

VIRGINIA

WARREN COUNTY

WARREN COUNTY AGENT

1928

ANNUAL REPORT

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UNITED STATES DEPARTMENT OF AGRICULTURE
EXTENSION ***** SERVICE
WASHINGTON, D.C.

Office of Cooperative Extension Work

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NEGRO
COUNTY AGENT WORK

ANNUAL NARRATIVE REPORT

or

H.P. Reid ----- Local Agent

From

December 1st., 1927 to November 30th., 1928

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HANSEMOND COUNTY VIRGINIA

Dec. 17/28

H. P. Reid
District Agent

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ANNUAL NARRATIVE REPORT

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H.P.Reid , Local County Agent

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Organization

The people in Hansemond County are looking forward to every movement in Cooperative Extension Work and are doing their bit to see that it reaches every family in the bounds of the organization. This Cooperative Extension Work in Agriculture is made more effective through a thorough organization that binds every community together into a working mass of people. Through this organization four Magisteral Districts out of five are organized and governed by a force known as the County Advisory Board.

Advisory Board

This Board is governed by a President, Vice-President, Secretary and Treasurer, carries a membership of thirty people including all Presidents of the community clubs and meets twice a year at the County Seat Suffolk, Va. This group of workers has an executive committee that plans the future work for the County, having the County Agent to be Chairman and is constantly planning and bringing new ideas before the Advisory so that immediately results can be obtained. They conceed with the Program of Work that is drawn up by the County Agent and sees that the outstanding features are well put over the top. Therefore the duties of this Board are to plan and cooperate with all work pertaining to Cooperative Extension service, helps to create a greater interest in all new features, send delegates to all conference by paying their expenses. This Board also plans for four conferences a year, naming the different Magisteral Districts that they shall function, guides the County Four to the most needed sections in the County, has placed two silver cups in the County for the best kept home and farm on the Four and has planned to place four more cups to cover all Magisteral Districts. This Board also backs up all movements in the 4-H Club work by frailling a part of their expenses, and heads and governs the Agricultural Building at the Fair.

Community Clubs

Community Clubs are smaller organizations in various parts of the County that carries a Senior and Junior unite having a President, Vice-President, Secretary and a meeting center where they come together at least once a month to discuss different phases of Extension Work and return to their fields to put the new methods in practice. In a community that is well organized there are demonstrations in every activity that stress needs to be laid upon so that new methods may be conveyed to the people at large throughout the community. These activities are breeding centers for hogs and chickens, methods to enable them to be more profitable through grazing pastures and crop rotations, the practices of purebred seeds, and the improved of cultivating all field crops. The Junior organization plays a helping part in all communities by creating a greater interest with demonstration teams, in culling poultry, seed testing, judging seed corn, and holding programs that help to put every project well over. Cooperative buying, pruning and spraying, home gardening, are other motives that are well in use throughout the organized communities.

There are nine organized communities in this County that carry a membership of four hundred and forty-one families and nine 4-H Clubs of boys and girls carrying a membership of three hundred and eighty-six. Three hundred and seventeen of these club members completed their projects in good standing. Four community clubs purchased lime and fertilizers cooperatively this year and by handling their fertilizer in car-load lots and made a saving of two dollars a ton on all goods that were shipped. Silver Spring Club purchased one and a half car-loads of fertilizer on cash terms for \$1356.00 making a saving on their cooperative deal of \$97.25. Little Fork, Lumsis and Whaleyville communities made similar savings in their efforts in buying lime and fertilizers during this past year.

Mr. S. T. Walden of R#1 Holland, a great believer in the use of lime, purchased six tons of limestone for \$18.00. Broadcasted it over twelve acres and prepared the land for peanuts. After using two and a half tons of lime plaster at the last cultivation Mr. Walden managed twenty bags of peanuts to the acre. Mr. Walden's expenses in lime was \$43.00 after paying \$10.00 a ton for his land plaster. This was made possible by dealing through the community club cooperatively.

Conferences

The Farmers' Conference that convenes four times a year in this County is the major active in conveying improve methods to all rural leaders. These conferences are under the auspices of the Advisory Board and the County Agent. All farmers that have been touched by these meetings have some clear ideas of what it means to be connected up with the Extension Work. Members that belong to this conference are under pledge to bring some farmer to these meetings that has never attended before. By so doing this the spirit of the conferences is reaching further in the communities and touching the farmers that seem to be the least interested. Therefore these conferences are served for the purpose of awakening the interest in Extension Methods, conveying new methods to all leaders from representing communities so that immediately results can be obtained.

The conference that was held last January in the Little Mt. Zion Community was the meeting that woke the people up to many new ideas along what could be accomplished in community organization. This conference was held for the purpose of starting the people in that section on their demonstrations for the year. To get the attendance of even more people at this meeting the community gave free to the conference hot coca and doughnuts. One hundred and twenty-seven farmers were present from different sections of the County. The program was discussed as follows: "The Value of A Year-round Garden" by Mrs. Boykins, "The Family Cow", by Mr. Randall from Hampton Inst. "The value of lime discussed by the County Agent. This conference also introduced to the people of that community the coming of the next four. From the results of the conference in this community there were four homes that put on a complete whitewash show, three gardens that added new vegetables to their list this year that had never grown before, and five farmers purchased lime and used it for the first time. During the four the following summer two prizes were left in this section for the best kept farms and homes on the Tour. These farmers said that they got the spirit from the conference that was conducted in their community in January.

Tours

A County Tour is a group of Extension leaders that visit a section in the County that has worked hard to raise the standard of living by exhibiting new methods in Extension Work so extensively that it touches almost every home in a given area. A Tour usually covers one Magisterial District that involves from one to three communities. By the use of score-cards all homes that take in a Tour are scored and prizes given accordingly to the ranks they receive on the score-cards.

The Tour that was conducted in Chuckatuck District last year took another step that advanced the program for Tours in the whole County. The three communities in this District came together and purchased a \$10.00 loving to be awarded to the best kept farm and home in the whole District. The idea for purchasing their own cup was for the purpose of stimulating the interest among the farmers each year and give the cup a chance to rotate before the next Tour would be conducted.

