

ANNUAL NARRATIVE REPORT

OF

M.V. KOGER, County Agent

LEE COUNTY

VIRGINIA

1930.

COUNTY AGENT ANNUAL REPORT

*Working
to
Index*

LEE COUNTY AGRICULTURE PROGRAM 1930

GOALS ESTABLISHED

SOILS

- (a) Lime Campaign to be conducted in connection with Clover Alfalfa Campaign.
- (b) Lime production project to be brought up to a major project throughout the year.
- (c) Sweet Clover for soil and pasture 6 demonstrations.

AGRONOMY

- (a) Burley Tobacco 100 dem. Tobacco barns, 10. Giving attentions to new growers.
- (b) Burley Tobacco Clubs, 3.
- (c) Rotation for Burley Tobacco in Red Clover, Rye or small grain, 15 dem.
- (d) Pasture Improvement 6 Demonstrations.
- (e) Lespedeza Demonstrations 6 for pasture.
- (f) Corn and Soy Beans for hog-down 3 demonstrations.
- (g) Soy Beans for seed purposes 5 demonstrations.
- (h) Purebred Seed Corn 4 demonstrations.

ANIMAL HUSBANDRY

- (a) Sheep increase encouraged in County
- (b) Legumes for all flocks for winter.
- (c) Treatment for parasites 40 flocks.
- (d) Docked and castrated lambs, 5, car loads.
- (e) Encouraging Beef Heifers on farms for stock cows.
- (f) Discouraging the shipment of stock cows to markets.

DAIRY HUSBANDRY

- (a) The aid and assisting in Dairy Development by developing new markets if possible.
- (b) The importing of Dairy Cows for milk production authorized.

POULTRY HUSBANDRY

- (a) Culling flocks, 20 demonstrations.
- (b) Supervising Brooder operations, 15.

GOALS ACCOMPLISHED

SOILS

- (a) Conducted Campaign
- (b) This was brought to a major project for the whole year.
- (c) Six demonstrations conducted.

AGRONOMY

- (a) 200 demonstrations conducted.
- (b) No clubs formed on Tobacco.
- (c) 40 crops accomplished.
- (d) 3 " "
- (e) 8 " "
- (f) 3 " "
- (g) 4 " "
- (h) 3 " "

ANIMAL HUSBANDRY

- (a) Sheep increase was encouraged, and incapacitated ewes weeded out.
- (b) 25 accomplished
- (c) 40 "
- (d) 5 car loads accomplished
- (e) This was encouraged.
- (f) This was done.

DAIRY HUSBANDRY

- (a) Market of fluid milk located and some progress made.
- (b) 3 herds imported and built up.
- (c) 2 truck loads young Dairy heifers imported.

POULTRY HUSBANDRY

- (a) 20 accomplished.
- (b) 12 supervised.
- (c) 15 constructed.
- (d) 19 clubs.
- (e) 25 accomplished.

- (c) Construction 10 Breeder Houses and 15 poultry houses.
- (d) Improvement of Farm Fleck work, 30 demonstrations.

TRUCKING

- (a) Mellon Disease control, 3 demonstrations.
- (b) Mexican Bean Beetle control, 30 demonstrations.
- (c) Sweet potato curing, 5 demonstrations.

Trucking

- (a) 4 Demonstrations
- (b) 20 Conducted
- (c) 8 "

Horticulture

- (a) 6 accomplished
- (b) 6 demonstrations

HORTICULTURE

- (a) Orchid spraying 6 demonstrations.
- (b) Pruning, 8 demonstrations.

Fairs

- (a) County Fair aided
- (b) Community Exhibits, 4.

EXTENSION ORGANIZATION

Lee County Advisory Board is still operated, rendering worthy assistance to the Extension work. Each year they are very effective, giving valuable assistance toward the finance of Extension Service and keeping the work stabilized in the County. Committees from this Organization functioned throughout the year in the capacity of Sheep Committees, Dairy and Cash crops. Assistance was rendered to the Extension work by two business organizations; Lee County Improvement Club and Pennington Gap Exchange Club in the way of financing the distribution of the Lee County Farm program and many other items throughout the year.

FARM PROGRAM, LEE COUNTY

Lee County Farm Program was printed in special edition and 2400 copies circulated practically to all the farm homes in the County. This special edition was financed by business men from the organizations mentioned.

