice recommendations: ¹ | | | |
| (a) | ..... | — | } 335 |
| (b) | ..... | — |  |
| (c) | ..... | — |  |
| (d) | ..... | — |  |
| (e) | ..... | — |  |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Selected Activities and Results That Can Be Verified

| | | |
|--|--|-------|
| 336. Days devoted to line of work by: | | |
| (a) Home demonstration agents..... | ..... | } 336 |
| (b) 4-H Club agents..... | ..... |  |
| (c) Agricultural agents..... | ..... |  |
| (d) Specialists..... | ..... |  |
| 337. Number of communities in which work was conducted..... | | 337 |
| 338. Number of voluntary local leaders or committeemen assisting..... | | 338 |
| 339. Days of assistance rendered by voluntary leaders or committeemen..... | | 339 |
| 340. Number of adult result demonstrations conducted..... | | 340 |
| 341. Number of meetings at result demonstrations..... | | 341 |
| 342. Number of method-demonstration meetings held..... | { (a) By agents or specialists..... (b) By leaders..... | } 342 |
| 343. Number of other meetings held..... | { (a) By agents or specialists..... (b) By leaders..... |  | } 343 |
| 344. Number of news stories published..... | | 344 |
| 345. Number of different circular letters issued..... | | 345 |
| 346. Number of farm or home visits made..... | | 346 |
| 347. Number of office calls received..... | | 347 |
| 348. Number of 4-H Club members enrolled..... | { (a) Boys..... (b) Girls..... | } 348 |
| 349. Number of 4-H Club members completing..... | { (a) Boys..... (b) Girls..... |  | } 349 |
| 350. Number of articles made by 4-H Club members completing..... | { (a) Dresses..... (b) Other..... | } 350 |

| ITEM | Adults (a) | Juniors (b) | |
|---|---------------|----------------|-------|
| 351. Number of individuals following recommendations in construction of clothing..... | | | 351 |
| 352. Number of individuals following recommendations in the selection of clothing..... | | | 352 |
| 353. Number of individuals keeping clothing accounts..... | | | 353 |
| 354. Number of individuals budgeting clothing expenditures..... | | | 354 |
| 355. Number of families following clothing-buying recommendations..... | | X X X X X | 355 |
| 356. Number of individuals improving children's clothing according to recommendations..... | | | 356 |
| 357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing..... | | | 357 |
| 358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements..... | | X X X X X | 358 |
| 359. Total estimated savings due to clothing program..... | \$..... | \$..... | 359 |
| 360. Number of individuals following other specific practice recommendations: ¹ | | | } 360 |
| (a)..... | | | |
| (b)..... | | | |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Home management | House furnishings | Handbook | |
|---|-----------------|-----------------------------|----------|-----|
| | (a) | (b) |  |  | (c) |
| 361. Days devoted to line of work by: | | | | |
| (1) Home demonstration agents | 22 | 47 | 5 | 361 |
| (2) 4-H Club agents | - | - | - | |
| (3) Agricultural agents | - | - | - | |
| (4) Specialists | - | - | - | |
| 362. Number of communities in which work was conducted | 10 | 10 | 10 | 362 |
| 363. Number of voluntary local leaders or committeemen assisting | 10 | 10 | 10 | 363 |
| 364. Days of assistance rendered by voluntary leaders or committeemen | 5 | 7 | 4 | 364 |
| 365. Number of adult result demonstrations conducted | 162 | 162 | 162 | 365 |
| 366. Number of meetings at result demonstrations | - | 13 | - | 366 |
| 367. Number of method-demonstration meetings held | 5 | 37 | 20 | 367 |
| (1) By agents or specialists | - | 17 | 81 | |
| (2) By leaders | 2 | - | - | 368 |
| 368. Number of other meetings held | 4 | - | - | |
| (1) By agents or specialists | - | 3 | - | 369 |
| (2) By leaders | 2 | 2 | - | |
| 369. Number of news stories published | - | 3 | - | 369 |
| 370. Number of different circular letters issued | 2 | 2 | - | 370 |
| 371. Number of farm or home visits made | 75 | 97 | 25 | 371 |
| 372. Number of office calls received | 100 | 189 | 31 | 372 |
| 373. Number of 4-H Club members enrolled | - | - | - | 373 |
| (1) Boys | 245 | 245 | 245 | |
| (2) Girls | - | - | - | 374 |
| 374. Number of 4-H Club members completing | 245 | 245 | 245 | |
| (1) Boys | - | - | - | 375 |
| (2) Girls | 245 | 245 | 245 | |
| 375. Number of units in projects conducted by 4-H Club members completing | | {148 items 376 articles} | articles | 375 |