The Tour that was conducted through this District last August and the man that was the first to get this cup was Mr. Ottis Luke of R#2 Suffolk in Little Mt. Zion Community. Mr. Luke's home and out-buildings were well painted and whitewashed, plenty of home grown supplies and a demonstration in peanuts to show the use of lime. Mr. C.W. Luke of the same community got the second prize for having the next best place on the Tour. There were six outstanding features that were marked by the judges on the Tour route. First, Mr. W.H. Rodgers of Myrtle had a splendid demonstration in hogs grown on rotation of pastures, second Mr. E.V. Connie of R#2 Suffolk a plan of a year-round garden, third, Mr. C.W. Luke of R#2 Suffolk a demonstration in growing purebred corn. The other demonstrations were some of the same value to the visitors on the Tour that day.

During this District Tour thirty-one homes were touched and twenty-three of them showed some way of improvement. Three sanitary toilets were rebuilt and whitewashed, four pumps put in wells and tops covered, six barns and other out-houses were whitewashed, and all front yards and trees cleaned and whitewashed and new methods in crop rotation and cultivating were observed throughout the Tour route.

County Fair

The County Fair is an Association made up of well known farmers through out the county and near by Counties including a number of business men. This enterprise being the first move toward centering the attention of farmers on things that make Extension Work worth while is the second oldest organization in the County. This Fair is known all over Tidewater Va. as the Negro State Fair. The name of this Fair is the Suffolk Tidewater Fair Association. It has been organized eighteen years holds five days out the week when in session, from twenty to twenty-five thousand of people visit the grounds during the Fair week, pays dividends once a year and owns twenty-three of land, one grand stand, five exhibit buildings, two office buildings and a number of small buildings that go to make the belongs of the Fair Association.

This Fair is well patronized by every organized community in this County and are conducting the near by Counties to drop over to compete with them. Besides the splendid showing the single farm exhibits, general, boys and girls club work, ladies canning, cooking, and hand-craft gave us this year the added feature at the Fair was the garden show. The two community clubs that put this feature over were Little Fork and Lummis. This being the first time a garden exhibit had been on display took the attention of every visitor that passed through the exhibit building. Little Fork Community Club had on display thirty-two different vegetables that were grown from gardens, Lummis having twenty-nine. Other exhibits attracted the attention of every one who witnessed the Fairs before along the line of improvement the farmers had made is selecting their exhibits for the Fair. The one that was specially noticed was the corn the farmers exhibited this year. Nineteen samples of corn out of twenty-six were purebred. This is proving to the public that the farmers are waking up to the fact that pure seed means larger and better crop production.

The Junior Organization is working their way in the program of the Tidewater Fair by doing their bit in exhibiting and also in the public exercise. This year on Club Day the 4-H Organization conducted the program for that day while Agricultural leaders of both Smith-Hughes and Smith-Level work lectured to them. The outstanding feature for the Club Day this year was the corn shelling contest that was held between Surry, Isle O White and Hansemond County club boys. A silver cup was given to the boy who had the ten ears of corn that shelled the most in weight. Wayman Owens of H'S Suffolk was the lucky boy that won the cup. Wayman's corn was the Casey's purebred. It shelled out nine pounds and twelve ounces to ten ears. The 4-H Club Organization is putting a new life in the Fair that has a direct bearing on more thorough practices in the fields.

Program of Work

A Program of Work is a plan drawn up by the County Agent that involves every organized community into some methods when carried out helps to raise the standard of living throughout the whole County. Goals are set in every activity to perfect this plan.

Goals Established

A community's standard can be raised by establishing a goal in the few activities that seem to be the weak spots in their progress. To establish a goal means all improve methods are used to bring up a standard, a number selected to be accomplished and leaders to cooperate so that the projects can be well put over.

Methods Employed

Before a goal is accomplished in a community the methods employed plays the most important part as to the success of the undertaking. Things to be stress for accomplishment are as follows; the necessity, possibilities, and cooperation. The necessity of a goal is first cited to a community by pointing out failures to that effect. Possibilities are made fast by result and method demonstrations that have been carried to a success in any near by vicinity. Cooperation is manifested by the selection of leaders that understand the value of good demonstrations to a community and see that every effort is put in action for results.

Results Achieved

A goal was set for two families to become owners this year and the checking of three communities has proven that five farmers have bought farms. Mr. J. H. Sessions of #1 Holland has been a tenant farmer for seven years. Mr. Sessions said that he has heard landownership preached at every Farmers' Conference in that section and was fully convinced a farm was just what he needed. Mr. Sessions will move to a forty-two acre farm the first of the year that he purchased for \$3,500.

Hay was a problem to the farmers two years ago. Every fall stacks of hay are growing rapidly in number so they will be ready for the farmers when needed. Result demonstrations were conducted throughout various communities that a shortage had been shown for years. Vetch, winter oats, rye, clover and mixed grasses have been used to show results.

Purebred hogs is another goal that the County has shown results achieved since the last five years. This goal was made most effective by breeding centers established by the Livestock Association. With the aid of three breeding centers three fourths of the County is well scattered with purebreds and high grade hogs.

Other demonstrations that the Program of Work lays stress on show progress as well as the above that are mention.

Project Activities and Results

Corn

The farm crops in this County are continuing to do better under the use of purebred seeds and improve methods of cultivation. This was bought out more thorough than corn demonstration this year than ever before. Mr. F. E. Owens of R#3, Suffolk planted Casey's Purebred seed for the first time this year and has been much surprised at the results. At planting Mr. Owens put 400 lbs. of 4-8-4 fertilizer to the acre on a plot of two and a half acres. Before Mr. Owens laid his corn by he added 200 lbs. of the same fertilizer with a 100 lbs. of nitrate of soda. After gathering twenty-two barrels of corn from his plot Mr. Owens said it will sell over 125 bus. Mr. Owens expenses were \$46.00. This left him \$79.00 as the value of his corn. Mr. Owens says this is the cheapest corn that has ever raised.