MAJOR PROJECT

- | | |
|---------------|-------------------|
| 1. Cash crops | 3 Sheep Husbandry |
| 2. Poultry | 4 Clover Alfalfa |

SOILS

The program for 1930 called for raising the legumes and limes to a major project throughout the year, and the conducting of Clover and Alfalfa campaigns through March and April. This was successfully done. Eight meetings have been assigned to Lee County on this subject. Specialists from Blacksburg were provided, both day and night meetings being held by two crews. These meetings were fairly well attended, all the way from 12 to 40 farmers ~~attending~~ per meeting. The news items going out over the County from the appointments published from the discussions had a satisfactory effect toward getting the subject on the peoples' minds.

While this ~~campaign~~ work of the campaign was successful it ~~was~~ resulted in actual showing this year the clover and grass seed was more attractive in price, yet the showed down conditions of business made farmers more conservative toward purchase of seed, fertilizer and liming, and a medium effort was made in this direction. Due to the drought, of course most of the spring sowing seed crop was practically lost, but on the other hand there has been a ~~very~~ substantial interest created toward the securing of lime and making permanent arrangements for more legumes; however it is gratifying to report toward 1600 tons of lime this year in the County. No small amount of this was due to the effects of the Clover Alfalfa campaign.

AGRONOMY

Following a five-year program laid off, Extension work was placed in Lee Co. program for 1930. Cautioned farmers to use moderation in their planting of Burley Tobacco. As a whole this was observed. At the same time the crop in Lee Co. was doubled over 1929 acreage. This was due to the fact that Lee County is

a new County in the growing of this crop, and it was normally due an increase regardless of the general caution that was given throughout the country to actually reduce acreage. It is a fact that our County this year has about arrived at its normal acreage of tobacco. It is not contemplated that for 1931 the crop will expand like it did last year, nor do we consider it that it would be healthy for it to expand the crop at present, which as yet is not more than one and one-fourth acre to the grower. As long as it is kept within this limit we feel that it is on a sound basis.

The income from Burley Tobacco in Lee County this year has been very gratifying. It is figured that for the 1500 acres we will have an income of \$ 400,000. This cash crop income has given great relief in these distressed times. For the five years previous, the income had been \$ 500,000. This makes a total of \$900,000 income to Lee County from this crop alone. When the Agent began his services here there was no ^{tabacco} crop growing in the County, and the credit for this comfortable income is generally recognized to have come from Extension service. Certainly the Service ~~was~~ successfully conducted the crop. One other phase of the subject is very worth-while. The Agent has succeeded in establishing the custom of following tobacco with a small grain cover wrop for winter. There is an estimate that two-thirds of the growers follow this practice. A considerable number are following the practice of sowing clover on this small grain in the spring, to be used the End year for tobacco again in a rotation. The Agent has plainly advised farmers that a few years of tobacco growing will exhaust their good soils, and unless they maintain this fertility they will be disillusioned later with poor soils and un-profitable incomes from the crop. I have made it a point to impress on the growers mind that Extension work does not care to later have this blame laid at their door. The Agent was able to give valuable assistance this season to the achievement of the tobacco crop, the drouth being so severe that many growers were distressed, not knowing what to do. Particularly the services of the Agent in the grading of the crop has been most helpful. By referring to the mimeographed map of the County showing the tobacco demonstrations for the three crops of '28, '29 and '30, it will be clear that this service of grading 500 demonstrations in the three crops has been most valuable.

TRUCKING

Some Mexican Bean Beetle Control Work was conducted with the wet Magnesium Spray. The season of last spring, however, being cool, prevented the hatching of the early crop of eggs from the beetle, and a very good crop of beans was made without the spray.

HORTICULTURE

Such work that was done in Horticulture is minor. Some special demonstrations were given on both apple and peach orchard. Also the appliance of the Benzine application for borax on peach trees have been done.

ANIMAL HUSBANDRY Lamb Production

Five car loads of docked and castrated lambs were shipped out of the County this year. One encouraging feature of this work was the recognition of its merit by shippers who have heretofore discouraged its practice. They recognize that lambs not so treated were bound to suffer on the declining market; and instead of discouragement from these shippers they have received real encouragement this year.

