

VIRGINIA ..... 1925

COOCHLAND ..... HOME DEMONSTRATION AGENT ANNUAL REPORT

**Index**

**Page**

6 & 1.5 ..... 4 - H Club Contest ..... 1

ED

HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT  
OF  
HOME DEMONSTRATION WORK FOR 1925  
IN  
GOCHLAND COUNTY VIRGINIA

Miss Genella McGhee, Co. H. Dem. Agent.



NARRATIVE REPORT OF HOME DEMONSTRATION WORK.  
GOOCHLAND COUNTY 1925.

In Nov. all 4-H Clubs were enrolled and reorganized preparatory to begin work for the new club year beginning Dec. 1st.

CLUB ENROLLMENT.

Clothing, as ever the most popular form of club work in Goochland county, certainly went over the top this year with an enrollment of 144 girls. Two of the schools wanted cooking this year, but there were not enough girls to have two clubs and the most of them wanted clothing, so there is no cooking in the county this year. Eleven poultry members enrolled at this time their active work will not begin before Jan.

4-H CLUB CONTEST.

The clubs seemed to be in a listless state of mind in the beginning of the fall, so in order to encourage interest, the agent and Advisory Council decided to put on a contest, beginning December 1 and ending May 1. The points stressed were: % of school enrollment doing club work, No. of meetings held, attendance, reports sent in, record books completed on time, definite program each month, and general club activities. The one room schools competed against the one rooms, the two rooms against the two rooms, and the high schools against the high schools. The Advisory Council offered banners to the winning club in each class: Tabscott win sign the high school banner; Johnson Spring the two room banner, and Hebron the one room banner with a \$100 enrollment and \$199 attendance and all work completed before time and \$100 exhibit at Club Fair. The contest certainly stimulated interest, and the children worked hard for their clubs and their schools.

POULTRY IMPROVEMENT CONTEST.

In Jan. a poultry improvement contest was put on for the adults. Ten people joining. Three of the poultry club members who had done four years of good poultry work in the clubs were allowed to take part in this contest with the adults they were only 16 years old. The object of this contest is to awaken interest in better feeding, better equipment and better breed. The contest closes Jan. 4<sup>th</sup> 1926.

MISS LINDMAN.

Miss Lindman of Boston came to the county in April and gave a demonstration in meat canning in a steam pressure cooker. About 50 ladies attended and were very much interested in the work done.

SUMMER ENROLLMENT.

The summer enrollments were made in early May. There were 48 bread club members, 20 canning club, 21 poultry, 15 room improvement, and 10 garden club members enrolled.

MAY DAY CELEBRATION.

May 23rd. the county had a health picnic and parade, in which the clubs were asked to help and to take part. There were three floats put on by clubs, representing three branches of the work done in the county. Other clubs were to put on floats but could not get the trucks to use.

One showing the different phases of the clothing club work, one in ga gardening, and one in feeds.

#### SCHOOL AND CLUB FAIR.

June 5th. the School and Club Fair was held at the State Farm. The club children exhibited the sewing, canning, and bread work done. The clothing was by far the greater part of the exhibit however as most of the canned goods had been used by the families during the winter, and the bread club girls had not gotten into the bread work far enough to feel equal to exhibiting. There were 8 complete clothing exhibits up. and quite a number of special pieces., and 12 incomplete exhibits were brought but not put up because of being incomplete.

#### CLUB CAMP.

Just ten days after the Club Fair a club camp was held at Sabet Hill F Farm. Mr Deitrich having turned the farm over to the use and pleasure of the girls and leaders. 25 girls signed up to come to camp and arrangements were made for that number but when camp opened there were 12 girls and four leaders who stayed in camp all of the time. The Council members came each day and helped with the camp duties, and Miss Helman came each day and gave instructions in feeds and cookery. Miss Elcum spent the entire week in camp and had charge of the canning, and bread work. The crowd was small the club spirit and good sportsmanship was ever present with the girls. There was never a more willing and accommodating lot of girls gotten together than these who came to camp, and the leaders were all that could be desired in good fellowship and helpfulness. At the close of camp a program was given by the girls showing what they had been doing during the week.

#### BLACKSBURG.

After a brief intermission from the above activities 8 club members were taken to Blacksburg to attend the State Short Course. The demonstrations teams were trained and gave demonstrations up there, and received the Efficiency Awards for their work. The demonstrations given were one in setting a table and serving a luncheon-- one in enameling on glass. Both teams received the Award pin and the girls are very proud to wear them.

#### ADVISORY COUNCIL MEETINGS.

The Advisory council has held four meetings this year. The last one of the club year having been held in the agents office Oct. 20th. At this meeting the work for the winter was planned for the agent. It also made arrangements to fix up the office to be more attractively.