Cotton

Out of a number of cotton demonstrations that were conducted this year Mr. A. J. Holland of R#3 Holland was one that gave good results in seed selection. Mr. Holland has selected his seed for three consecutive years. With 600 lbs. of 4-8-4 fertilizer to the acre and 100 lbs. of soda Mr. Holland picked out 7,000 lbs. of seed cotton from six acres of land. Mr. Holland said this is a hundred pounds of cotton more than I got last year to the acre. Mr. Holland bets on his Frice seed to be the best yielder.

Peanuts

The quality and quantity of peanuts in this County are being made better by the more use of lime and cover crops. Mr. J. T. Lawrence's demonstration on the use of lime is one to be noticed from many throughout the County. Mr. Lawrence of R#3 Suffolk used 13 tons of ground limestone this year for the first time and broadcasted it over 18 acres of land for peanuts immediately after plowing. Mr. Lawrence harvested an average of 18 bags of peanuts to the acre where he applied the limestone. On adjoining plot where a peanut fertilizer was used 14 bags of peanuts were peaped to the acre. Mr. Lawrence was well satisfied at the results of the lime. It costed him only \$ 3.00 per ton while he paid \$22.00 per ton for the peanut fertilizer.

Hay

Growing hay abundantly or meeting the demands have been the farmers aim for the last three years and results have been obtained through the use of mixed grasses and pea hay. Mr. J. H. Lewis of R#1 Holland has been a hay demonstrator for the last three years and is well versed on how to get his supply on a small plot. Mr. Lewis seeds his three acre plot of land to vetch and Pulhan oats in October on a broadcast of barnyard manure at the rate of 15 tons to the acre. He cuts his vetch and oats in May and seeds the land back in soy beans and cow peas and cuts them in September. Mr. Lewis harvested 18 tons of hay on this one plot this year and used it for winter grazing. A farmer has no reason for running short of hay, says Mr. Lewis.

SOIL IMPROVEMENTCOVER CROPS

Cover crops are the foundation of successful land building in this County and each year the farmers are continuing to get the habit by watching a few outstanding demonstrations that have been conducted for the last two or three years. Mr. Kojette of Rye Suffolk seeded his whole farm in rye this past fall and graded two cows and a herd of hogs for the winter. He keeps the land from washing during the heavy winter months and cuts up Spring Hill never to without rye, says Mr. Kojette. Mr. E. I. O. Feldon of Rye Holland says cover crops and barnyard manure are the only fertilizers that I can depend upon longer than one year. His my compost last fall I broadcasted a four acre plot of land putting twenty loads to the acre. Plowed and seeded in it rye. Graded two litters of pigs and four cows for the winter. This fall that land harvested twenty-two bags of peanuts to the acre. Cover crops and barnyard manure are land builders. That we need is more of them.

MANURE

Mr. Fred Skeeter of Rye Suffolk is another man in this County that is building his farm up to a high productive point by the use of barnyard manure. Trucking is helping me to make my whole farm rich, are the words of Mr. Skeeter. With a two acre plot Mr. Skeeter puts 200 loads of compost on it every year for fr tringling. This plot is rotated in different parts of the field every consecutive year. "I clean my stalls every day, compost it with my ditch banks in the fall and see that my 200 loads of compost are well worked in my trucking plot before early spring. My trucking sets me \$300.00 clear profit each year besides building up my land."

LIME

Lime is constantly being used throughout the County and the farmers eyes are coming opened to its value more each year. From the three car loads of lime that were used by the esmanitties last year six men were successful in getting color needed for the first time. Mr. Lloyd Boykins of Rye Buckhorn after plowing a three acre plot of land where hogs had hogged soy beans, broadcasted three tons of limestone and seeded it in clover. "I have never had clover to grow in that plot of land before and it will eraze my hogs for the winter." The remarks from Mr. Boykins, this year, two more cars of lime were purchased for the purpose of land building so that better cover crops may be obtained for the winter.

Horticulture

Pruning and spraying

Pruning and spraying have been carried out with successful results into five communities up to this year. The two new communities that tried it out this year for the first time were Cornith Chapel and Lower Chuckatuck. Mrs. Uless Butler of R#1 Holland sprayed her peach orchard four consecutive times and saved 95% of her peaches from brown rot and worms and sold this year ten bushels of peaches from two trees for the first time. The first spray was put on in March with one gallon of lime sulphur to eight gallons of water, second, three pounds of freshly slacked lime, one and a half pounds of lead arsenate to fifty gallons of water was put on immediately after the chucks had fallen. The third and fourth sprays were put on after six weeks to combat the brown rot. These sprays were run at ten day intervals. Dry mix was used at the rate of eight pounds to fifty gallons of water. After paying \$3.50 for spray material and selling ten bushels of peaches at \$2.00 a bushel Mrs. Butler's profit on spraying this year was \$16.50. The demonstration in lower Chuckatuck gave similar results. Miss Ira Johnson of R#4 Suffolk conducted this demonstration.

Gardens

This year a campaign was put on for more year-round gardens to be grown and better results to be obtained from those who were already in the habit of keeping a garden. Two communities took part in this campaign and the results were well recognized at the County Fair. Thirty-one vegetables were grown in one community that had never been grown before. Seven new gardens were started on the year-round plan that had never tried it before. Mrs. Mary Darden of R#2 Holland by adding two more vegetables to her garden was able to average around \$15.00 a week from selling vegetables, butter and eggs. The main vegetables that Mrs. Darden sold daily to the neighbors by village were cabbage, kale, turnips, collards, lettuce, beans, peas, carrots and parsnips. Mrs. Darden uses the "Farmers' vegetable Chart" on keeping the year-round garden. "The garden campaign that was carried through this year has ment every thing to me," says Mrs. Darden. "I shall never do without a garden. There is too much in one! Other farmers and farmwomen are well up on the value of vegetables besides the home use and are taking the advantage in selling some of their vegetables from the year-round gardens."

