

ANNUAL  
NARRATIVE REPORT AND SUMMARY OF EXTENSION WORK CONDUCTED  
IN  
GOOCHLAND COUNTY, VIRGINIA  
1928

COUNTY AGENT WORK

W. B. GORDAN  
COUNTY AGRICULTURAL AGENT  
GOOCHLAND, VIRGINIA

*W. B. Gordan*

TABLE OF CONTENTS

INTRODUCTION.....	1
PLAN OF WORK, GOAL AND ACHIEVEMENTS.....	2
PROJECT ACTIVITIES.....	3.4.5
CLUB WORK.....	5
FAIRS.....	5
MISCELLANEOUS.....	6

## INTRODUCTION

The "Goochland County Agricultural Advisory Council" is the name of the Extension organization in this county. It has as members; the three members of the Board of Supervisors, two members from each of the three districts, and the county agent, making a total of ten members. Every type of farming and business interest of the county is represented in this body.

The purpose of this body is to work out plans or programs for developing the county agriculturally and educationally, and aid the county agent in putting the plans across after they are worked out. Before attempting to plan the county's work, the council with the county agent, meets and considers projects advisable to undertake, how much to undertake, how to do things planned, and who is to do it.

In addition to the Council; there is a County Chamber of Commerce. The Chamber helped the county agent get a cream receiving station at Columbia, but the county agent has been unable to get an agricultural program adapted and worked out to any degree of satisfaction.

There are, in Goochland County, twelve communities; of this number, eleven have co-operated splendidly. Goochland County being a rural county with only country stores, and the schools being the center of activity, therefore, the schools are used in determining the communities.

1928 PLAN OF WORK

The following are the projects undertaken as the major part of the 1927 program: Work on Soils, Farm Crops, Live-Stock, and Boys and Girls Club Work.

GOALS ESTABLISHED	RESULTS ACHIEVED
<b>SOILS</b>	
15 Fertilizer Demonstrations	15 Completed
20 Lime "	20 "
15 Soil Improvement "	15 "
<b>FARM CROPS</b>	
15 Corn Demonstrations	12 Completed
10 Alfalfa "	12 "
15 Sweet Clover Demonstrations	11 "
5 Rye "	5 "
10 Wheat "	10 "
10 Crimson Clover "	10 "
20 Soybeans "	20 "
<b>ANIMAL HUSBANDRY</b>	
Sheep	
6 Purebred Bucks to Place	4 Placed
10 " Ewes " "	10 "
8 Stomach Worm Demonstrations	8 Completed
Hogs	
10 Purebred Boars to Place	10 Placed
5 " Sows " "	5 "
5 Grazing Demonstrations	5 Completed
Dairying	
5 Purebred Bulls to Place	5 Placed
5 " Heifers to "	5 "
Poultry	
Help Demonstration Agent carry out plans	Helped
<b>BOYS AND GIRLS CLUB WORK</b>	
40 Members in different projects	55 Members
3 Organized Clubs	3 Organized
<b>FAIRS</b>	
Have small county fair	Had fair
" exhibit at State Fair	" exhibit

## PROJECT ACTIVITIES

### SOILS

There are twenty-five method demonstrations conducted under this project, consisting of turning under green manure crops, such as crimson clover, rye, soybeans and cowpeas. The Agent classed those farmers taking better care of farmyard manure, under method demonstrations. There are ten on roll taking better care of barn-yard manure on the advice of the County Agent.

The thirty-five result demonstrations conducted with this project were conducted with fifteen fertilizer demonstrations and twenty lime demonstrations. Part of the fertilizer demonstrations were applied after green manure crops had been turned under, and others where wheat and corn were top-dressed with nitrate soda. The wheat demonstrations were the most outstanding where they were top-dressed with nitrate soda; that top-dressed made a yield of four bushels per acre more than the check. One of the most outstanding lime demonstrations was on a piece of land that never had been limed, and the farmer tried year after year to get a stand of clover, but failed. After applying two tons of ground limestone per acre on wheat in winter he seeded it with alsake clover, alfalfa, and timothy and got a perfect stand. This man has sold the use of lime to his neighbors around him.