#### SUMMER WORK.

The summer work is completed and the records are most all in the office. The canning and garden clubs have had a most discouraging summer. the children have worked in both clubs as hard and as earnestly as they possibly could to overcome the difficulties and they finished up the work as far as it was possible for them to do so under the circumstance. On account of the very dry summer and the failure of the crops the Home Improvement clubs have not had the courage to do much to their rears.

CLUB ACTIVITIES, 1925  
CLU



Cluttering Club Girls in  
Dresses made in club



Bread & butter girls in  
camp

CLUB ACTIVITIES. 1925



*Lebaring Glass  
Chapman, Cook & Agent.*



*Emaulking*

SOME ILLUSTRATIONS FROM CAMP SABOT.



*Getting an appetite for breakfast*



*Learning to serve a meal properly*

*Blackburn*

Form No. 282  
March 1, 1925

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service  
Office of Cooperative Extension Work  
Washington, D. C.

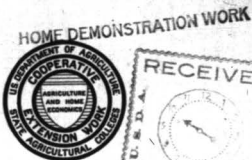
ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Goebland  
Report of Luella M. Shea County Home Dem. Agent  
From December 1 <sup>(Name)</sup> 1924 to November 30 <sup>(Title)</sup> 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



Approved:

Date Dec. 11, 1925

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	
(b) Farm crops (Horticulture)		
(c) Home gardens (Beautification of home grounds)	}	(including diseases and insects).
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry (Home dairy)		
(h) Poultry husbandry (Home poultry)		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SHORT COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

report	<u>Guilla M. Glass</u>	<u>Co. Home Econ. Agt.</u>	<u>12</u>
	(Name.)	(Title.)	(Months of service this year.)

- |  |            |   |
|--|------------|---|
| 2. Number of communities in county where extension work should be conducted  | <u>15</u>  | 2 |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | <u>15</u>  | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—                    |            | 4 |
| (a) Juniors  |            |   |
| (b) Adults   | <u>1</u>   |   |
| 5. Number of clubs carrying on extension work:   |            | 5 |
| (a) Junior   | <u>25</u>  |   |
| (b) Adult  | <u>2</u>   |   |
| 6. Membership in above clubs:  |            |   |
| (a) Boys   |            |   |
| (b) Girls  | <u>289</u> |   |
| (c) Men  |            |   |
| (d) Women  | <u>10</u>  |   |
| 7. Number of club members completing:  |            | 7 |
| (a) Boys   |            |   |
| (b) Girls  | <u>169</u> |   |
| (c) Men  |            |   |
| (d) Women  | <u>10</u>  |   |
| 8. Number of members in junior club work for four or more years:   |            | 8 |
| (a) Boys   |            |   |
| (b) Girls  | <u>21</u>  |   |

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained.....	_____	2	9
10. Number entering college this year who have been club members.....	_____		10
11. Total number of farm visits <sup>1</sup> made in conducting extension work.....	_____		11
12. Number of different farms visited.....	_____		12
13. Total number of home <sup>2</sup> visits made in conducting extension work.....	_____	280	13
14. Number of different homes visited.....	_____	154	14
15. Number of calls <sup>3</sup> relating to extension work.....	(a) Office _____	5	15
	(b) Telephone _____	7	
16. Number of days agent spent in office.....	_____	36 1/2	16
17. Number of days agent spent in field.....	_____	25 3/4	17
18. Number of individual letters written.....	_____	248	18
19. Number of fairs at which extension exhibits were made.....	(a) Community _____	1	19
	(b) County _____		
20. Training meetings <sup>4</sup> held for local leaders.....	(a) Number _____		20
	(b) Leaders in attendance _____		
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20).....	(a) Number _____	229	21
	(b) Attendance _____	2489	
22. Farmers' institutes <sup>6</sup> held.....	(a) Number _____		22
	(b) Attendance _____		
23. Extension schools <sup>7</sup> and short courses held.....	(a) Number _____		23
	(b) Attendance _____		
24. Junior club encampments held:	(a) Number _____	1	24
(b) Attendance by club members.....	(1) Boys _____	11	
	(2) Girls _____	19	
(c) Total attendance.....	_____	16	
25. Other extension meetings attended and not previously reported.....	(a) Number _____		25
	(b) Attendance _____		
26. Number of meetings at which were shown.....	(a) Lantern slides _____		26
	(b) Motion pictures _____		
	(c) Charts _____		

[Use space below to include other important data.]

18 Club members exhibited at Richmond State  
Fair & received 15 prizes

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.















## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Grass- hoppers.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	50	51	52	53	54	55	Total <sup>1</sup>
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other <sup>2</sup>	
138. Number of method demonstrations given.....							138
139. Number of adult result demonstrations started or under way.....							139
140. Number of adult result demonstrations completed or carried through the year.....							140
141. Number of animals involved in these completed demonstrations.....							141
142. Total profit or saving on demonstrations.....							142
143. Number of junior clubs <sup>3</sup> .....							143
144. Number of members enrolled { (a) Boys..... (b) Girls.....							144
145. Number of members completing { (a) Boys..... (b) Girls.....							145
146. Number of animals involved in junior club work completed.....							146
147. Number of farms assisted in obtaining purebred sires this year.....							147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....							148
149. Number of farms culling herds or flocks for the first time.....							149
150. Number of animals in such herds or flocks.....							150
151. Number of animals discarded.....							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X		152
153. Number of members in preceding circles, clubs, etc.....					X X X		153
154. Number of breed associations or clubs organized during the year.....							154
155. Number of members in these associations or clubs.....							155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-2146









### HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.		
215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1
	(b) Juniors.....	6
	(c) Boys.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	5
	(b) Girls.....	32
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	4
	(b) Girls.....	28
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....	(a) Women.....	22
	(b) Girls.....	32
	(c) Boys.....	
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	4
	(b) Girls.....	28
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	6
	(b) Girls.....	28
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	28
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....		} 228
	(b) Juniors.....	4	
229. Number of members enrolled in food preservation.....	(a) Women.....		} 229
	(b) Girls.....	22	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....		} 230
	(b) Girls.....	4	
	(c) Boys.....		
231. Number of method demonstrations given.....		12	231
232. Number of result demonstrations started or under way.....	(a) Women.....		} 232
	(b) Girls.....	10	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....		} 233
	(b) Girls.....	4	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....		} 234
	(b) Girls.....	10	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	2	} 235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:.....			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.	45-57	
(b) Meats and fish canned.....	quarts.		
(c) Jelly and preserves made.....	quarts.	11 5	
(d) Fruit juices made.....	quarts.	3	
(e) Pickles made.....	quarts.	10 8	
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .	6	
(g) Meats cured.....	pounds <sup>2</sup> .		

[Use space below to include other important data relating to food preservation.]

*Due account of the extremely dry weather and the late freeze in the spring the fruit & vegetable crops have had a complete failure and we have felt fortunate to get enough to eat, to say nothing of canning.*

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on membership and completion.<sup>2</sup> Pounds avoirdupois.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

238. Number of project clubs or groups <sup>1</sup>	(a) Women	239
	(b) Juniors	
239. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

---



---



---



---



---



---



---



---



---



---

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and membership.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	252
	(b) Juniors.....	12	
	(a) Women.....	5	253
253. Number of members enrolled in clothing work.....	(b) Girls.....	144	
	(c) Boys.....		
	(a) Women.....	4	254
254. Number of members completing.....	(b) Girls.....	107	
	(c) Boys.....		
	(a) Women.....	160	255
255. Number of method demonstrations given.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....	5	256
256. Number of result demonstrations started or under way.....	(b) Girls.....	144	
	(c) Boys.....		
	(a) Women.....	4	257
257. Number of result demonstrations completed or carried through the year.....	(b) Girls.....	107	
	(c) Boys.....		
	(a) Women.....	5	258
258. Number of individuals adopting improved practices in selection and construction.....	(b) Girls.....	107	
	(c) Boys.....		
	(a) Women.....	5	259
259. Number of individuals adopting improved practices in renovation and remodeling.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....		260
260. Number of individuals adopting improved practices in millinery.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....		261
261. Number of individuals adopting improved practices in costume designing.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....		262
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....		263
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(b) Girls.....		
	(c) Boys.....		
	(a) Women.....		264
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(b) Girls.....		
	(c) Boys.....		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	(a) Women.....		265
	(b) Girls.....		
	(a) Women.....		266
266. Number of dress forms made this year by.....	(b) Girls.....		
	(a) Women.....	65	267
267. Number of dresses and coats made this year by.....	(b) Girls.....	98	
	(a) Women.....		268
268. Number of undergarments made this year by.....	(b) Girls.....	180	
	(a) Women.....		269
269. Number of hats made this year by.....	(b) Girls.....		

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		6 277
278. Number of kitchens planned and rearranged for convenience this year.....		6 278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	1
(c) Fireless cookers.....	(h) Kitchen shelves.....	3
(d) Kitchen sinks.....	(i) Woodbox rollers.....	1
(e) Power vacuum cleaners.....	(j) Kitchen stools.....	1

[Use space below to include other important data relating to home management.]

3 kitchens were repaired inside.