LivestockHogs

Purebreds and high grade hogs are constantly working their way into most every community and farms in all parts of the County. The Livestock Organization is responsible for this continuously increase of better hogs throughout the County. This was bought about by three centers that were started over three years ago for the purpose of supplying the people in various parts of the County with better hogs so that pork may be raised at a lower cost of production. Mr. W. T. Lewis of R#1 Holland is the President of this Organization and was the first man to purchase a purebred hog from Hampton Inst., Va. to start his center. Mr. Lewis had six broods this past spring that farrowed sixty-one pigs and sold every one before they were four months of age at an average of seven dollars a piece. After taking \$147.00 for expenses Mr. Lewis saved a profit on his pigs of \$288.00. "Balance ration and pastures to rotate on helped me to maintain my herd at a profit," are the words from Mr. Lewis. Mr. Lewis has bought his fourth service hog from Hampton.

Poultry

The two poultry breeds that are making fast head way in this County are the Barred Rocks and the Reds. The progress is due to the male birds that the people are constantly purchasing for the up building of their flocks to a higher egg production. Mrs. Mary Smith of R#5 Franklin has developed her, a little larger than the usual farm flock, by the use of brooders and having her eggs hatched at a Hatchery. She has at present one hundred and nineteen laying hens and sold this spring eighty-three broilers averaging one pound and half each. After paying for a brooder, feed expenses up to the time the broilers were sold Mrs. Smith's profit was \$25.41. She got thirty-five cents a pound for her chickens. Her egg record for October averaged her six dozens of eggs a day, and sold them and sold them at thirty cents a dozen. Mrs. Smith is well pleased with the results from her R. I. Reds. She says, "I always let my chickens have all the laying mash they can eat and a plenty of scratch feed and I am not worried about the eggs." Mrs. Hunter of R#5 Franklin in the same community is getting as equally as good results with her flock of sixty-seven Barred Rocks. Ten cockerels were ordered from Hampton Inst. to head flocks of different farmers throughout the County during the year.

Rural EngineeringSanitation

Rural engineering has become a reality in all organized communities in making the health conditions more safer for the rural people as well as to provide better shelters for the livestock. In three communities this year three new sanitary toilets were constructed and four ones rebuilt over pits for better sanitation. Mr. Alex. Fulghan of Hopson was the first man to construct a sanitary toilet this year and it was on for demonstration during the fair. Mr. C. W. Luke of R#2 Suffolk curbed and covered his well for the first time. Miss Ira Johnson of R#4 Suffolk put in a pump and extended to her kitchen sink and is now enjoying the pleasure in having water at hand. Mrs. Susan Ponden of R#3 Holland was able to get a pump and sink placed in her kitchen with reasonable cost this spring. One of the near by farmers came to Mrs. Ponden's call and measured the distances from well to house and from house to near draining place. After the measurements were taken Mrs. Ponden put in an order to the Hardware for forty feet of pipe, fifty-two feet of tiling, one sink and a pitcher pump. The Agent was called to assist in installing the pump and sink. It required just one day to complete the job. The cost of the whole out-fit was only \$26.75. Mrs. Ponden is another lady in that section that is enjoying the use of running water in her kitchen. More farmers throughout the County have done similar things to improve sanitary conditions in their homes. Screening homes and destroying breeding places are well campaigned every spring.

Poultry Houses

While the poultry industry is increasing rapidly in the County more improve houses are in demand. This year six modern houses were builded and two brooders. Mr. Tom Lawrence of R#3 Suffolk used a brooder, for the first time this spring and was successful in raising 83 chicks from 100. Mr. Fred Hunter of R#3 Franklin constructed a new poultry house and a brooder and succeeded in raising 115 chicks at the first trying. Mr. Jessie Owens of R#3 Suffolk built his first improve poultry house this year. These houses were all constructed with the opened front to the South and removable mudst polls and nests so that they can be cleaned to eliminate lice and mites that injure flocks.

Year N Club WorkOrganization

The 4-H Club Organization in this County is the working group of rural boys and girls who are striving hard by organized clubs, and through improve methods to set a new standard for boys and girls to get better results from county life as well as pleasure. This Organization has grown rapidly in the last three years and is still increasing in membership as different club members do outstanding work for their club and community. This Organization has a club in every organized community in the County, has twelve adult leaders to guide them in their work, and club meetings, give judging and demonstration teams, two outing teams for poultry and carries for their motto is to "Make the Best Better". This Organization has a President, Vice-President, secretary, treasurer and a Guide, meets twice a year, spring and fall and carries a membership of three hundred and eighty-six boys and girls. There are nine clubs that make up this organization and they have regular monthly meetings throughout the year.

Leaders Council

The leaders of this organization have been impressed at the good work the 4-H boys and girls are doing as well as the mothers and fathers who are constantly watching the progress of their boys and girls. These leaders meet once a year mostly in the early fall and lay plans for the 4-H Club Organization as a feature of future work and discuss the weak places in the organization and plans to better their conditions. This council is held responsible for all new and advanced plans that are involved in 4-H Club work.

Rally Day

One of the outstanding features the Organization put over this year was the Club Rally Day that was conducted at the Tidewater Fair Grounds on the 29th day of June. The object of this program was to erect a flag pole that was given to the 4-H Club Organization by the Farmers' Conference of the County. At this meeting one hundred and two boys and girls, fifty-two mothers and fathers and a number of visitors were present. Mr. Graddy, District Agent, of Richmond, Va. was selected by the clubmembers to lecture to them on that day. Mr. E. S. Patterson, District Agent of Hampton Inst., Va. led flag ceremony. Mr. T. L. Faldon of R.R. Holland, President of the Farmers' Conference laid the foundation of the flag pole. This pole is thirty-eight feet high and flies the 4-H Club flag of green and white colors. This event of this past year showed the boys and girls in the 4-H club work to rally their minds to even higher ideas that can be accomplished in club work.

Farm Crops

The Junior boys and girls have put a new spirit in farm crops in every organized community in the County and have caused the farmers to take another step further along improve seeds, chickens and livestock. The Organization purchased ten pecks of Casey's purebred corn, three hundred forty eggs for setting, four purebred cockerels, and five purebred hags to help foster the junior club work this year.