MARKETING WOOL

Due to extreme long distance of shipment to the Baltimore market, our County this year did not take up the co-operative marketing of wool, as has been done in the past three years. This was advised by the Bureau of Markets, knowing our distance from the market, and also knowing the range of Burr Wool that this County produces. Instead of an increase in the declining stock of Ewes this year, the weeding out of incapacitated Ewes has been advised, and a larger number of early lambs have been held back by the farmers. This was thought to be wise and economical in the face of the declining lamb markets.

POULTRY HUSBANDRY

The Poultry work for the year was consisted of service to the brooders ~~from~~ the farm flock improvement. No special effort was made to expand the brooder work or increase the brooder chickens. About 20,000 were grown through this method. A number of successful egg operations are now going on. The Agent is in constant attention to these operations.

CLUB WORK

For three years previous the Agent has had $\frac{1}{2}$ car load of baby beef worked, thereby stimulating better beef production. Due to a change in the farm program the Agent was called on to conduct some dairy work. First search out and locate a market if possible for the produce. In this connection attempt was made to build up a Dairy Calf Club instead of the Baby Beef Club. Finances were ~~then~~ the purchase of calves at the Bank and grade calves were located and their placing attempted. On the first truck load being imported in the County the drought conditions had already set up, and due to this and strained finances the Agent was up set in the successful placement of any more calves, and while a considerable amount of Club work was

rendered in these preliminaries, I was not able to get it far enough along for the required reports.

DAIRY HUSBANDRY

Following the program which called for some dairy development work and the location of a market for the products, the Agent made investigations with a committee in a number of South-West Virginia Counties and East Tennessee Counties toward securing a Plant of either cheese or condensed milk. Due to the low dip of the market of these products, after full study and advice of specialists, it was considered wise not to make this step of manufacturing any products. On the other hand, through this investigation the Agent really located an attractive Fluid milk market in an adjoining coal field. Considerable work has been done this year preparatory to entering this market. A few herds have been built up on the strength of this market. About 600 dairy cows are now in production, supplying markets to the coal fields around here. About 300 cows have been F. B. 'd. through the summer. Some dairy ~~herds~~ have gone up under specifications for the coming year 1931.

County Fair

A County Fair was conducted. The Agent gave the usual time and attention. Due to the severe drouth and depressed conditions, the finances of the Fair came out in arrears. It looks like the future of the County Fair in a strictly rural County is not bright. This is very taxing on the Agent's time, often having to assume the burden of its success. It is hoped that relief may come to the Extension worker in this regard.

CONCLUSION

The Extension Work in the County appears on a healthy basis. Some phases of it have brought great relief financially. (cash crops) and other phases ^{on} an expansion basis. (dairy products in fluid milk.) The services rendered for drouth relief was substantial. Some 20 loads of feeds and live stock shipments gave through railway reduced rates perhaps \$ 2000.00 to the County. Extension work in the County is not only satisfactory from the view point of those who have studied it, but its friends are optimistic about it, because of the room for expansion in some phases of its developments and for the satisfactory continuing of the work that has already been accomplished.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lee
 Report of M.V. Koger County Agent Agent
(Name) (Title)
 From Dec 1929 to Dec 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved: _____

Date: _____

State or District Supervisor.

Date: _____

State Extension Director.

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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mr. Koger Co. ag 12
(Name) (Title) (Months of service this year)

2. County extension organization or association

(a) Name Lee County Advisory Board

(b) Number of members 18
(1) Men (2) Women

3. Number of communities in county where extension work should be conducted 12

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 10

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work 12
(1) Men (2) Women

(b) 4-H Club work
(1) Men (2) Women (3) Older club boys (4) Older club girls

6. Number of clubs or other groups organized to carry an adult home demonstration work

7. Members in above clubs or groups

8. Number of 4-H Clubs

9. Number of different 4-H Club members enrolled 17
(a) Boys (b) Girls

10. Number of different 4-H Club members completing 10
(a) Boys (b) Girls

11. Number of members now enrolled in 4-H Club work for:

1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over
 (a) Boys _____
 (b) Girls _____