HOME MANAGEMENT—Continued

| | | |
|---|-----|-----|
| 376. Number of kitchens rearranged or improved for convenience according to recommendations | 150 | 376 |
| 377. Number of families following recommendations in obtaining labor-saving equipment | 10 | 377 |
| 378. Number of families adopting recommended laundering methods | 100 | 378 |
| 379. Number of families assisted in home soap making | 23 | 379 |
| 380. Number of families adopting recommended methods in care of house | 160 | 380 |
| 381. Number of families assisted in making home-made equipment or conveniences | 28 | 381 |
| 382. Number of women following a recommended schedule for home activities | 12 | 382 |
| 383. Number of 4-H Club members keeping personal accounts | - | 383 |
| 384. Number of families keeping home accounts according to a recommended plan | - | 384 |
| 385. Number of families budgeting expenditures in relation to income according to a recommended plan | - | 385 |
| 386. Number of families assisted in developing home industries as a means of supplementing income | - | 386 |
| 387. Number of families following recommended methods in buying for the home (other than foods and clothing) | 16 | 387 |
| 388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing) | 113 | 388 |
| 389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living | 160 | 389 |

HOME HEALTH AND SANITATION—Continued

| | | |
|---|--------------------------|-------|
| 415. Number of 4-H Club members enrolled | (a) Boys 175 | } 415 |
| | (b) Girls 245 | |
| 416. Number of 4-H Club members completing | (a) Boys 175 | } 416 |
| | (b) Girls 245 | |
| 417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work | (a) Boys — | } 417 |
| | (b) Girls — | |
| 418. Number of individuals having health examination on recommendation of extension workers or participating in health contests | (a) 4-H Club members 420 | } 418 |
| | (b) Others — | |
| 419. Number of individuals improving health habits according to recommendations | 16 | 419 |
| 420. Number of individuals improving posture according to recommendations | — | 420 |
| 421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) | 32 | 421 |
| 422. Number of families adopting better home-nursing procedure according to recommendations | 1 | 422 |
| 423. Number of families installing sanitary closets or outhouses according to recommended plans | 22 | 423 |
| 424. Number of homes screened according to recommendations | 116 | 424 |
| 425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects | 16 | 425 |
| 426. Number of individuals enjoying improved health as a result of health and sanitation program | — | 426 |
| 427. Number of families following other specific practice recommendations: ¹ | | } 427 |
| (a) _____ | 160 | |
| (b) _____ | — | |

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Extension organization and program making | Community or country-life activities | |
|---|--|---|-------|
| | (a) | (b) | |
| 428. Days devoted to line of work by: | | | } 428 |
| (1) Home demonstration agents | 20 | 5 | |
| (2) 4-H Club agents | — | — | |
| (3) Agricultural agents | — | — | |
| (4) Specialists | — | — | |
| 429. Number of communities in which work was conducted | 15 | 15 | 429 |
| 430. Number of voluntary local leaders or committeemen assisting | 15 | 15 | 430 |
| 431. Days of assistance rendered by voluntary leaders or committeemen | 5 | 2 | 431 |
| 432. Number of meetings held | 4 | — | 432 |
| 433. Number of news stories published | 2 | 1 | 433 |
| 434. Number of different circular letters issued | 6 | 1 | 434 |
| 435. Number of farm or home visits made | 116 | 5 | 435 |
| 436. Number of office calls received | 35 | 7 | 436 |