Corn

Twenty boys planted Casey's purebred corn this year for the first time and were well pleased at the results. Stanley Holland and Wayman Owens were the two boys that had outstanding projects this year. Wayman Owens of RFS Suffolk planted his corn in May putting 400 lbs. of fertilizer to the acre. Sidedressed it with 200 lbs. of 7-5-7 during the third cultivation and a 100 lbs. of soda when laid by. Wayman harvested from his acre 18 barrels of corn. He won the second prize at the State Fair and the silver cup at the County Fair as the winner in the corn shelling contest. Out of the forty-four boys that enrolled for growing corn twenty of them grew purebred corn and thirty-one completed their demonstrations with profits.

Cotton

Out of the twenty-seven boys that enrolled to grow cotton twenty-two completed their projects with a yield of 19,800 lbs. of seed cotton. Isaac Brinkley of RFI Cypress had an outstanding demonstration this year. Isaac's acre yield 1,012 lbs. of seed cotton. In addition to the crop of rye that was turned under in April, 18 loads of compost were broadcasted on Isaac's plot of land. 500 lbs of fertilizer 4-8-4, were used at planting, and sidedressed with 100 lbs. of soda when cotton was ten inches high. Shallow cultivation was practiced through the plowing season. Isaac's cotton took the first place at the County Fair. Other boys in different sections of the County had outstanding work in cotton also.

Peanuts

Forty-five boys enrolled in the peanut club this year and forty completed their projects with an average of 1652 bushels of peanuts to forty acres. These boys practiced the method of using more lime to the acre for better results in their peanut yields. A demonstration that showed an increase in quantity and quality was E.E. Baker's demonstration in Silver Spring community. E.E. Baker Jr. of RFS Holland used six hundred pounds of Lee's prepared lime to his acre three weeks after the peanuts were planted. Cultivated them once a week until the grass well covered the ground, then applied 400 lbs of lime plaster the last week in July.

Peanuts (continued)

After paying \$34.00 for expenses Baker made clear profit of \$62.00. Baker also won first prizes at the State and County Fairs on his peanuts grown this year. Other demonstrations in peanuts made good showing at the Fairs as well as splendid results in the fields from the use of lime and better methods of cultivation.

Gardens

Garden work among the girls has created a worth while spirit throughout the organized communities and is well paying the girls for what time they are putting in their projects. Out of ninety-five girls that enrolled in garden projects ninety-one completed some phase of their work. Twelve acres of land were cultivated by these girls and each girl averaging eleven vegetables grown in her garden. This phase of work is well put over in Silver Spring community and these club girls take the advantage of the near by town in selling their vegetables. Lena Mae Halland of R#3 Holland is one of these girls that has made good in her garden project this year. With fifteen vegetables including cabbage, kale, turnips, roasting ear corn, potatoes white and sweet, carrots, beans and peas this girl after paying \$23.00 for expenses cleared sixteen dollars on her project. Other girls are doing as equally as well in their garden work.

Poultry

The 4-H club girls have created another spirit in better poultry throughout the County and have put their mothers and fathers in a hustle to make preparation for their future work. In Lummis community this work has shown its effect more abundantly in securing better chicks for the future flocks. Five girls in this community purchased pambred eggs and raised successfully forty-two chicks for future layers. Twelve of these chicks were sold on the market at thirty-eight cents per pound and ten were kept for service. Mary Alice Owens of R#3 Suffolk saved from her setting of eggs nine pullets and two cockerels after selling three for service. Her pullets have not started to lay as yet. Her eggs were hatched late. These girls projects have caused two new poultry houses to be constructed.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Nansemond
 Report of H. P. [unclear] County Local Agent.
(Name) (Title)
 From December 1st 1927 to November 30th, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO
COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date Dec 6/28

[Signature]
State or District Supervisor.

Date _____

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in such county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forcible, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

- | | |
|--|-------------------------------------|
| (a) Soils | } (including diseases and insects). |
| (b) Farm crops | |
| (c) Horticulture | |
| (d) Home gardens | |
| (e) Beautification of home grounds | } (including diseases and insects). |
| (f) Forestry | |
| (g) Rodents, predatory animals, and birds. | |
| (h) Animal husbandry | |
| (i) Dairy husbandry | |
| (j) Home dairy | |
| (k) Poultry husbandry | |
| (l) Home poultry | |

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Agricultural engineering.
- | Agricultural engineering—home.
- (b) Agricultural economics, including farm management and marketing.
- | Home marketing.
- (c) Foods.
- (d) Nutrition.
- | Clothing.
- (e) Home management.
- (f) Home furnishings.
- (g) Home health and sanitation.
- (h) Community activities.
- (i) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER or LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL or TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DATES IN OFFICE should include time spent by the county agent in his office, at county agent conference, and any other work directly related to office administration.
17. DATES IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economic problems are discussed, usually by outside speakers employed for this purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOL** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **EXPERIENCES** consist of definite information filed in the county office that will enable the agent to verify the date on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hot macking.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

<u><i>A. H. Reed</i></u> (Name)	<u><i>County Agent</i></u> (Title)	<u><i>12</i></u> (Months of service this year.)
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14. County association, if any, fostering extension work.

(a) Name <u><i>County Advisory Board</i></u>	<u><i>1</i></u>
(b) Number of members	<u><i>30</i></u>

2. Number of communities in county where extension work should be conducted.

12

2. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned.