### FARM CROPS

In a survey it was discovered that the yields of the best farms, per acre, are a great deal more than the average. The farmers both on the river and highland that followed a rotation with at least one legume to be turned under, made a yield of from five to ten bushels of corn and wheat more than the ones that put corn after corn, year after year. After considering this it was decided to get the farmers as far as possible to follow a rotation both on the river and the highland.

**Corn:** The work conducted with this crop was the use of fertilizer, cultural methods, and seed selection. The Agent had a hard time getting the farmers to use a complete fertilizer under their corn on the highland. But where they prepared a good seed bed and applied 300 pounds of 12-2-2 the yield was from five to ten bushels per acre greater than where used only 10% acid phosphate. This year was not a fair check on corn as there were several storms that blew down the corn, and completely destroyed the crop in a great many places on the river bottoms.

**Wheat:** The work conducted with this crop was good seed, fertilizer, and treating for smut. The largest yield this year in the county was Wood's Forward, grown on river bottoms and 300 pounds of 15% acid phosphate per acre was applied at seeding

time; it yielded fifty bushels per acre. The Agent found that on highland a 12-2-2 fertilizer should be used in most cases to get a good yield.

Another interesting demonstration was where three pecks of wheat was sown one way, and three pecks the other, making a check. This was sown on a soybean field and 300 pounds of 12-2-2 fertilizer applied at seeding. This acre in the middle of a field yielded seven bushels more than the rest of the field where six pecks of V. P. I. No. 131 was sown one way and 300 pounds of 16% acid phosphate was used.

Rye: The work conducted with this crop was mostly cover crop and to furnish grazing for dairy cattle during the early spring and winter. Abrozze rye is used when they expect to graze it.

Alfalfa: The work conducted with this crop was lime, fertilizer, seed, and inoculation. The Kansas and Utah alfalfa seed were used in most cases. Two tons or more of ground limestone and five to eight hundred pounds of 16% acid phosphate were used per acre. The Agent got four alfalfa demonstrations in one section of the county where the farmers have not used lime or sown alfalfa before.

Sweet Clover: The work conducted with this crop was grazing and in a few cases it was cut for hay.

Two tons of ground limestone and four hundred pounds of 16% acid phosphate were used per acre. One of the most outstanding demonstrations in the county was where the Agent got the lime given to the farmer, he only having to pay the freight. The farmer got a good stand and cut it once this year.

Crimson Clover: The crop was used mostly to follow some other crop in the fall, to be turned under in the spring as a green manure crop, to be followed with corn or tobacco.

Soybeans: The soybean always has a place on the farm as a dairy feed, or to be used as a green manure crop. The Agent had one demonstration this year, where the farmer used 400 pounds of 16% acid phosphate and stopped every hole in his drill in seeding. He cut the beans and threshed out thirty-five bushels per acre.

#### ANIMAL HUSBANDRY

The work conducted under this project were sheep, hogs, dairying, and some poultry work.

Sheep: The sheep work consisted of placing of four pure-

bred bucks, ten ewes, eight stomach worm demonstrations, three docking and castrating demonstrations. Where the farmers treated their flocks for stomach worms they went through the year in much better condition.

Hogs: The hog work consisted of placing ten purebred boars, five purebred sows, five grazing demonstrations, and treating for cholera where needed. Where the hogs were allowed to run on soybeans, rape etc., it showed that they could put them on the market much cheaper than where they were fed corn or any other grain feed and kept in a small lot.

Dairying: The dairy work consisted of placing five purebred bulls, five purebred heifers and two feeding demonstrations. This project is one of growing interest and importance in this county. The Agent helped get a cream receiving station at Columbia and the farmers that are shipping cream are better satisfied to have a place near by where they can ship or carry their cream. The Agent has also helped several farmers figure out a balanced ration for their cows, and they are getting better results than the way they were feeding them before.