<sup>1</sup> Organizations which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	.....	} 283
	(b) Juniors .....	.....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	.....	} 284
	(b) Girls .....	15	
	(c) Boys .....	.....	
285. Number of members completing .....	(a) Women .....	.....	} 285
	(b) Girls .....	11	
	(c) Boys .....	.....	
286. Number of method demonstrations given .....		10	286
287. Number of result demonstrations started or under way .....	(a) Women .....	.....	} 287
	(b) Girls .....	5	
	(c) Boys .....	.....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	.....	} 288
	(b) Girls .....	4	
	(c) Boys .....	.....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	.....	} 289
	(b) Girls .....	5	
	(c) Boys .....	.....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	.....	} 290
	(b) Girls .....	3	
	(c) Boys .....	.....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	6	} 291
	(b) Girls .....	4	
	(c) Boys .....	.....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	7	} 292
	(b) Living rooms .....	2	
	(c) Dining rooms .....	4	
	(d) Other rooms .....	2	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		12	293

[Use space below to include other important data relating to house furnishings.]

Light were put into one home (electric)  
 bedroom  
 Bath room built & filled up in 2 homes  
 2 homes are being entirely remodeled inside

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

325. Number of project clubs or groups <sup>1</sup>	(a) Women		325
	(b) Juniors		
329. Number of members enrolled in home gardens	(a) Women	14	329
	(b) Girls		
	(c) Boys		
330. Number of members completing	(a) Women	9	330
	(b) Girls		
	(c) Boys		
331. Number of method demonstrations given		2	331
332. Number of result demonstrations started or under way	(a) Women	12	332
	(b) Girls		
	(c) Boys		
333. Number of result demonstrations completed or carried through the year	(a) Women	9	333
	(b) Girls		
	(c) Boys		
334. Number of gardens involved in result demonstrations	(a) Women	11	334
	(b) Girls		
	(c) Boys		
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	10	338
	(b) Girls		
	(c) Boys		
339. Number of individuals saving improved stock or seed for the first time	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time			340
341. Number of individuals growing winter gardens for the first time	(a) Women		341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		10	342

[Use space below to include other important data relating to home gardens.]

The garden club members worked hard on their gardens but owing to the dry season they did not get the results they should have had.

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup>	(a) Women		343
	(b) Juniors		
344. Number of members enrolled in home poultry	(a) Women		344
	(b) Girls	21	
	(c) Boys		
345. Number of members completing	(a) Women		345
	(b) Girls	17	
	(c) Boys		
346. Number of method demonstrations given		25	346
347. Number of result demonstrations started or under way	(a) Women		347
	(b) Girls	21	
	(c) Boys		
348. Number of result demonstrations completed or carried through the year	(a) Women		348
	(b) Girls	17	
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women		349
	(b) Girls	542	
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women		350
	(b) Girls	\$223.00	
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women		351
	(b) Girls	15	
	(c) Boys		
352. Number of homes culling flocks for the first time		10	352
353. Number of birds in these flocks			353
354. Number of birds discarded			354
355. Number of homes feeding better-balanced poultry rations for the first time			355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women		356
	(b) Girls	7	
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year		3	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women		358
	(b) Girls	6	
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry			359
360. Number of homes controlling poultry insects for the first time			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		14	361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 362
	(b) Juniors.....	
363. Number of members enrolled in home-dairy work.....	(a) Women.....	} 363
	(b) Girls.....	
	(c) Boys.....	
364. Number of members completing.....	(a) Women.....	} 364
	(b) Girls.....	
	(c) Boys.....	
365. Number of method demonstrations given.....		365
366. Number of result demonstrations started or under way.....	(a) Women.....	} 366
	(b) Girls.....	
	(c) Boys.....	
367. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 367
	(b) Girls.....	
	(c) Boys.....	
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	} 368
	(b) Girls.....	
	(c) Boys.....	
369. Number of homes feeding better dairy rations for the first time.....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....		370
371. Number of homes adopting better practices in butter or cheese making this year.....		371
372. Number of pounds of butter made.....		372
373. Number of pounds of cheese made.....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....		374

[Use space below to list other important data relative to home dairying.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

373. Number of method demonstrations given.....

375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised.

377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets:

378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>2</sup> ✓
<u>Entire Year</u>			
379. Number of project clubs or groups <sup>1</sup>	(a) Women		379
	(b) Juniors		
	(a) Women		
380. Number of members enrolled	(b) Girls 15		380
	(c) Boys		
	(a) Women		
381. Number of members completing	(b) Girls		381
	(c) Boys		
382. Number of method demonstrations given	6		382
	(a) Women		
383. Number of result demonstrations started or under way	(b) Girls 15		383
	(c) Boys		
	(a) Women		
384. Number of result demonstrations completed or carried through the year	(b) Girls		384
	(c) Boys		
	(a) Women		
385. Number of units involved in such result demonstrations	(b) Girls		385
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page			386
<sup>1</sup> [Use space below to include other important data relating to miscellaneous work.]			
<i>This work was done in camp this summer and some of the room improvement girls have done it in connection with the room work</i>			

<sup>1</sup> Indicate items over column.<sup>2</sup> Those which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

8-5148