9

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Juniors	<u><i>12</i></u>
(b) Adults	<u><i>75</i></u>

4. Number of clubs carrying on extension work:

(a) Junior	<u><i>9</i></u>
(b) Adult	<u><i>9</i></u>

6. Membership in above clubs:

(a) Boys' <u><i>185</i></u>	(c) Men <u><i>Franklin</i></u>	<u><i>441</i></u>
(b) Girls' <u><i>176</i></u>	(d) Women	

7. Number of club members completing:

(a) Boys' <u><i>145</i></u>	(c) Men <u><i>Franklin</i></u>	<u><i>210</i></u>
(b) Girls' <u><i>150</i></u>	(d) Women	

8. Number of members in junior club work for four or more years:

(a) Boys	<u><i>18</i></u>
(b) Girls	

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 to 12, less any dropouts due to the same boy or girl carrying on two or more subject-matter lines of work.
 † Include those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have finished the work underlines at each portion of 2 to 12 as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9.	Number of junior teams trained	(a) Judging _____	1	9
		(b) Demonstration _____	5	
10.	Number entering college this year who may have been club members		18	10
11.	Total number of farm visits ¹ made in conducting extension work		2440	11
12.	Number of different farms visited		241	12
13.	Total number of home ² visits made in conducting extension work			13
14.	Number of different homes visited			14
15.	Number of calls ³ relating to extension work	(a) Office _____	152	15
		(b) Telephone _____		
16.	Number of days agent spent in office		50	16
17.	Number of days agent spent in field		202	17
17 ^{1/2} .	Number of news articles prepared for press ⁴		10	17 ^{1/2}
18.	Number of individual letters written		147	18
18 ^{1/2} .	Number of bulletins distributed			18 ^{1/2}
19.	Number of fairs at which extension exhibits were made	(a) Community _____		19
		(b) County _____	1	
20.	Training meetings held for local leaders	(a) Junior work (1) Number _____	1	20
		(2) Leaders in attendance _____	10	
		(b) Adult work (1) Number _____		
		(2) Leaders in attendance _____		
21.	Method and result demonstration meetings ⁵ held (do not include meetings reported in number 20)	(a) Number _____	6	21
		(b) Attendance _____		
22.	Farmers' institutes held	(a) Number _____		22
		(b) Number of sessions _____		
		(c) Attendance _____		
23.	Extension schools ⁶ and short courses held	(a) Number _____		23
		(b) Attendance _____		
24.	Encampments held	(1) Number _____		24
	(a) Junior	(2) Attendance by club members _____	152	
		(3) Total attendance _____	208	
	(b) Farm women	(1) Number _____		
		(2) Attendance by club members _____		
		(3) Total attendance _____		
25.	Other extension meetings attended and not previously reported	(a) Number _____	30	25
		(b) Attendance _____	1107	
26.	Number of meetings at which were shown	(a) Lantern slides _____		26
		(b) Motion pictures _____		
		(c) Charts _____		

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 3.³ Includes county and State press, agricultural journals, and home magazines. Do not count repeats relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non-	Number of local	Days specialists helped	Days agent devoted to project	
	resident part-time workers	leaders assisting			
	60	30	30	60	
(Alternative entry) Poultry				14	
27. Sells (page 7)	9	75		60	27
28. Farm crops (pages 8, 9, 10, 11)	9	16		96	28
29. [Horticulture (page 12)—home gardens (page 27) [Recreation of home grounds (page 26).....]					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	9	18		16	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	9	18		22	34
35. [Rural engineering (page 16) [Rural engineering—home (page 26)]	8	16		20	35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. Home furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 15, 31)*					44
Total	X X X	X X X		204	

* The individual entries in this column should not exceed entry for question 5, page 4.

* The individual entries in this column should not exceed entry for question 6, page 4.

* Boys' and girls' club work should be described under the proper subject matter headings and not entered as a separate project.

CEREALS¹

Report only this year's extension activities and results that are supported by records.

Item	00	01	02	03	04	05	Other ²
	Corn	Wheat	Oats	Rye	Buckwheat		
57. Number of method demonstrations given	9						
58. Number of adult result demonstrations started or under way	18						
59. Number of adult result demonstrations completed or carried through the year	18						
60. Acres involved in these completed demonstrations	38						
61. Increased yield per acre on demonstrations	6 bu.	bu.	bu.	bu.	bu.	bu.	
62. Number of Junior clubs ³							
63. Number of members enrolled	(1) Boys	44					
	(2) Girls						
64. Number of members completing ⁴	(1) Boys	21					
	(2) Girls						
65. Number of acres grown by Junior club members completing	34						
66. Total yield of cereals grown by Junior club members	1258 bu.	bu.	bu.	bu.	bu.	bu.	
67. Number of farms practicing improved seed for the first time	20						
68. Number of farms practicing seed selection for the first time	15						
69. Number of farms treating seed grain for smut for the first time	6						
69½. Number of farms adopting other improved practices for the first time. (Specify below.)							
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page. (Include questions 58, 64, 67, 68, 69, and 69½ less duplications.)	90						

¹ Report all cereals crops the year they are harvested.² Include crop by name.³ Include those who do not number clubs on a regular basis but should report on this question but should report on enrollment and completion.⁴ Include those who have finished the work undertaken, or each portion of it as it was planned to finish during the report year.

LEGUMES AND FORAGE CROPS.

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Acres.	Boys and Girls	Seed Acres.	Cultivated Acres.	Clover Fed, Alfalfa, Vetch.	Cowpeas.
71. Number of method demonstrations given.						
72. Number of adult result demonstrations started or under way.					6	
73. Number of adult result demonstrations completed or carried through the year.					4	
74. Acre involved in these completed demonstrations.					15	
75. Increased yield ¹ per acre on demonstrations.	tons	bu. tons	tons	tons	1 tons	bu. tons
76. Number of Junior clubs ² .						
77. Number of members enrolled	(1) Boys	5				1
	(2) Girls					
78. Number of members completing	(1) Boys	5				1
	(2) Girls					
79. Number of acres grown by Junior club members completing		5				1
80. Total yield ¹ of crops grown by Junior club members.	tons	57 bu. tons	tons	tons	tons	9 bu. tons
81. Number of farms planting improved seed for the first time.					6	
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inventing for these crops for the first time.					5	
84. Number of farms adopting other improved practices for the first time. (Specify below.)						
85. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 78, 81, 82, 83, and 84) (see duplications.)		5			5	1