Poultry: The Agent has helped the Home Demonstration Agent carry out her work under this project. The two main things the Agent did were help cull and conduct eight capronizing demonstrations.

CLUB WORK

The club work consisted of fifteen corn, seven tobacco, twenty-two pig, one soybean, and one dairy calf.

The Agent had a larger enrollment this year than any year before, and out of the fifty-five members in the different projects forty-four completed their projects. The Agent thinks that club work is doing as much as any one thing in the county to forward Extension work. The Home Demonstration Agent and County Agent held a club rally where the club products were exhibited. Each club put on a program.

FAIRS

The Agent, with the co-operation of the people and Home Demonstration Agent, held a County Fair at the central high school in the county, where the farm, home, and club work were exhibited.

The Agent had a county exhibit at the State Fair, which the people seemed to be proud of, and gave the Agent very good co-operation in getting the exhibits for the exhibit.

**MISCELLANEOUS**

As usual, the Agent found much miscellaneous work to be done. This work could be put in the class of personal services. These services are such as castrating and treating sick animals. There being no veterinarian in the county, the people call on the Agent for veterinary work and various things.

The Agent helped organize community leagues and worked with them as far as possible, in a program for their meetings.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Yocohland  
Report of W. B. Gordon County County Agent Agent.  
(Name) (Title)  
From December 1, 1927 to December 1, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date \_\_\_\_\_ State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(d) Home gardens</li> <li>(e) Beautification of home grounds</li> <li>(f) Forestry</li> <li>(g) Rodentia, predatory animals, and birds.</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Home dairy</li> <li>(k) Poultry husbandry</li> <li>(l) Home poultry</li> </ol>	} (including diseases and insects).
--	-------------------------------------

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Agricultural engineering.
- (j) Agricultural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of mowing, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR VISITABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension or visible school differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and heat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

W. B. Godard	County Agent	13
(Name.)	(Title.)	(Months of service this year.)

2. County association, if any, fostering extension work. 11

(a) Name <u>County Chamber of Commerce</u>	1
(b) Number of members _____	60

3. Number of communities in county where extension work should be conducted. 2

Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned _____	11
---	----

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors _____	4
(b) Adults _____	8

5. Number of clubs carrying on extension work: 5

(a) Junior _____	7
(b) Adult _____	_____

6. Membership in above clubs: 6

(a) Boys' _____	53	(c) Men _____
(b) Girls' _____	3	(d) Women _____

7. Number of club members completing: 7

(a) Boys' _____	43	(c) Men _____
(b) Girls' _____	2	(d) Women _____

8. Number of members in junior club work for four or more years: 8

(a) Boys _____	_____
(b) Girls _____	_____

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken on each portion of 11 as it was planned to finish during the report year.

## Georgia Activities—Continued.

9. Number of junior teams trained	(a) Judging	1	5	9
	(b) Demonstration			
10. Number entering college this year who may have been club members			3	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work			1265	11
12. Number of different farms visited			100	12
13. Total number of home <sup>2</sup> visits made in conducting extension work			30	13
14. Number of different homes visited			100	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	159		15
	(b) Telephone	10		
16. Number of days agent spent in office			38 1/2	16
17. Number of days agent spent in field			27 1/2	17
17 1/2. Number of news articles prepared for press <sup>4</sup>			15	17 1/2
18. Number of individual letters written			625	18
18 1/2. Number of bulletins distributed			150	18 1/2
19. Number of fairs at which extension exhibits were made	(a) Community	<del>1</del>		19
	(b) County	1		
20. Training meetings held for local leaders	(a) Junior work	(1) Number	3	20
		(2) Leaders in attendance	30	
	(b) Adult work	(1) Number		
		(2) Leaders in attendance		
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number		125	21
	(b) Attendance		1000	
22. Farmers' institutes held	(a) Number		1	22
	(b) Number of sessions			
	(c) Attendance		9	
23. Extension schools <sup>6</sup> and short courses held	(a) Number			23
	(b) Attendance			
24. Encampments held	(a) Junior	(1) Number	3	24
		(2) Attendance by club (a) Boys members (b) Girls	9	
	(b) Farm women	(1) Number		
		(2) Attendance by club members		
25. Other extension meetings attended and not previously reported	(a) Number		13	25
	(b) Attendance		213	
	(c) Lantern slides			
26. Number of meetings at which were shown	(a) Motion pictures		10	26
	(b) Charts			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 1.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count those relating to action of meetings only.

## PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident partici- pating <sup>1</sup>	Number of local faculty assisting <sup>2</sup>	Days equivalent total <sup>3</sup>	Days spent devoted to project	
	(a)	(b)	(c)	(d)	
(Illustrative entry) Poultry	11 <sup>6</sup>	2 <sup>7</sup>	2 <sup>8</sup>	55 <sup>11</sup>	27
27. Soils (page 7)	11	2		55	27
28. Farm crops (pages 8, 9, 10, 11)	11	6	2	120	28
29. {Horticulture (page 12)—home gardens (page 27) {Beautification of home grounds (page 26).....}	7	1		32	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)	11	2		30	31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	16	3		62 1/2	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 20)	9	2		50	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 20)	16			10	34
35. {Rural engineering (page 16).....} {Rural engineering—home (page 26)}	2			13	35
36. Agricultural economics (pages 17, 18)—home marketing (page 20)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) <sup>4</sup>					44
TOTAL	X X X	X X X	✓		

<sup>1</sup> The individual entries in this column should not exceed entry for question 3, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.

<sup>3</sup> Days and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

## FARM-DEMONSTRATION WORK.

### SOILS.\*

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 2.)	<u>30</u>	45
46. Number of result demonstrations started or under way. (See definition 6, page 2.)	<u>35</u>	46
47. Number of result demonstrations completed or carried through the year	<u>35</u>	47
48. Number of acres involved in these completed demonstrations	<u>200</u>	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	<u>30</u>	49
50. Tons involved in preceding question	<u>30</u>	50
51. Number of farms taking better care of farm manures this year	<u>10</u>	51
52. Number of farms using lime or limestone for the first time	<u>14</u>	52
53. Tons of lime or limestone so used	<u>120</u>	53
54. Number of farms plowing under cover or other green manure crops for the first time	<u>11</u>	54
55. Acres of cover and green manure crops so plowed under	<u>305</u>	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)		55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	<u>30</u>	56

\* For drainage, irrigation, land clearing, and leveling see "Agricultural Engineering," page 16.



**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item.	60	61	62	63	64	65
	Alfalfa.	Hay.	Green clover.	Orchard grass.	Chow chow, alfalfa, vetch.	Cowpeas.
71. Number of method demonstrations given.	13	15	11			3
72. Number of adult result demonstrations started or under way.	12	20	11	10	3	3
73. Number of adult result demonstrations completed or carried through the year.	12	20	11	10	3	3
74. Acres involved in these completed demonstrations.	30	100	38	48	70	4
75. Increased yield <sup>1</sup> per acre on demonstrations.	42 tons	$\frac{8}{12}$ bu. tons	tons	tons	49 tons	$\frac{1}{2}$ bu. tons
76. Number of junior clubs <sup>2</sup> .		1				
77. Number of members enrolled						
(1) Boys		1				
(2) Girls						
78. Number of members completing						
(1) Boys		1				
(2) Girls						
79. Number of acres grown by junior club members completing.		1				
80. Total yield <sup>2</sup> of crops grown by junior club members.	tons	25 bu. tons	tons	tons	tons	bu. tons
81. Number of farms planting improved seed for the first time.	8	6	8			
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.	8	13	8			
83 $\frac{1}{2}$ . Number of farms adopting other improved practices for the first time. (Specify below.)						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 73, 75, 81, 82, 83, and 83 $\frac{1}{2}$ less duplications.)	28	29	27	10	3	3

<sup>1</sup> Indicate whether yield in bushels of seed or tons of cured forage.