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

| | | |
|---|----|-----|
| 437. Number of communities assisted in making social or country-life surveys, or in securing themselves or their community organizations. | 2 | 437 |
| 438. Number of country-life conferences or training meetings conducted for community leaders. | 2 | 438 |
| 439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs. | 12 | 439 |
| 440. Number of communities developing recreation according to recommendations. | 2 | 440 |
| 441. Number of families following recommendations as to home recreation. | 60 | 441 |
| 442. Number of community or county-wide pageants or plays presented. | 1 | 442 |
| 443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for: | | 443 |
| (a) Adults | 1 | |
| (b) Juniors | 1 | |
| 444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc. | 1 | 444 |
| 445. Number of communities assisted in improving hygienic or public-welfare practices. | 1 | 445 |
| 446. Number of school or other community grounds improved in accordance with plans furnished. | 2 | 446 |
| 447. Number of communities assisted in providing library facilities. | 1 | 447 |
| 448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc. | 6 | 448 |
| 449. Number of families aided in obtaining assistance from Red Cross or other relief agency. | 5 | 449 |

OTHER ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

| ITEM | Prohibitory | Refuse | General | Wash | All other | |
|---|-------------|--------|---------|------|-----------|-----|
| | insects | (a) | insects | (a) | (a) | |
| 450. Days devoted to line of work by: | | | | | | |
| (1) Home demonstration agents | | | | | | 450 |
| (2) 4-H Club agents | | | | | | |
| (3) Agricultural agents | | | | | | |
| (4) Specialists | | | | | | |
| 451. Number of communities in which work was conducted | | | | | | 451 |
| 452. Number of voluntary local leaders or committeemen assisting | | | | | | 452 |
| 453. Days of assistance rendered by voluntary leaders or committeemen | | | | | | 453 |
| 454. Number of adult result demonstrations conducted | | | | | | 454 |
| 455. Number of meetings at result demonstrations | | | | | | 455 |
| 456. Number of method-demonstration meetings held | | | | | | 456 |
| 457. Number of other meetings held | | | | | | 457 |
| 458. Number of news stories published | | | | | | 458 |
| 459. Number of different circular letters issued | | | | | | 459 |
| 460. Number of farm or home visits made | | | | | | 460 |
| 461. Number of office calls received | | | | | | 461 |
| 462. Number of farmers following recommendations | | | | | | 462 |
| 463. Pounds of poison used | | | | | XXXX | 463 |
| 464. Total estimated saving due to control program | \$ | \$ | \$ | \$ | XXXX | 464 |

MISCELLANEOUS 4-H CLUBS (Indicate by name)

| ITEM | Leadership | | | | | |
|--|------------|-----|-----|-----|-----|-----|
| | (a) | (a) | (a) | (a) | (a) | |
| 465. Number of 4-H Club members enrolled | | | | | | 465 |
| (1) Boys | | | | | | |
| (2) Girls | | | | | | |
| 466. Number of 4-H Club members completing | | | | | | 466 |
| (1) Boys | | | | | | |
| (2) Girls | | | | | | |

* Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.

8-5023

Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES¹

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ITEM | Agriculture of Conservation and Domestic Affairs (A. A. A.) | Soil Con- servation Service | Farm Security Adminis- tration | Rural Elec- trification | Tennessee Valley Authority | |
|--|--|-----------------------------------|---|----------------------------|----------------------------------|-----|
| | (a) | (b) | (c) | (d) | (e) | |
| 467. Days devoted to line of work by: | | | | | | |
| (1) Home demonstration agents | | | 1 | | | 467 |
| (2) 4-H Club agents | | | 1 | | | |
| (3) Agricultural agents | | | 1 | | | |
| (4) Specialists | | | 1 | | | |
| 468. Number of communities in which work was conducted | | | 3 | | | 468 |
| 469. Number of voluntary local leaders or committeemen assisting | | | 1 | | | 469 |
| 470. Days of assistance rendered by such leaders or committeemen | | | 1 | | | 470 |
| 471. Number of paid local leaders or committeemen assisting | | | 1 | | | 471 |
| 472. Days of assistance rendered by paid local leaders | | | 1 | | | 472 |
| 473. Number of meetings held | | | 2 | | | 473 |
| 474. Number of news stories published | | | 1 | | | 474 |
| 475. Number of different circular letters issued | | | 1 | | | 475 |
| 476. Number of farm or home visits made | | | 7 | | | 476 |
| 477. Number of office calls received | | | 4 | | | 477 |
| 478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency | | | 2 | | | 478 |
| | | | 1 | | | |
| | | | | | | |
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¹ Farm Credit Administration not included since provision is made for reporting work on farm and home financing in column (d), page 24.