¹ Indicate whether yield in bushels of seed or tons of cured forage.² Farms which do not operate clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	60	60	50	60	60	(7)	
	Tree fruits	Bush and small fruits	Ornamentals	Market gardening, fruit and nut raising crops	Home gardens	Investigation of home grounds	
100. Number of method demonstrations given							100
101. Number of adult result demonstrations started or under way							101
102. Number of adult result demonstrations completed or carried through the year							102
103. Acres involved in these completed demonstrations					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ^a							105
106. Number of members enrolled	(1) Boys				5		106
	(2) Girls				91		
107. Number of members completing	(1) Boys				4		107
	(2) Girls				91		
108. Number of acres grown by junior club members completing					12	X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question	teams	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time							113
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X	114
114a. Number of farms adopting other improved practices for the first time. (Specify below.)							114a
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 112, and 114) less duplications.)						95	115

^a Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in those completed demonstrations	_____	119
120. Number of junior clubs ¹	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	_____	131
_____	_____	_____
_____	_____	_____
_____	_____	_____

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	
	Methods	Other natural pests ³	Cruciferae	Other insects ⁴	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in those completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ Clubs which do not organize clubs as a project body should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes by name.

8-514

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	19					
	64 Dairy cattle	65 Beef cattle	66 Swine	67 Sheep	68 Poultry	69 Other*
128. Number of method demonstrations given						128
129. Number of adult result demonstrations started or under way			18		18	129
130. Number of adult result demonstrations completed or carried through the year			10		8	130
131. Number of animals involved in these completed demonstrations						131
132. Total profit or saving on demonstrations						132
133. Number of junior clubs ¹						133
134. Number of members enrolled	(1) Boys		18		14	134
	(2) Girls				85	
135. Number of members completing	(1) Boys		14		10	135
	(2) Girls				69	
136. Number of animals involved in junior club work completed			18		729	136
137. Number of farms assisted in obtaining purebred sires this year						137
138. Number of farms assisted in obtaining high-grade or purebred females this year			4			138
139. Number of farms culling herds or flocks for the first time					5	139
140. Number of animals in such herds or flocks					266	140
141. Number of animals discarded					77	141
142. Number of bull, boar, ram, or stallion drives, clubs, or associations organized during the year					X X X	142
143. Number of members in preceding circles, clubs, etc.					X X X	143
144. Number of breed associations or clubs organized during the year						144
145. Number of members in these associations or clubs						145

* Indicate by name.

* Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-524

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	1	9	167
168. Number of result demonstrations started or under way		9	168
169. Number of result demonstrations completed or carried through the year		6	169
170. Number of farms installing drainage systems this year			170
171. Acres drained			171
172. Number of farms installing irrigation systems this year			172
173. Acres irrigated			173
174. Number of farms constructing terraces or soil dams this year			174
175. Acres on which soil erosion was so prevented			175
176. Number of dwellings constructed this year according to plans furnished			176
177. Number of dwellings remodeled this year according to plans furnished			177
178. Number of sewage-disposal systems installed this year according to plans furnished			178
179. Number of water systems installed this year according to plans furnished		6	179
180. Number of heating systems installed this year according to plans furnished			180
181. Number of lighting systems installed this year according to plans furnished			181
181½. Number of farms following suggestions on maintenance and repair of machinery			181½
182. Number of farms employing better types of machinery recommended by extension agent		5	182
	(a) Cultivators	2	
	(b) Plows	1	
	(c) Tractors and gas engines	1	
182½. Number of machines involved in question 182	(d) Sprayers	1	182½
	(e) Harvesters and threshers		
	(f) Other		
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	(a) Barns	2	182
	(b) Hog houses	1	
183. Number of buildings involved in preceding question	(c) Poultry houses	3	183
	(d) Silos		
	(e) Other		
184. Number of farms clearing land of stumps or boulders this year			184
185. Acres of land so cleared			185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)			185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 182, 184, and 185½ less duplications.)		17	186

AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farms making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-management clubs ¹	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	195
195. Number of members completing.....	
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
198½. Number of farms adopting other improved farm-management practices this year.....	198½
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 189, 190, 191, 192, 193, 194, 195, 196, 197, and 198½ less duplications.).....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with account of the extension service.....	204

Name of association or group.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(a) Value.	(b) Savings.	(c) Value.	(d) Profit.
			\$	\$	\$	\$
TOTAL						

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and activities.

2-2228

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

Name of association or group.	No. of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			Value.	No. of items.	Value.	No. of items.
<i>Little Rock</i>	42	<i>Lime 44 bags</i>	152.00	152.00		
<i>Lammie's</i>	35	<i>Lime 35 "</i>	105.00	105.00		
<i>Whaleyville</i>	32	<i>Butter 42 "</i>	1260.00	88.00		
Total	109		1417.00	345.00		

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations)
- 109**
- 204

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Exchanges.	(b) Handcrafts.	(c) Other.
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ¹			210
211. Number of members enrolled	(1) Boys		211
	(2) Girls		
212. Number of members completing	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Includes those over sixteen.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women	} 215
	(b) Juniors	}
216. Number of members enrolled in food preparation	(a) Women	} 216
	(b) Girls	}
	(c) Boys	}
217. Number of members completing ²	(a) Women	} 217
	(b) Girls	}
	(c) Boys	}
218. Number of method demonstrations given. (See definition 6, page 3)		} 218
219. Number of result demonstrations started or under way. (See definition 6, page 3)	(a) Women	} 219
	(b) Girls	}
	(c) Boys	}
220. Number of result demonstrations completed or carried through the year	(a) Women	} 220
	(b) Girls	}
	(c) Boys	}
221. Number of individuals adopting improved practices in bread making this year	(a) Women	} 221
	(b) Girls	}
	(c) Boys	}
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	} 222
	(b) Girls	}
	(c) Boys	}
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	} 223
	(b) Girls	}
	(c) Boys	}
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	} 224
	(b) Girls	}
	(c) Boys	}
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	} 225
	(b) Girls	}
	(c) Boys	}
226. Number of homes budgeting the family food supply for the first time		} 226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		} 227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Exclude those who have finished the work mentioned, or each portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.....	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Pounded product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ Homes which do not require clubs or groups on a project, but should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