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys												
Girls												

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Visited

13. Number of 4-H Club members in school	Out of school	13
14. Number of 4-H Club teams trained	(a) Judging	14
	(b) Demonstration	
15. Number of groups organized for extension work with rural young people above the 4-H Club age		15
16. Members in above groups	(a) Young men	16
	(b) Young women	
17. Total number of farm visits ¹ made in conducting extension work		17
18. Number of different farms visited		18
19. Total number of home visits ² made in conducting extension work		19
20. Number of different homes visited		20
21. Number of calls relating to extension work	(a) Office	21
	(b) Telephone	
22. Number of days agent spent in office		22
23. Number of days agent spent in field		23
24. Number of news articles or stories published ³		24
25. Number of individual letters written		25
26. Number of different circular letters prepared (not total copies mailed)		26
27. Number of bulletins distributed		27
28. Number of radio talks made		28
29. Number of events at which extension exhibits were shown		29
30. Training meetings held for local leaders or committeemen	(a) Adult work	30
	(b) 4-H Club	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	31
	(b) Total attendance	
32. Meetings held at result demonstrations	(a) Number	32
	(b) Total attendance	
33. Tours conducted	(a) Number	33
	(b) Total attendance	
34. Achievement days held	(a) Adult work	34
	(b) 4-H Club	

¹ List as farm or home visit according to principal purpose of visit.

² Include county and State print, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

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GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

25. Encampments held	(a) Farm women (b) 4-H Club	(1) Number	25
		(2) Total members attending	
		(3) Total others attending	
		(1) Number	
		(2) Total boys attending	
		(3) Total girls attending	
		(4) Total others attending	
26. Other meetings of an extension nature participated in and not previously reported	(a) Adult work (b) 4-H Club	(a) Number 6	26
		(b) Total attendance 300	
		(1) Number 4	
		(2) Total attendance 240	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere		(1) Number	27
		(2) Total attendance	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com- munications or other media par- ticipating	Number of leaders or con- sultants con- sulting	Days spe- cially allowed with line of work	Days spent directed to line of work	Number of meet- ings held in relation to line of work	Number of news stories published	Number of circular letters sent	Number of films or home visits made	Number of exhibits mounted	
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
28. Cereals (page 8)	10			3		4	1	7		38
29. Legumes and forage crops (pages 9, 10)	10	4		14	8	40	2	132		39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)		13		145		52	6	645		42
43. Home gardens and home beautification (page 12)										43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering and home engineering (page 14)										48
49. Poultry (page 15)				65		30	1	190		49
50. Dairy (page 15)	6	4	2	60	8	20	1	120		50
51. Other livestock (page 15)						8	1	37		51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanita- tion (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)										61
62. Building extension pro- gram of work ¹										62
63. Organization—extension association and com- mittee ²	10	18		3	5	1		5		63

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	97
	(a) Boys
	(b) Girls
98. Number of 4-H Club members completing	98
	(a) Boys
	(b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
(Use space below for State questions not listed above)	

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held			15	108
109. Number of result demonstrations completed or carried into the next year			30	109
110. Pounds of poison used				110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities That are Supported by Records

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
130. Number of buildings involved in preceding question.....	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Sillies..... (e) Other.....	130

(Use space below for State questions not listed above)

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FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Estimated Activities that are Suggested by Research

143. Number of method demonstration meetings held		143
144. Number of adult result demonstrations completed or carried into the next year		144
147. Number of 4-H Club members enrolled in account work	(a) Boys (b) Girls	147
148. Number of 4-H Club members completing	(a) Boys (b) Girls	148
149. Number of farms keeping farm accounts throughout the year under supervision of agent		149
150. Number of farms keeping cost-of-production records under supervision of agent		150
151. Number of farms assisted in summarizing and interpreting their accounts		151
152. Number of farms assisted in making inventory or credit statements		152
153. Number of farm business or enterprise survey records taken during year		153
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records		154
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations		155
156. Number of farms advised relative to leases	10	156
157. Number of farms assisted in obtaining credit	3	157
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	40	158
159. Number of farms in pending question making readjustments in—		159
(a) Wheat	(g) Dairy cattle 4	(m) _____
(b) Corn	(h) Beef cattle 1	(n) _____
(c) Cotton	(i) Hogs	(o) _____
(d) Potatoes	(j) Sheep 2	(p) _____
(e) Tobacco 28	(k) Poultry 2	(q) _____
(f) Truck crops 3	(l) _____	(r) _____

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Research Activities and Results