<sup>2</sup> Farms which do and separate clubs on a project basis should not report on this question but should report on enrollment and completion.





## HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	90	90	90	90	90	90
	Tree fruits	Bush and small fruits	Grapes	Market gardening, truck and raising crops	Honey production	Reproduction of honey products
100. Number of method demonstrations given	50		18		5	
101. Number of adult result demonstrations started or under way						
102. Number of adult result demonstrations completed or carried through the year						
103. Acres involved in these completed demonstrations					X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	bu.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup>					3	
106. Number of members enrolled	(1) Boys				9	
	(2) Girls					
107. Number of members completing	(1) Boys				8	
	(2) Girls					
108. Number of acres grown by junior club members completing					2	X X X
109. Total yield of crops grown by junior club members	bu.	qts.	bu.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time						
111. Number of farms pruning for the first time	15		10			
112. Number of units involved in preceding question	267 trees	acres	3 acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	10		4		3	
114. Number of units involved in preceding question	20 acres	acres	1 acres	acres	X X X	X X X
114a. Number of farms adopting other improved practices for the first time. (Specify below.)						
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114) less duplications.)	35		14		11	

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____	117
118. Number of adult result demonstrations completed or carried through the year	_____	118
119. Number of acres included in these completed demonstrations	_____	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130j. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130j
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130j less duplications.)	_____	131

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item	(1)	(2)	(3)	(4)	
	Rodents	Other animal pests <sup>3</sup>	Grass hoppers	Other insects <sup>4</sup>	
132. Number of method demonstrations given				25	132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year				13	136
137. Number of acres involved in preceding question				10	137

<sup>1</sup> States which do not require clubs on a project basis should not report on this question but should report on enrollment and completion. 8-250

<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.

<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item	00		01	02	03	04	05	06 Other*	
	Dairy units	Swine units	Swine	Sheep	Poultry				
128. Number of method demonstrations given				100	20	15			128
129. Number of adult result demonstrations started or under way				6	8				129
140. Number of adult result demonstrations completed or carried through the year				6	8				140
141. Number of animals involved in these completed demonstrations				60	108				141
142. Total profit or saving on demonstrations				120 <sup>00</sup>	50 <sup>00</sup>				142
143. Number of junior clubs <sup>a</sup>	①			②					143
144. Number of members enrolled	(1) Boys			1		22			144
		(2) Girls							
145. Number of members completing	(1) Boys			1		17			145
	(2) Girls								
146. Number of animals involved in junior club work completed				1		17			146
147. Number of farms assisted in obtaining purebred sires this year									147
148. Number of farms assisted in obtaining high-grade or purebred females this year	5	1		10	4				148
149. Number of farms culling herds or flocks for the first time						2	8		149
150. Number of animals in such herds or flocks						58	108		150
151. Number of animals discarded						7	40		151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year								X X X	152
153. Num'ar of members in preceding circles, clubs, etc.								X X X	153
154. Number of breed associations or clubs organized during the year									154
155. Number of members in these associations or clubs									155

\* Indicate by name.

\* States which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

2-228



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	2	167
168. Number of result demonstrations started or under way		168
169. Number of result demonstrations completed or carried through the year		169
170. Number of farms installing drainage systems this year		170
171. Acres drained		171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year		174
175. Acres on which soil erosion was so prevented		175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished	1	178
179. Number of water systems installed this year according to plans furnished		179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
181½. Number of farms following suggestions on maintenance and repair of machinery	4	181½
181¾. Number of farms employing better types of machinery recommended by extension agent	10	181¾
	(a) Cultivators	4
	(b) Plows	
	(c) Tractors and gas engines	2
181½. Number of machines involved in question 181¾	(d) Sprayers	
	(e) Harvesters and threshers	3
	(f) Other	4
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		182
	(a) Barns	
	(b) Hog houses	3
182. Number of buildings involved in preceding question	(c) Poultry houses	5
	(d) Silos	1
	(e) Other	
184. Number of farms clearing land of stumps or boulders this year	6	184
185. Acres of land so cleared	30	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)		185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 160, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	15	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

203. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 203

20	21	Supplies and products handled.	Supplies purchased.		Products sold.	
			22	23	24	25
Name of association or group.	Number of members.		Value.	Quantity.	Value.	Quantity.
			\$	\$	\$	\$
TOTAL						

204. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 204

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	26		27
	28	29	
	Number.	Percentage.	
205. Number of method demonstrations given.....			205
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in those completed demonstrations.....			209
210. Number of junior clubs <sup>1</sup> .....			210
211. Number of members enrolled.....	(1) Boys.....		211
	(2) Girls.....		
212. Number of members completing.....	(1) Boys.....		212
	(2) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Include boys over sixteen.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women _____	} 215
	(b) Juniors _____	
216. Number of members enrolled in food preparation.....	(a) Women _____	} 216
	(b) Girls _____	
	(c) Boys _____	
217. Number of members completing <sup>1</sup> .....	(a) Women _____	} 217
	(b) Girls _____	
	(c) Boys _____	
218. Number of method demonstrations given. (See definition 6, page 2.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women _____	} 219
	(b) Girls _____	
	(c) Boys _____	
220. Number of result demonstrations completed or carried through the year.....	(a) Women _____	} 220
	(b) Girls _____	
	(c) Boys _____	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women _____	} 221
	(b) Girls _____	
	(c) Boys _____	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women _____	} 222
	(b) Girls _____	
	(c) Boys _____	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women _____	} 223
	(b) Girls _____	
	(c) Boys _____	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women _____	} 224
	(b) Girls _____	
	(c) Boys _____	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women _____	} 225
	(b) Girls _____	
	(c) Boys _____	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work on this item, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts		
(b) Meats and fish canned.....	quarts		
(c) Jelly and preserves made.....	quarts		
(d) Fruit juices made.....	quarts		
(e) Pickles made.....	quarts		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup>		
(g) Meats cured.....	pounds <sup>2</sup>		

[Use space below to include other important data relating to food preservation.]

---



---



---



---

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

---



---



---



---



---



---



---



---



---



---

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

233. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	233
	(b) Juniors.....	
233. Number of members enrolled in clothing work.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of members completing.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of method demonstrations given.....		235
236. Number of result demonstrations started or under way.....	(a) Women.....	236
	(b) Girls.....	
	(c) Boys.....	
237. Number of result demonstrations completed or carried through the year.....	(a) Women.....	237
	(b) Girls.....	
	(c) Boys.....	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	238
	(b) Girls.....	
	(c) Boys.....	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	239
	(b) Girls.....	
	(c) Boys.....	
240. Number of individuals adopting improved practices in millinery.....	(a) Women.....	240
	(b) Girls.....	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	241
	(b) Girls.....	
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	242
	(b) Girls.....	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	243
	(b) Girls.....	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	244
	(b) Girls.....	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		245
246. Number of dress forms made this year by.....	(a) Women.....	246
	(b) Girls.....	
247. Number of dresses and coats made this year by.....	(a) Women.....	247
	(b) Girls.....	
248. Number of undergarments made this year by.....	(a) Women.....	248
	(b) Girls.....	
249. Number of hats made this year by.....	(a) Women.....	249
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Clauses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	270
	(b) Juniors .....	
271. Number of members enrolled in home management .....	(a) Women .....	271
	(b) Girls .....	
	(c) Boys .....	
272. Number of members completing .....	(a) Women .....	272
	(b) Girls .....	
	(c) Boys .....	
273. Number of method demonstrations given .....		273
274. Number of result demonstrations started or under way .....	(a) Women .....	274
	(b) Girls .....	
275. Number of result demonstrations completed or carried through the year .....	(a) Women .....	275
	(b) Girls .....	
276. Number of individuals following a systematized plan of household work for the first time .....	(a) Women .....	276
	(b) Girls .....	
277. Number of homes obtaining additional labor-saving equipment this year .....		277
278. Number of kitchens planned and rearranged for convenience this year .....		278
279. Number of individuals following improved laundry practices for the first time .....	(a) Women .....	279
	(b) Girls .....	
280. Number of individuals making budgets and keeping accounts for the first time .....	(a) Women .....	280
	(b) Girls .....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page .....		281
282. List below the number of labor-saving appliances involved in question 277: .....		282
(a) Hand washing machines .....	(f) Kitchen cabinets .....	
(b) Power washing machines .....	(g) Electric or gasoline irons .....	
(c) Fireless cookers .....	(h) Pressure cookers .....	
(d) Kitchen sinks .....	(i) Iceless refrigerators .....	
(e) Power vacuum cleaners .....	(j) Other .....	