232. Number of project clubs or groups ¹	(a) Women _____	} 232
	(b) Juniors _____	
233. Number of members enrolled in clothing work.....	(a) Women _____	} 233
	(b) Girls _____	
	(c) Boys _____	
234. Number of members completing.....	(a) Women _____	} 234
	(b) Girls _____	
	(c) Boys _____	
235. Number of method demonstrations given.....	_____	235
236. Number of result demonstrations started or under way.....	(a) Women _____	} 236
	(b) Girls _____	
	(c) Boys _____	
237. Number of result demonstrations completed or carried through the year.....	(a) Women _____	} 237
	(b) Girls _____	
	(c) Boys _____	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women _____	} 238
	(b) Girls _____	
	(c) Boys _____	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women _____	} 239
	(b) Girls _____	
	(c) Boys _____	
240. Number of individuals adopting improved practices in millinery.....	(a) Women _____	} 240
	(b) Girls _____	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women _____	} 241
	(b) Girls _____	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women _____	} 242
	(b) Girls _____	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women _____	} 243
	(b) Girls _____	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women _____	} 244
	(b) Girls _____	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	_____	245
246. Number of dress forms made this year by.....	(a) Women _____	} 246
	(b) Girls _____	
247. Number of dresses and coats made this year by.....	(a) Women _____	} 247
	(b) Girls _____	
248. Number of undergarments made this year by.....	(a) Women _____	} 248
	(b) Girls _____	
249. Number of hats made this year by.....	(a) Women _____	} 249
	(b) Girls _____	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) Pressure cookers.....	
(d) Kitchen sinks.....	(i) Iceless refrigerators.....	
(e) Power vacuum cleaners.....	(j) Other.....	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹ _____	(a) Women _____	} 283
	(b) Juniors _____	
284. Number of members enrolled in house furnishings _____	(a) Women _____	} 284
	(b) Girls _____	
	(c) Boys _____	} 284
285. Number of members completing _____	(a) Women _____	
	(b) Girls _____	} 285
	(c) Boys _____	
286. Number of method demonstrations given _____		286
287. Number of result demonstrations started or under way _____	(a) Women _____	} 287
	(b) Girls _____	
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year _____	(a) Women _____	} 288
	(b) Girls _____	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____	(a) Women _____	} 289
	(b) Girls _____	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year _____	(a) Women _____	} 290
	(b) Girls _____	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____	(a) Women _____	} 291
	(b) Girls _____	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291 _____	(a) Bedrooms _____	} 292
	(b) Living rooms _____	
	(c) Dining rooms _____	
	(d) Other rooms _____	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page _____		293

[Use space below to include other important data relating to house furnishings.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION

Report only this year's extension activities and results that are supported by results.

204. Number of project clubs or groups ¹	(a) Women.....	204
	(b) Juniors.....	
205. Number of members enrolled in home health and sanitation.....	(a) Women.....	205
	(b) Girls.....	
	(c) Boys.....	
206. Number of members completing.....	(a) Women.....	206
	(b) Girls.....	
	(c) Boys.....	
207. Number of method demonstrations given.....		207
208. Number of result demonstrations started or under way.....	(a) Women.....	208
	(b) Girls.....	
	(c) Boys.....	
209. Number of result demonstrations completed or carried through the year.....	(a) Women.....	209
	(b) Girls.....	
	(c) Boys.....	
HEALTH ²		
210. Number of homes adopting recommended health practices this year.....		210
211. Number of individuals adopting recommended practices in—		211
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
212. Is your health program coordinated with the work of State and county health authorities? ³	(a) Yes.....	212
	(b) No.....	
SANITATION		
213. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		213
214. Number of homes screened for the first time.....		214
215. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		215
216. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		216

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

* Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

233. Number of project clubs or groups ¹	(a) Women.....	243
	(b) Juniors.....	
234. Number of members enrolled in home poultry.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
235. Number of members completing.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
236. Number of method demonstrations given.....		246
237. Number of result demonstrations started or under way.....	(a) Women.....	247
	(b) Girls.....	
	(c) Boys.....	
238. Number of result demonstrations completed or carried through the year.....	(a) Women.....	248
	(b) Girls.....	
	(c) Boys.....	
239. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	249
	(b) Girls.....	
	(c) Boys.....	
240. Total profit on result demonstrations conducted by.....	(a) Women.....	250
	(b) Girls.....	
	(c) Boys.....	
241. Number of individuals culling flocks for the first time.....	(a) Women.....	251
	(b) Girls.....	
	(c) Boys.....	
242. Number of homes culling flocks for the first time.....		252
243. Number of birds in these flocks.....		253
244. Number of birds discarded.....		254
245. Number of homes feeding better-balanced poultry rations for the first time.....		255
246. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	256
	(b) Girls.....	
	(c) Boys.....	
247. Number of homes assisted in obtaining standard-bred cockerels this year.....		257
248. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	258
	(b) Girls.....	
	(c) Boys.....	
249. Number of homes directly assisted in increasing the family income this year through poultry.....		259
250. Number of homes embroiling poultry inserts for the first time.....		260
251. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		261

[Use space below to include other important data relating to home poultry.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

352. Number of project clubs or groups	(a) Women _____	} 352
	(b) Juniors _____	
353. Number of members enrolled in home-dairy work	(a) Women _____	} 353
	(b) Girls _____	
	(c) Boys _____	
354. Number of members completing	(a) Women _____	} 354
	(b) Girls _____	
	(c) Boys _____	
355. Number of method demonstrations given		355
356. Number of result demonstrations started or under way	(a) Women _____	} 356
	(b) Girls _____	
	(c) Boys _____	
357. Number of result demonstrations completed or carried through the year	(a) Women _____	} 357
	(b) Girls _____	
	(c) Boys _____	
358. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	} 358
	(b) Girls _____	
	(c) Boys _____	
359. Number of homes feeding better dairy rations for the first time		359
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

* Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service consulted or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]