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other
150. Number of cooperative-marketing associations or groups organized during the year.								150
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agents this year.								161
162. Membership in associations organized and assisted (161 and 163)								162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis								165
166. Organization								166
167. Accounting and auditing								167
168. Financing								168
169. Business policies								169
170. Production to meet market demand								170
171. Reduction of market losses								171
172. Use of current market information								172
173. Standardizing								173
174. Processing or manufacturing								174
175. Packaging and grading								175
176. Loading								176
177. Transporting								177
178. Warehousing								178
179. Keeping membership informed								179
180. Merging into larger units								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing								181
182. Packaging and grading								182
183. Use of current market information								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

184. Number of method demonstration meetings held..... 184

185. Number of adult result demonstrations completed or carried into the next year..... 185

	Food selection and preparation	Food preservation
	60	00
(1) Girls		
(2) Boys		
(1) Girls		
(2) Boys		

186. Number of 4-H Club members enrolled..... 186

187. Number of 4-H Club members completing..... 187

188. Number of homes assisted in planning family food budget for a year..... 188

189. Number of homes budgeting food expenditures for a year..... 189

190. Number of homes balancing family meals for a year..... 190

191. Number of homes improving home-packed lunches according to recommendations..... 191

192. Number of schools following recommendations for a hot dish or school lunch..... 192

193. Number of children involved in preceding question..... 193

194. Number of homes using improved methods in child feeding..... 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra,
and constipation)..... 195

196. Number of jars of canned products preserved by 4-H Club members..... 196

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

197. Number of method demonstration meetings held.....	197
198. Number of result demonstrations completed or carried into the next year.....	198
199. Number of groups devoting major part of program to child training and care.....	199
200. Membership in these groups.....	200
201. Number of 4-H Club members enrolled.....	201
(a) Boys.....	
(b) Girls.....	
202. Number of 4-H Club members completing.....	202
(a) Boys.....	
(b) Girls.....	
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....	203
204. Number of homes substituting positive methods of discipline for negative ones.....	204
205. Number of homes providing recommended play equipment.....	205
206. Number of homes making recommended physical adjustments to better meet children's needs.....	206
207. Number of homes adopting better adult habits with respect to development of children.....	207

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Estimated Activities that are Reported by Schools

208. Number of method demonstration meetings held		208
209. Number of adult result demonstrations completed or carried into the next year		209
210. Number of 4-H Club members enrolled	(a) Girls (b) Boys	210
211. Number of 4-H Club members completing	(a) Girls (b) Boys	211
212. Number of individuals following recommendations in improving construction of clothing	(a) Women (b) Girls	212
213. Number of individuals using a clothing budget	(a) Women (b) Girls (c) Boys	213
214. Number of individuals making garments for themselves	(a) Women (b) Girls	214
215. Number of individuals improving children's clothing according to recommendations	(a) Women (b) Girls	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing	(a) Women (b) Girls	216

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Funds

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	219
220. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	220
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of house.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Funds

231. Number of method demonstration meetings held 231
232. Number of adult result demonstrations completed or carried into the next year 232
233. Number of 4-H Club members enrolled

(a) Girls	.....
(b) Boys	.....

 233
234. Number of 4-H Club members completing

(a) Girls	.....
(b) Boys	.....

 234
235. Number of individuals improving the selection of household furnishings

(a) Women	.....
(b) Girls	.....

 235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture

(a) Women	.....
(b) Girls	.....

 236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)

(a) Women	.....
(b) Girls	.....

 237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)

(a) Women	.....
(b) Girls	.....

 238
239. Number of individuals improving treatment of walls, woodwork, and floors

(a) Women	.....
(b) Girls	.....

 239

(Use space below for State questions not listed above)

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

253. Number of communities surveyed or scored.....	253
254. Number of clubhouses, permanent camps, etc., built.....	254
255. Number of community rest rooms established.....	255
256. Number of community or county-wide pageants or plays presented.....	256
257. Number of communities developing recreation according to recommendations.....	257
258. Number of communities assisted in improving hygienic practices.....	258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....	260
261. Total number of different communities assisted in connection with the community work reported on this page.....	261

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Separately and that Will Help to Give a Complete Account of the Year's Work

Item	(6) Bees	(7) Weeds	(8) Handicraft	(9) Misc	(10)
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....				40 1600 hours	263
264. Number of 4-H Club members enrolled.....					264
(1) Boys.....					}
(2) Girls.....					
265. Number of 4-H Club members completing.....					265
(1) Boys.....					}
(2) Girls.....					

* Indicate project by name.

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