Supplemental Report

WORK IN COOPERATION WITH OTHER FEDERAL AGENCIES—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ITEM | Works Progress Adminis- tration | National Youth Adminis- tration | Social Security, Public Health, Children's Bureau | Other (including misc) | |
|--|--|--|--|------------------------------|-----|
| | (1) | (2) | (3) | (4) | |
| 467. Days devoted to line of work by: | | | | | |
| (1) Home demonstration agents | | 2 | 1 | | 467 |
| (2) 4-H Club agents | | — | — | | |
| (3) Agricultural agents | | — | — | | |
| (4) Specialists | | — | — | | |
| 468. Number of communities in which work was conducted | | 1 | 15 | | 468 |
| 469. Number of voluntary local leaders or committeemen assisting | | 4 | 2 | | 469 |
| 470. Days of assistance rendered by such leaders or committeemen | | — | — | | 470 |
| 471. Number of paid local leaders or committeemen assisting | | — | — | | 471 |
| 472. Days of assistance rendered by paid local leaders | | — | — | | 472 |
| 473. Number of meetings held | | — | — | | 473 |
| 474. Number of news stories published | | — | — | | 474 |
| 475. Number of different circular letters issued | | — | — | | 475 |
| 476. Number of farm or home visits made | | 12 | 30 | | 476 |
| 477. Number of office calls received | | 5 | 10 | | 477 |
| 478. Number of farms or homes directly assisted by extension agents to carry out the program of the agency | | 1 | 150 | | 478 |
| | | — | — | | |
| | | — | — | | |
| | | — | — | | |
| | | — | — | | |
| | | — | — | | |

Supplemental Report

AGRICULTURAL CONSERVATION AND SOIL CONSERVATION—Continued

The purpose of this supplemental report is to bring together in one place all the work done in relation to the programs of these agencies, regardless of duplication. Include all related work reported under regular project headings on preceding pages, and in addition all other assistance rendered such agencies.

| ACTIVITIES | Number of farms (a) | Number of units (b) | Total value of service or savings (c) | |
|---|------------------------|------------------------|--|-----|
| 479. Farms in legal soil-conservation districts or in county soil-conservation associations | | acres. | X X X X | 479 |
| 480. Tests for soil acidity | | acres. | \$ | 480 |
| 481. Applying lime materials | | tons. | | 481 |
| 482. Tests for plant-food deficiencies | | acres. | | 482 |
| 483. Applying recommended fertilizers | | tons. | | 483 |
| 484. Proper land use—based on soil types (use of soil-survey maps) | | acres. | | 484 |
| 485. Using recommended crop rotations | | acres. | | 485 |
| 486. Plowing under green manure | | acres. | | 486 |
| 487. Controlling soil blowing | | acres. | | 487 |
| 488. Strip cropping | | acres. | | 488 |
| 489. Using cover crops | | acres. | | 489 |
| 490. Approved summer-fallow | | acres. | | 490 |
| 491. Constructing terraces | | acres. | | 491 |
| 492. Controlling gullies | | acres. | | 492 |
| 493. Growing crops on contour | | acres. | | 493 |
| 494. Pasture and range improvement by contouring | | acres. | | 494 |
| 495. Grading waterways | | acres. | | 495 |
| 496. Depth of moisture tests | | acres. | | 496 |
| 497. Floodwater control for crop production | | acres. | | 497 |
| 498. Weed control: | | | | 498 |
| (1) By cultural practices | | acres. | | |
| (2) By chemicals | | acres. | | |
| | | | | |
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