[Use space below to include other important data relating to home management.]

---



---



---



---



---



---



---



---

<sup>1</sup> States which do not report clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

---



---



---



---



---



---

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	299
	(b) Girls .....	
	(c) Boys .....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities? .....	(a) Yes .....	302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

---



---



---



---



---



---



---



---

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

329. Number of project clubs or groups	(a) Women	}	329
	(b) Juniors		
330. Number of members enrolled in home gardens	(a) Women	}	330
	(b) Girls		
	(c) Boys		
331. Number of members completing	(a) Women	}	331
	(b) Girls		
	(c) Boys		
332. Number of method demonstrations given	(a) Women	}	332
	(b) Girls		
	(c) Boys		
333. Number of result demonstrations started or under way	(a) Women	}	333
	(b) Girls		
	(c) Boys		
334. Number of result demonstrations completed or carried through the year	(a) Women	}	334
	(b) Girls		
	(c) Boys		
335. Number of gardens involved in result demonstrations	(a) Women	}	335
	(b) Girls		
	(c) Boys		
336. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	}	336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	}	337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing grapes this year	(a) Women	}	338
	(b) Girls		
	(c) Boys		
339. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	}	339
	(b) Girls		
	(c) Boys		
340. Number of individuals saving improved stock or seed for the first time	(a) Women	}	340
	(b) Girls		
	(c) Boys		
341. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time	(a) Women	}	341
	(b) Girls		
	(c) Boys		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page			342

[Use space below to include other important data relating to home gardens.]

---



---



---



---

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups	(a) Women	_____	} 262
	(b) Juniors	_____	
263. Number of members enrolled in home-dairy work	(a) Women	_____	} 263
	(b) Girls	_____	
	(c) Boys	_____	
264. Number of members completing	(a) Women	_____	} 264
	(b) Girls	_____	
	(c) Boys	_____	
265. Number of method demonstrations given		_____	265
266. Number of result demonstrations started or under way	(a) Women	_____	} 266
	(b) Girls	_____	
	(c) Boys	_____	
267. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 267
	(b) Girls	_____	
	(c) Boys	_____	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 268
	(b) Girls	_____	
	(c) Boys	_____	
269. Number of homes feeding better dairy rations for the first time		_____	269
270. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	270
271. Number of homes adopting better practices in butter or cheese making this year		_____	271
272. Number of pounds of butter made		_____	272
273. Number of pounds of cheese made		_____	273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	274

[Use space below to list other important data relative to home dairying.]

---



---



---



---



---



---



---

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.



## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	CO <sup>a</sup>			CO <sup>b</sup>
279. Number of project clubs or groups <sup>c</sup>	(a) Women			379
	(b) Juniors			
280. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
281. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
282. Number of method demonstrations given				382
283. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
284. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
285. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>a</sup> Indicate name over column.<sup>b</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

F-2124